## CHECK SHEET Short Change

(To be completed and attached to <u>each</u> application)

F	ile No. <u>10</u>	655			Fiel	d Office	No. <u>4</u>		(	GMD No.	<u>3</u>	
1.	Plugging	agreement	t obtained fo	or GMD?	Yes □	No	<b>,</b> П	Non Appli	cable ⊠			
2.	Is Lando	wner correc	ct as current	tly showr	in WRIS?	? Ye	s 🗌	No ⊠		Address	Change? NO	
	If applicat	ole, list Plac	e of Use Ove	rlap File I	Nos		···					
3.			pondent co		_				No ⊠ ODD & LORE		S Change? <u>NO</u> HOLS	
4.	a. Point	of diversion	n computer	ID No(s)	. 1		for poir	nt(s) being	changed.			
		a. Point of diversion computer ID No(s). 1 for point(s) being changed. b. Show feet distances from the SE corner of the section for the new point(s) of d						of diversion:				
	Action	PDIV ID	Geo Ctr?	Sec	Twp	Rng	'N	'W	Coun	ty	Qualifiers	
	ENT			12	28	36W	3453	2867	GRAN	VT	NESENW	
	DEL	19789										
								1				
	  d. <b>Name</b>			gpm/cfs gpm/cfs		gp	m/cfs _ m/cfs _		af/mgy af/mgy		af af/mgy af/mgy □ Yes ⊠ No	
	e. Form	ation Name	<b>e &amp; No.</b> <u>211/</u>	331 oglala	dakota		_ Speci	al Use Are	a na			
5.	Distance	s from the	original p/d:			1735		's	1120		E	
6.	WATER I	RIGHT ACT	ION TRAIL	COMMEN	<u>TS</u>							
	<u>10/20/17</u>				Change	Applica	tion Rec	eived (date	accepted for	priority)		
		7/17				Approvend Proc	ed of by <u>12/3</u>	2/31/18				
							•		(Change No	. C)		
7.	METER A	ACTION TR	AIL COMME	NTS								
		7_117			DWR M	leter Red	quired by	12/31/18				
8.	Base Acr	es		Ye	ar		Mi	nimum Rea	sonable Qua	ntity		
								Date Creat	ed <b>11/7/17</b>	by <b>tpm</b>		
								Date Enter	ed	by		

# CHECK SHEET ATTACHMENT

9. Changes to the place of use will be:

File Number 10655

2	NEW NWW SWW SEW ACRES								
SE%	2 SW7/								
	NW.								ļ
	4 SEV								
SW%	NE% NW% SW% SE%								
•	4 NW!								
				_					
	4 SE14								
NW74	NE% NW% SW%								
Ź	NW1								
	NE% NW% SW% SE%								
NE%	4 SW7								
	NW1								
	NE7								
		Acres Authorized	New Acres						
	Range	70.00							
	Sec. Twp. Range	Ĉ	07						
		ć	7						
	erson ID #	9002	066/						
	O.	1007	2004/						
	Action	0	DLIO ON						

ess.
30
Ψ
ᅕ
$\stackrel{\sim}{}$
Q
٩.
$\circ$
ă
and
S
(U)
mes
≒
- 10
Z

1. Person ID # <u>58847</u>	2. Person ID #	3. Person ID#	#0
TODD & LORETTA NICHOLS	Carlor of Page 18 (1977)	TO THE PROPERTY OF THE PROPERT	TOTAL PROPERTY.
5444 N ROAD V			
ULYSSES KS_67880-8119			
The state of the s			

Send to headquarters:

- a. Original application/approval Give to Applicant:
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
  - Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

- GENERAL INSTRUCTIONS
- a. Good, <u>microfilmable</u> copy of application and/or approval and this check sheet

Complete ownership and WUC change information.

ιO

Date stamp received and approved.

- b. Original check and copy of receipt
- c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well. က်

# CONDITIONS

- Insert notice and proof date.
- Type or print applicant's/owner's name on line. લં છ
  - Complete notary statement.

