#### **CHECK SHEET Short Change**

(To be completed and attached to each application)

| File No. <u>25196 D1</u>  |  |          |               |   |                                  | ld Office  | No. <u>4</u>                        |   | GMD No. <u>3</u> |                 |  |  |
|---|--|----------|---------------|---|----------------------------------|--|-------------------------------------|---|------------------|-----------------|--|--|
| 1. F  | Plugging   | agreemen | t obtained fo | or GMD?                                 | Yes □                            | Yes ☐ No ☐ Non Applica                                   |                                     |   |                  |                 |  |  |
|   |  |          | ct as current | -                                       |                                  |  |                                     | No [  |                  |                 |  |  |
| Is Water Use Correspondent correct as cur     Name of Former WUC                        |  |          |               |   |                                  |  |                                     |   |                  |                 |  |  |
| 4. a. Point of diversion computer ID No(s)  |  |          |               |   |                                  |  |                                     |   |                  |                 |  |  |
|   |  |          |               |   |                                  | corner of the section for the new point(s) of diversion: |                                     |   |                  |                 |  |  |
|   | Action PDIV ID Geo Ctr? Sec                          |          |               |   | Twp Rng 'N                       |  |                                     | w   | Cour             | enty Qualifiers |  |  |
|   |  |          |               |   |                                  |  |                                     |   |                  |                 |  |  |
| _   |  |          | . :           |   |                                  |  |                                     |   |                  |                 |  |  |
| d   | gpm gpm/cfs gpm/cfs d. Name of <u>Drainage Basin</u> |          |               |   | Additio                          | onal Rate  | gpm _<br>n/cfs _<br>n/cfs _<br>ls t | Authorized Quantity Additional Quantity  af af/mgy af/mgy  af/mgy af/mgy  his correctly shown in WRIS?  Yes  No |                  |                 |  |  |
|   |  |          | original p/d: |   |                                  |  |                                     |   |                  |                 |  |  |
| 6. WATER RIGHT ACTION TRAIL COMMENTS  8/2/16  8_/_\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |  |          |               | Change<br>Change<br>Notice a<br>Complet | Approve<br>nd Proof<br>tion Requ | d<br>by <u>12/3</u><br>iirement                          | <u>1/16</u> -                       | accepted for<br>(Change No  | •                |                 |  |  |
| 8. B  | ase Acre   | s        | <del></del>   | Year                                    | -                                |  | _ Min                               | imum Rea  | sonable Qua      | intity          |  |  |
|   | •  |          |               |   |                                  |  | Į.                                  | Date Creat  | ed <b>8/4/16</b> | by <b>tpm</b>   |  |  |
|   |  |          |               |   |                                  |  | Ī                                   | Date Enter  | ed               | by              |  |  |

# CHECK SHEET ATTACHMENT

File Number 25196 D1

Changes to the place of use will be:

| 147  | ACRES                            | 160              |               | 160              |              |                  |           |                  |   |
|--|----------------------------------|------------------|---------------|------------------|--------------|------------------|-----------|------------------|---|
|  | SE¼ A                            | 10,000,000       |               |                  |              |                  | a         |                  | *************************************** |
| SE¼  | W/4 S                            |                  |               |                  |              |                  |           |                  |   |
|  | IW% S                            |                  |               |                  |              |                  |           |                  |   |
| THE PERSONNEL PROPERTY OF THE PERSONNEL PROP | NE% NW% SW%                      |                  |               |                  |              |                  |           |                  |   |
|  |                                  |                  |               |                  |              |                  |           |                  |   |
| 4  | SW%                              |                  |               |                  |              |                  |           |                  |   |
| SW1/4  | NW% :                            |                  |               |                  |              |                  |           |                  |   |
|  | NE% NW% SW% SE%                  |                  |               |                  |              |                  | -         |                  |   |
| -  |                                  | 40               |               |                  |              |                  |           |                  |   |
| 7,4  | SW%                              | 40               |               |                  |              |                  |           |                  |   |
| NW%  | NW%                              | 40               |               |                  |              |                  |           |                  |   |
|  | NE% NW% SW% SE%                  | 40               |               |                  |              |                  |           |                  |   |
|  | SE14                             |                  |               | 40               |              |                  |           |                  |   |
| 74   | NW% SW% SE%                      |                  |               | 40               |              |                  |           |                  |   |
| NE%  | NW%                              |                  |               | 40               |              |                  |           |                  |   |
|  | NE%                              |                  |               | 40               |              |                  |           |                  |   |
|  |                                  | Acres Authorized | New Acres     | Acres Authorized | New Acres    | Acres Authorized | New Acres | Acres Authorized | New Acres                               |
|  | Place Use<br>ID# Sec. Twp. Range |                  | 30w           |                  | 30w          |                  |           |                  |   |
|  |                                  |                  | 7.7           | 27 3             |              |                  |           |                  |   |
|  |                                  |                  | 67            | 90               | 97           |                  |           |                  |   |
|  |                                  |                  | 7402          | 0100             | 9529         |                  |           |                  |   |
| Owner Ferson ID  |                                  | 00000            | CC010         | 0000             | 01833        |                  |           |                  |   |
| Action   |                                  | 010              | 5<br>CO<br>ON | ŀ                | -<br>2<br>11 |                  |           |                  |   |

