Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

Document Signature									
1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:					
10736	12/18/2017	C2	04	03					
6. Status: Approved De	nied by DWR/GMD	Dismiss by Reque	est/Failure to Return	7. Filing Date of Change:					
				17-JAN-2017					
8a. Applicant(s) New to system □	Person ID <u>62359</u> Add Seq# <u>1</u>	8d. Landown New to sy	rstem □	Person ID <u>39671</u> Add Seq# <u>1</u>					
HAMLIN FARMS PARTI 1503 RD 26 HUGOTON KS 67951-5		D D & K 1503 R	DENNIS D & KATHY A HAMLIN TRUSTS D D & K A HAMLIN TTEES 1503 ROAD 26 HUGOTON KS 67951-5152						
8b. Landowner(s) New to system DEBRA HARRIS C/O DENNIS D & KATHY 1503 ROAD 26 HUGOTON KS 67951-5	A 1 l	C/O DE 1503 R		Person ID <u>(05690)</u> Add Seq# <u>1</u> 5152					
8c. Landowner(s) New to system	Person ID 35(0 47 Add Seq#	8f. WUC New to sy	vstem 🗌	Person ID <u>62359</u> Add Seq# <u>1</u>					
HELEN GUTTRIDGE TR DEBRA HARRIS PETER C/O DENNIS D HAMLIN 1503 ROAD 26 HUGOTON KS 67951-5	RSON TRUSTEE Namet	1503 R HUGO	N FARMS PART D 26 TON KS 67951 HANGE)	NERSHIP					
9. Documents and Enclosure(s): 🛛 [DWR Meter(s) Date to Com	ply: <u>12/31/18</u>	N & P Date	to Comply:					
☐ Anti-Reverse Meter ☐ Mete	er Seal 🔲 Check Valve	□ N & P Form	☐ Water Tube ☐	Driller Copy					
☐ Conservation Plan Date Requ	uired: D	oate Approved:	Date	to Comply:					
		· · · · · · · · · · · · · · · · ·		<u> </u>					
10. Use Made of Water From:		То	:						
			Date Prepared: 11/2 Date Entered: 12/2						

File No. 10736	11. County: S	;W	Basin:	CIMAR	RON F	RIVER			S	tream:							Fo	ormation Co	de: 21 1	Special Use:
12. Points of Diversion	•											<u> </u>	Rate	and Qı	uantity					
MOD													P	Authori	zed		Α	dditional		
DEL PDIV ENT Qualifier	S	T F	≀ ID)	'N	'V	V	Com	ment				Rate		Quantit af	ty	Rate			Overlap PD Files
MOD 79574 SE¼ NW¼ NW	<i>I</i> 1⁄4 32 3	3 34	W 5		3969 EP F			NT 60	0' E (OF PR	REVIO	US P			.m. 70 OIVERS		20	00 g.p.m.	700A	= NO
,													•							
													,							
13. Storage: Rate	NF	=	Quantity					ac/ft	Α	dditior	nal Rat	e				NF	Addi	tional Quan	tity	ac/ft
14. Limitation:	af/yr at gpm (cfs) whe	n combi	ined wi	ith file	numbe	==== er(s) _										· · · · · · · · · · · · · · · · · · ·		
Limitation:			cf:	s) when	combi	ned w	ith file	numbe	er(s) _											
15. 5YR Allocation: Allocati		-																		
16. Place of Use			NE1/4			N	W1/4	,		SI	N¹/4			s	E¼	•	Total	Owner	Chg?	Overlap Files
MOD DEL ENT PUSE S T	R ID	NE 1/4	NW SV		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE %	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW ¼	SE ¼			10736	§;19102;43728;49759
ENT 2940 19 33 Lot 1 (NWNW) Lot 2(S Lot 3 (NWSW) Lot 4(S	34W 1 SWNW)	34	34 34	4 . 34	34	Lot 1 34	Lot 2 34	34	34	Lot 3 34	Lot 4 34	34	34	34	34	34	544	8b & 8e	yes	see above
ENT 16781 29 33					34	34	34	34									136	8d	no	see above
MOD 13390 32 33	34W 1	40	40 40	0 40	40	40	40	40									320	8c & 8d	yes	see above
Comments:																				

KANSAS DEPARTMENT OF AGRICULTURE **Division of Water Resources** MEMORANDUM

TO: Files DATE: November 29, 2017

FROM: Richelle A. Krueger RE: Application, File No. 49,759

Water Right

File Nos. 10,736; 19,102; and 43,728

Hamlin Farms Partnership etal, filed additional rate only Application, File No. 49,759 for irrigation use, requesting a quantity of 260 acre-feet and a diversion rate of 880 gallons per minute from one of the two existing irrigation wells authorized by Water Right, File No. 19,102. File No. 49,759 will be limited to 260 acre-feet and 880 gallons per minute when combined with File No. 19,102 from the well located 3,831 feet North and 3,955 feet West of the Southeast corner of the Section 29, Township 33 South, Range 34 West Seward County. File No. 49,759 is exempt from a safe yield calculation and appears to meet the criteria of K.A.R. 5-4-5. Applications to change the place of use filed for Water Right, File Nos. 10,736; 19,102; and 43,728 propose to create an exact overlap in place of use with File No. 49,759, all files located in the Cimarron River Basin.

The referenced change applications are not abandoned pursuant to K.S.A. 82a-718.

The second well authorized by File No. 19,102 is overlapped by File No. 43,728 and the two files are authorized a limited total of 1,005 acre-feet with a limited diversion rate of 1,255 gallons per minute for irrigation use on the same 680 acres located in Sections 19 and 29, Township 33 South, Range 34 West, Seward County. File No. 10,736 has no overlaps in its authorized point of diversion or 320-acre place of use all located in the North Half (N½) of Section 32 of the abovementioned township and range. The proposed irrigation place of use for the referenced file numbers totals 1,000 acres all located in Sections 19, 29 and 32, Township 33 South, Range 34 West, Seward County, and the 1,705 acre-feet to be authorized for the irrigation place of use appears reasonable.

There are no non-domestic wells within one-half mile of the proposed point of diversion. Nearby domestic well owners identified on the map and not owned by the water right owners were notified of the proposed applications through a letter dated March 8, 2017; no responses have been received as of today's date.

The same local source of supply will not change, previously determined to be Ogallala Formation (211)/Dakota Formation (331).

In a letter dated November 17, 2017, Jason Norquest, Assistant Manager of Southwest Kansas Groundwater Management District No. 3 recommended approval of the applications at this time.

Authorized points of diversion will be better described with g.p.s. feet distances as indicated in compliance investigations.

In a November 27, 2017 e-mail Michael Meyer, Water Commissioner of the Garden City Field Office, recommended approval of the referenced applications.

Based on the above discussion, it has been recommended that the referenced applications be approved.

Environmental Scientist



Jackie McClaskey, Secretary

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Governor Sam Brownback

December 21, 2017

HAMLIN FARMS PARTNERSHIP DENNIS D & KATHY A HAMLIN ETAL 1503 ROAD 26 HUGOTON KS 67951-5152 FILE COPY

RE: Appropriation of Water, File No. 49,759 Water Right, File Nos. 10,736; 19,102 and 43,728

Dear Mr. and Mrs. Hamlin:

There is enclosed a permit (File No. 49,759) to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a), to divert such unappropriated water as may be available from the source and at the location specified in the permit, and to use it for the purpose and at the location described in the permit.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this permit. A water meter is required and you must install it prior to water being put to beneficial use in order for you to maintain accurate records of water use. The meter should be used to provide the information required on the annual water use report.

Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of this permit. Enclosed is a form which may be used to notify the Chief Engineer that the proposed diversion works have been completed.

All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in the permit to complete diversion works or to perfect an appropriation. If for any reason, you require an extension of time, you must request it before the expiration of time set forth in this permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

There is also enclosed an information sheet setting forth the procedure to obtain a Certificate of Appropriation which will establish the extent of your water right.

In addition, enclosed are orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under Water Right, File Nos. 10,736; 19,102 and 43,728. Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that acceptable water flow meters must be installed on the diversion works authorized under the referenced file numbers. Please return the required notification of completion of the installation of the required meters as soon as these actions are completed.

Hamlin Farms Partnership File Nos. 10,736; 19,102 and 43,728 Page 2

Since the orders for File Nos. 10,736; 19,102 and 43,728 modify the original documents referred to above they should be recorded with the Register of Deeds as other instruments affecting real estate.

Please be reminded that reports of water usage must be submitted to this office annually. Records indicating the amount of water used should be furnished to the Chief Engineer by March 1 following the end of the previous calendar year so that the continued use of water becomes a matter of record in this office. The owner, or his or her legally designated agent, is held responsible for submitting annual water use reports. Failure to file an accurate water use report is a violation of law which makes you subject to civil penalties.

If you have any questions, please contact our office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Change Application Unit Supervisor

Water Appropriation Program

BAT:rak

Enclosures

pc: Garden City Field Office

Groundwater Management District No. 3



KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

APPROVAL OF APPLICATION
FOR
CHANGE IN PLACE OF USE
AND ORDER
AND BETTER DESCRIBING THE
AUTHORIZED POINT OF DIVERSION
WATER RIGHT
FILE NO. 10,736

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Hamlin Farms Partnership, Dennis D. and Kathy A. Hamlin, Trustees, on behalf of Dennis D. and Kathy A. Hamlin Trusts, Debra Harris, Debra Peterson, Trustee, on behalf of Helen Guttridge Trust, and Ryan and Hilda Hamlin,1503 Road 26, Hugoton, Kansas, 67951-5152, received in this office on January 17, 2017, for approval of a change in the location of the place of use under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated January 18, 2012, approving the application to change the point of diversion, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be:

				N	Ξ1/4			NW¼			SW¼				SE¼				TOTAL
Sec.	Twp.	Range	NE¼	NW¼	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
									Lot 2			Lot 3							
19	<u>33S</u>	34W	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	34.00	544.00
29	338	34W		!			34.00	34.00	34.00	34.00									136.00
32	33S	34W	40.00	40.00	40.00	40.00	40.00	40.00	40.00	40.00									320.00

a total of 1,000.00 acres in Township 33 South, Range 34 West, Seward County, Kansas, located substantially as shown on the map accompanying the application to change the place of use, and the location of the authorized point of diversion is better described as:

one (1) well located in the Southeast Quarter of the Northwest Quarter of the Northwest Quarter (SE¼ NW¼ NW¼) of Section 32, more particularly described as being near a point 3,969 feet North and 4,210 feet West of the Southeast corner of said section, in Township 33 South, Range 34 West, Seward County, Kansas.

All diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

RE: File No. 10,736 Page 2

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 10,736, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated October 12, 1971, as modified and amended by the aforementioned order.

RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with the Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with the Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

RE: File No. 10,736

Any request for hearing or petition for administrative review shall be in writing and shall be
submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Par
Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this 18th day of December

, 2017, in Topeka, Shawnee County, Kansas.

Lane P. Letourneau, P.G.
Program Manager
Water Appropriation Program
Division of Water Resources
Kansas Department of Agriculture

State of Kansas

SS

County of Riley

The foregoing instrument was acknowledged before me this Stage day of Dellander, 2017, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture

Notary Public

CERTIFICATE OF SERVICE

On this day of December, 2017, I hereby certify that the attached Approval of Application for the Change in Place of Use, File No. 10,736, dated Dec. [84] 20 Was mailed postage prepaid, first class, US mail to the following:

HAMLIN FARMS PARTNERSHIP DENNIS D & KATHY A HAMLIN ETAL 1503 ROAD 26 HUGOTON KS 67951-5152

With photocopies sent to:

Garden City Field Office Groundwater Management District No. 3

Division of Water Resources

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



SCANNED

Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

Address: 1503 Rd 26 City, State and Zip: Hugoton, KS 67951 Phone Number: (620)598-2610 E-mail address: What is your relationship to the water right; owner tenant agent other? If other, please explain. Name of water use correspondent: Same as applicant Address: City, State and Zip: Garden City Eig Division of Water Phone Number: () E-mail address:	
(Check one or more) Point of Diversion Use Made of Water SDEPT OF AGRICULTI SDEPT OF AGRICULTI File No. 10736	ES
Use Made of Water Combine Place of Use Made of Water Combine Place of use water rights 19102, 10736, & 43728.	
E-mail address: S DEPT OF AGRICULTURE S DEPT OF	
2. Name of applicant: Hamlin Farms Partnership Address: 1503 Rd 26 City, State and Zip: Hugoton, KS 67951 Phone Number: (620)598-2610 What is your relationship to the water right; ☑ owner ☑ tenant ☐ agent ☐ other? If other, please explain. Name of water use correspondent: Same as applicant Address: ☐ JAN 1 0 City, State and Zip: ☐ Garden City Fig. Division of Water Phone Number: ☐ Division of Water 3. The change(s) proposed herein are desired for the following reasons (please be specific): Combine place of use water rights 19102, 10736, & 43728. The change(s) (was) (will be) completed by 2017	TUR E
Address: 1503 Rd 26 City, State and Zip: Hugoton, KS 67951 Phone Number: (620)598-2610 What is your relationship to the water right; owner tenant agent other? If other, please explain. Name of water use correspondent: Same as applicant Address: JAN 10 City, State and Zip: Garden City Fie Division of Water Phone Number: E-mail address: The change(s) proposed herein are desired for the following reasons (please be specific): Combine place of use water rights 19102, 10736, & 43728.	
City, State and Zip: Hugoton, KS 67951 Phone Number: (620)598-2610 What is your relationship to the water right; owner tenant agent other? If other, please explain. Name of water use correspondent: Same as applicant Address: JAN 10 City, State and Zip: Garden City Fie Division of Water Phone Number: Division of Water The change(s) proposed herein are desired for the following reasons (please be specific): Combine place of use water rights 19102, 10736, & 43728.	
Phone Number: (620)598-2610	
What is your relationship to the water right;	
Name of water use correspondent: Same as applicant Address:	
Name of water use correspondent: Same as applicant Address:	·
Address:	VED
Phone Number: () E-mail address:	2017
Phone Number: () E-mail address:	ield Office
water rights 19102, 10736, & 43728. The change(s) (was) (will be) completed by 2017	r Resources
The change(s) (was) (will be) completed by 2017 (Date)	
For Office Use Only: F.O. 4 GMD 3 Meets K.A.R. 5-5-1 (YES / NO) Use Source G/S County SW By NW Da Code Receipt Date 1 7 Check # 15	ate 1/17/17 342
DWR 1-120 (Revised 06/16/2014) AFPLICATION COMPLETE //19/201 UM Reviewer PAK Assisted by:	

19 33S 34W 34 34 34 34 34 34 34 34 34 34 34 34 34	1	3	>	(¥) A	e Fide	aut o	f Eq	, tabl	د												
Owner of Land — NAME: DENNIS D & KATHY A HAMLIN TRUSTS ADDRESS: 1503 ROAD 26, HUGOTON KS 67951-5152 Sec. Trop. Range NEW, NWW SWW SEW, NEW, NWW, SWW SEW, NEW, NWW, SWW, SEW, NEW, NWW,	1 Th	e nrese	entl∨ aı	ıthoriz	ed nls	of of	۷ عi معدد	7-16	(10)							,	File N	lo. <u>107</u>	736		
ADDRESS: 1503 ROAD 26, HUGOTON KS 67951-5152 Nov. Nov. Sex Nov. Nov. Sex Nov. Nov. Sex Nov. Nov. Sex Nov. Nov. Nov. Sex Nov. Nov. Nov. Sex Nov. No					•	\		•			A B 41 15). TO		F) 1	,	~ . # .	. 1.	. 1	+	
NEW NW SW SEX NEW NW SEX NEW NW SW SEX NEW NW SEX NEW NW SW NEW NEW NEW SW NEW NEW NEW SW NEW NEW NEW SW NEW NEW NEW NEW SW NEW NEW NEW NEW NEW SW NEW		Owne	er of La												CZ.	Cn (<u> . ₩.</u>	1246	- Iru	5'	
Sec Typ Range NEX NWX SWX SEX NEX NWX SWX SEX NEX NWX SWX SEX NEX NWX SWX SEX ACRES				AL			003 KC	JAU Z	6, ПО	GOTC	IN KS	0/95 II	1-515		10	NCWN!	3 TIGH	11/1		<u> </u>	_
Stany other water rights that cover this place of use. None	Sec	Two	Dongo	NE1/	1		SE1/	NE1/			CE1/	NE1/			CE1/	NEI	1	T T	CE1/	41	
Set any other water rights that cover this place of use. None Owner of Land — NAME: ADDRESS: Set New			range	IVL/4	1447/4	377/4	JL/4	INL/4	1444/4	377/4	JL/4	INL/4	1444/4	3VV /4	JL/4	INC/4	1444 /4	344/4	JE/4		_
Owner of Land — NAME: ADDRESS: New	32	33S	34W	40	40	40	40	40	40	40	40	-								320	_
Owner of Land — NAME: ADDRESS: New																					_
Owner of Land — NAME: ADDRESS: New																					
ADDRESS: Nex	ist any	/ other	water ı	rights	that co	over th	is plac	ce of u	ıse. <u>N</u>	one		Л								! <u></u>	=
ADDRESS: Nex		Owne	er of Ia	nd —	- ΝΔΝ.	1 - ·	•														_
NEX		Owne	or La								•										_
Sec. Twp. Range NEX NWX SWX SEX NEX NWX SWX SEX NEX NWX SWX SEX NEX NWX SWX SEX ACRES								I	N.0	A/1/			CV	V1/				- 1/		TOT41	_
(If there are more than two landowners, attach additional sheets as necessary. It is proposed that the place of use be changed to: ACT of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: ACT of three of three of the place of use three of the place of use. ACT of three of t	Sec.	Twp.	Range	NE¼			SE¼	NE¼	1	I	SE¼	NE¼			SE¼	NE¼			SE1/4		
(If there are more than two landowners, attach additional sheets as necessary. It is proposed that the place of use be changed to: ACT of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: ACT of three of three of the place of use three of the place of use. ACT of three of t																					_
(If there are more than two landowners, attach additional sheets as necessary. It is proposed that the place of use be changed to: ACT of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: ACT of three of three of the place of use three of the place of use. ACT of three of t							ļ				-										-
(If there are more than two landowners, attach additional sheets as necessary. It is proposed that the place of use be changed to: ACT of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: ACT of three of three of the place of use three of the place of use. ACT of three of t																					_
(If there are more than two landowners, attach additional sheets as necessary. It is proposed that the place of use be changed to: ACT of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: Equipolic three of the place of use be changed to: ACT of three of the place of use be changed to: ACT of three of three of the place of use three of the place of use. ACT of three of t																					
NE½ NW½ SW½ SE½ NW½ SE½ NW½ SE½ NW½ SE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NW½ SW½ SE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NW½ SW½	(\mathcal{F})	Owne	er of La	nd —	NAM	DE DE	ENNIS	D&F	(ATH)	1 Α ΗΑ Ο ΤΟ Ο	AMLIN	TRUS	STS	*) _H	<u>clen</u>	GuHI Dennig	· dge	JAN Trust	1 0 2	017	_
Sec. Twp. Range NE½ NW½ SW½ SE½ ACRES 29 33S 34W 40 40 40 40 40 40 40 40 40 40 40 40 40				_ <u> </u>		. <u>10</u>	US NC		0,110		IN INS	0193		•		<i>[14 pa/[s</i>	Division	on of \		escurces	
29 33\$ 34W	Sec	Two	Range	NE1/		I	SE1/	NE1/	T	T	SE1/	NE1/			SE1/	NE1/			SE1/		
32 33S 34W 40 40 40 40 40 40 40 40 40 40 40 320 st any other water rights that cover this place of use. 19102 & 43728 + 49759 * **Owner of Land — NAME: DEBRA HARRIS / Aft. Jau. + of eq. lobk. laket by logal lam in (1 - 1 - 1 -) **ADDRESS: 18070-ROAD-B-LIBERAL KS-67901-5388			range	INL/4	1447/4	377/4	JL/4	INL/4	1444/4		JL/4	142/4	1447/4	JVV /4	JL/4	141.74	1444/4	JVV /4	JL/4		_
st any other water rights that cover this place of use. 19102 & 43728 + 49759 * **Owner of Land — NAME: DEBRA HARRIS / AFT, place, to of equilible intent by Ryan Hamlin (11-11-12) ADDRESS: 18070-ROAD-B. LIBERAL KS_67901-5388- C/o D c.n. s D + Kn/hy Ramlin Fruit secal **Sec. Twp. Range** NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ 19 33S 34W 34 34 34 34 34 34 34 34 34 34 34 34 34	29	33S	34W					34	34	34	34									136	_
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SW½ SE½ NW½ SE	32	33S	34W	40	40	40	40	40	40	40	40									320	_
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SW½ SE½ NW½ SE					٠															!	
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SW½ SE½ NW½ SE	ist any	other	water r	ights t	hat co	ver th	is plac	e of u	se. <u>19</u>	102 &	4372	8 + 4	1979	59*				·			<u>=</u>
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SW½ SE½ NW½ SE				nd —	. NΔ1/	IE: DE	BRA	HARR	15 /	AFT.	dan t	of	£0.11	lobk	iaka	t b2	Rug.	n Ham	linci	7-11-12)
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SW½ SE½ NW½ SE	<u> </u>	, OWITC	,, O. La	AD	DRES	S: 18	070-R	OAD-F	3LIBI	FRAI	KS_6	7901-	5388-	c/o	Den	1.5 D	+ K	the	Ham la	Trust	Secabo
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SW½ SE½ NW½ SE				7.0		-1/			<u></u>	V1/			CIA	11/		1		-1/		TOTAL	- q-U,
19 33S 34W 34 34 34 34 34 34 34 34 34 34 34 34 34	Sec.	Twp.	Range		1,42	-/4				1 /4				7.4			 	-/ 4	T	IOIAL	
st any other water rights that cover this place of use. 19102 & 43728 * 49 759 * WATER RESOURCES RECEIVED									L-1	L-2			4-3	4-4						5 44	-
NEOEIVED	19	33S	34W	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	34	544	_
NEOEIVED																					-
NEOEIVED					<u>i </u>																_
NEOEIVED	ist any	other	water r	ights t	hat co	ver th	is plac	e of u	se. <u>19</u>	102 &	4372	8 * L	197	59×				WA	TER R	ESOURC	<u>-</u> <u>E</u> S
IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY 1 7 2017																AS N	VEC F	:SSA			