	***************************************	and the second s	· Principal Proposition in the Control of the Contr	and the state of t		
ADDITIONAL PHOTOCOPIES	mmary, mis-nov, i Movembersone i.	T-100-8000489ALLIALL		307340000000000000000000000000000000000	acceptant for the control of the con	
ADDITIONAL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		AAAAAA PERIANDA A			



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner

.

Phone: (620) 276-2901

www.agriculture.ks.gov

Sam Brownback, Governor

Fax: (620) 276-9315

November 8, 2017

TODD NICHOLS 5444 N ROAD V ULYSSES KS 67880-8119

RE: Change in Point of Diversion Water Right, File No 10655

Dear Mr. Nichols:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2018. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

#### CERTIFICATE OF SERVICE

On this 13 day of November 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 10655 dated November 3, 2017 was mailed postage prepaid, first class, US mail to the following:

TODD NICHOLS 5444 N ROAD V ULYSSES KS 67880-8119

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area, Call for address: Topeka -- (785) 862-6300

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

than	agraph N n 100 feet nt(s) of div	t, or if p	place o	of use	will be	e chan	ted. (	Compl include	lete all a top	l other	appli hic ma	icable aporc	<b>portic</b> detailed	ns. II d plat	f chang showii	ge in p ng the	autho	rized-i	ion is greater indeproposed 3 A M
						f	File No	. <u>1065</u>	5								00	720	2017
	Application under the The sour	e water	right w	vhich is		roval o Pubject	f the C	Chief Er f Use applic	nginee	er to ch	ange t Point o	the (ch of Dive	neck on ersion the cor			Div	ision o		Field Office er Resources
	Name and address of Applicant: Todd & Loretta Nichols  5444 N. RD. V, Ulysses, KS 67880  Phone Number: (620)424-2190 Email address: tinichols97@gmail.com  Name and address of Water Use Correspondent: SAME																		
	Phone Number: ( ) Email address:																		
Se	ec. Twp.	Range	NE¼	NW¼	SW¼	SE¼	NE¼	NW½	sw¼	SE'⁄4	NE¼		SW1/4	SE¼	NE¼		5W1/4	SE¼	TOTAL ACRES
4.	If this ap Owner or	f Land -	NA ADDRI	ame: Ess:												:			
_Se	c. Twp.	Range	NE¼	NW½	E¼ SW¼	SE1/4	NE¼	NW¼	W¼ SW¼	SE1/4	NE¼	NW14	W¼ SW¼	SE¼	NE%	1	5W1/4	SE1/4	TOTAL ACRES
<del></del>	For Offic	e Use	Only:	Code		Fe	e \$_{	200		#		Re		Date _	10/2	0/17	Chec	k#_{	2157

