### Kansas Department of Agriculture Division of Water Resources

### CHANGE: P/D WORKSHEET Dismiss Change App.

| Document | : Signature |
|----------|-------------|
|----------|-------------|

| 1. File Number:<br>13,655  |                            |                      |   | 5. GMD:               |                      |  |
|--|----------------------------|----------------------|---|-----------------------|----------------------|--|
| 6. Status: Approved  | Denied by DWR/GMD          | ☑ Dismiss by Fa      | ilure to Return                               | 7. Filing Date 6      | _                    |  |
| 8a. Applicant(s) New to system □  R F LET IT RIDE LLC                          | Person ID 5860<br>Add Seq# | New to sy            | stem  | Person ID<br>Add Seq# | 54140                |  |
| 11480 S BEEFLAND GARDEN CITY KS 67   |                            | 6110 E               | RT D LIGHTNER<br>PLYMELL RD<br>EN CITY KS 678 |                       |                      |  |
| 8b. Landowner(s) New to system   D LIGHTNER FARMS PO BOX 992 GARDEN CITY KS 67 |                            | 8d. WUC<br>New to sy | stem □  | Person ID<br>Add Seq# | 54140                |  |
| 9. Documents and Enclosure(s): [   | DWR Meter(s) Date to C     | <br>Comply:          | N & P Da                                      | ate to Comply: _      |                      |  |
| ☐ Anti-Reverse Meter ☐ M<br>Letter   | leter Seal                 | ve 🗌 N & P Form      | m 🔲 Water Tube                                | ☐ Driller Copy        | □ H & E              |  |
| ☐ Conservation Plan Date R   | equired:                   | Date Approved: _     | D   | ate to Comply: _      |                      |  |
| 10. Use Made of Water From: _  |                            |                      | To:   |                       |                      |  |
| No information on the back   |                            |                      | Date Prepared: 1                              |                       | y: <b>AM</b><br>y:UM |  |