| ress: |  |
|-------|--|
| Add   |  |
| and   |  |
| Names |  |
|       |  |

|                       | Person ID # 61833 | 2.   | Person ID # | ું. | Person ID # |
|-----------------------|-------------------|--|-------------|-----|-------------|
| JEFF & JENNIFER JANTZ | R JANTZ           |  |             |     |             |
| 28705 9 RD            |                   | wood/Affirmation in the control of t |             |     |             |
| MONTEZUMA KS 67867    | 3 67867           |  |             |     |             |
|                       |                   |  |             |     |             |
|                       |                   |  |             |     |             |

# GENERAL INSTRUCTIONS

- 2. Send to headquarters:
- a. Good, microfilmable copy of application and/or approval and this check sheet
- b. Original check and copy of receipt

b. Original receipt (one for each application)

a. Original application/approval

Give to Applicant:

c. Information packet containing:

Notice and Proof form
 Water Meter Specifications

Acceptable Meter list

- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well.

### CONDITIONS

Insert notice and proof date.

Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

Pink Sheet - K.S.A. 82a-728 letter

Check Valve specifications

Water level measurement tube specifications

- 2. Type or print applicant's/owner's name on line.
- Complete notary statement.

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5. Complete ownership and WUC change information.

## ADDITIONAL PHOTOCOPIES

| <b>.</b> |  |  |
|----------|--|--|



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

August 10, 2016

JEFF & JENNIFER JANTZ 28705 9 RD MONTEZUMA KS 67867

RE: Change the Place of Use, File Nos. 18595, 25196 D1

Dear Mr & Mrs Jantz;

Enclosed you will find a Summary Order Approving Application for Change in Place of Use for the above referenced files. Since these orders modify the original documents, it should be recorded at the County Register of Deeds.

These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

An acceptable water flow meter was required to be installed on the diversion works by earlier requirement of the Chief Engineer. These water flow meters shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

**Assistant Water Commissioner** 

TPM:tpm Enclosures GMD#3

#### CERTIFICATE OF SERVICE

On this // day of August 2016, I hereby certify that the attached original Approval of Application to Change the Place of Use under Water Right File 18595, 25196 D1 dated August 10, 2016, was mailed postage prepaid, first class, US mail to the following:

JEFF & JENNIFER JANTZ 28705 9 RD MONTEZUMA KS 67867

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| than  | 100 fee                   | et, or if | place       | of us        | e will l      | be cha        | e <b>ted.</b><br>inged, | Comp<br>includ    | olete a<br>le a to                       | ill othe<br>pograp                      | er app<br>ohic m                           | licable<br>ap or                  | porti<br>detaile | ons.<br>ed plat | If char<br>show                                      | nge in<br>ing the | point c                                | of divers | sion is greate<br>and proposed  |
|-------|---------------------------|-----------|-------------|--------------|---------------|---------------|-------------------------|-------------------|--|---|--|-----------------------------------|------------------|-----------------|--|-------------------|--|-----------|---------------------------------|
| point | (s) of di                 | version   | and/o       | r place      | e of us       | 9.            |                         |                   |  |   |  |                                   |                  |                 |  |                   | Person                                 | RECI      | ~ VED                           |
|       |                           |           |             |              |               |               |                         | Belond Volumental | S. P. S. P. Lewis St. Phys. Lett. B 1971 | tarent varyagasiin                      | era en | all and sent the second services. |                  |                 |  |                   |  |           | :31A,M                          |
|       |                           |           |             |              |               |               | File No                 | o. <u>2519</u>    | 96 D                                     | ļ                                       |  |                                   |                  | _               |  |                   | l                                      |           | 2 2016                          |
| 1. /  | Applicat                  | ion is h  | ereby       | made         | for app       |               | of the o                |                   | Engine                                   |   |  | the (cl                           |                  | ne or l         | both):   | 1                 |  |           | / Field Office<br>ater Resource |
| ı     | ınder th                  | e wate    | r right v   | which        | is the s      | subject       | of this                 | applic            | cation                                   | in acco                                 | ordano                                     | e with                            | the co           | nditior         | ns desc  | cribed            | below.                                 |           |                                 |
| -     | The sou                   | rce of s  | supply      | is:          |               | $\boxtimes$   | 3round                  | lwater            |  |   | Surfa                                      | ce wat                            | ter              |                 |  |                   |  |           |                                 |
|       | Name a<br>28705 9         |           |             |              |               |               | ANTZ                    |                   |  |   |  |                                   |                  |                 |  |                   |  |           |                                 |
|       | Phone N                   |           |             |              |               |               |                         |                   | Email                                    | addre                                   | ss:  |                                   |                  |                 |  |                   |  |           |                                 |
|       | Name ai<br><u>18705 9</u> |           |             |              |               |               | onder                   | nt: <u>JEf</u>    | FF & J                                   | ENNIF                                   | ER JA                                      | NTZ                               |                  |                 |  |                   |  |           |                                 |
| F     | hone N                    | lumber    | : (         | )            |               |               |                         |                   | Email                                    | addre                                   | ss:  |                                   |                  |                 |  |                   |  |           |                                 |
|       | he pres                   | _         |             |              |               |               |                         |                   |  |   |  |                                   |                  |                 |  |                   |  |           |                                 |
| C     | Owner o                   |           |             |              |               |               |                         |                   |  | *************************************** |  |                                   |                  |                 |  |                   |  |           |                                 |
|       |                           |           |             |              |               | 9 RD          |                         |                   |  |   |  |                                   |                  |                 |  |                   |  |           |                                 |
| (     | f there is                | more th   | nan one     | ando         | wner, a       | ttach su      | ippleme                 | ental sh          | ieets as                                 | neces                                   | sary.)                                     |                                   |                  |                 | п  |                   | ······································ |           |                                 |
|       |                           |           |             |              | E¼            | T             |                         |                   | N¼                                       | 1                                       |  | T                                 | N¼               | <del></del>     | <b> </b>   | SI                | E¼                                     | 1         | TOTAL                           |
| Sec.  | Twp.                      | Range     | NE¼         | NW¼          | SW1/4         | SE¼           | NE¼                     | NW¼               |  | SE¼                                     | NE¼  | NW14                              | SW1/4            | SE¼             | NE¼  | NW1/4             | SW1/4                                  | SE¼       | ACRES                           |
| 25    | 27                        | 30w       |             |              |               | -             | 40                      | 40                | 40                                       | 40                                      |  |                                   |                  |                 | ļ  |                   |  |           | 160                             |
|       |                           |           |             |              |               |               |                         |                   |  |   |  |                                   |                  |                 |  |                   |  |           |                                 |
| C     | this ap<br>Owner o        | f Land -  | NA<br>ADDRI | AME:<br>ESS: | JEFF<br>28705 | & JEN<br>9 RD | NIFER<br>MON            | JANT<br>TEZU      | Z<br>MA KS                               | 6786                                    | 67   | ace of                            | use be           | chan            | ged to   | •                 | ,                                      | 1         |                                 |
|       |                           |           | <u> </u>    |              | 1/4           |               |                         |                   | V1⁄4                                     | ·                                       |  |                                   | V1⁄4             |                 |  | SE                | 1/4                                    |           | TOTAL                           |
| Sec.  | Twp.                      | Range     | NE¼         | NW1/4        | SW¼           | SE¼           | NE14                    | NW¼               | SW¼                                      | SE¼                                     | NE¼  | NW¼                               | SW¼              | SE¼             | NE¼  | NW¼               | SW1/4                                  | SE¼       | ACRES                           |
| 25    | 27                        | 30w       |             |              |               | <u> </u>      | 40                      | 40                | 40                                       | 40                                      |  |                                   |                  |                 |  |                   |  |           | 160                             |
| 26    | 27                        | 30w       | 40          | 40           | 40            | 40            |                         |                   |  |   |  |                                   |                  |                 |  |                   |  |           | 160                             |
|       |                           |           |             |              | l             |               |                         |                   |  |   |  |                                   |                  |                 | <u>L</u>   |                   |  |           |                                 |
|       | - Offic                   | a Haa     |             | ^ ~ d -      |               |               |                         |                   | . TD.                                    |   | -  |                                   |                  | <b>D</b> . 4 .  | </td <td>. 11</td> <td></td> <td></td> <td>7-10</td> | . 11              |  |           | 7-10                            |