5.	Presently authorized point of diversion:				İ
	One in the Quarter of the	CN	Quarter of the _	NW	Quarter
	One in the Quarter of the of Section 12, Township	28	South, Range	36	W,
	in GRANT County, Kansas,	feet No	rth feet West o	of Southeast corner	of section.
	Authorized Rate 1342gpm Authorized Quantity	640A	F Depth of well	(feet)	
	(DWR use only: Computer ID No GPS	<u>5198</u>	는 feet North <u> 3</u> 약	87 feet Wes	t)
	☐ This point will not be changed ☐ This point will be	oe chan	ged as follows:		
	Proposed point of diversion: (Complete only if change				
	One in the Quarter of the	SE	Quarter of the	NW	Quarter
	of Section, Township	28	South, Range	36	W,
	in GRANT County, Kansas, 3453				
	Proposed Rate 1342gpm Proposed Quantity				
	This point is: Additional Well Geo Center List of	ner wate	r rights that will use this poi	nt	•
	D. d. d. l. d.			<del></del>	
6.	Presently authorized point of diversion:		Ourston of the		0
	One in the Quarter of the of Section, Township		Quarter of the		Quarter
	in County, Kansas,	foot No	South, Range	of Southoast corner	of postion
	Authorized Rate Authorized Quantity (DWR use only: Computer ID No GPS				
	☐ This point will not be changed ☐ This point will the			ICCL VVCS	٠,
	Proposed point of diversion: (Complete only if change				
	One in the Quarter of the		•		Quarter
	of Section, Township		South Range		(E/W).
	in County, Kansas,	feet No	rth feet West o	of Southeast corner	of section.
	Proposed Rate Proposed Quantity		Proposed well dept	h (feet)	
	This point is: Additional Well Geo Center List off				
7.	Why do you need a new point of diversion?	13a.	If the proposed point of diverget of the existing point of	ersion will be relocat diversion indicate i	ed within 100 s location on
	Lose of production in current well		the diagram below in relation	n to the existing poin	t of diversion.
			(PLEASE NOTE: The ") represents presently auth	(" In center of dia orized point of dive	gram below rsion.)
			, ,	orth	. 0.0,
8.	If a well, is the test hole log attached? X Yes No			0 50 100	}
0.	in a well, is the test hole log attached? [24] res [1] No			<del>Indian</del> i	
9.	When do you propose to complete the new point of	f			
	diversion?		50 - +	_ + _	iO
	As soon as approved			<b>_</b> ''	(i,C)
10	If the point of diversion is a well:		E	= =	
,			West 0 [- [   ]   ]	<u>X</u> 1111 111— <u>]</u> 0	) East
	(a) What are you going to do with the old well?				
	Proper Plug		50 E + .	= ,	i0
			- T	= + =	its
	(b) When will this be done? After completion of new well		_		
11.	Groundwater Management District recommendation	ו	100 50	0 50 100	Ì
	attached? X Yes No		\$cale	outh : 1" = 100'	
12	Assisted by GMD3/JLN	13b.	If the proposed point of dive	ersion will be relocate	ed more than
. ~ .	, resident of the second		100 feet but within 1320 diversion, attach a topogra	teet from the exist aphic map or aerial	ting point of photograph
			For groundwater sources, s	how all wells (includi	ng domestic)
			within one-half mile of the panames and mailing addres	roposed point of dive ses of the owners	rsion and the For surface
			water sources, show the	names and addre	sses of the
			landowner(s) one-half mile upstream from your property	i downstream and o / lines.	one-half mile
			mean amin non your property	111 150500	

14. If the proposed groundwater point of diversion is 300 or fewer feet fi	rom existing point of diversion, complete the following:
<ul> <li>(a) Does the undersigned represent all owners of the currently autl</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If no, all owners must sign this appl</li> </ul>	
(b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved)	
(c) If this application is not approved expeditiously, will there be su	bstantial damage to property, public health or safety? lication.)
If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).	a groundwater change in point of diversion greater than 300 feet, is of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affirr age and the owner, the spouse of the owner, or a duly autho their behalf, in regard to the water right(s) to which this ap contained in this application are true, correct and complete.	prized agent of the owner(s) to make this application on oplication pertains. I further verify that the statements
Dated at, Kansas, this	s 20th day of Ctolock, 20 17.
Todal Parks (Owner)	Voretla Nichels (Spouse)
Todd Nichols (Please Print)	Loretta Wichols (Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas  County of SS	s . W
hereby certify that the foregoing application was signed in r	my presence and sworn to before me this $\frac{20^{th}}{2}$ day of
A NOTARY PUBLIC - State of Kansas	Shar Quelans
My Commission Expires  SYLVIA OCHOA ORTIZ  My Comm. Exp. 4 14 2524	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid.	ill of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and
FEE SCHED	DULE
Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departr (1) Application to change a point of diversion 300 feet or less. (2) Application to change a point of diversion more than 300 fee (3) Application to change the place of use	ment of Agriculture

Page 3

File No.

DWR 1-121 (Revised 01/05/2010)