| File No.    | 13,655      |                                       | 11. County: I | FI      | Ba<br>——— | sin: Al | RKAN      | SAS F   | RIVER     | _       |           | S        | tream:    |           |           |               |          |                   |         | Fc            | rmation Cod  | de:  | Special Use:     |         |
|-------------|-------------|---------------------------------------|---------------|---------|-----------|---------|-----------|---------|-----------|---------|-----------|----------|-----------|-----------|-----------|---------------|----------|-------------------|---------|---------------|--------------|------|------------------|---------|
| 12. Points  | s of Divers | sion                                  | _             | -       |           |         |           |         |           |         |           | <u>-</u> |           |           |           | Rate          | and Q    | uantity           |         |               |              |      |                  |         |
| MOD         | PDIV        |                                       |               |         |           |         |           |         |           |         |           |          |           |           |           | P             | Authori  | zed               |         | A             | dditional    |      |                  |         |
| ENT         |             | Qualifier                             | S             | T       | R         | ID      | •         | N       | ʻW        |         | Com       | ment     |           |           |           | Rate<br>gpm/c |          | Quantit<br>af/mgy |         | Rate<br>gpm/c |              |      | Overlap PD Files |         |
| NO CHAN     | NGE         |                                       |               |         | _         |         |           | _       |           |         |           | _        |           | _         | _         |               |          |                   |         |               |              |      |                  |         |
|             | -           |                                       |               |         |           |         |           |         |           |         |           |          |           | _         |           |               |          |                   |         |               |              |      |                  |         |
|             |             |                                       |               |         |           |         | -         |         |           |         |           | -        |           | _         |           |               |          |                   |         |               |              |      |                  |         |
|             |             |                                       |               |         |           |         |           |         |           |         |           |          |           |           |           | •             | •        |                   |         |               |              |      |                  |         |
|             |             |                                       |               |         |           |         |           |         |           |         |           |          |           |           |           |               |          |                   |         |               |              |      |                  |         |
| 13. Storag  | ge: Rate _  |                                       | N             | F       | Quai      | ntity _ |           |         |           | -       | ac/ft     | A        | ddition   | al Rat    | e         |               |          |                   | NF      | Addi          | tional Quant | ity  |                  | _ ac/ft |
| 14. Limitat | tion:       |                                       | af/yr at      |         |           |         |           | gpm (_  |           |         |           | cfs) wi  | hen co    | mbine     | d with    | file n        | umber    | (s)               |         |               |              |      |                  |         |
| Limita      | tion:       |                                       | af/yr at      |         |           |         | !         | gpm (_  |           |         |           | cfs) wl  | hen co    | mbine     | d with    | file ni       | umber    | (s)               |         |               |              |      |                  |         |
| 15. 5YR A   | Allocation: | Allocation                            | Туре          | Sta     | rt Yea    | r       |           | 5 YR    | Amou      | nt      |           | Amo      | unt Ur    | nit       | _         | Base          | Acres    |                   | _ Co    | omment _      |              |      |                  |         |
| 16. Place   | of Use      |                                       |               |         | NI        | E¼      |           |         | NV        | V1/4    |           |          | sv        | V1/4      |           |               | s        | E¼                |         | Total         | Owner        | Chg? | Overlap Files    | -       |
| MOD<br>DEL  | USE S       | STR                                   | ID            | NE<br>¼ | NW<br>¼   | sw<br>¼ | SE<br>1/4 | NE<br>¼ | NW<br>1/4 | sw<br>¼ | SE<br>1/4 | NE<br>¼  | NW<br>1/4 | SW<br>1/4 | SE<br>1/4 | NE<br>¼       | NW<br>¼  | SW<br>¼           | SE<br>¼ |               |              |      |                  |         |
| NO CHA      |             | · · · · · · · · · · · · · · · · · · · |               |         |           |         |           |         |           |         |           |          |           |           |           |               |          |                   |         |               |              |      | -                |         |
|             |             | -                                     |               |         |           |         |           |         |           |         |           |          |           |           |           |               |          |                   |         |               | -            |      |                  | _       |
|             |             |                                       |               |         |           |         |           |         |           |         |           |          |           |           |           |               |          |                   |         |               |              |      |                  |         |
|             |             |                                       |               |         |           |         | -         |         |           | -       |           |          |           |           |           |               |          |                   |         |               |              |      |                  |         |
|             |             |                                       |               | _       |           |         |           |         |           |         |           |          |           |           |           |               | ļ        |                   |         |               |              |      |                  |         |
|             | -           |                                       |               |         | <u> </u>  |         |           |         |           |         |           |          |           |           |           |               | <u> </u> |                   |         |               |              |      |                  |         |
| Comments    | s: FAIL     | URE TO I                              | RETURN        |         |           |         |           |         |           |         |           |          |           |           |           |               |          |                   |         |               |              |      |                  |         |
|             |             |                                       |               |         |           |         |           |         |           |         |           |          |           |           |           |               |          |                   |         |               |              |      |                  |         |

#### KANSAS DEPARTMENT OF AGRICULTURE **Division of Water Resources**

#### <u>MEMORANDUM</u>

DATE: January 5, 2017 TO: Files

FROM: Austin McColloch RE: Dismissal of Application for Change

File No. 13,655

R F Let It Ride LLC, filed an application for change in the point of diversion, File No. 13,655, which was received on July 7, 2016.

On August 17, 2016, the referenced application was returned for additional information and he was afforded the deadline of September 1, 2016, to return the applications or to request additional time to do so. On November 17, 2016 a reminder letter was sent to the applicant providing an additional deadline to submit the requested information of December 17, 2016.

No request for additional time has been received, nor has the application been returned as of the date of this memo.

In accordance with K.S.A. 82a-710, K.A.R. 5-3-1, K.A.R. 5-3-1b and K.A.R. 5-3-4, the application for change, File No. 13,655, should be denied and dismissed for failure to return the application with the required information, within the time allowed.

A Findings and Order has been prepared to dismiss the application for change under the referenced file.

Austin McColloch

Mesti molollon

**Environmental Scientist** 

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

R F LET IT RIDE LLC 11480 S BEEFLAND RD GARDEN CITY KS 67846 January 17, 2017

FILE COPY

RE:

Dismissal of Application for Change

File No. 13,655

Dear Sir or Madam:

The referenced application was returned to you for additional information on August 17, 2016 and a reminder letter was sent to you on November 17, 2016. Enclosed are the Findings and Orders by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, dismissing Application for Change in Point of Diversion, File No. 13,655, for failure to return the original application and provide the required information, prior to the final deadline of December 17, 2016.

This is a final agency action. If you choose to appeal this decision or any finding or part thereof, you must do so by filing a petition for review in the manner set forth in the enclosed order.