Correction lots per original Survey plat & per 3/1/17 email

* Kaulann 3/1/17

* Bullann 3/1/17

* Bullann 3/1/17

* Bullann 3/1/17

1					
			Fil	le No. <u>10736</u>	
The presently authorized	point(s) of diversion (is) (are)				
The proposed point(s) of	diversion (is) (are)		(Provide description and number	er of points)	
The proposed point(s) of	diversion (is) (are)		(Provide description and number	er of points)	•
List all presently author	ized point(s) of diversion:			'	
Presently authorized po		C. /			
One in the	VE Quarter of the	>W	Quarter of the		Quarter
	, Township				
in <u>Scward</u>	County, Kansas, <u>39<i>50</i> </u>	feet North	feet West of S	outheast corner of s	section.
Authorized Rate	Authorized Quantity		_ SENWNW Bet	lc Describe W/6	PS Feet US
	ter ID No5 GI				
☐ This point will not be	changed	II be changed as	follows: * per WRIS	4 11/14/13 Complia	re
Proposed point of divers	sion: (Complete only if chan Quarter of the	ge is requested)	investigation	GCFG	
One in the	Quarter of the		Quarter of the		Quarter
	, Township				
	County, Kansas,			outheast corner of s	ection.
	M Proposed Quantity _				
This point is: Additiona	al Well	other water rights	that will use this point _		
Presently authorized po	int of diversity in				1
i Presentiv authorized bo					
			Overton of the		Ouartan
One in the	Quarter of the				
One in the	Quarter of the Township		South, Range		_ (E/W),
One in the of Section in	Quarter of the , Township County, Kansas,	feet North	South, Range feet West of So		_ (E/W),
One in the of Section in Authorized Rate	Quarter of the , Township County, Kansas, Authorized Quantity	feet North	South, Range feet West of So _	outheast corner of s	_ (E/W),
One in the of Section in Authorized Rate (DWR use only: Compu	Quarter of the , Township County, Kansas, Authorized Quantity ter ID No Gr	feet North PS	South, Range feet West of So _ _ feet North	outheast corner of s	_ (E/W),
One in the of Section in Authorized Rate (DWR use only: Compu ☐ This point will not be	Quarter of the , Township County, Kansas, Authorized Quantity ter ID No GF changed	feet North PS II be changed as	South, Range feet West of So feet North follows:	outheast corner of s	_ (E/W),
One in the	Quarter of the Quarter of the Township County, Kansas, Authorized Quantity ter ID No Gr changed	feet North PS Il be changed as ge is requested)	South, Range feet West of So _ feet North follows:	outheast corner of s	_ (E/W), section.
One in the	Quarter of the, Township, Township County, Kansas, Authorized Quantity ter ID No Gf changed	feet North PS II be changed as ge is requested)	South, Range feet West of So feet North follows: Quarter of the	outheast corner of s	_ (E/W), ecction.
One in the	Quarter of the, Township, Township County, Kansas, Authorized Quantity ter ID No GF changed	feet North PS II be changed as ge is requested)	South, Range feet West of So feet North follows: Quarter of the South, Range	outheast corner of s	_ (E/W), section. Quarter _ (E/W),
One in the	Quarter of the , Township County, Kansas, Authorized Quantity ter ID No Gf changed	feet North PS II be changed as ge is requested) feet North	South, Range feet West of So feet North follows: Quarter of the South, Range feet West of So feet West of So	outheast corner of s	_ (E/W), section. Quarter _ (E/W),
One in the	Quarter of the , Township County, Kansas, Authorized Quantity ter ID No GF changed	feet North PS II be changed as ge is requested) feet North	South, Range feet West of So feet North follows: Quarter of the South, Range feet West of So	feet West) feet west) outheast corner of s	Quarter (E/W), ection.
One in the	Quarter of the , Township County, Kansas, Authorized Quantity ter ID No Gf changed	feet North PS II be changed as ge is requested) feet North	South, Range feet West of So feet North follows: Quarter of the South, Range feet West of So	feet West) feet west) outheast corner of s	Quarter (E/W), ection.
One in the	Quarter of the	feet North PS II be changed as ge is requested) feet North	South, Range feet West of So feet North follows: Quarter of the South, Range feet West of So	feet West) feet west) outheast corner of s	Quarter (E/W), ection.
One in the	Quarter of the	feet North PS II be changed as ge is requested) feet North other water rights	South, Range feet West of So feet North follows: Quarter of the	feet West) feet west) outheast corner of s	Quarter (E/W), ection.
One in the	Quarter of the	feet North PS II be changed as ge is requested) feet North other water rights	South, Range feet West of So feet North follows: Quarter of the	feet West) feet west) outheast corner of s	Quarter (E/W), ection.
One in the	Quarter of the	feet North PS Il be changed as ge is requested) feet North other water rights	South, Rangefeet West of Sofeet Northfollows: Quarter of thefeet West of Sothat will use this pointQuarter of theSouth, RangeSouth, Range	outheast corner of s feet West) outheast corner of s	Quarter _ (E/W), ection.
One in the	Quarter of the	feet North PS II be changed as ge is requested) feet North other water rights feet North	South, Rangefeet West of Sofeet North follows: Quarter of thefeet West of So that will use this pointQuarter of theSouth, Rangefeet West of So	feet West) outheast corner of s outheast corner of s	Quarter (E/W), ection. Quarter (E/W), ection.
One in the	Quarter of the	feet North PS II be changed as ge is requested) feet North other water rights feet North	South, Rangefeet West of Sofeet North follows: Quarter of thefeet West of So that will use this pointQuarter of theSouth, Rangefeet West of So	feet West) outheast corner of s outheast corner of s	Quarter (E/W), ection. Quarter (E/W), ection.
One in the	Quarter of the	feet North PS II be changed as ge is requested) feet North other water rights feet North PS	South, Rangefeet West of Sofeet North follows: Quarter of thefeet West of So that will use this point Quarter of the South, Range feet West of So feet West of So feet North	feet West) outheast corner of southeast corne	Quarter (E/W), ection. Quarter (E/W), ection. Quarter (E/W), ection.
One in the	Quarter of the	feet North PS Il be changed as ge is requested) feet North other water rights feet North If eet North If eet North If eet North If eet North If the changed as	South, Rangefeet West of So feet North follows: Quarter of the	feet West) outheast corner of s outheast corner of s	Quarter (E/W), ection. Quarter (E/W), ection. Quarter (E/W), ection.
One in the	Quarter of the	feet North PS Il be changed as ge is requested) feet North other water rights feet North If be changed as ge is requested)	South, Rangefeet West of So feet North follows: Quarter of the	feet West) outheast corner of southeast corne	Quarter _(E/W), ection. Quarter _(E/W), ection. Quarter _(E/W), ection.
One in the	Quarter of the	feet North PS II be changed as ge is requested) feet North other water rights feet North PS II be changed as ge is requested)	South, Rangefeet West of Sofeet North follows: Quarter of thefeet West of So that will use this pointQuarter of the South, Rangefeet West of So feet North follows: Quarter of the	feet West) feet West) outheast corner of some southeast corner of southeast corner o	Quarter (E/W), ection. Quarter (E/W), ection. Quarter (E/W), ection.

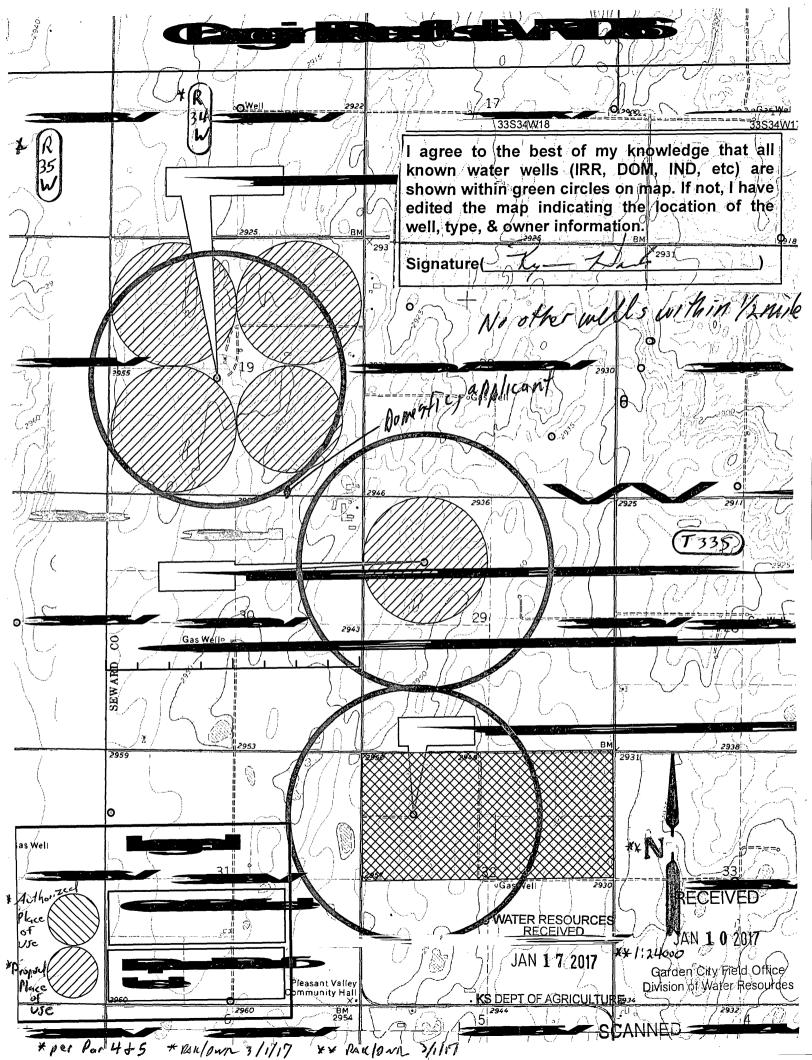
11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used WATER RESOURCES RECEIVED