| Cres in the  |     | Presently authorized i        |   |              |  |   |
|--|-----|-------------------------------|---|--------------|--|---|
| in   |     | One in the                    | Quarter of the                          |              | Quarter of the   | Quarter   |
| Authorized Rate  |     | of Section                    | , Township                              |              | South, Range   | (E/W),  |
| GNR use only: Computer ID No.   GPS   feet North   feet West)  |     | in                            | County, Kansas,                         | feet No      | orth feet West of Sc                                     | outheast corner of section.   |
| This point will not be changed   This point will be changed as follows:  |     | Authorized Rate               | Authorized Quantit                      | у            | Depth of well  | (feet)  |
| Proposed point of diversion: (Complete only if change is requested)   One in the   |     | (DWR use only: Com            | puter ID No                             | 3PS          | feet North   | feet West)  |
| One in the   |     | ☐ This point will not         | be changed 🛮 🏻 This point w             | vill be char | nged as follows:   |   |
| of Section   |     | Proposed point of div         | ersion: (Complete only if cha           | nge is req   | uested)  |   |
| of Section   |     | One in the                    | Quarter of the                          |              | Quarter of the   | Quarter   |
| In   |     | of Section                    | Township                                |              | South, Range   | (E/W),  |
| Proposed Rate Proposed Quantity Proposed well depth (feet) This point is:   Additional Well   Geo Center   List other water rights that will use this point      Presently authorized point of diversion: One in the Quarter of the Quarter of the Quarter of Section   Township   South, Range   (EW), in   County, Kansas,   feet North   feet West of Southeast corner of section.  |     | in                            | County, Kansas,                         | feet No      | orth feet West of Sc                                     | outheast corner of section.   |
| This point is: Additional Well   |     | Proposed Rate                 | Proposed Quantity                       | ·            | Proposed well depth (fe                                  | eet)  |
| Presently authorized point of diversion:   One in the  |     |                               |   |              |  |   |
| One in the   | L   |                               | *************************************** |              |  |   |
| One in the   | ۽ ٦ | Presently authorized          | point of diversion:                     |              |  |   |
| of Section   |     |                               |   |              | Quarter of the   | Quarter   |
| Authorized Rate  | - 1 | of Section                    | Township                                |              | South, Range   | (E/W),  |
| Authorized Rate  |     | in                            | County, Kansas.                         | feet No      | orth feet West of So                                     | outheast corner of section.   |
| DWR use only: Computer ID No.   GPS   feet North   feet West)  |     | Authorized Rate               | Authorized Quantit                      | v            | Depth of well  | (feet)  |
| This point will not be changed   This point will be changed as follows:   Proposed point of diversion: (Complete only if change is requested)   One in the   |     | (DWR use only: Com            | puter ID No.                            | GPS          | feet North   | feet West)  |
| Proposed point of diversion: (Complete only if change is requested) One in the Quarter of the Quarter of the Quarter of the Get West of South, Range (E/W), in County, Kansas, feet North feet West of Southeast corner of section. Proposed Rate Proposed Quantity Proposed Well depth (feet) This point is: Additional Well Geo Center List other water rights that will use this point.  Why do you need a new point of diversion?  Why do you need a new point of diversion?  No change to well locations  No change to well locations  When do you propose to complete the new point of diversion?  When do you propose to complete the new point of diversion?  When do you going to do with the old well?  West 0  When do you going to do with the old well?  West 0  When will this be done?  11. Groundwater Management District recommendation attached? Yes No  12. Assisted by tpm  13b. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion.)  13c. If the proposed point of diversion.)  West 0  We |     | ☐ This point will not         | be changed  This point v                | vill be char | nged as follows:   |   |
| One in the   |     |                               |   |              |  |   |
| of Section   |     |                               |   |              |  | Quarter   |
| In   |     | of Section                    | Township                                |              | South, Range   | (E/W).  |
| Proposed Rate Proposed Quantity Proposed well depth (feet) This point is:   Additional Well   Geo Center List other water rights that will use this point    No do you need a new point of diversion?   13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location or the diagram below in relation to the existing point of diversion (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)  North  If a well, is the test hole log attached?   Yes   No    When do you propose to complete the new point of diversion?  If the point of diversion is a well:  (a) What are you going to do with the old well?  (b) When will this be done?   100   50   50   100    Yes   No   100   50   50   100    Scale 1' = 100'  13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion.)   |     | in Section                    | County Kansas                           | feet No      | orth feet West of So                                     | outheast corner of section.   |
| This point is: Additional Well Geo Center List other water rights that will use this point  No you need a new point of diversion?  No change to well locations  No thange to well locations  No change to well on chaig point of diversion, indicate tils location of diversion, indicate tils location of viversion, indicate tils location of viversion, indicate tils location of viversion, indicate tils location of viversion.  No change to well or well commended to the proposed point of diversion, attach a topographic map or aerial photograph for groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and malling addresses of the oxisting point of diversion.  13b. If the proposed point of diversion, indicate tils location to the existing point of diversion, attach a topographic map or aerial photograph for groundwater sources, show all wells (including domestic within one-half mile downstream and one-half mile diversion.        |     | Proposed Pate                 | Proposed Quantity                       |              | Proposed well depth (fe                                  | eet) .  |