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

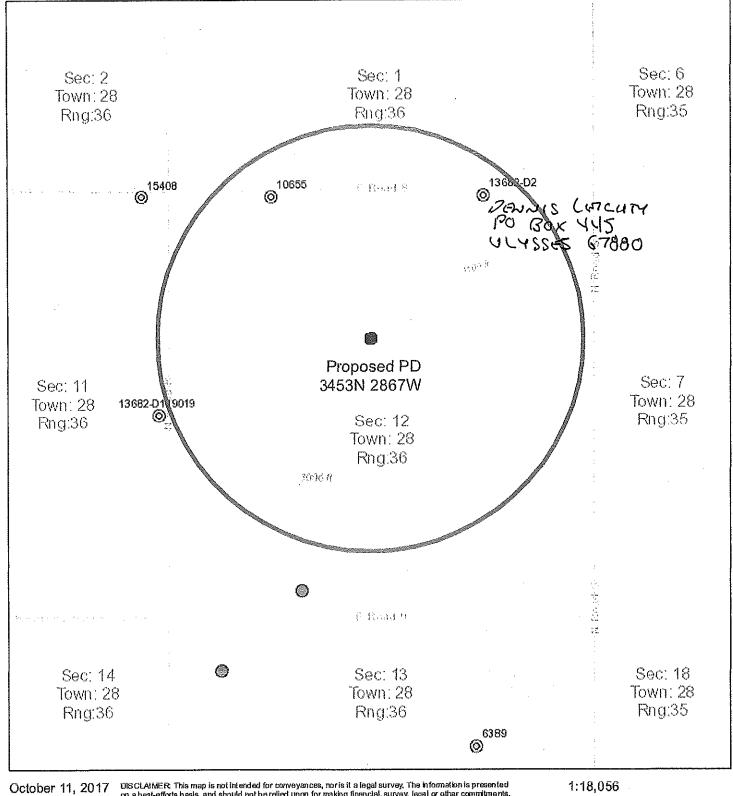
prov K.A term	visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-7</i> .R. 5-1-1 <i>et.seq</i> . With the exception of those conditions exprens, conditions and limitations of File No. <u>/06<i>S</i>5</u> .	-708b, as amended, and K.A.R. 5-14-3 and other applicable 01 et. seq., and rules and regulations promulgated thereunder, ssly contained herein, this Summary Order does not change the
1.	A change application was received on October 20 diversion authorized under the above-referenced file number	2017 requesting that the place of use and / or point of be changed as described in the application.
2.	On and after the effective date of this summary order, the au on the topographic map accompanying the application to char	thorized place(s) of use shall be located substantially as shown ige the place of use.
	previously authorized. The point of diversion authorized by the radius of the authorized point(s) of diversion.	e ☐ Not Applicable
4.	The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. $\square$ Applicable $\square$ Not	e located more than feet from the previously Applicable
5.	As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measurer with K.A.R. 5-6-13. Applicable Not Applicable	well with a diversion rate of 100 gallons per minute or more, a nents shall be installed, operated and maintained in accordance
	December 31, 20_1 \( \bar{8} \), or before the first use of water, who perated and maintained in accordance with K.A.R. 5-1-4 thr K.A.R. 5-3-5e, the owner shall maintain records and report the diverted annually to the Chief Engineer by March 1 following to Applicable    Not Applicable	
7.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20_19 the applic for diversion has been completed, on the form provided by the Applicable Not Applicable	completed on or before December 31, 20 <u>18</u> , or within any ant shall notify the Chief Engineer that construction of the works chief Engineer, as required by K.A.R. 5-8-4e.
8.	The completed well log shall be submitted with the requir	ed notice. 🛛 Applicable 🔲 Not Applicable
9.	with an in-line, automatic, quick-closing check valve capable	reign substance will be injected into the water shall be equipped of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not Applicable
10.	Additional Conditions are attached.  Yes No	
11.	water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Summ Appropriation Law and the Rules and Regulations promulgations	R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and ary Order, and with applicable provisions of the Kansas Water ated thereunder. Fallure to comply with these provisions may inded, and/or the suspension or revocation and dismissal of the authorized by law.
4	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
14-3 Kan mus Res 9 <sup>th</sup> S date hea this	have the right to a hearing in accordance with K.A.R. 5-3 before this Summary Order becomes final action of the isas Department of Agriculture. Any request for a hearing st be filed with the Chief Engineer, Division of Water sources, Kansas Department of Agriculture, 109 SW Street, Topeka, Kansas 66612, within 15 days after the e shown on the Certificate of Service attached hereto. If a ring is not requested in accordance with K.A.R. 5-14-3, Summary Order will become effective on the 15th day r the date shown on the Certificate of Service.  For Use by Register of Deeds	By:  Duly Authorized Designee of the Chief Engineer  (Print Name): THOMAS P. MAKES  Division of Water Resources - Kansas Department of Agriculture  Date of Issuance: NOVEMBER 7, 2017  State of Kansas )  County of Formula
		Acknowledged before me on Norman 7, 2017  by Thomas P. Makens  Signature: She Keemel
		Notary Public
		SUE KEENY