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY AN 1 7 2017

Proposed Quantity _ This point is:

Additional Well Geo Center List other water rights that will use this point

Proposed Rate



				File No. <u>10736</u>
12.	Th	e pre	esently authorized use of water is for IRR purposes	s.
	It is	s pro	posed that the use be changed to <u>N/A</u>	_ purposes.
13.			ging the place of use and/or use made of water, describe how the consumptive use will reasing consumptive use.	I not be increased.
			·	
	(Ple	eases	show any calculations here.)	
14.	It is	s req	uested that the maximum annual quantity of water be reduced to N/A	_ (acre-feet or million gallons).
15.	It is	s req	uested that the maximum rate of diversion of water be reduced to N/A	gallons per minute (N/A c.f.s.).
16.	1:2 Kar Dis	4,00 nsas stanc ould	plication must include either a topographic map or detailed plat. A U.S. Geological S 0, is available through the Kansas Geological Survey, 1930 Constant Avenue, Un 66047-3726 (www.usgs.gov). The map should show the location of the presently at es North and West of the Southeast corner of the section must be shown. The presalso be shown. Identify the center of the section, the section lines and the section corn, township, and range numbers on the map. In addition the following information must	iversity of Kansas, Lawrence, uthorized point(s) of diversion sently authorized place of use ners and show the appropriate
	a.	If a	change in the location of the point(s) of diversion is proposed, show:	
		1)	The location of the proposed point(s) of diversion. Distances North and West of the Smust be shown. Please be certain that the information shown on the map agrees Paragraph Nos. 9, 10 and 11 of the application.	
		2)	If the source of supply is groundwater, please show the location of existing water domestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each well as to mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, $\frac{1}{2}$	its use and furnish name and
		3)	If the source of supply is surface water, the names and mailing addresses of all land and $\frac{1}{2}$ mile upstream from your property lines must be shown.	downer(s) ½ mile downstream
	b.		change in the place of use is desired, show the proposed place of use by crosshat tain that the information shown on the map agrees with the information shown in Parag	
17.	loc: wel	al so Il log	documentation to show the change(s) proposed herein will not impair existing water rurce of supply as to which the water right relates. This information may include states, test hole logs, and other information as necessary information to show the above. elow.	ements, plats, geology reports,
	<u>N/A</u>	١		
18.	ide req	ntify uest	oposed change(s) does not meet all applicable rules and regulations of the Kansas W the rules and regulations for which you request a waiver. State the reason why a v should be granted. Attach documentation showing that granting the request will not in prejudicially and unreasonably affect the public interest.	vaiver is needed and why the
	N/A	١		· · · · · · · · · · · · · · · · · · ·
			WATER RESOURCES RECEIVED	RECEIVED

File No.	10736	
----------	-------	--

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application. Dated at Kansas, this (Please Print) (Please Print) (Owner) (Spouse) (Please Print) (Please Print) (Owner) (Spouse) NOTARY PUBLIC - STATE (OF RANSABrint) (Please Print) TERESA RANDLE State of Kansas SS My Commission Expires County of Stevens hereby certify that the foregoing application was signed in my presence and sworn to before me this November , 20 1 Q My Commission Expires _ **FEE SCHEDULE** Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below: Application to change a point of diversion 300 feet or less. Application to change a point of diversion more than 300 feet Application to change the place of use Application to change the use made of the water RECEIVED Make check payable to Kansas Department of Agriculture.

KS DEPT OF AGRICULTURE

WATER RESOURCES

RECEIVED

JAN 1 7 2017

Division of Water Resources **\$CANNED**

Garden City Field Office

JAN **1 0** 2017

File No.	10736
----------	-------

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

complete. By filing this application I authorize the chie as specified in sections 14 and 15 of this application.	nd declare further that the statements contained herein are true, correct, and if engineer to permanently reduce the quantity of water and/or rate of diversion
Dated at Liberal Rich Harl	, Kansas, this <u>ale</u> day of <u>October</u> , 20 <u>17</u> .
(Owner) HamLIN (Please Print)	(Spouse) HILDA HAMUN (Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
County of	NOTARY PUBLIC - STATE OF KANSAS TERESA RANDLE My Commission Expires - 100 May of signed in my presence and sworn to before me this day of
My Commission Expires $+\mu/18$	Jerosa Randy Notary Public
	FEE SCHEDULE
Each application to change the place of use, the point of div application fee set forth in the schedule below:	rersion or the use made of the water under this section shall be accompanied by the
(2) Application to change a point of diversion more (3) Application to change the place of use	feet or less \$100 than 300 feet \$200 \$200 er \$300
Make check payable to Kansas Department of Agriculture	·

RECEIVED

OCT 2 720 RESOURCES

Garden City Field Office 0 2017 Division of Water Resources

SCANNED DEPT OF AGRICULTURE

Fil	عا	Nο	10	736	
ГΙ	-	INU.	. 10	เงบ	

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

attorney, or arresection, executing, conservatory, it will be necessary to attach pro	per documents showing such authority.
I declare that I am an owner of the currently authorized place of use as id authorized to make this application on their behalf, and declare further to complete. By filing this application I authorize the chief engineer to permass specified in sections 14 and 15 of this application.	hat the statements contained herein are true, correct, and nently reduce the quantity of water and/or rate of diversion
Dated at Battle Ground Indiana, Kansas, this	18th day of October, 2017
*Delva Leterson, Trustee	
Debra Peterson Trustee	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kensas County of Tippecanoe I hereby certify that the foregoing application was signed in my present the state of the state	and sworn to before me this 18 day of Notary Public
THE COLUMN TO THE PARTY OF THE	
FEE SCHEDULE	
Each application to change the place of use, the point of diversion or the use ma application fee set forth in the schedule below:	de of the water under this section shall be accompanied by the
 (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use (4) Application to change the use made of the water 	
Make check payable to Kansas Department of Agriculture.	RECEIVED WATER RESOURCES

Garden City Field Office Division of Water Resources

OCT 27 2017

RECEIVED

OCT 3 0 2017

001 0 0 2011

KS DEPT OF AGRICULTURE SCANNED

File	No.	10736	

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

authorized to make this application on their behalf, and complete. By filing this application I authorize the chief er as specified in sections 14 and 15 of this application.	declare furth	er that the stateme	ents contained he	rein are true, correct, and
Dated at,	Kansas, this _	day of	<u>-</u>	, 20
Dens D. Hamle Tenster		ta Hy I	Sanlin .	Trustee
Denais D. Hanlin Truste. (Please Print)	<u> </u>	Kathy ?	/ (Spouse) A. Hawli ル (Please Print)	Trustee
(Owner)			(Spouse)	<u> </u>
(Please Print)			(Please Print)	
(Owner)			(Spouse)	·
(Please Print)			- STATE (FRANSAR PRINT) ERESA RANDLE	·
State of Kansas County of Steven S SS		My Commission Exp		
I hereby certify that the foregoing application was sign	ned in my pr	resence and sworr	a Corale	nis 4 day of
My Commission Expires 7/11/18		(Notary Public	
<u>,</u>	FEE SCHEDU	<u>LE</u>		
Each application to change the place of use, the point of diversi application fee set forth in the schedule below:	ion or the use	made of the water u	nder this section sh	all be accompanied by the
 (1) Application to change a point of diversion 300 feet (2) Application to change a point of diversion more tha (3) Application to change the place of use				\$100 \$200 \$200 \$300
Make check payable to Kansas Department of Agriculture.	RE	CEIVED	ATER RESOURCE	RECEIVED
WATER RESOURCES RECEIVED	JAI	1 0 2017	RECEIVED	OCT 27 2017
JAN 17 2017		City Field Office f Water Resources	UC1 2 0 5011	en City Field Office NAMEWater Resolutes SCANNES
KS DEPT OF AGRICULTURE		SCANNED	IEPI OI AOMODE	SCANNER

			File No. <u>10736</u>
12.	The presently authorized use of water is for <u>IRR</u>	p	urposes.
	It is proposed that the use be changed to N/A		purposes.
13.	 If changing the place of use and/or use made of water, de- Not increasing consumptive use. 	scribe how the consumptive	use will not be increased.
	(Please show any calculations here.)		
4.	4. It is requested that the maximum annual quantity of water	be reduced to N/A	(acre-feet or million gallons).
5.	5. It is requested that the maximum rate of diversion of water	be reduced to N/A	gallons per minute (<u>N/A</u> c.f.s.).
6.	5. The application must include either a topographic map or 1:24,000, is available through the Kansas Geological St Kansas 66047-3726 (www.usgs.gov). The map should s Distances North and West of the Southeast corner of the should also be shown. Identify the center of the section, to section, township, and range numbers on the map. In add	urvey, 1930 Constant Aver show the location of the prese e section must be shown. the section lines and the sec	nue, University of Kansas, Lawrence, sently authorized point(s) of diversion. The presently authorized place of use tion corners and show the appropriate
	a. If a change in the location of the point(s) of diversion is	s proposed, show:	
	 The location of the proposed point(s) of diversion. must be shown. Please be certain that the information. Paragraph Nos. 9, 10 and 11 of the application. 		
	 If the source of supply is groundwater, please domestic wells, within ½ mile of the proposed we mailing address of the property owner or owners. 	ell or wells. Identify each we	ell as to its use and furnish name and
	 If the source of supply is surface water, the name and ½ mile upstream from your property lines must 		f all landowner(s) ½ mile downstream
	b. If a change in the place of use is desired, show the certain that the information shown on the map agrees		
7.	 Attach documentation to show the change(s) proposed he local source of supply as to which the water right relates. well logs, test hole logs, and other information as necessar made below. 	This information may inclu	de statements, plats, geology reports,
	N/A		
			· · · · · · · · · · · · · · · · · · ·
		·	
8.	3. If the proposed change(s) does not meet all applicable rulidentify the rules and regulations for which you request a request should be granted. Attach documentation showing will not prejudicially and unreasonably affect the public interest.	a waiver. State the reason g that granting the request v	why a waiver is needed and why the
	N/A		
	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		

IF MORE SPACE IS NEEDED, ATTACH ADDITIONALASHEETSIAS NECESSARY 0 2017 BOTTO WEEK WILL THE CONTROL OF THE C

WATER RESOURCES RECEIVED

FILE

TRUST AGREEMENT

HELEN GUTTRIDGE TRUST

THIS AGREEMENT made June 3, 1995, between HELEN GUTTRIDGE, (hereinafter Settlor), and DEBRA called HARRIS BETTY MITCHELL, and HELEN GUTTRIDGE, (hereinafter called the Trustees), shall be known as "HELEN GUTTRIDGE TRUST."