| 7. Why do you need a new point of diversion?   |     | This point is:  Addition      | onal Well Geo Center Lis                | t other wate | er rights that will use this point                       |   |
| No change to well locations  No change to well locations to diversion, indicate its location or the diagram below in relation to the existing point of diversion.)  North  100 50 0 50 100  East  West 0   | L   | This point isAddition         | Shar violi                              | COLITOR COMM |  |   |
| No change to well locations  North  In center of diagram below represents presently authorized point of diversion.)  North  100 50 0 50 100  Scale 1" = 100'  North  North  North  North  North  North  100 50 0 50 100  Scale 1" = 100'  North  North  North  North  100 50 0 50 100  Scale 1" = 100'  North  North  North  100 50 0 50 100  Scale 1" = 100'  North  North  North  North  North  North  North  100 50 0 50 100  Scale 1" = 100'  North  North  North  North  100 50 0 50 100  Scale 1" = 100'  North  100 50 0 50 100  Scale 1" = 100'  North  100 50 0 50 100  Scale 1" = 100'  North   | 7.  | Why do you need a new         | point of diversion?                     | 13a.         | . If the proposed point of diversion                     | on will be relocated within 100                                     |
| PLEASE NOTE: The "X" in center of diagram below represently authorized point of diversion.)    Record   Please   Rother   Record   Recor   |     |                               |   |              | feet of the existing point of divi                       | ersion, indicate its location or<br>the existing point of diversion |
| North  No |     | No change to well location    | ons                                     |              | (PLEASE NOTE: The "X" i                                  | n center of diagram below   |
| 8. If a well, is the test hole log attached?  \[ \text{Yes} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |     |                               |   |              | • •  | •   |
| 9. When do you propose to complete the new point of diversion?  10. If the point of diversion is a well:  (a) What are you going to do with the old well?  (b) When will this be done?  11. Groundwater Management District recommendation attached? Yes No  12. Assisted by tpm  13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph For groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile  |     |                               |   | <del></del>  |  |   |
| 9. When do you propose to complete the new point of diversion?  10. If the point of diversion is a well:  (a) What are you going to do with the old well?  (b) When will this be done?  11. Groundwater Management District recommendation attached? Yes No  12. Assisted by tpm  13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph For groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the owners. For surface water sources, show the names and addresses of the owners.   | 8.  | If a well, is the test hole   | log attached? 🗌 Yes 🛮 🖾 No              |              |  |   |
| diversion?  10. If the point of diversion is a well:  (a) What are you going to do with the old well?  (b) When will this be done?  11. Groundwater Management District recommendation attached? Yes No  12. Assisted by tpm  13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph For groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile downstream and one-half mile downstream and one-half mile of the proposed point of diversion and the names and mailing addresses of the landowner(s) one-half mile downstream and mail mile downstream and one-half mile downstream and mail mile downstream and one-half mile downstream and mail mile downstream and  |     |                               |   |              | <u></u>  | · ' '   ' ' '   |
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| (b) When will this be done?  11. Groundwater Management District recommendation attached? Yes No  12. Assisted by tpm  13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph For groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile   | 10. |                               |   |              | West 0   | III III East  |
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| attached? Yes No  12. Assisted by tpm  13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph For groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile   |     | (2) 1111011 11111 11110 20 21 |   |              | <u> </u>   |   |
| attached? Yes No  Scale 1" = 100'  12. Assisted by tpm  13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph For groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile  | 11  | Groundwater Manag             | ement District recommend                | lation       | 100 50 O   | 50 100  |
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| 12. Assisted by tpm  100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile  |     |                               |   | 406          |  |   |
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| within one-half mile of the proposed point of diversion and the<br>names and mailing addresses of the owners. For surface<br>water sources, show the names and addresses of the<br>landowner(s) one-half mile downstream and one-half mile   |     |                               |   |              | diversion, attach a topograph                            | ic map or aerial photograph   |
| names and mailing addresses of the owners. For surface water sources, show the names and addresses of the owners of the owners. For surface water sources, show the names and addresses of the owners. For surface water sources, show the names and one-half mile downstream and one-half mile  |     |                               |   |              | <ul> <li>within one-half mile of the property</li> </ul> | osed point of diversion and the                                     |
| landowner(s) one-half mile downstream and one-half mile  |     |                               |   |              | names and mailing addresses                              | of the owners. For surface  |
| upstream from your property lines.   |     |                               |   |              | water sources, show the na                               | ames and addresses of the<br>ownstream and one-half mile            |
|  |     |                               |   |              | upstream from your property lin                          | 168.  |

