## CHECK SHEET Short Change

(To be completed and attached to each application)

| Fil         | e No          | 14266             | •                            | _          | Fiel      | d Office  | No. <u>4</u> |                   |                  | GMD No.       | <u>3</u>            |
|-------------|---------------|-------------------|------------------------------|------------|-----------|-----------|--------------|-------------------|------------------|---------------|---------------------|
| 1. P        | lugging       | agreemen          | t obtained fo                | or GMD?    | Yes 🗌     | No        |              | Non App           | licable ⊠        |               |                     |
|             |               |                   | ct as curren<br>e of Use Ove | =          |           |           |              | No 🛭              | 3                |               | s Change? <u>NO</u> |
|             |               |                   | pondent co                   |            |           |           |              |                   | No 🗌             |               | s Change? NO        |
| 4. a        | . Point       | of diversion      | on computer                  | ID No(s).  |           |           |              |                   |                  |               | •                   |
| b           |               |                   |                              |            |           |           |              |                   | for the new      | point(s) c    | of diversion:       |
|             | Action        | PDIV ID           | Geo Ctr?                     | Sec        | Тwp       | Rng       | 'N           | w                 | Cour             | nty           | Qualifiers          |
|             |               | <u> </u>          |                              |            |           |           |              |                   |                  |               |                     |
|             |               |                   |                              |            |           |           |              |                   |                  |               |                     |
| C.          | . If mu       | itiple point:     | s of diversio                | n exist an | d rates a | nd quan   | tities aı    | _⊥<br>re individu | ally assigne     | d, show:      |                     |
|             |               |                   | Authorized l                 |            |           |           |              |                   | d Quantity       | •             | nal Quantity        |
|             | <u></u>       |                   |                              |            |           |           |              |                   |                  |               | af                  |
|             |               |                   |                              |            |           |           |              |                   |                  |               | af/mgy              |
|             | _             |                   |                              | gpm/cfs    |           | gpn       | n/cfs _      |                   | af/mgy           |               | af/mgy              |
| d.          | . Name        | of <u>Drainac</u> | ge Basin                     |            |           |           | ls           | this correc       | ctly shown ir    | n WRIS? [     | ⊠ Yes □ No          |
| e.          | Form          | ation Name        | e & No                       | ·········· |           |           | Speci        | al Use Are        | a                |               |                     |
| 5. <b>D</b> | istances      | s from the o      | original p/d:                |            | P.J. 11   |           |              | 'N                |                  | , /           | N                   |
| 6. <u>W</u> | ATER F        | RIGHT ACT         | ION TRAIL C                  | OMMENT     | ·s        |           |              |                   |                  |               |                     |
|             | <u>/28/17</u> |                   |                              |            | _         | Applicati | on Rec       | eived (date       | accepted for     | r priority)   |                     |
|             | 9/1           | <u>3 /17</u>      |                              |            | Change    | Approve   | d            |                   | ·                | . 27          |                     |
|             | /             |                   |                              |            | Complet   | ion Requ  | ıiremen      | t Removed         | (Change No       | . C)          |                     |
| 7. <u>M</u> | 270           | 3 / 17            | AIL COMME                    | <u>NTS</u> | DWR M     | eter Reg  | uired by     | , 12,3            | 117              |               | •                   |
| 8. B        | ase Acre      | es                |                              | Yea        | r         |           |              |                   | asonable Qua     | intity        |                     |
|             |               |                   |                              |            |           |           |              | Date Creat        | ed <b>9/7/17</b> | by <b>tpm</b> |                     |
|             |               |                   |                              |            |           |           |              | Date Enter        | ed               | by            |                     |