- TRUST PROPERTY. For good and valuable consideration, the 1. Settlor hereby transfers and delivers to the Trustees the property listed in the schedule annexed hereto, to have and to hold the same and any cash, securities, or other property which the Trustees may, pursuant to any of the provisions hereof at any time hereafter hold or acquire (all of such property being hereinafter referred to, collectively, as the "Trust Estate"), for the uses and purposes and upon the terms and conditions herein set forth.
- 2. DISPOSITIVE PROVISIONS. The Trustees shall hold, manage, invest and reinvest the "Trust Estate" and shall collect the income thereof and shall dispose of the net income and principal as follows:
 - a.) During the lifetime of the Settlor, the Trustees in their sole discretion, may pay to the Settlor, such amounts of the net income and principal as they may determine. If, at any time, the Settlor should become incompetent or for any other reason be unable to act in her own behalf, the Trustees, DEBRA HARRIS PETERSON and BETTY MITCHELL, may in their absolute discretion, pay to or apply for the benefit of the Settlor, in addition to the payments hereinabove provided for her such amounts from the principal of the "Trust Estate", up to the whole thereof, as the Trustees, DEBRA HARRIS PETERSON and BETTY MITCHELL may, from time to time, deem necessary or advisable for the Settlor's use and benefit. exercise of this power to distribute to the Settlor the Trustees, DEBRA HARRIS PETERSON and BETTY MITCHELL may exercise this power jointly or severally.
 - Upon the death of the Settlor, the Trustees shall distribute the trust principal accumulated income as follows:
 - 1) The Trustees shall distribute to PHYLLIS KAY BOLLER five (5) percent of the trust principal and accumulated income. distribution to PHYLLIS KAY BOLLER shall be divided into 3 shares with one share being distributed each year for ATTRESOURCES, the first distribution being made on the

OCT 3 0 2017 Garden City Field Office

administering different Trusts wholly or in part for the benefit of a particular beneficiary or group beneficiaries, to adopt different investment patterns and objectives for different Trusts based on generation-skipping ratios, and to prefer making distributions from non-exempt Trusts to beneficiaries who are non-skip persons for generation-skipping purposes and from exempt Trusts to those who are skip persons.

Section !

- 4. TRUSTEES' POWERS. Without regard to any legal restrictions otherwise applicable to Trustees, the Trustees are authorized and empowered, in their sole discretion, to exercise the following discretionary powers as well as any other powers conferred by law:
 - a.) To retain, whether originally a part of the "Trust Estate" or subsequently acquired, and to purchase or otherwise acquire and to retain any property, whether or not such property is authorized for investment, by law, or is unsecured, unproductive, or of a wasting nature, all without diversification as to kind and amount. To commingle Trust funds of the various trusts hereunder for the purposes of investment.
 - b.) To transfer, sell, exchange, partition, lease, mortgage, create a security interest in, pledge, give options upon or otherwise dispose of any property at any time held by them, at public or private sale or otherwise, for cash or other consideration or on credit and upon such terms and conditions, with or without security and for such price as they may determine.
 - c.) To hold any part of the "Trust Estate" in cash or uninvested for any period deemed advisable.
 - d.) To extend, modify or waive the terms of any bond and mortgage at any time forming a part of the Trust; to foreclose any such mortgage or take title to the property securing it by deed, in lieu of foreclosure or otherwise; to protect or redeem any such property from forfeiture for non-payment of taxes or other liens; and, generally, to exercise as to such bonds and mortgage or such property, all powers that an absolute owner might exercise.
 - e.) To exercise any option, right or privilege to convert bonds, notes, corporate shares, or other securities or to subscribe for additional or other bonds, notes, corporate shares or other securities; to make such conversions or subscriptions RECEIVED

RECEIVED

OCT 27 2017

Garden City Field Office

15. INCOMPETENCY. A determination that HELEN GUTTRIDGE is incapacitated, whether or not the Settlor has been declared legally incompetent, due to illness or any other cause may be made at any time and from time to time by DEBRA HARRIS PETERSON and BETTY MITCHELL. Any such determination, to be effective, shall be stated in writing, signed by all such persons, and delivered to the Trustees. The persons determined hereinabove, shall have the right at any time and from time to time to make a later determination that, for the purpose of this trust, the Settlor is no longer incapacitated.

The persons making such determination that HELEN GUTTRIDGE is not incapacitated may consult medical doctors and others in making any such determination, but are not required to do so, and any such determination made in good faith shall be binding and conclusive. The Trustees are entitled to rely on any determination made hereunder by the persons listed above and are relieved of any and all liabilities to any person, including the Settlor or the Settlor's estate, resulting from such reliance.

IN WITNESS WHEREOF, the Settlor and the Trustees have executed and sealed this Agreement, this 3rd day of June, 1995.

Helew Stutteredge HELEN GUTTRIDGE, Settlor

DEBRA HARRIS PETERSON, Settlor

Betty MITCHELL, Trustee

Rublid

HELEN GUTTRIDGE, Trustee

STATE OF KANSAS)

55:

COUNTY OF SEWARD

BE IT REMEMBERED that on this 3rd day of June, 1995, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared HELEN GUTTRIDGE to me known to be the same persons who executed the within and foregoing instrument of writing, as said person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission Expires:

NOTARY PUBLIC, State of Kanesa

TIFFANY A. PELTON My Appl. Exp. 10 - 8 - 9 Le RECEIVED

13

OCT 27 2017

WATER RESOURCES RECEIVED

OCT 3 0 2017

SCANNED

KS DEPT OF AGRICULTURE

YOXALL, ANTRIM, YOXALL & HASENBANK, LLP 101 West Fourth Street Liberal, Kansas 67901 (620 624-8444

FILED CLEEK OF DIST, COURT SEMARD COUNTY

2003 JUL 22 PM 12 18

IN THE DISTRICT COURT OF SEW	ARI	
IN THE MATTER OF THE ESTATE OF	}	Affindenteenlar
HELEN GUTTRIDGE, also known and being the same person as HELEN I. GUTTRIDGE, DECEASED)	Case No. 03-PR-36

LETTERS TESTAMENTARY

KNOW ALL PERSONS BY THESE PRESENTS:

Debra Harris Peterson, a resident of Seward County, Kansas named as Executor of the Will of Helen Guttridge, deceased, having been duly appointed and qualified as Executor, is hereby granted Letters Testamentary in the estate, with full power and authority as provided by law and the Will.

IN WITNESS WHEREOF, I, the undersigned Judge of the above entitled Court, have subscribed my name and affixed the seal of this Court on July 22, 2003.

JRY/ksk

STATE OF KANSAS COUNTY OF SEWARD

I certify that this document is a full, true and correct copy of the original on file in this office.

Date July 22,2003
Rhonda Truhar, CLERK

SEWARD COUNTY DISTRICUATER RESOURCES

RECEIVED

OCT 3 0 2017

Garden City Field Office Division of Water Resources

RECEIVED

OCT 27 2017

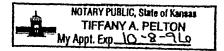
KS DEPT OF AGRICULTURE SCANNED

STATE OF KANSAS)
) ss
COUNTY OF SEWARD)

BE IT REMEMBERED that on this 3rd day of June, 1995, before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared DEBRA HARRIS PETERSON to me known to be the same persons who executed the within and foregoing instrument of writing, as said person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission Expires:



STATE	OF	0klahoma)	
COLINTY	7 OF	Woodward)	SS

BE IT REMEMBERED that on this 5th day of July before me the undersigned, a Notary Public in and for the County and State aforesaid, personally appeared BETTY MITCHELL to me known to be the same persons who executed the within and foregoing instrument of writing, as said person duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

My Commission Expires: 8-1-98

RECEIVED

14

OCT 27 2017

Garden City Field Office Division of Water Resources WATER RESOURCES

SCANNED KS DEPT OF AGRICULTURE

AMENDMENT NO. 2 to the HELEN GUTTRIDGE TRUST Dated May 16, 1996

KNOW ALL MEN BY THESE PRESENTS:

That I, Helen Guttridge, being Settlor and Trustee of the Helen Guttridge Trust and having retained full right of revocation and amendment, do hereby amend the Helen Guttridge Trust, dated June 3, 1995, and the First Amendment to the Helen Guttridge Trust which is dated May 16, 1996, as follows:

1. Notwithstanding any other provisions to the contrary, Helen Guttridge shall be the sole Trustee of the Helen Guttridge Trust so long as I am capable and competent. If, in the event I become incompetent or incapacitated to the extent that I am unable to handle the business affairs of the trust, then I hereby designate and appoint my granddaughter, Debra Harris Peterson, as Successor Trustee, or if she be unable or unwilling to act as such Trustee, then my sister, Betty Mitchell, or should both my granddaughter and my sister be unable or refuse to act as Trustee, I hereby appoint my granddaughter, Phyllis Kay Boller, as Successor Trustee.

My incompetency or incapacity to act as Trustee must be determined by my granddaughter, Debra Harris Peterson, my sister, Betty Mitchell, my family physician and at least one other physician who must agree that I am incapable of handling the affairs of the trust due to my incompetency or incapacity.

- 2. I hereby amend paragraph 2(b) of my trust and the First Amendment to read as follows, to-wit:
 - "2b.) Upon the death of the Settlor, the Trustee shall distribute the trust principal and accumulated income in the following manner:
 - (1) The Trustee shall distribute to Phyllis Kay Boller five percent (5%) of the value at the time of my death of the liquid assets of the trust. The liquid assets shall be and are hereby declared to be investments, whether income producing or not, other than land and oil, gas and other minerals.
 - All of the rest and residue of the trust principal shall be held for five (5) years, with the income being distributed no less often than annually to Debra Joan Harris Peterson. At the end of five (5) years, if Debra Joan Harris Peterson is alive, the Trustee shall distribute one-half (1/2) of the trust assets to Debra Joan Harris Peterson and one-half (1/2) shall remain in Trust limit the death of the said Debra Joan Harris Peterson; Paring

RECEIVED

OCT 27 2017

Garden City Field Office
Division of Water Resources

the lifetime of Debra Joan Harris Peterson the income from the one-half (1/2) of the residue remaining in trust shall be distributed no less often than quarterly to Debra Joan Harris Peterson, and upon her death said trust shall terminate and shall be distributed to my greatgranddaughters, Nicole Harris, Michelle Harris, and Kirsten Harris, equally share and share alike, PROVIDED HOWEVER, that in the event of the death of Debra Joan Harris Peterson before Kirsten Harris has or would have attained the age of thirty (30) years, then and in that event, said trust shall continue until such time as Kirsten Harris has or would have attained the age of thirty (30) years, at which time it shall be distributed."