If you have any questions, please contact our office. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely.

Brent A. Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

BAT:am Enclosures

pc: Rol

Robert D. Lightner D Lightner Farms Inc.

Garden City Field Office

Groundwater Management District No. 3



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**David W. Barfield, Chief Engineer

# FINDINGS AND ORDER IN THE MATTER OF THE DISMISSAL OF APPLICATION FOR APPROVALTO CHANGE THE AUTHORIZED POINT OF DIVERSION WATER RIGHT FILE NO. 13,655

After due consideration, the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture (hereinafter referred to as the "Chief Engineer"), makes the following findings and order:

#### **FINDINGS**

- 1. That on May 19, 1999, the Chief Engineer in accordance with K.S.A. 82a-714, issued a Certificate of Appropriation pursuant to Water Right, File No. 13,655, for permit to appropriate water for irrigation use.
- 2. That on July 7, 2016, an Application for Approval to Change the Authorized Point of Diversion was received at the Office of the Chief Engineer, under the water right descried in paragraph No. 1 of these findings.
- 3. That the applicant was sent a letter on August 17, 2016, returning the application listed in paragraph No. 1 and requested to supply additional information to complete the application for change. That on November 17, 2016, the applicant was sent a letter reminding the applicant of the request to return the application and information by December 17, 2016, and notified that the application would be dismissed if it was not returned within the time allowed or within any authorized extension of time thereof.
- 4. That the Application was not returned and no additional written correspondence regarding the Application has been submitted to the office of Chief Engineer, prior to the deadline.
- 5. That based on the Findings, and as detailed in K.A.R. 5-3-4b, *Deadline for the return of documents*, the Application should be dismissed, and its priority forfeited

#### <u>ORDER</u>

NOW, THEREFORE, It is the decision and order of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, that effective the date of this order, in accordance with the law, the Application for Approval to Change the Point of Diversion Under an Existing Water Right, for Water Right, File No. 13,655, received on July 7, 2016, is herewith dismissed and the priority assigned to it is considered to be forfeited.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 13,655, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated May 19, 1999.

This is a final agency action. If you choose to appeal this decision or any finding or part thereof, you must do so by filing a petition for review in the manner prescribed by the Kansas Act for Judicial Review and Civil Enforcement of Agency Actions (KJRA K.S.A. 77-601 et seq) within 30 days of service of this order. Your appeal must be made with the appropriate district court for the district of Kansas.

Ordered this 17th day of January, 2017, at Topeka, Shawnee County, Kansas.

Lane P. Letourneau, L.G.
Program Manager
Division of Water Resources
Kansas Department of Agriculture

State of Kansas

SS

County of Riley

The foregoing instrument was acknowledged before me this That day of January (2017, by Lane P. Letourneau, L.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.

DANIELLE WILSON
My Appointment Expires
August 23, 2020

CERTIFICATE OF SERVICE

On this day of of one of the Matter of the Dismissal of Application for Approval to Change the Authorized Point of Diversion, for Water Right, File No. 13,655, dated was mailed postage prepaid, first class, US Mail to the following:

ROBERT D LIGHTNER 6110 E PLYMELL RD GARDEN CITY KS 67868-9721

With a Photocopies sent to:

ROBERT D LIGHTNER 6110 E PLYMELL RD GARDEN CITY KS 67868-9721

D LIGHTNER FARMS INC PO BOX 992 GARDEN CITY KS 67846-0992

Garden City Field Office

Groundwater Management District No. 3

Division of Water Resource

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. RECFIVED 4:48pm File No. <u>13655</u> JUL 07 2016 Application is hereby made for approval of the Chief Engineer to change the (check one or both): Garden City Field Office ☐ Place of Use □ Point of Diversion Division of Water Resources under the water right which is the subject of this application in accordance with the conditions described below. □ Groundwater ☐ Surface water The source of supply is: WATER RESOURCES 2. Name and address of Applicant: R F LET IT RIDE LLC 11480 S BEEFLAND RD GARDEN CITY KS 67846 AUG 1 5 2016 Phone Number: ( ) Email address: Name and address of Water Use Correspondent: R F LET IT RIDE LLC KS DEPT OF AGRICULTURE 11480 S BEEFLAND RD GARDEN CITY KS 67846 Phone Number: ( ) Email address: 3. The presently authorized place of use is: Owner of Land --- NAME: R F LET IT RIDE LLC DLIGHTNER FARMS INC ROBERT DLIGHTNER ADDRESS: 11480 S BEEFLAND RD GARDEN CITY KS 67846 (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 SE1/4 NF1/a TOTAL ACRES NE% NW% SW% SE% NE¼ NW¼ SW¼ SE¼ NE¼ NW¼ SW¼ SE¼ NE% NW% SW% SE% 4. If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: no change to irrigated acres ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 NE1/4 TOTAL ACRES NE' NW' SW' SE' NE% NW% SW% SE% NE% NW% SW% SE% NE¼ NW¼ SW¼ SE¼ Sec. Twp. Range For Office Use Only: Code \_\_\_\_\_ Fee \$ Z \( \sum \) TR # \_\_\_\_\_ Receipt Date  $\frac{7/7/2006}{2000}$  Check #  $\frac{1793}{2000}$ 

| 5.       | Presently authorized po             | int of diversion:                              |             |   |                                       |                                 |
|----------|-------------------------------------|--|-------------|---|---------------------------------------|---------------------------------|
|          | One in the cw                       | Quarter of the                                 | nw          | Quarter of the  | ne                                    | Quarter                         |
|          | of Section8                         | , Township                                     | 26          | South, Range  | 31                                    | W, ]                            |
|          | in Finney                           | County, Kansas,4680                            | feet Nort   | h <u>2600</u> feet West of S  | Southeast corne                       | er of section.                  |
|          |                                     | Authorized Quantity                            |             |   |                                       |                                 |
|          |                                     | ter ID No. 2 GF                                |             |   |                                       |                                 |
|          |                                     | changed  |             |   |                                       |                                 |
|          | Proposed point of diver             | sion: (Complete only if chan                   | ge is reque | ested)  |                                       |                                 |
|          | One in the                          | Quarter of the                                 |             | Quarter of the  |                                       | Quarter                         |
| İ        | of Section                          | , Township                                     |             | South, Range  |                                       | ,                               |
| ı        | in                                  | County, Kansas,                                | feet Nort   | h feet West of S  | Southeast corne                       | er of section.                  |
|          | Proposed Rate                       | Proposed Quantity _                            |             | Proposed well depth (   | (feet)                                |                                 |
|          | This point is:  Addition            | al Well 🔲 Geo Center List o                    | other water | rights that will use this point                                     |                                       |                                 |
|          |                                     |  |             |   |                                       |                                 |
| 6.       | Presently authorized po             | int of diversion:                              |             |   |                                       |                                 |
|          | One in thecw                        | Quarter of the                                 | nw          | Quarter of the  | se                                    | Quarter                         |
|          | of Section8                         | , Township                                     | 26          | South, Range  | 31                                    | W,                              |
|          | in Finney                           | County, Kansas, <u>1990</u> _                  | feet Nort   | h <u>2520</u> feet West of S  | Southeast corne                       | er of section.                  |
|          | Authorized Rate                     | Authorized Quantity                            |             | Depth of well   | (fee                                  | et)                             |
|          |                                     | ter ID No. <u>2</u> GF                         |             |   | feet We                               | est)                            |
|          | ☐ This point will not be            | changed 🛛 This point wil                       | ll be chang | ed as follows:  |                                       |                                 |