CHECK SHEET SUPPLEMENTAL PAGE

9. Changes to the place of use will be:

File Number 14266

| LAKI                | 1604         | COR                    | <del>, `</del>    | Nan                |  |                  |           | 7                                       |           |                  | NO CHG       | 5                |             |                  | <u> </u>                                 |                  | 2000      |                  | NO CHG        | 2                  | n<br>2                                  | 1                                       | Action     |  |
|---------------------|--------------|------------------------|-------------------|--------------------|--|------------------|-----------|---|-----------|------------------|--------------|------------------|-------------|------------------|--|------------------|-----------|------------------|---------------|--------------------|---|---|------------|--|
| LAKIN KS 67860-6205 | 1604 ROAD 45 | CORWIN & MELODEE SMITH |                   | Names and Address: |  |                  |           |   |           |                  | 29624        | 2000             |             |                  | 3 <del>49</del> 11                       | 24044            | 34811     |                  | 34911         | 2                  | 04811                                   | 2                                       | Person ID  |  |
| 60-6205             |              | LODEE S                | Pers              | ddress:            |  |                  | 48002     | 20004                                   |           |                  | 14915        | 1017             |             |                  | 12444                                    | 2                | 90861     | 2000             | 18040         | 0000               | 00104                                   | 200                                     | ID#        | 71555                                  |
|                     |              | MITH                   | Person ID # 34911 |                    |  |                  |           | 17                                      |           |                  | ď            | )                |             |                  | 1.1                                      | 7                | 10        | ò                | ď             | >                  | o                                       |   | Sec.       |  |
|                     |              |                        | 34911             |                    | - The state of the |                  | ر<br>د    |   |           |                  | 20           |                  |             |                  | ر 2                                      |                  | 20 30     |                  | 20            |                    | 07                                      |   | Twp. Range |  |
|                     |              |                        |                   |                    |  | Þ                |           | Α                                       |           | Α                | Jow          |                  | · · · i     | A                | JOW<br>W                                 |                  | yow       |                  | Š             |                    | oow<br>-                                |   | nge        |  |
| LAKI                | 622 ROAD S   | STAN                   | 2.                |                    | New Acres  | Acres Authorized | New Acres | Acres Authorized                        | New Acres | Acres Authorized | New Acres    | Acres Authorized | New Acres   | Acres Authorized | New Acres                                | Acres Authorized | New Acres | Acres Authorized | New Acres     | Acres Authorized   | New Acres                               | Acres Authorized                        |            |  |
| I KS                | OAD          | NOT                    |                   |                    |  |                  |           | ·········                               |           |                  |              | <b>***</b>       |             |                  | 40                                       | 40               | 40        | 40               | **********    | <del>HENNING</del> | *************************************** | *************************************** | NE.X       |  |
| LAKIN KS 67860-6204 | S            | & DIA                  |                   |                    |  |                  |           |   |           |                  |              |                  |             |                  | 40                                       | 40               | 40        | 40               |               |                    |   |   | X.MN       | z                                      |
| -6204               |              | STANTON & DIANE REDGER | Pers              |                    |  |                  |           |   |           |                  |              |                  |             |                  | 40                                       | 40               | 40        | 40               |               |                    |   |   | SW1%       | NE¼                                    |
|                     |              | DGER                   | on ID :           |                    |  |                  |           |   |           |                  |              |                  |             |                  | 40                                       | 40               | 40        | 40               |               |                    |   |   | SE%        |  |
|                     |              |                        | Person ID # 29624 |                    | and the second   | e annue e e      | ()        | *************************************** |           | Alako Harran     | (dammaritie) |                  | enmanauzika |                  | e en |                  | 40        | 40               | 5012122505261 |                    |   | -                                       | NE%        |  |
|                     |              |                        | 4                 |                    |  |                  |           |   |           |                  |              |                  |             |                  |  |                  | 40        | 40               |               |                    |   |   | %WN        | %WN                                    |
|                     |              |                        |                   |                    |  |                  |           |   |           |                  |              |                  |             |                  |  |                  | 40        | 40               |               |                    |   |   | SW1/4      | V7/4                                   |
|                     | 1            | <br>                   | <u> </u><br>မ     |                    |  |                  |           |   |           |                  |              |                  |             |                  |  |                  | 40        | 40               |               |                    |   |   | SE1/4      |  |
|                     |              |                        |                   |                    |  |                  |           |   |           |                  | 40           | 40               |             |                  |  |                  | 40        | 40               |               |                    | 40                                      | 40                                      | ~          |  |
|                     |              |                        |                   |                    |  |                  |           |   |           |                  | 40           | 40               |             |                  |  |                  | 40        | 40               |               |                    | 40                                      | 46                                      | 74         | %WS                                    |
|                     |              |                        | 77                |                    |  |                  |           |   |           |                  | 40           | 40               |             |                  |  |                  | 40        | 40               |               |                    | 40                                      | 45                                      | 4          | 1/2                                    |
|                     |              |                        | Person ID#        |                    |  |                  |           | S Accompanie                            |           | \$-160.000       | 40           | 40               |             |                  |  |                  | 40        | 40               |               |                    | 40                                      | 40                                      | SE1/4      |  |
|                     |              |                        | D<br> #<br>       |                    |  |                  |           |   |           |                  |              |                  |             |                  | 40                                       | 6                |           |                  | 40            | 8                  |   |   | NE.%       |  |
|                     |              |                        |                   |                    |  |                  |           |   |           |                  |              |                  |             |                  | 40                                       | 40               |           |                  | 40            | 40                 |   |   | %WN        | SE1/4                                  |
|                     |              |                        |                   |                    |  |                  |           |   |           | _                |              | _                |             |                  | 40                                       | <del>6</del>     |           |                  | 40            | 40                 | _                                       |   | SW1/4      | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
|                     |              |                        |                   |                    |  |                  |           |   |           |                  |              | Socneyabilia     |             |                  | 40                                       | 46               |           |                  | 40            | 40                 |   |   | SE¼ /      |  |
|                     |              |                        |                   | _                  |  |                  |           |   |           |                  | 160          | 160              |             |                  | 320                                      | 320              | 480       | 480              | 160           | 160                | 160                                     | 160                                     | ACRES      | TOTAL                                  |



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McCłaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov Sam Brownback, Governor

September 13, 2017

CORWIN SMITH 1604 ROAD 45 LAKIN KS 67860-6205

RE: Change the Place of Use, File Nos 14266, 14274, 14275 D1, 14276, 14287D2

Dear Mr. Smith;

Enclosed you will find a Summary Order Approving Application for Change in Place of Use for the above referenced files. Since these orders modify the original documents, it should be recorded at the County Register of Deeds.