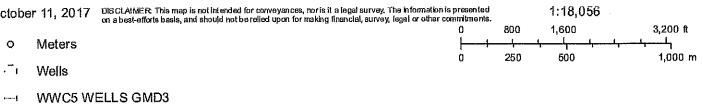
My commission expires:

SUE KEENY My Appointment Expires June 8, 2018

### CIS

### 10655 PD Change





- WIMAS WELLS GMD3

Sections



	I		C3)
TEST	House	1	

CUSTOMER NAME TODD DECROES

TEGAL NW 12-285-38W

COUNTY GRAIS

GPS. 37 45 68°11

ELEVAIRAL BIOE'

-101 12: 30.69°W

DRILLER, JERRY WO#: OTHER / DAILL/NG TW HAROHESE COLOR FROM  $i\phi$ SPEEU PULL COWN ACHON 20 BROWN SILTY CLAY 20 SANDY CLAY AND LIMEY CLAY WHITE 4/1 60 CLAY 60 65 CLAY 65 80 PINE MEDIUM GRAVEL CHOPFY 03 100 FINE-MEDIUM GRAVEL AND CLAY STRINGERS 100 20 FINE-MEDIUM GRAVEL AND CLAY STRINGERS FAST VÆRATIÖN 120 140 FINE-SOME MEDIUM GRAVEL AND CLAY LAYERS CHOPFY (45) 142 GEMENTED SAND LAYER FiftM 159 142 FINE GRAVEL CHAFTER 150 151 CEMENTED SAND FROM 105 FINE GRAVEL 151 VERLATION 153 160 SMOOTH (8) 160 CLAY WITH A LAME LAYER AT 176 SMOQTH 189 151 CLAY 200 COARSE SAND AND CLAY STRIPS 191 2(2) 245 SMCODER 210 220 COARSE SAND VIBRATION 221 220 CEMENTED SAND 232 COARSE SAND AND FINE GRAVEL 221 CHATTER 232 249 COARSE SAND, FINE GRAVEL, AND A TRACE OF CLAY 240 241 CEMENTED SAND LAYER 241 256 CLAY 256 257 GEMENTED SAND LAYER 267 289 COMBRE SAND AND CLAY TAN 260 26.1 CEMENTEO SAND FIRM 263 260 FINE-SOME MEDIUM GRAVEL CHOFFY 284 260 FINE-MEDIUM GRAVEL CHATTER 284 287 TAN 207 201 COARSE SAMO AND FINE GRAVEL 291 204 CLAY TAN SMOOTH 294 293 CEMENTED SAND LAYER 3(3) COARSE SAND AND FINE-SOME MEDIUM GRAVEL 205 FIRM CHOPPY 304 309 CLAY TAN SHOOTH COARSE SAND AND THE GRAVEL 342 364