|          | Proposed point of diver             | sion: (Complete only if chan                   | ge is reque | ested)  |                                       |                                 |
| <i>;</i> |                                     | Quarter of the                                 |             |   |                                       |                                 |
|          | of Section8                         | , Township                                     | 26          | South, Range  | 31                                    | W,                              |
|          | in Finney                           | County, Kansas,1320                            | feet Nort   | h1320 feet West of S  | Southeast corne                       | er of section.                  |
|          | Proposed Rate                       | Proposed Quantity _                            |             | Proposed well depth (   | (feet)                                | ·                               |
|          | This point is: Addition             | al Well 🔲 Geo Center List o                    | other water | rights that will use this point                                     |                                       | ·_                              |
| dy Ç     |                                     |  |             |   |                                       |                                 |
| 7.       | Why do you need a new po            | oint of diversion?                             |             | If the proposed point of divers<br>feet of the existing point of di |                                       |                                 |
|          | old well needs to be replac         | ed   | •           | the diagram below in relation t                                     | to the existing po                    | int of diversion.               |
|          | old Woll Hoods to be replace        |  |             | (PLEAŠE NOTE: The "X"<br>represents presently authori               | in center of c                        | liagram below<br>version.)      |
|          |                                     |  | ,           | Nor   |                                       | ,                               |
| Ω        | If a well is the test hole loc      | ı attached? ⊠ Yes □ No                         |             | 100 50 0  |                                       | 00                              |
| Ο.       | if a well, is the test hole log     | Tattached: \( \sqrt{1} \) Tes \( \sqrt{140} \) |             | <del></del>   |                                       | ٦                               |
| 9.       | When do you propose                 | to complete the new point                      | of          | <u> </u>  | · -                                   |                                 |
|          | diversion?                          |  |             | 50 + =  |                                       | 50                              |
|          | 2016                                |  |             | 30 F ' =  | · =                                   | -                               |
| 40       | TERROR STATE OF THE ANALYSIS OF THE |  |             | F =   | _                                     |                                 |
| 10.      | If the point of diversion is a      |  |             | West 0  | 111111-                               | 0 East                          |
|          | (a) What are you going to           | do with the old well?                          |             | F =   |                                       | 1                               |
|          | plug                                |  |             | <u> </u>  | <del>-</del>                          | 1                               |
|          | <u></u>                             |  |             | 50 = + =  | - + -                                 | 50                              |
|          | (b) When will this be done          | 2 2016   |             | E =   | _                                     |                                 |
|          | (2)                                 |  |             | <u> </u>  | 1111111                               | 1                               |
| 11.      | Groundwater Managem                 | ent District recommendati                      | ion         | 100 50 0  | 50 1                                  | _<br>00                         |
|          | attached?  Yes                      |  |             | Sou   | <b>⊥th</b>                            | -                               |
|          |                                     |  | 40h         | Scale 1   |                                       | atad mare than                  |
| 12.      | Assisted by tpm                     |  | 130.        | If the proposed point of divers<br>100 feet but within 1320 fe      | et from the ex                        | disting point of                |
|          |                                     |  |             | diversion, attach a topograpl                                       | hic map or aer                        | ial photograph.                 |
|          |                                     |  | ,           | For groundwater sources, sho<br>within one-half mile of the prop    | w all wells (inclusionsed point of di | uding domestic) version and the |
|          |                                     |  | 1           | names and mailing addresse  | es of the owners                      | s. For surface                  |
|          |                                     |  | \<br>       | water sources, show the n<br>landowner(s) one-half mile o           | iames and add<br>downstream and       | resses of the                   |
|          |                                     |  |             | upstream from your property li                                      | nes.                                  | - 5.15 Hall Hillo               |