These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

An acceptable water flow meter was required to be installed on the diversion works by earlier requirement of the Chief Engineer. These water flow meters shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures C: GMD#3

#### CERTIFICATE OF SERVICE

On this 14 day of September 2017, I hereby certify that the attached original Approval of Application to Change the Place of Use under Water Right File 14266, 14274, 14275 D1, 14276, 14287D2 dated September 13, 2017, was mailed postage prepaid, first class, US mail to the following:

CORWIN SMITH 1604 ROAD 45 LAKIN KS 67860-6205

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| than  | graph I<br>100 fee<br>(s) of di   | et, or if | place     | of use      | e will b   | be cha   | eted.<br>nged, | Comp                    | olete a<br>e a to | ıll othe<br>pogra | e <b>r app</b><br>ohic m | licable<br>ap or     | e porti<br>detaile | ons.<br>ed plat | If chan<br>show | ing the | e auth   | of diver<br>orized | sion is greate<br>and proposed |
|-------|---|-----------|-----------|-------------|------------|----------|----------------|-------------------------|-------------------|-------------------|--------------------------|----------------------|--------------------|-----------------|-----------------|---------|----------|--------------------|--------------------------------|
|       |   |           |           |             |            |          |                | 11/2002/02/11/11/00/02/ |                   |                   | Selektionskettistke      | skatikatatistooningo |                    |                 |                 |         |          | 125                |                                |
|       |   |           |           |             |            |          | File No        | o. <u>1426</u>          | 36                |                   |                          |                      |                    |                 |                 | Д       |          | 8 201              | •                              |
| 1. /  | Applicat  | ion is h  | ereby     | made t      | for app    | oroval ( | of the (       | Chief E                 | Engine            | er to c           | hange                    | the (ci              | heck c             | ne or l         | both):          | Garde   | m City   | Field (            | Office                         |
|       |   |           |           |             |            |          | Place o        |                         |                   |                   | Point                    |                      |                    |                 | D               | ivision | of Wa    | ter Res            | sources                        |
| ι     | under the water right which is the subject of this application in accordance with the conditions described below. |           |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
|       | The source of supply is:   Groundwater   Surface water  |           |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
| 2. 1  | Name and address of Applicant: CORWIN & MELODEE SMITH   |           |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
| 1     | 1604 RC   | DAD 45    | LAK       | IN KS       | 6786       | 0-6205   | ;              | <u> </u>                | <u> </u>          |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
|       | hone N  |           |           |             | 9250       |          |                | •                       | Email             | addre             | ss: _                    |                      |                    |                 |                 |         |          |                    |                                |
| ١     | Vame ar   | nd addr   | ess of    | Water       | Use C      | orresp   | onder          | it: <u>CO</u>           | RWIN              | & ME              | LODE                     | E SMIT               | ГН                 |                 |                 |         |          |                    |                                |
| •     |   |           |           | ······      |            |          |                |                         |                   |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
|       | Phone N   |           |           |             |            |          |                |                         | Email             | addre             | ss:                      |                      |                    |                 |                 |         |          |                    |                                |
|       | The presently authorized place of use is:   |           |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
| Ĺ     | Owner of Land NAME: CORWIN & MELODEE SMITH  ADDRESS: 1604 ROAD 45 LAKIN KS 67860-6205                             |           |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
| t I   | if there is   |           |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 |                 |         |          |                    |                                |
| ,,    |   |           | 1011 0710 | <del></del> |            |          | ppicano        |                         |                   | 110000            |                          |                      |                    |                 | ]               |         |          |                    |                                |
| Sec.  | Twp.  | Range     | NE¼       | NW¼         | SW1/4      | SE¼      | NE¼            | NW1/4                   | V¼<br>SW¼         | SE1/4             | NE¼                      | SV<br>NWX            | sw%                | SE¼             | NE¼             |         | SW1/4    | SE¼                | TOTAL<br>ACRES                 |
| 16    | 26  | 36w       | 40        | 40          | 40         | 40       | 40             | 40                      | 40                | 40                | 40                       | 40                   | 40                 | 40              | 1               | 111111  | <u> </u> | V.,.               | 480                            |
| 17    | 26  | 36w       | 40        | 40          | 40         | 40       |                |                         |                   |                   |                          |                      |                    |                 | 40              | 40      | 40       | 40                 | 320                            |
| 9     | 26  | 36w       |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 | 40              | 40      | 40       | 40                 | 160                            |
| 4. If | this ap   |           | n is for  | a cha       | nae in     | olace    | of use         | itisn                   | roposi            | ed that           | the ni                   | ace of               | use h              | - chan          | red to          |         | ı        | <u> </u>           |                                |
|       | wner o  |           |           |             |            |          |                |                         |                   | ou                | . uio pi                 | a00 01               | uso D              | J OHGH          | ged to          | •       |          |                    |                                |
|       |   |           |           |             |            |          | 45 L           |                         |                   | 860-6             | 205                      |                      |                    |                 |                 |         |          |                    |                                |
| (l    | f there is  | more th   | an one    | landov      | vner, at   | tach su  | ppleme         | ntal sh                 | eets as           | neces             | sary.)                   |                      |                    |                 |                 |         |          |                    |                                |
|       |   |           |           | NE          | <u>'</u> 4 |          |                | NV                      | ٧%                |                   |                          | sv                   | V¼                 |                 |                 | SE      | Ξ¼       |                    | TOTAL                          |
| Sec.  | Twp.  | Range     | NE%       | NW14        | SW1/4      | SE¼      | NE%            | NW¼                     | SW1/4             | SE1/4             | NE¼                      | NW14                 | SW1/4              | SE¼             | NE¼             | NW14    | SW1/4    | SE¼                | ACRES                          |
| 16    | 26  | 36w       | 40        | 40          | 40         | 40       | 40             | 40                      | 40                | 40                | 40                       | 40                   | 40                 | 40              |                 |         |          |                    | 480                            |
| 17    | 26  | 36w       | 40        | 40          | 40         | 40       |                |                         |                   |                   |                          |                      |                    |                 | 40              | 40      | 40       | 40                 | 320                            |
| 9     | 26  | 36w       |           |             |            |          |                |                         |                   |                   |                          |                      |                    |                 | 40              | 40      | 40       | 40                 | 160                            |
|       |   |           |           |             |            |          |                |                         |                   |                   |                          |                      |                    | ****            |                 |         |          |                    |                                |
| F     | or Offic  | e Use     | Only:     | Code        |            | Fee      | 9 \$ <u> </u>  | 00                      | TR                | #                 |                          | Re                   | ceipt              | Date _          | 8/20            | 17      | Chec     | k#_V               | 184                            |