I hereby amend paragraph 2(c) to the extent that paragraph 2(c) of the Helen Guttridge Trust does not comply with the distribution under 2(b) above.

- 3. I hereby revoke paragraph 13 in its entirety, and 13 shall now read as follows, to-wit:
 - "13. APPOINTMENT OF TRUSTEES. Any Trustee designated or appointed hereunder may resign at any time by filing her written resignation with the next Successor Trustee, and upon such filing, the Successor Trustee shall become the sole Trustee. the event all of the Successor Trustees named above are unable or unwilling to act as Trustee, then Settlor does hereby appoint such of the great-granddaughters, Nicole Harris, Michelle Harris and Kirsten Harris, as have attained the age of twenty-one (21) years, to act as Co-Trustees."

In all respects except as specifically set forth herein, the Helen Guttridge Trust, dated June 3, 1995, is hereby ratified, adopted and confirmed.

IN WITNESS WHEREOF, Helen Guttridge, as Settlor, has hereunto set her hand and seal, and Helen Guttridge, in token of her acceptance of the trust hereby amended, have caused her hand and seal to be hereto affixed, all on this 10th day of July, 2000.

Helen Guttridge, Settlor

Helen Guttridge, Trustee

RECEIVED

OCT 27 2017

WATER RESOURCES

OCT 3 0 2017

E STATE OF MARCH

STATE OF KANSAS, COUNTY OF SEWARD, SS:

Before me, the undersigned, a Notary Public, within and for said county and state, on this 10th day of July, 2000, personally appeared Helen Guttridge, personally known to me to be the identical person who executed the within and foregoing instrument and acknowledged to me that she executed the same as her free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Notary Public

My Commission Expires: 01-21-2004

SEAL



STATE OF KANSAS, COUNTY OF SEWARD, SS:

On this 10th day of July, 2000, before me, the undersigned, a Notary Public in and for the county and state aforesaid, personally appeared Helen Guttridge to me personally known to be the identical person who signed the within and foregoing instrument as Trustee, and acknowledged to me that she executed the same as their free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

Notary Public

My Commission Expires: 01-21-2004

SEAL

KELLEY S. KING
NOTARY PUBLIC
STATE OF KANSAS
STATE OF KANSAS
My Appt. Expires 1-21 200 4

JRY/ksk

RECEIVED

OCT 27 2017

0CT **3 0 2017**

WATER RESOURCES

Krueger, Richelle

From:

Meyer, Mike

Sent:

Monday, November 27, 2017 4:39 PM

To:

Krueger, Richelle

Subject:

RE: Request for Recommendation Hamlin Farms et al New App File No. 49759 Chg in PU

File Nos. 10736,19102,43728

Approve thanks

Mike

From: Krueger, Richelle

Sent: Tuesday, November 21, 2017 10:22 AM **To:** Meyer, Mike <Mike.Meyer@ks.gov> **Cc:** Makens, Thom <Thom.Makens@ks.gov>

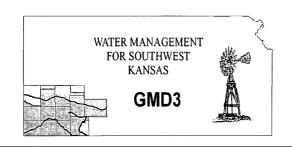
Subject: Request for Recommendation Hamlin Farms et al New App File No. 49759 Chg in PU File Nos.

10736,19102,43728

Hi Mike,

Attached is a draft memo for the referenced rate only new application and change in pu applications, do you recommend approval of these applications?

Thanks, Richelle



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

November 17, 2017

Richelle A. Krueger Kansas Department of Ag Division of Water Resources 1320 Research Park Drive Manhattan, Kansas 66502

RE:

Change Applications

Water Right, File Nos. 10736, 19102, & 43728

New Appropriation, File No. 49759

Dear Richelle:

We have completed a review of the applications for the above referenced water rights. The proposals for change in place of use, which will create a complete overlap, is not conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3) and is in accordance with K.A.R. 5-5-11. The application for new appropriation, File No. 49759, is for additional rate only and is not asking for new authority, which is in accordance with KAR 5-4-5. It is therefore recommended that applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

SCANNED

WATER RESOURCES
RECEIVED

NOV 2 0 2017

Krueger, Richelle

From:

Jason Norquest <norquest@gmd3.org>

Sent:

Friday, November 17, 2017 1:01 PM

To:

Krueger, Richelle

Subject:

10736+

Attachments:

10736+_ReviewMat_PU_111717.pdf

Good afternoon Richelle. Not sure if you are there today, but thought I would send in the review material for you and then put the signed letter in mail today.

Have a good weekend.

Jason Norquest

Assistant Manager, GMD3

Office: 620-275-7147 Cell: 620-271-1289

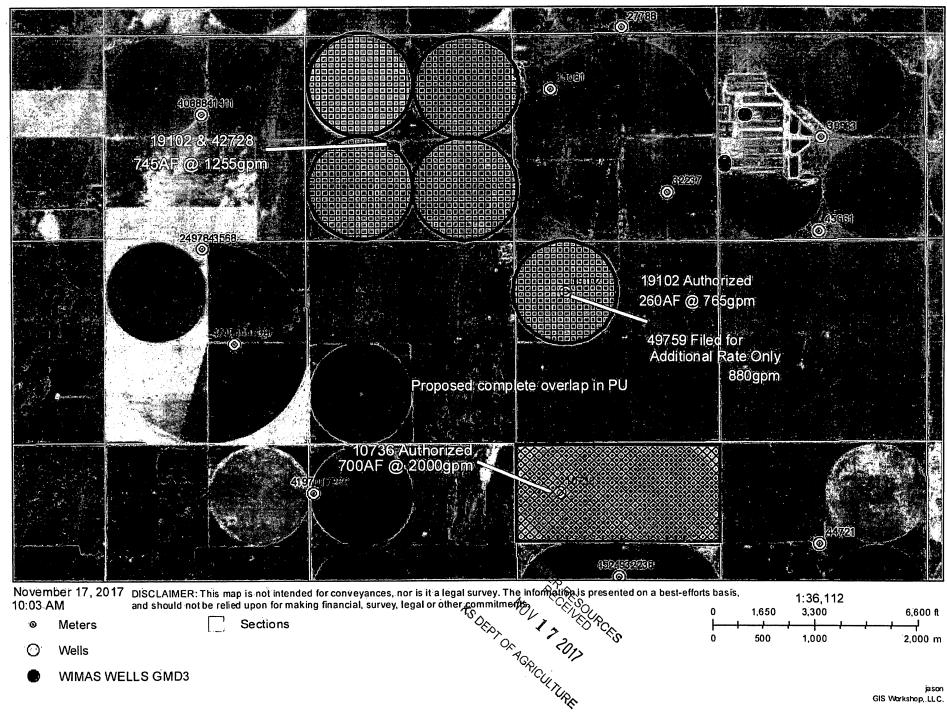
norquest@gmd3.org

www.gmd3.org

WATER RESOURCES RECEIVED

NOV 1 7 2017

KS DEPT OF AGRICULTURE



jason

GIS Workshop, LLC.

SCANNED

GMD3 Change Review

File No(s).: 10736,	19102, 43728	<u>& 49759</u> .		DWR o	ffice: GC	
App filed to change	e: Overlap PI	J & addition	al rate for 49	<u>759</u> .		
Is Landowner(s) co	rrect in WRIS	: <u>Docume</u>	ntation seems	s to suppo	<u>rt</u> .	
If NO, is do	cumentation i	ncluded?			•	
Is Water Use Corre			? Appears c	orrect.	,	
If NO, is do	cumentation i	ncluded?				
Regulation(s) Review	ewed: KAR 5	-5-11 & KAI	R 5-4-5			
Point of diversion I						
	· · · ·					
	ft. North	ft. West				
Authorized PD						
Proposed PD						4
Difference	0	0				
a2 + b2 = c2	O .	, <u>0</u> ,	0,		!	
GPS for proposed I	PD: Lat:	Long:	 •			
Is proposed PD sta	cking on exist	ing WRs? _	49759 stacke	<u>ed on</u> .		
Is Proposed PU ove	erlapping exis	ting WRs?	100% overla	p on all fi	<u>les</u> .	
Land Owner(s) not	ified:					
Name	Na	me <u> </u>				
Address	Ad	dress				
Zip	Zip	·				
Neighboring certifi	ed well(s) not	ified:		WATER	RESOURCE	ES
Name	Na	me			CEIVED	
Address	Ad	dress		NOV	1 7 2017	
Zip	Zij	<u> </u>		1101	1 1 2011	
Domestic well(s) n	otified:			KS DEPT O	F AGRICULT	URE
Name	Na	me				
Address	Ad	ldress				
Zip	Zij	<u> </u>				
Base Acres:				-		
Perfected Acres:	.					
Irr. Return-Flow	%					
49759 is new appro	priation for a	dditional rat	e only on we	ll in Sect.	29 under V	WR 19102.
Increases the rate to	-		-			
The PU changes w	ill make a con	nplete overla	p, which is v	vithin the	current rul	es.
Is a waiver needed		•	•			
Final Recommenda	4	eview of all	available info	ormation,	it appears	the
applications compl					7 7.	
the applications.						

fa



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

November 17, 2017

Richelle A. Krueger Kansas Department of Ag Division of Water Resources 1320 Research Park Drive Manhattan, Kansas 66502

RE: Change Applications

Water Right, File Nos. 10736, 19102, & 43728

New Appropriation, File No. 49759

Dear Richelle:

We have completed a review of the applications for the above referenced water rights. The proposals for change in place of use, which will create a complete overlap, is not conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3) and is in accordance with K.A.R. 5-5-11. The application for new appropriation, File No. 49759, is for additional rate only and is not asking for new authority, which is in accordance with KAR 5-4-5. It is therefore recommended that applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

WATER RESOURCES
RECEIVED

NOV 1 7 2017

KS DEPT OF AGRICULTURE

>
> 1229 RD 26
> HUGOTON KS 67951
>
A 41411 00 IRR NK G
> THOMAS F & ALVENA HARPER
>
> 1229 RD 26
> HUGOTON KS 67951
>
A 43728 00 IRR NK G
> HAMLIN FARMS PARTNERSHIP
>
> 1503 RD 26
> HUGOTON KS 67951
>
#######################################