| 14.        | If the proposed groundwater point of diversion is 300 or fe  | wer feet fro                       | m existing             | point of di         | version, complete the t                       | following:                      |
|------------|--|------------------------------------|------------------------|---------------------|---|---------------------------------|
|            | (a) Does the undersigned represent all owners of the cure ☐ Yes ☐ No (If no, all owners must sign  |                                    |                        | e(s) of use         | identified in this applic                     | ation?                          |
|            | (b) Will the ownership interest of any owner of the curre affected if this application is approved as requested?  ☐ Yes ☐ No (If yes, all owners must significantly)   |                                    |                        | s) of use           | identified in this applic                     | ation be adversely              |
|            | (c) If this application is not approved expeditiously, will th ☐ Yes ☐ No (If no, all owners must sign   |                                    |                        | nage to pr          | operty, public health o                       | r safety?                       |
| or a       | e application proposes a surface water change in point of c<br>change in place of use, the application must be signed by<br>nt (attach notarized statement authorizing representation).  |                                    |                        |                     |   |                                 |
| age<br>the | ereby verify, being first duly sworn upon my oath<br>and the owner, the spouse of the owner, or a dul<br>ir behalf, in regard to the water right(s) to which<br>atained in this application are true, correct and co   | ly authori<br>this app             | zed agen<br>lication p | t of the coertains. | owner(s) to make the<br>I further verify that | is application of               |
| Date       | ed at Danden City Ka   | nsas, this                         | 4m                     | dav of              | Salve   | . 20 الى                        |
|            |  | ···, ···                           |                        | ,                   | <u>() ()</u>                                  |                                 |
| X          | huran E. Wehlama.  | _                                  |                        |                     |   |                                 |
|            | ed at <u>E Wehlam</u> , Ka  (Owner)  O. LICUISUM (FITT 210)  |                                    |                        |                     | (Spouse)                                      |                                 |
|            | (Please Print)   |                                    |                        | -                   | (Please Print)                                |                                 |
|            | (Owner)  |                                    |                        |                     | (Spouse)                                      |                                 |
|            | (Please Print)   |                                    |                        |                     | (Please Print)                                |                                 |
|            | (Owner)  |                                    |                        |                     | (Spouse)                                      | <del></del>                     |
|            | (Please Print)   |                                    |                        |                     | (Please Print)                                |                                 |
| Stat       | e of Kansas )  |                                    |                        |                     |   |                                 |
| Cou        | nty of <u>Jim ney</u> SS   |                                    |                        |                     |   | L1                              |
| 1          | hereby certify that the foregoing application was sign   | ned in my                          | presence               | and sw              | orn to before me th                           | is $\frac{7^{n}}{2^{n}}$ day of |
|            | () ) JULIE JONES   | 7                                  |                        |                     |   |                                 |
| Му         | Commission Expires My Appointment Expires  December 15, 2018   |                                    | 2                      | Julie               | Notary Public                                 |                                 |
|            | Y COMPLETE APPLICATIONS WILL BE PROCESSED. To be co  |                                    |                        |                     |   |                                 |
|            | rate information; maps, if necessary, must be included; signatures ippropriate fee must be paid.   | of all the ap                      | propriate ow           | ners' must          | be affixed to the application                 | on and notarized; and           |
|            | <u>FEI</u>   | SCHEDU                             | <u>LE</u>              |                     |   |                                 |
|            | h application to change the place of use or the point of diversion the schedule below: Make checks payable to: <b>Kansas</b> (1) Application to change a point of diversion 300 feet  (2) Application to change a point of diversion more that  (3) Application to change the place of use | Departme<br>or less<br>an 300 feet | nt of Agrid            | culture             |   | \$100<br>\$200                  |
|            |  | W                                  | ATER RES               |                     |   |                                 |
|            |  |                                    | AUG 1 8                | 2016                |   |                                 |
| DWF        | R 1-121 (Revised 06/16/2014)   | Page 3 D                           | EPT OF AG              | RICUL <b>TU</b> F   | R <b>E</b> F                                  | ile No                          |