| 5.  | Presently authorized point of diversion:   |   | _  |
|-----|--|---|--|
|     | One in the Quarter of the  | Quarter of the  | Quarter  |
|     | of Section Township  | South, Range  | (E/VV), [                                      |
|     | in County, Kansas,   | _ feet North feet West of Southeast c   | orner of section.                              |
|     | Authorized Rate Authorized Quantity _  | Depth of well   | (teet)   |
|     | (DWR use only: Computer ID No GPS  | S feet North fee  | t West)  |
|     | ☐ This point will not be changed ☐ This point will   | be changed as follows:  |  |
|     | Proposed point of diversion: (Complete only if change  | <u>e is requested)</u>  | į  |
|     | One in the Quarter of the  | Quarter of the  | Quarter  |
|     | of Section . Township  | South, Range  | (E/VV),  |
|     | in County, Kansas,   | feet North feet West of Southeast c   | orner of section.                              |
| - 1 | Proposed Rate Proposed Quantity  | Proposed well depth (feet)  | a  |
|     | This point is: Additional Well Geo Center List of  | her water rights that will use this point   |  |
| L   |  |   |  |
| 6.  | Presently authorized point of diversion:   |   |  |
| 0.  | One in the Quarter of the  | Quarter of the  | Quarter  |
|     | of Section, Township   | South, Range  | (E/W),   |
|     | in County, Kansas,   | feet North feet West of Southeast c   | orner of section.                              |
| ĺ   | Authorized Rate Authorized Quantity _  | Depth of well   | (feet)   |
|     | (DWR use only: Computer ID No GPS  | s feet North fee  | t West)  |
| 1   | ☐ This point will not be changed ☐ This point will   | be changed as follows:  |  |
| İ   | Proposed point of diversion: (Complete only if change  | e is requested)   |  |
| ļ   | One in the Quarter of the  | Quarter of the  | Quarter  |
|     | of Conting Township  | South, Range  | ( ⊢/٧٧ ),                                      |
| İ   | in County, Kansas,   | feet North feet West of Southeast of  | orner of section.                              |
|     | Proposed Rate Proposed Quantity  | Proposed well depth (feet)  |  |
| 1   | This point is: Additional Well Geo Center List of  | ther water rights that will use this point  |  |
| L   | This point is.   Additional Well   Good Center   Elect   |   |  |
| 7   | Why do you need a new point of diversion?  | 13a. If the proposed point of diversion will be   | relocated within 100                           |
| • • | Tilly do you llook a new peak s  | feet of the existing point of diversion, inc<br>the diagram below in relation to the existing   | ncate its location of<br>no point of diversion |
|     | no change to wells   | (PLEASE NOTE: The "X" in center   | of diagram below                               |
|     |  | represents presently authorized point of  | of diversion.)                                 |
|     |  | North   | 455  |
| 8.  | If a well, is the test hole log attached? Yes No   | 10 <u>0</u> 50 0 50   | 100  |
|     |  | <u> </u>  | '  |
| 9.  | When do you propose to complete the new point  | of – –  | -  |
|     | diversion?   | 50  | ∃50  |
|     |  | =======================================   | 4  |
|     | and the state of the second se | <u> </u>  | <b>=</b>                                       |
| 10. | If the point of diversion is a well:   | West 0  | II—J0 East                                     |
|     | (a) What are you going to do with the old well?  | <u> </u>  | 4  |
|     |  | <u> </u>  | <b>三</b> 50                                    |
|     |  | 50 = + = +  |  |
|     | (b) When will this be done?  | <u> </u>  |  |
|     | (b) When will this be done?  | <u> </u>  |  |
|     | Groundwater Management District recommendati   | ton 100 50 _0 50  | 100  |
| 11. |  | South   | 100  |
|     | attached?  | Scale: 1" = 100'  | ralasatad mass the                             |
| 12  | Assisted by tpm  | 13b. If the proposed point of diversion will be 100 feet but within 1320 feet from the state of | relocated more that<br>ne existina point d     |
| • 4 |  | diversion, attach a topographic map o   | r aerial photograph                            |
|     |  | For groundwater sources, show all wells within one-half mile of the proposed poin   | (including domestic                            |
|     |  | names and mailing addresses of the o  | wners. For sunac                               |
|     |  | water sources, show the names and   | l addresses of th                              |
|     |  | landowner(s) one-half mile downstrean   | i and one-hall mil                             |