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fr   | om existing point of diversion, complete the following:                   |
|--|---|
| <ul> <li>(a) Does the undersigned represent all owners of the currently auth</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If no, all owners must sign this applied to the currently authors.)</li> </ul>   |   |
| <ul> <li>(b) Will the ownership interest of any owner of the currently authoraffected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this approved as requested)</li> </ul>   |   |
| (c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli  |   |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).   |   |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this appropriation are true, correct and complete.  | ized agent of the owner(s) to make this application or                    |
| Dated at, Kansas, this   | day of Quant, 20 16.  |
| V Dell ant   | * Jennifer (Tauk  |
| (Owner)  | (Spouse)  |
| JEFF JANTZ   | JENNIFER JANTZ  |
| (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| State of Kansas County of Ss   | n.A.  |
| I hereby certify that the foregoing application was signed in my   | presence and sworn to before me this $\frac{\partial}{\partial x}$ day of |
| JULIE JONES  | ·   |
| My Appointment Expires  Puece December 15, 2018  | Notary Public   |
| My Commission Expires  |   |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the active appropriate fee must be paid.   |   |
| FEE SCHEDU   | <u>LE</u>   |
| Each application to change the place of use or the point of diversion undeforth in the schedule below: Make checks payable to: Kansas Departmet (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use   | ent of Agriculture  |
|  |   |
| <ul> <li>A section of the sectio</li></ul> |   |
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#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et.seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 25196 HUCUST Ζ, 2016 requesting that the place of use and / or point of A change application was received on \_ diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable ☐ Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a radius of the authorized point(s) of diversion. 

Applicable The point(s) of diversion authorized herein shall not actually be located more than \_ feet from the previously authorized point(s) of diversion. ☐ Applicable Not Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a 5. tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. 

Applicable Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2016, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

☐ Applicable ★Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20<u>16</u>, or within any authorized extension of time. By March 1, 20<u>17</u> the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Not Applicable The completed well log shall be submitted with the required notice. Applicable Not Applicable All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable In Not Applicable ☐ Yes ⊠′No Additional Conditions are attached. 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND You have the right to a hearing in accordance with K.A.R. 5-14-3 SUMMARY ORDER ISSUED before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing Duly Authorized Designee of the Chief Engineer is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown Lyomas (Print<sub>l</sub>Name): Division of Water Resources - Kansas Department of Agriculture on the Certificate of Service. MUST Date of Issuance: For Use by Register of Deeds State of Kansas SS County of Acknowledged before me on Signature: Notany Public SHE OF JULIE JONES HOTARY My Appointment Expires PUBLIC December 15, 2018 My commission expires:

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File No.

(Notary Seal)

#### 25196 D1