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et.seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 13655 requesting that the place of use and / or point of A change application was received on diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. 

Applicable 

Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_\_ feet from the previously authorized point(s) of diversion. □ Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance ☐ Not Applicable with K.A.R. 5-6-13. ☐ Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2016, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

Applicable

Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2016, or within any authorized extension of time. By March 1, 2017 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable ☐ Applicable The completed well log shall be submitted with the required notice. ☐ Applicable □ Not Applicable All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. 

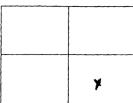
Applicable 

Not Applicable □ No 10. Additional Conditions are attached. ☐ Yes 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order **APPLICATION APPROVED AND** You have the right to a hearing in accordance with K.A.R. 5-14-3 SUMMARY ORDER ISSUED before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date Duly Authorized Designee of the Chief Engineer shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown (Print Name): Division of Water Resources - Kansas Department of Agriculture on the Certificate of Service. Date of Issuance: For Use by Register of Deeds State of Kansas ) SS County of Acknowledged before me on Signature: Notary Public My commission expires: \_\_\_\_\_ (Notary Seal) DWR 1-121 (Revised 06/16/2014) Page 4 File No. \_\_\_\_

## **GSPF IRRIGATION SERVICE**

710 W Taylor Jones Rd Holcomb, KS 67851 Phone: 620-277-2503

Fax: 620-277-2581



| <u>Cu</u>     | stomer l  | Vame:    | G               | erald hightner        | Date: 5-4-16                                |
|---------------|-----------|----------|-----------------|-----------------------|---|
| <u>Ad</u>     | dress:    |          |                 | -                     | Test# E Log                                 |
| <u>Cit</u>    | y & state | <u> </u> |                 |                       | Driller: Norman Shelden                     |
| Co            | unty F    | hne      | · <del>'\</del> | Quarter SE Section: & | Township: 21 Range: 31                      |
|               | cation:   |          |                 |                       | Elev:                                       |
|               |           |          |                 |                       | Rig# / WO#                                  |
| <del></del> - |           |          | Ţ               |                       | Static Water Level 200'                     |
| %             | From      | Pay      | То              | Description of Strata | Proposed Well Depth                         |
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|               | 2         |          | 17              | Brown Sandy de        | 24  |
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|               |           |          |                 | and from the          | AUG 1 5 2016                                |
|               |           | दिप      |                 |                       | KS DEPT OF AGRICULTURE                      |
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| <del></del>   |           |          |                 |                       | 1. Set 6 1/ drag blades                     |
|               |           |          |                 |                       | <b>₹</b>                                    |
|               | <u> </u>  |          | ll              |                       | SCANNED                                     |



1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700

Jackie McClaskey, Secretary

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Governor Sam Brownback

November 17, 2016

R F LET IT RIDE LLC 11480 S BEEFLAND RD GARDEN CITY KS 67846

FILE COPY

RE: Water Right, File No. 13,655

Dear Sir or Madam:

Reference is made to the application for approval of the Chief Engineer to change the point of diversion under File No. 13,655, which was received in the office of the Chief Engineer on July 7, 2016. Upon review of the application, we find that additional information is needed.

Please note that K.A.R. 5-5-5 states in part:

"If more than one person is the owner of a water right, and an application is filed for a change in the place of use, point of diversion, use made of the water, or any combination thereof, only the signature(s) of the landowner(s) whose portion of the water right(s) is (are) involved in the change shall be required on the application. If the extent of each owners interest in the water right has not been legally determined, then all landowners holding an undetermined portion of the water right must sign the change application . . . "

Records in this office indicate that D. Lightner Farms, Inc., and Robert D. Lightner are also owners of the currently authorized place of use. Because the application contains only a signature for R F let it Ride, LLC., the application cannot be approved as filed.

The original application is being returned to you so that the requested information may be furnished. In order for the application to retain its priority of filing it must be completed and returned to this office on or before **December 17, 2016**. According to law, default in refiling of the completed application and attachments as outlined above within the time allowed or any authorized extension of time, shall cause dismissal of the application for change under the above referenced file number.

If you do not request more time within the 30 day period, the above referenced application will be submitted to the Chief Engineer for final decision based on the K.A.R. 5-5-5. If you do submit additional information within the 30 day period (or any authorized extension), that information will be given due consideration prior to final action on the application.

SCANNED

(over)

R F LET IT RIDE LLC November 17, 2016 File No. 13,655 Page No. 2

If you plan to go to the Division of Water Resources Field Office in your area for assistance, please take this letter, your applications and attachments with you.

If you have any questions, please contact me at (785) 564-6643. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Austin McColloch

**Environmental Scientist** 

Water Appropriation Program

Enclosures

pc: G

Garden City Field Office

Groundwater Management District No. 3



1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700

rtment of Agriculture Topeka, Kansas 66612 griculture.ks.gov (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

900 SW Jackson, Room 456

August 17, 2016

R F LET IT RIDE LLC 11480 S BEEFLAND RD GARDEN CITY KS 67846

RE: Water Right, File No. 13,655

Dear Sir or Madam:

Reference is made to the application for approval of the Chief Engineer to change the point of diversion under File No. 13,655, which was received in the office of the Chief Engineer on July 7, 2016. Upon review of the application, we find that the application to change the point of diversion cannot be approved as proposed.

Please note that K.A.R. 5-5-5 states in part:

"If more than one person is the owner of a water right, and an application is filed for a change in the place of use, point of diversion, use made of the water, or any combination thereof, only the signature(s) of the landowner(s) whose portion of the water right(s) is (are) involved in the change shall be required on the application. If the extent of each owners interest in the water right has not been legally determined, then all landowners holding an undetermined portion of the water right must sign the change application . . . "

Records in this office indicate that D. Lightner Farms, Inc., and Robert D. Lightner are also owners of the currently authorized place of use. Because the application contains only a signature for R F let it Ride, LLC., the application cannot be approved as filed.

For the reason given above, it will be recommended to the Chief Engineer that the Application for Approval to Change the Authorized Point of Diversion under Water Right, File Nos. 13,655, be denied and dismissed for failure to comply with K.A.R. 5-5-5.