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. <u>14266</u>
MAKE ADDITIONAL COPIES AS NECESSARY

| 3. C                | Continu<br>Owner  | <i>ied:</i> Th<br>of Land | /          | ently a<br>IAME:<br>RESS:                  | STAN     | ITON              | R DIAN       | VE RE                                  | DGER          | 50-620         | )4           |  |                                |          |            |        |            |              |                |
|---------------------|-------------------|---------------------------|------------|--|----------|-------------------|--------------|--|---------------|----------------|--------------|--|--------------------------------|----------|------------|--------|------------|--------------|----------------|
|                     |                   |                           |            | N  | E¼       |                   |              | N                                      | W¼            |                | SW¼          |  |                                |          |            |        | TOTAL      |              |                |
| Sec.                | Twp.              | Range                     | NE%        | NW14                                       | SW1/4    | SE¼               | NE1/4        | NW %                                   | SW%           | SE%            | NE%          | NW2  | sw <sub>1</sub> / <sub>4</sub> | SE¼      | NE%        | T      | SW1/4      | SE%          | ACRES          |
| 9                   | 26                | 36w                       |            |  |          |                   |              |  |               |                |              | 40   | 40                             | 40       |            |        |            | 1            | 160            |
|                     |                   |                           |            |  |          |                   |              |  |               |                |              |  |                                |          |            |        |            | <b>†</b>     |                |
|                     |                   |                           |            |  |          |                   |              |  |               |                |              |  |                                |          |            |        |            | 1            | <u> </u>       |
| C                   | wner o            | of Land                   |            |  |          |                   |              | —————————————————————————————————————— |               | -1             |              |  |                                | <u></u>  | J <u>L</u> | 1      | <u> </u>   | <u> </u>     | JL             |
| -                   |                   |                           | ADDR       | RESS:                                      | <br>E¼   |                   |              |  | W¼            |                | 1            |  |                                |          | SE¼        |        |            |              |                |
| Sec.                | Two.              | Range                     | NE%        | 1  | SW1/4    | SE1/4             | NE%          | 1                                      | sw/4          | SEI/           | NICIZ        | 1  | W¼                             | 051/     | l lier     |        | 1          | Τ            | TOTAL<br>ACRES |
|                     | 1440.             | Rango                     | 142/4      | 111174                                     | OW/4     | SE/4              | NE/4         | 100074                                 | 300/4         | SE¼            | NE%          | NW1/4  | SW%                            | SE1/4    | NE%        | NW1/4  | SW1/4      | SE¼          |                |
|                     |                   |                           | 1          |  |          |                   | <b> </b>     | -                                      | <u> </u>      | ├              | ╢            | <u> </u>   |                                | <u> </u> |            |        | -          | <del> </del> |                |
|                     |                   |                           | ╢          | <del> </del>                               | -        |                   | <u> </u>     | -                                      | <b></b>       |                |              | <del>                                     </del> | ļ                              |          | <b> </b>   |        |            |              |                |
|                     |                   |                           | <u></u>    | <u> </u>                                   | <u> </u> | <u> </u>          |              |  | <u> </u>      | <u> </u>       | <u> </u>     | 1  | <u> </u>                       | <u> </u> |            |        |            |              |                |
| Owner of Land NAME: |                   |                           |            |  |          |                   |              |  |               | .,             |              |  |                                |          |            |        |            |              |                |
| ADDRESS:            |                   |                           |            |  |          |                   |              |  |               |                |              |  |                                |          |            |        |            |              |                |
|                     | NE¼ NW¼ SW¼ SE¼   |                           |            |  |          |                   |              |  |               |                |              |  |                                |          |            |        |            |              |                |
| Sec.                | Twp.              | Range                     | NE%        | NW1/4                                      |          | SE1/4             | NE Z         |  | SW1/4         | SE¼            | NE%          | T  | 1                              | GEV.     | NEV        | I      | E¼         | T            | TOTAL<br>ACRES |
|                     |                   | 7141130                   | 112/       | 7,1,7                                      | 011/4    | 01/4              | 132/4        | 1404/4                                 | 347/4         | SE/4           | INE /4       | NW1/4  | SW1/4                          | SE¼-     | NE%        | NW /4  | SW1/4      | SE¼          |                |
|                     |                   |                           | <b> </b> - |  |          |                   |              |  |               |                | <b></b>      |  |                                |          |            | -      |            |              |                |
|                     |                   | ••••                      | <b> </b>   |  |          |                   |              | <u> </u>                               |               | <u> </u>       | <b> </b> -   |  | -                              |          |            |        |            | <u> </u>     |                |
|                     |                   |                           | <u>][</u>  |  |          | <u> </u>          | <u> </u>     |  | <u> </u>      | <u> </u>       | <u> </u>     | - Will   | <u> </u>                       |          |            |        | <u> </u>   |              |                |