WATER RESOURCES
RECEIVED
NOV 17 2017
KS DEPT OF AGRICULTURE

```
> 1503 RD 26
> HUGOTON KS 67951
>-----
AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A
Water Right and Points of Diversion Within 1.00 miles of point defined as:
  2450 Feet North and 2975 Feet West of the Southeast Corner of Section 19 T 33S R 34W
GROUNDWATER ONLY
File Number Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
A_ 19102 00 IRR NK G* 0 -- NE NE SW 2450 2975 19 33 34W 2
                                                              618.00
                                                                      618.00 AF
A__ 35061 00 IRR NK G
                    4193 -- NE SW NW 3950 4350 20 33 34W
                                                                    540.00 AF
                                                      5
                                                             540.00
A__ 40688 00 IRR NK G
                    5122 -- NE SE NW 3315 2690 24 33 35W 3
                                                             250.00 250.00 AF
    41411 00 IRR NK G
                      5122 -- NE SE NW 3315 2690 24 33 35W
                                                      3
                                                             246.00
                                                                    246.00 AF
   43728 00 IRR NK G*
                        0 -- NE NE SW 2450 2975 19 33 34W
                                                              745.00
                                                                    127.00 AF
Total Net Quantities Authorized: Direct
                                    Storage
Total Requested Amount (AF) =
                           .00
                                        .00
Total Permitted Amount (AF) =
                           .00
                                       .00
                           .00
Total Inspected Amount (AF) =
                                        .00
Total Pro_Cert Amount (AF) =
                                       .00
                           .00
Total Certified Amount (AF) =
                        1781.00
                                        .00
Total Vested Amount (AF) =
                            .00
                                       .00
TOTAL AMOUNT
                 (AF) =
                         1781.00
                                        .00
An * after the source of supply indicates a pending application for change under the file number.
An * after the ID indicates a 15 AF exemption was granted under the file number.
A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
The number in the Batt column is the number of wells in the battery.
Water Rights and Points of Diversion Within 1.00 miles of point defined as:
  2450 Feet North and 2975 Feet West of the Southeast Corner of Section 19 T 33S R 34W
GROUNDWATER ONLY
WATER USE CORRESPONDENTS:
File Number Use ST SR
A__ 19102 00 IRR NK G
> HAMLIN FARMS PARTNERSHIP
                                   WATER RESOURCES
RECEIVED
> 1503 RD 26
> HUGOTON KS 67951
5----
                                    NOV 1 7 2017
  35061 00 IRR NK G
  C S SHUCK LLC
                               KS DEPT OF AGRICULTURE
> 673 ROAD 12
> HUGOTON KS 67951
>-----
  40688 00 IRR NK G
```

> THOMAS F & ALVENA HARPER

```
AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A
Water Right and Points of Diversion Within 1.00 miles of point defined as:
  3900 Feet North and
                  4000 Feet West of the Southeast Corner of Section 29 T 33S R 34W
GROUNDWATER ONLY
Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rnq ID Batt Auth Quan Add Quan Unit
                     5214 -- NE SW NW 3950 4202 32 33 34W 5
A 10736 00 IRR NK G*
   19102 00 IRR NK G*
                      0 -- -- NC NW 3900 4000 29 33 34W 2
                                                               260.00
                                                                       260.00 AF
A__ 32237 00 IRR NK G
                      4570 -- SW SW NE 2911 2301 20 33 34W 6
                                                                      260.00 AF
                                                              260.00
                                                                        .00 AF
    49759 00 IRR AY G
                     0 -- -- NC NW 3900 4000 29 33 34W 2
                                                               260.00
Total Net Quantities Authorized: Direct
                                     Storage
Total Requested Amount (AF) =
                            .00
                                        .00
Total Permitted Amount (AF) =
                           .00
                            .00
                                        .00
Total Inspected Amount (AF) =
Total Pro_Cert Amount (AF) =
                            .00
                                        .00
                                        .00
Total Certified Amount (AF) =
                        1220.00
Total Vested
          Amount (AF) =
                            .00
                                        .00
TOTAL AMOUNT
                 (AF) =
                         1220.00
                                         .00
An * after the source of supply indicates a pending application for change under the file number.
An * after the ID indicates a 15 AF exemption was granted under the file number.
A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
The number in the Batt column is the number of wells in the battery.
Water Rights and Points of Diversion Within 1.00 miles of point defined as:
                  4000 Feet West of the Southeast Corner of Section 29 T 33S R 34W
  3900 Feet North and
GROUNDWATER ONLY
WATER USE CORRESPONDENTS:
Use ST SR
File Number
   10736 00 IRR NK G
  HAMLIN FARMS PARTNERSHIP
> 1503 RD 26
> HUGOTON KS 67951
S-----
A__ 19102 00 IRR NK G
  HAMLIN FARMS PARTNERSHIP
> 1503 RD 26
                                       WATER RESOURCES
> HUGOTON KS 67951
                                            RECEIVED
>-----
                                          NOV 1 7 2017
   32237 00 IRR NK G
  C S SHUCK LLC
                                      KS DEPT OF AGRICULTURE
> 673 ROAD 12
> HUGOTON KS 67951
   49759 00 IRR AY G
> HAMLIN FARMS PARTNERSHIP
```

19102 00

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

November 1, 2017

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO 3 ATTN JASON NORQUEST 2009 E SPRUCE ST GARDEN CITY KS 67846 FILE COPY

Re: Water Right, File Nos. 10,736; 19,102 and 43,728

Application, File No. 49,759

Dear Jason:

We are enclosing copies of the applications to change the place of use for File Nos. 10,736; 19,102 and 43,728 and for Application, File No. 49,759.

We are delaying further action for a period of 15 days from the date of this letter to allow you time to submit your recommendations concerning this application.

Please submit your recommendations within the allowed time, or any authorized extension of time thereof. If you have any questions, please contact me at (785) 564-6635. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Richelle A. Krueger Environmental Scientist

Water Appropriation Program

Enclosures

pc: Garden City Field Office

SCANNER



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 28, 2017

HAMLIN FARMS PARTNERSHIP 1503 RD 26 HUGOTON KS 67951

FILE COPY

RE: Water Right, File Nos. 10,736; 19,102 and 43,728 Application, File No. 49,759

Dear Mr. and Mrs. Hamlin,

In response to the request made on your behalf received in this office on September 27, 2017, the Chief Engineer has extended until <u>October 30, 2017</u>, the time in which to submit original notarized signatures as outlined in the letter to you dated March 6, 2017. We cannot further process the applications until we receive the original notarized signatures of the following owners:

File No. 10,736: 320 acres in North Half (N½) of 32-33S-34W Seward Co. – Helen Guttridge Trust c/o Dennis Hamlin and Affidavit of Equitable Interest filed by Dennis Hamlin Trust (10-15-10); need signature of the trustee of the Helen Guttridge Trust.

File Nos. 19,102 and 43,728: 544 acres in 19-33S-34W Seward Co. – Debbie Harris c/o Dennis D. and Kathy Hamlin Trust and Affidavit of Equitable Interest filed by Ryan Hamlin (12-11-12); need signatures of Debbie Harris and spouse, and Ryan Hamlin and spouse.

Please return the forms sent to you on March 6th, 2017 with the <u>original notarized signatures of all owners and spouses</u> by **October 30, 2017** so that I may continue with processing your applications.

If you have any questions, please contact me at (785) 564-6635. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Richelle A. Krueger (Environmental Scientist

Water Appropriation Program

Phille a. Kureyi

Enclosures

pc: Garden City Field Office

Groundwater Management District No. 3



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

March 8, 2017

THURMAN AND KRISTINA BROWN 11830 ROAD B LIBERAL KS 67901-5628

Re: Water Right, File Nos. 10,736 and 19,102 Application, File No. 49,759

Dear Mr. and Mrs. Brown:

This is to advise you that Hamlin Farms Partnership filed one (1) application for permit to appropriate water for beneficial use, identified as File No. 49,759 for a permit to appropriate 260 acre-feet of ground water per calendar year for irrigation use to be diverted at a diversion rate of 880 gallons per minute, from one (1) existing well located as follows:

one(1) well located near the center of the Northwest Quarter of Section 29, more particularly described as being near a point 3,900 feet North and 4,000 feet West of the Southeast corner of said section, in Township 33 South, Range 34 West, Seward County, Kansas.

Please note the new application is not requesting additional quantity from the well but is requesting additional rate.

Hamlin Farms Partnership also filed (2) applications to change the place of use for File Nos. 10,736 and 19,102. The change applications will create a complete overlap in the place of use with File No. 49,759.

A map indicating the well location is on the reverse of this letter for your information. Records in this office indicate that you may have a well or wells in this vicinity and you are being notified of receipt of this application in order that you may be fully informed of the proposed location of the applicant's point of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office within 15 days from the date of this letter. If you have any questions about the referenced application, please contact me at 1-785-564-6635.

Sincerely,

Richelle A. Krueger Environmental Scientist

Rible a. Kr

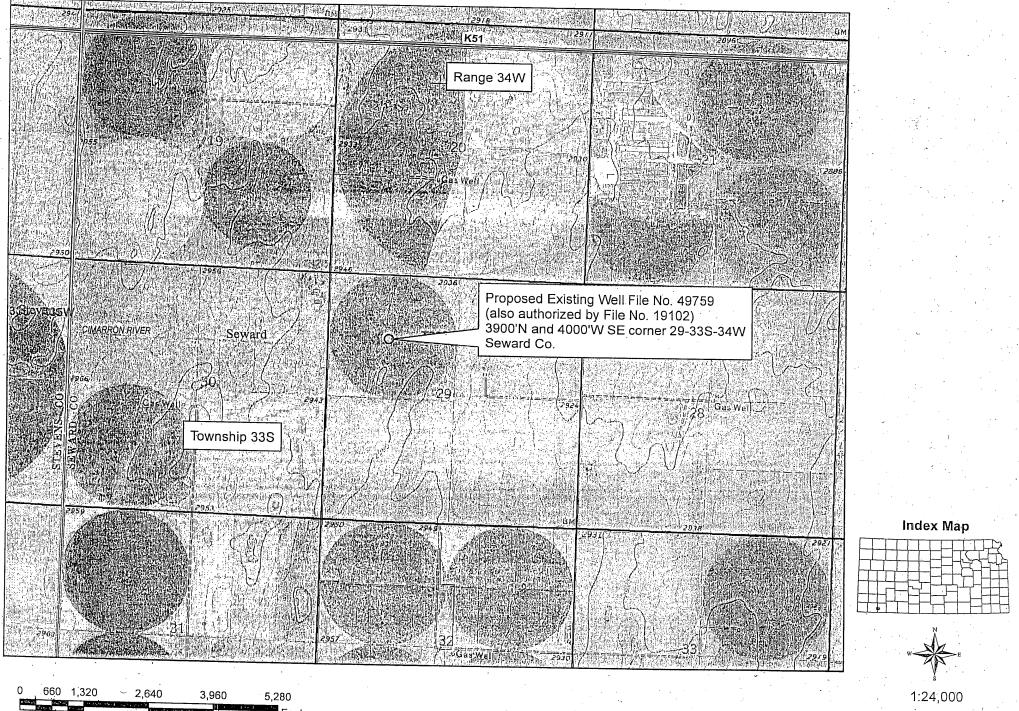
pc: Garden City Office

Groundwater Management District No.3

Hamlin Farms Partnership

SCANNED

Application File No. 49759



This map was created by WIMAS on 3/8/2017 8:45:45 AM



Topeka, Kansas 66612 (785) 296-3556

900 SW Jackson, Room 456

Jackie McClaskey, Secretary

Governor Sam Brownback

March 6, 2017

HAMLIN FARMS PARTNERSHIP 1503 RD 26 HUGOTON KS 67951

RE: Water Right, File Nos. 10,736; 19,102 and 43,728

Dear Mr. and Mrs. Hamlin,

Reference is made to the applications for approval of the Chief Engineer to change the place of use which were received in the office of the Chief Engineer on January 17, 2017. Upon review of the applications, we find that additional information is needed.