We are advising you of this recommendation in order to allow you to submit additional information to show why the evaluation should be reconsidered. You have a period of **15 days (until September 1, 2016)** to either (1) submit additional information to our office or (2) to request additional time beyond the 15 days to submit additional information. If you wish to request additional time, you must do so in writing, before the 15 day period expires. Such a request should state what steps are being taken to obtain the information and the amount of time you will need to supply the information to our office.

SCANNED

(over)

R F LET IT RIDE LLC August 17, 2016 File No. 13,655 Page No. 2

If you do not request more time within the 15 day period, or if your request is not granted, the above referenced application will be submitted to the Chief Engineer for final decision based on the recommendation stated above. If you do submit additional information within the 15 day period (or any authorized extension), that information will be given due consideration prior to final action on the application.

If you plan to go to the Division of Water Resources Field Office in your area for assistance, please take this letter, your applications and attachments with you.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Change Application Unit Supervisor

Water Appropriation Program

BAT:am Enclosures

pc: Garden City Field Office

Groundwater Management District No. 3

Robert D. Lightner D Lightner Farms Inc.

# Kansas Department of Agriculture / Division of Water Resources <u>Garden City</u> Field Office

| TO: <u>HEADQUARTERS</u>  |                           |
|--|---------------------------|
| RE Vested Right; Water Right; Appropriation of Water File No(s). 1365 Count  | - , ,                     |
| Enclosed are the following checked items:  |                           |
| FIR Full Partial Inspection Proposed Certificate to deliver to Certificate Unit  | Return to Field Office    |
| ☐ A Compliance Check Inspection on ☐ Meter Install ☐ New App ☐ Chg App ☐ Other ☐ In Compliance ☐ Not in Compliance, why ☐ Modify Point of Diversion ☐ No ☐ Yes, document attached Indicate all overlapping p/d files | <del></del>               |
| ☐ An application and judgment sheet with recommendation.   | •                         |
| A memorandum dated   | WATER RESOURCES           |
| <ul><li>☐ A request for an extension of time to perfect or complete.</li><li>☐ A verified report.</li></ul>  | RECEIVED                  |
| A closure request.   | AUG 1 5 2016              |
| A field investigation report.  | KS DEPT OF AGRICULTURE    |
| ☐ Notice of Non-Compliance   | KS DEPT OF AGRICOLITY     |
| An ownership change (name(s) and address(es) below).   |                           |
| A water use report for A letter dated  |                           |
| ☐ A copy of an Approval to Change the ☐ place of use and/or ☐ p☐ Filing Fee attached.  |                           |
| An Advanced <b>copy</b> of a change application and the filing fee, to office.   | be processed at the field |
| An original field office change <u>application</u> and the <u>filing</u> fee no review and further processing.   | eding headquarters office |
| Other: LACK'S ROBERT LIGHTLER  | SICLIATURE.               |
| ROBERT CAME IN ON 7/26/16 TO SAY.  | HG WILL SICW              |
| ROBERT CAME IN ON 7/26/16 TO SAY ,<br>TUNEN APPLICANT SETTLE UP WHAT TO  | 164 OUF HIM!              |
| -12M   | 8/11/16                   |
| Water Commissioner   | Date /                    |

DWR 1-308 (Revised 01/16/2009)

8/17/2016 WM SCANNED

Kansas

Department of Agriculture

Division of Water Resources

Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Fax: (620) 276-9315 www.agriculture.ks.gov Sam Brownback. Governor

Phone: (620) 276-2901

July 13, 2016

ROBERT D LIGHTNER 6110 E PLYMELL RD GARDEN CITY KS 67868-9721

RE: Change in point of diversion Water Rights, File No 13655

Dear Mr. Lightner:

Enclosed you will find applications to redrill the Let it Ride water well as we have discussed in the past. As before, because you also own a well on this water right your signature is required to approve this new location. I know in the past you have told us you did not want to allow this redrill.

If you have changed your mind, please sign the signature pages in the presence of a notary. Please return to us at the Division of Water Resources by August 3, 2016.

After August 3, 2016 without your signature we here at the Division of Water Resources could very likely dismiss the application this well limiting them to the currently authorized.

Should you have any questions, please feel free to call or write this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

> WATER RESOURCES RECEIVED

> > AUG 1 5 2016

KS DEPT OF AGRICULTURE