| 4. Co               | ontinue<br>wner o | ed: If the<br>f Land      | N/         | lication<br>AME: <u> </u><br>ESS: <u> </u> | SIAN     | <u> 10n &amp;</u> | DIAN         | E REC                                  | GER           |                |              | d that   | the pla                        | ice of   | use be     | chan   | ged to:    |              | ·              |
|                     |                   |                           | 10011      |  | <u> </u> | <u> </u>          | LAN          | III NO                                 | 0700          | 0-020-         | <del>}</del> |  |                                |          |            |        |            |              |                |
|                     |                   |                           |            | NE   |          |                   |              | NV                                     | V%            |                |              | SV   | ٧%                             |          |            | SE     | 1/4        |              | TOTAL          |
| Sec.                | Twp.              | Range                     | NE1/4      | NW%  | SW1/4    | SE¼               | NE¼          | NW¼                                    | SW1/4         | SE14           | NE1/4        | NW%  | sw¼                            | SE¼      | NE¼        | NW1/4  | SW1/4      | SE¼          | ACRES          |
| 9                   | 26                | 36w                       |            |  |          |                   |              |  |               |                | 40           | 40   | 40                             | 40       |            |        |            |              | 160            |
|                     |                   |                           |            |  | _        |                   |              |  |               |                |              |  |                                |          |            |        |            |              |                |
|                     |                   |                           |            |  |          |                   |              |  |               |                |              |  |                                |          |            | ***    |            |              |                |
| <u> </u>            | LIDOT O           | fland                     | NI A       | NAT. (                                     |          |                   | 451 OF       | NEE 0                                  |               |                |              | <u> </u>   | <u></u>                        | !        |            |        |            | <u> </u>     |                |
|                     | whero             | f Land -<br>/             | ADDRI      | SS:  | 604 F    | IN & N            | <u>15 LA</u> | KIN K                                  | MITH<br>S 678 | 3 <u>60-62</u> | 05           |  |                                |          |            |        |            |              |                |
|                     |                   |                           |            | NE   | 1/4      |                   |              | NV                                     | 11/4          |                |              | SV   | 11/4                           |          |            | SE     | 1/4        |              | TOTAL          |
| Sec.                | Twp.              | Range                     | NE%        | NW14                                       | SW1/4    | SE¼               | NE%          | NW¼                                    | 1             | SE¼            | NE%          | NW%  |                                | SE¼      | NE¼        | NW¼    | I          | SE¼          | ACRES          |
| 8                   | 26                | 36w                       |            |  |          |                   |              |  |               |                | 40           | 40   | 40                             | 40       | 142.74     | 1441/4 | 377/4      | SL/4         | 160            |
|                     |                   |                           |            |  |          |                   |              |  |               |                | , j          |  | - 10                           |          |            |        |            |              | 160            |
|                     |                   |                           |            |  |          |                   |              |  | _             |                |              |  | -                              |          |            |        |            |              |                |
|                     |                   |                           |            |  |          |                   |              |  | <u></u>       |                | <u></u>      |  |                                |          |            |        |            |              | -              |
| Ov                  | vner of           | Land -                    |            |  |          |                   |              |  |               |                |              |  |                                |          |            |        |            |              |                |
|                     |                   | F                         | NUURE      | iss: _                                     |          |                   |              |  |               |                |              |  |                                |          |            |        |            |              |                |
|                     |                   |                           |            | NE:  | /4       |                   |              | NΝ                                     | 1/4           |                |              | SW   | 11/4                           |          |            | SE     | <b>'</b> 4 |              | TOTAL          |
| Sec.                | Twp.              | Range                     | NE¼        | NW¼  | SW¼      | SE%               | NE¼          | NW%                                    |               | SE¼            | NE¼          | NW¼  |                                | SE¼      | NE½        | NW¼    | - F        | SE¼          | ACRES          |
|                     |                   |                           |            |  |          |                   |              |  |               |                |              | /-   | 211/4                          | V-/1     |            | 1111/4 | J11/4      | <u> </u>     |                |
|                     |                   |                           |            |  | 1        |                   |              | 1                                      |               |                |              |  |                                |          |            |        |            |              |                |
|                     |                   |                           |            |  |          | <b>─</b>          |              |  |               |                |              | 1  |                                |          |            |        |            |              |                |
|                     |                   |                           | 1          |  |          |                   |              |  |               |                |              |  | <u>l</u>                       |          |            |        |            |              |                |