W	MGBR	14)	1456	HARONESS	GOLOK	SPEED	የበ	OFFER / DARLING ACTION
	312	320	COARSE SAND AND CLAY STRINGERS		TAN			CHOPPY
	320	394	COARSE SAND AND FINE GRAVEL			FAS1		CHATTER
	334	340	CLAY	FRM	TAN	SLOW		SMCKOTH
	360	360	GLAY AND CEMERHED SAND AT 350 AND 350	FINIA	[All	SLOW		
	300	380	COARSE SANU AND CLAY STRANGERS		M'	stow		
	365	40	COARSE SAND AND PINE GRAVES 26		4 "	FASI		CHATTER
	41)6	410.	COARSE SAND AND FINE GRAVES.			FASI		CHATTER
	419	411	CEMENTED SAND (FIRM)	FIRM				and the same of th
	411	420	CLAY	FRM	IAN			SMOOTH
	420	436	CLAY	FIEM	TAN	SLOW	1	e e e e e e e e e e e e e e e e e e e
	Anna Salaman Salaman	437	GOARSE SAND			1.37-1.5-4		
	407	440	CLAY WITH A TRACE OF BROKEN ROCK	h		<u> </u>		
~	446	452	COARSE SANO AND CLAY				-1-77 914 44-1-4	
	452	460	CAY		İ	<del> </del>	ł	
	460	43	ICOARSE SAND		esterio e transcribio de la successión d		- 11 d moderate and management	
	463	460	SHALE WITH THIN LIME LAYERS AT 476 AND 476	<del> </del>	DI ACU			
	480 480	485		ļ	BLACK	Company of the Compan	<del> </del>	THE TEO OUT AND PUT ON
	486	İ	A service of the second of the			<b>.</b>	ļ	FOC - MUCCO FREE HISO
í		486		HARD		·	<del> </del>	<del>}</del>
	456	572	A STATE OF THE STA		BLACK	. Programme	<b></b>	The state of the s
	972	\$80	The second secon	<b></b>	<del>}</del>			VERRATION
	58)	8.0	The control of the co	ļ		<b> </b>		VIRATION
	Farint Production provides with	16x0.	FINE SAND, SANDSTONE, AND SHALE	<del> </del>	Fertion to the thousands of	ļ	<b>_</b>	The second secon
	626	1032 1	FINE SAND AND SANDSTONE 1Z		-		<u> </u>	VIBRATRIN
-	632	637	EMALE  FINE SAND SANDSTONE AND SOADSTONE		GRAY			SMCKTH
	637	640	THE STATE OF THE PARTY OF THE P	<u> </u>		<u>.</u>		VIBRATION
1	640 	600	PINE SAND SANDSTONE, SOAPSTONE, AND SHALE 20		GRAY	FAST		
	668	SNO.	FINE SAND, GANDSTONE, SOAPSTONE, AND HARD SHALE		BLACK	FAST	ļ	[vioration
	600 semining second	No	FINE SAND, BANDSTONE, WEATHERED SHALE 1		BLACK		ļ	
	700	1796	FINE SAND, SANDSTONE, WEATHERED SHALE, AND SOAPSTONE (2)		BLACK	ļ	ļ	
	720	726	FINE SAND, SANDSTONE, SCAPSTONE, WEATHERED SHALE		BLACK		<u> </u>	<u> </u>
	725	740	REO SE()		personal accesses	<u> </u>		
se priliteria e		ļ	129				ļ	The state of the s
		Spirite and the Control of the Res	P of any company of any angular distribution of the contract o	Minds of the Art of th		<u> </u>	-	
			The district of the control of the c				- Anna Anna Anna Anna Anna Anna Anna Ann	and the state of t
_			The state of the s		Some and the second			
	######################################	gingery gine, 1 to demokrate a			2	<u> </u>		# # # # # # # # # # # # # # # # # # #
		Salar to 1 - at . Mark Place Parkers		200				
	tinal construction	Coperations & Coperation Co.	Autoritation of the control of the c			<u> </u>		
					<u> </u>			
			Whitelester to the state of the	manuscript opening a production of the second	Child all charles of agreement agreement.			
	و د در دارون د روه در در سال							
	eline orași e la componente	on an annual contract and an analysis of						
T LOSSON TO							1	The state of the s
			MENT (1971) - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971 - 1971		]		I	



#### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

October 17, 2017

Michael A. Meyers Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RE:

Application for Change in Place of Use

Water Right, File No. 10655

#### Dear Mike:

We have assisted with the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and spacing to neighboring wells is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

		·		
,				



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner

Fax: (620) 276-9315 www.agriculture.ks.gov

Phone: (620) 276-2901

Sam Brownback, Governor

October 20, 2017

DENNIS B LEIGHTY REV TRUST **DENNIS B LEIGHTY** PO BOX 445 ULYSSES KS 67880

RE: Water Right 10655

Dear Mr. Leighty;

This is to advise you that Todd Nichols has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3

	· v		
		;	
		e e	