K.A.R. 5-5-5 Signatures required on change applications requires in part that if the extent of each owner's interest in the water right has not been legally determined, then all landowners holding an undetermined portion of the water right must sign the change application. Therefore we will need the notarized signatures of all landowners and spouses of the authorized place of use. Information in this office indicates that the following are owners of the authorized places of use:

File No. 10,736: 320 acres in North Half (N½) of 32-33S-34W Seward Co. – Helen Guttridge Trust c/o Dennis Hamlin and Affidavit of Equitable Interest filed by Dennis Hamlin Trust (10-15-10); need signature of the trustee of the Helen Guttridge Trust.

File Nos. 19,102 and 43,728: 544 acres in 19-33S-34W Seward Co. – Debbie Harris c/o Dennis D. and Kathy Hamlin Trust and Affidavit of Equitable Interest filed by Ryan Hamlin (12-11-12); need signatures of Debbie Harris and spouse, and Ryan Hamlin and spouse.

136 acres in Northwest Quarter (NW¼) of 29-33-34W Seward Co. – Dennis Hamlin Trust (½ int) and Kathy Hamlin Trust (½ int); we have these signatures.

I am enclosing copies of the referenced change applications and additional signature forms so that you may obtain the original notarized signatures of all of the owners and spouses, if applicable. If this ownership information is not correct, please submit copies of the recorded deeds to clearly indicate the owners so that our records may be updated.

Please return the forms with the <u>original notarized signatures of all owners and spouses</u> at your earliest convenience so that I may continue with processing your applications.

Our staff at the Garden City Field office can provide assistance, if needed. If you would like assistance, please call (620) 276 -2901 to set an appointment time. We appreciate you making an appointment, as it will save you time and allows us to better serve you. If you do go to the field office for assistance, please take this letter and any attachments.

If you have any questions, please contact me at (785) 564-6635 or Change Application Unit Supervisor, Brent Turney, at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Richelle A. Krueger
Environmental Scientist
Water Appropriation Program

RAK Enclosures

pc: Garden City Field Office

Groundwater Management District No. 3

Debbie Harris

Krueger, Richelle

From:

Meyer, Mike

Sent:

Friday, March 3, 2017 4:01 PM

To:

Krueger, Richelle

Subject:

RE: Application File No. 49759, Changes in PU File Nos. 10736,19102 and 43728 Dennis

Hamlin etal

we are okay with the additional rate. Old well redrilled within a few feet, need additional rate for updated sprinkler system

they will work on the signatures. They thought they could use scanned images.

Send the letter, but in the meantime they hope to get the originals if they are still around

We will conduct a compliance investigation for 19102 in section 29, for some reason we never did do that

Mike

From: Krueger, Richelle

Sent: Wednesday, March 1, 2017 4:35 PM **To:** Meyer, Mike < Mike.Meyer@ks.gov>

Cc: Makens, Thom <Thom.Makens@ks.gov>; Turney, Brent <Brent.Turney@ks.gov>

Subject: Application File No. 49759, Changes in PU File Nos. 10736,19102 and 43728 Dennis Hamlin etal

Hi Mike,

I am reviewing the referenced new app and changes, which are proposing a new app for additional rate only from a well authorized by File No. 19102, and a complete overlap in pu among all the files. Looks like I am going to have to return the applications for additional signatures (they sent in copies of signatures plus looks like they need Debra Harris/Peterson spouse signatures).

I wanted to touch base with you first, are you okay with this new app in gmd 3 for additional rate only, do you think that there has been a significant physical enlargement of the well or do you think it was completed the same as the original diversion works were constructed?

The well was approved for a redrill on December 7, 2012. They sent in a notice of completion but not sure about inspection.

Thanks, Richelle

Krueger, Richelle

From:

Karen Warden kwarden@sewardcountyks.org

Sent:

Wednesday, March 1, 2017 9:38 AM

To:

Krueger, Richelle

Subject:

RE: Ownership Question

Richelle,

I determined ownership by the tax records:

19-33-34: Debbie Harris c/o Dennis D. & Kathy Hamlin Trust

** Affidavit of Equitable Interest filed by Ryan Hamlin (12-11-12)

NW/4 29-33-34: Dennis Hamlin Trust (1/2 Int) & Kathy Hamlin Trust (1/2 Int)

N/2 32-33-34: Helen Guttridge Trust c/o Dennis Hamlin

**Affidavit of Equitable Interest filed by Dennis Hamlin Trust (10-15-10

For what it's worth Debbie Harris is Helen Guttridge's granddaughter.

Hope this helps, if not let me know.

Karen Warden Seward County Register of Deeds

From: Krueger, Richelle [mailto:Richelle.Krueger@ks.gov]

Sent: Tuesday, February 28, 2017 5:24 PM

To: kwarden@sewardcountyks.org **Subject:** Ownership Question

Good Afternoon,

I need to verify ownership of land in Seward Co. in order to update our water rights database. The land in question is:

- All of Section 19, Township 33 South, Range 34 West;
- The Northwest Quarter (NW%) of Section 29, Township 33 South, Range 34 West;
- The North Half (N½) of Section 32, Township 33 South, Range 34 West;

What do your most recent records indicate?

Thanks so much for your help!

Richelle Krueger, Environmental Scientist



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

January 18, 2017

HAMLIN FARMS PARTNERSHIP 1503 RD 26 HUGOTON, KS



RE: File No. 10736

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

☐ place of use PU ☐ point of diversion ☐ use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A Turnev, L.G.

Change Applications Unit Super

Water Appropriation Program

BAT: dlw

pc: GARDEN CITY Field Office GMD 3

Topeka • Kansas City • Manhattan • Garden City • Parsons • Stafford • Stockton

File	No.	10736
1 110	140.	10100

violation of the Kansas Water Appropriation Act for which of punishable by a fine not to exceed \$500 and/or a term of penalties shall be not less than \$100 nor more than \$1,000	riminal or civil penalties may be assessed. Such violation is a class C misdemeanor, confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil per violation. In the case of a continuing violation, each day such violation continues
The application Please indicate if contract is complete	place of use authorized under the water right and his or her spouse, if married. purchased under contract, the seller must sign as landowner until such time as the
	notary public, they may as necessary sign separate copies of the application before signed in this manner shall be considered to be valid parts of the application.
If the request is attorney, or an exec	neone with legal authority to do so (for example, an agent, one who has power of icessary to attach proper documents showing such authority.
authorized to make this application on their behalf, ar	d place of use as identified herein, or that I represent all such owners and amend declare further that the statements contained herein are true, correct, and f engineer to permanently reduce the quantity of water and/or rate of diversion
Dated at Hugoton	, Kansas, this, 20/6, 20/6
Dens D. Hamle Tenter	dathy I spindin Trustee
Dennis D. Hanlin Trust	Lee Kathy A. Hamlin Trustee
Laller Hillson	/ (Please Print)
Debbie Peterson	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	NOTARY PUBLIC - STATE (FIRAR SA Brint)
State of Kansas County of Steven S SS	TERESA RANDLE My Commission Expires 7/1/18
	signed in my presence and sworn to before me this day of
	Leven Cordle
My Commission Expires 7/1/18	Notary Public
	FEE SCHEDULE
Each application to change the place of use, the point of dive application fee set forth in the schedule below:	ersion or the use made of the water under this section shall be accompanied by the
(1) Application to change a point of diversion 300 fe (2) Application to change a point of diversion more	set or less

Make check payable to Kansas Department of Agriculture.

WATER RESOURCES RECEIVED

JAN 2 3 2017

KS DEPT OF AGRICULTURE

File N	lo. 1	9102	

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am

	turther that the statements contained herein are true, correct, and to permanently reduce the quantity of water and/or rate of diversion
Dated at Hugoton, Kansas,	this 4th day of November , 2016.
Deni D Hand: Trute	Lather A. Hamilie Truke
Dennis D. Hamlin Truster	Latty A. Hamla Trustee
Lillus (Please Print)	(Please Print)
Debbie Peterson	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of Stevens SS	NOTARY PUBLIC - STATE OF KANSAS TERESA RANDLE My Commission Expires 7/11/13
I hereby certify that the foregoing application was signed in r	my presence and sworn to before me this 4th day of
	Jourse Randle Notary Public
My Commission Expires	
FEE SCH	REDULE
Each application to change the place of use, the point of diversion or the application fee set forth in the schedule below:	use made of the water under this section shall be accompanied by the
 (1) Application to change a point of diversion 300 feet or less. (2) Application to change a point of diversion more than 300 fee (3) Application to change the place of use	

Make check payable to Kansas Department of Agriculture.

WATER RESOURCES
RECEIVED

JAN 2 3 2017

SCANNED

File No.	43728

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the authorized to make this applicatio complete. By filing this application as specified in sections 14 and 15 c	n on their behalf, and declar I I authorize the chief engine	e further that the	statements contained herein	are true; correct, and
Dated at	Hugoton, Kans	as, this 4th	day of November	. 20 16.
Denni D Xam	a Truster	Lax	You S. Simling	Truster
(Owner)	1. T	 ν	(Spouse)	ていナー
Willer Little	TISOU		(Please Print)	
Debbie Leter	50n		(Spouse)	
(Please Prin	nt)		(Please Print)	
(Owner)	Manuferta, se Newson, en agapa, essape el Ministrata de para estap		(Spouse)	
(Please Prin	nt)	***************************************	(Please Print)	
		NOTAF	RY PUBLIC - STATE OF KANSAS	
State of Kansas County of Stevens	} ss	My Com	TERESA RANDLE	
I hereby certify that the foregoin	g application was signed in			21th day of
			Persa Cordy Notary Public	
My Commission Expires		l	Notary Public	
	FEE S	CHEDULE		
Each application to change the place of application fee set forth in the schedule	f use, the point of diversion or to below:	he use made of the	water under this section shall be	accompanied by the
(3) Application to change the	place of use			\$200

Make check payable to Kansas Department of Agriculture.

WATER RESOURCES RECEIVED

JAN 2 3 2017