Page \_\_\_

File No. \_\_\_\_\_

DWR 1-121-2 (Rev. 01/23/2008)

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| 14. If the prope                                      | saca Broatiawater bourt of attersion   | is 200 of lewel leef t   | rom existin                   | ig point of c                  | liversion, complete t                                | he following:                                     |
|---|--|--|-------------------------------|--------------------------------|--|---|
|   | he undersigned represent all owne  |  | horized pla                   |                                |  |   |
| (b) Will the<br>affecte<br>☐ Yes                      | e ownership interest of any owner and if this application is approved as a large No (If yes, all own   | of the currently authorequested?<br>ers must sign this app   |                               | e(s) of use                    | identified in this ap                                | plication be adversely                            |
| (c) If this a   | application is not approved expedition   |  | bstantial d                   | amage to p                     | roperty, public healt                                | h or safety?                                      |
| or a change in p                                      | n proposes a surface water change<br>place of use, the application must be<br>plarized statement authorizing repre   | e signed by all owner  | a groundw<br>s of the cu      | ater change<br>rrently auth    | e in point of diversio<br>orized place of use,       | n greater than 300 fee<br>or their duly authorize |
| their behalf, i                                       | y, being first duly sworn upor<br>wner, the spouse of the owne<br>n regard to the water right(s)<br>his application are true, corre  | er, or a duly author<br>to which this appets and complete.   | rized age<br>olication        | nt of the opertains.           | owner(s) to make<br>I further verify                 | this application or<br>that the statements        |
| Dated at  | Lakın  | , Kansas, this   | 10                            | day of                         | July   | , 20 17   |
| × li In   | ú.l  |  | v -                           | ho . l .                       | de da di   | , 20 <u>17</u> .                                  |
|   | (Owner)  |  | <u> </u>                      | 1 -01.00                       | (Spouse)   | 2   |
|   | CORWIN SMITH   |  |                               |                                | MELODEE SMITH  |   |
|   | (Please Print)   |  |                               |                                | (Please Print)                                       |   |
|   | (Owner)  |  | ·····                         |                                | (Spouse)   |   |
|   | (Please Print)   |  |                               |                                | (Please Print)                                       |   |
|   | (Owner)  | Management and Advantage of the State of the |                               | <u></u>                        | (Spouse)   |   |
|   | (Please Print)   |  | <u></u>                       |                                | (Please Print)                                       |   |
| State of Kansas                                       | <b>)</b>   |  |                               |                                |  |   |
| County of   | SS   |  |                               |                                |  |   |
| I hereby certi  | ify that the foregoing application   | was signed in my   | / presence                    | and swo                        | orn to before me<br>State of Kansas                  | this <u>/O</u> day of                             |
| )   |  | ·  | <b>-</b>                      | PAIGE H                        | 100K   |   |
| My Commission E                                       | Expires 11 23 2019   | _·   | IVI                           | Appl. Expires:                 | Notary Public  | regellon_   |
| ONLY COMPLETE accurate Information he appropriate fee | APPLICATIONS WILL BE PROCESSE<br>n; maps, if necessary, must be included<br>must be paid.  | D. To be complete, all ; ; signatures of all the ap  | of the applic<br>propriate ov | able portions<br>vners' must b | of the application form<br>to affixed to the applica | n must be completed with ation and notarized; and |
|   |  | FEE SCHEDU   |                               |                                |  |   |
| (1) Appli<br>(2) Appli                                | to change the place of use or the poule below: Make checks payable to cation to change a point of diversio cation to change a point of diversio cation to change the place of use. | n 300 feet or less<br>n more than 300 feet   | ent of Agri                   | culture                        | •              | \$100   |
| •   | •  |  |                               |                                |  |   |
| •   | ·  |  |                               |                                |  |   |
|   |  |  |                               |                                |  |   |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| prov<br>K.A.<br>term                   | isions of the <i>Kansas Water Appropriation Law</i> , <i>N.S.A.</i> 624-7<br>R. 5-1-1 et.seq. With the exception of those conditions express, conditions and limitations of File No. 14266   | -708b, as amended, and K.A.R. 5-14-3 and other applicable 101 et. seq., and rules and regulations promulgated thereunder, essly contained herein, this Summary Order does not change the   |
|--|--|--|
| 1.                                     | A change application was received on   | <u>POIT</u> requesting that the place of use and / or point of be changed as described in the application.   |
| 2.                                     | On and after the effective date of this summary order, the auton the topographic map accompanying the application to char  | ithorized place(s) of use shall be located substantially as showninge the place of use.  |
|  | previously authorized. The point of diversion authorized by the radius of the authorized point(s) of diversion.   Applicable   | ts and shall be limited to the same source or sources of water as his summary order shall be located within a foot e   |
|  | authorized holinics of diversion.   Applicable in the contract of the contract | pe located more than feet from the previously Applicable   |
|  | with K.A.R. 5-6-13. Applicable X Not Applicable  | well with a diversion rate of 100 gallons per minute or more, a ments shall be installed, operated and maintained in accordance  |
|  | operated and maintained in accordance with K.A.R. 5-1-4 th K.A.R. 5-3-5e, the owner shall maintain records and report the diverted annually to the Chief Engineer by March 1 following Mannicable  Not Applicable  |  |
|  | works for diversion has been completed, on the form provide  Applicable Not Applicable   | completed on or before December 31, 20, or within any pplicant shall notify the Chief Engineer that construction of the d by the Chief Engineer, as required by K.A.R. 5-8-4e.   |
| 8.                                     | The completed well log shall be submitted with the requi   | red notice. Applicable Denoting Applicable   |
|  | check valve(s) shall be installed, operated and maintained in  | oreign substance will be injected into the water shall be equipped e of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not Applicable   |
| 10.                                    | Additional Conditions are attached.  |  |
| 11.                                    | limitations, as amended and/or supplemented by this Summer limitations.  | .R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and mary Order, and with applicable provisions of the <i>Kansas Water</i> gated thereunder. Failure to comply with these provisions may ended, and/or the suspension or revocation and dismissal of the sauthorized by law.   |
|  | Administrative Appeal and Effective Date of Order  | FOR OFFICE USE ONLY  APPLICATION APPROVED AND  |
| Ynı                                    | u have the right to a hearing in accordance with K.A.R. 5-14-3   | SUMMARY ORDER ISSUED   |
| bef<br>Dej<br>file<br>Ka<br>Dri<br>sho | ore this Summary Order becomes final action of the Kansas partment of Agriculture. Any request for a hearing must be d with the Chief Engineer, Division of Water Resources, insas Department of Agriculture, 1320 Research Park ive, Topeka, Kansas 66502, within 15 days after the date own on the Certificate of Service attached hereto. If a hearing not requested in accordance with K.A.R. 5-14-3, this Summary der will become effective on the 15th day after the date shown  | By: Duly Authorized Designee of the Chief Engineer  (Print Name): TWOMAS P. MAKENS  Division of Water Resources - Kansas Department of Agriculture   |
| on                                     | the Certificate of Service.  | Date of Issuance: SEPTEM BON 13, 2017  |
|  | For Use by Register of Deeds   | State of Kansas )  |
|  |  | County of Sinney )   |
|  |  | Acknowledged before me on September 13, 2017   |
|  |  | by Thomas P. Makens.   |
|  |  | Signature: Notary Public   |
|  |  | My Appointment Expires  Output  
|  |  | My commission expires: (Notary Seal)   |

| 14. If the proposed groundwater point of diversion is 300  | or fewer feet from existing point of diversion, complete the following:  |
|--|--|
| (a) Does the undersigned represent all owners of the ☐ Yes ☐ No (If no, all owners must  | e currently authorized place(s) of use identified in this application?<br>t sign this application.)  |
| affected if this application is approved as request  | currently authorized place(s) of use identified in this application be adversely ed? st sign this application.)  |
| (c) If this application is not approved expeditiously, w ☐ Yes ☐ No (If no, all owners must  | vill there be substantial damage to property, public health or safety?<br>t sign this application.)  |
| If the application proposes a surface water change in poin or a change in place of use, the application must be signer agent (attach notarized statement authorizing representation) | t of diversion, a groundwater change in point of diversion greater than 300 fee<br>d by all owners of the currently authorized place of use, or their duly authorize<br>on).           |
| age and the owner, the spouse of the owner, or a<br>their behalf, in regard to the water right(s) to wh<br>contained in this application are true, correct and                       | · · · · · · · · · · · · · · · · · · ·  |
| Dated at hoken   | , Kansas, this <u>25</u> day of <u>dug(5+</u> , 20/17.   |
| X Stanton Pholye (Owner)   | X Diane Redoed (Spouse)  |
| STANTON REDGER   | DIANE REDGER   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| State of Kansas  County of Klarny SS   |  |
| I hereby certify that the foregoing application was  | signed in my presence and sworn to before me this $25$ day of  |
| NOTARY PUBLIC - State of Kansas  CHARLA GRAUBERGER  My Appro Expires   | Charla Stankerger<br>Notary Public   |
| My Commission Expires  | Notary Public 0  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To I accurate information; maps, if necessary, must be included; signat the appropriate fee must be paid.                              | be complete, all of the applicable portions of the application form must be completed wit<br>ures of all the appropriate owners' must be affixed to the application and notarized; and |
|  | FEE SCHEDULE   |
| forth in the schedule below: Make checks payable to: Kan   | diversion under this section shall be accompanied by the application fee set   |
| (2) Application to change a point of diversion more  | feet or less   |
|  |  |

14266, 14274, 14275D1, 14276,

