

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

Document Signature LPL

1. File Number: <b>14695</b>	2. Status Change Date: <b>5/4/2017</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>1</b>
6. Status: <input type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input checked="" type="checkbox"/> Dismiss by Request				7. Filing Date of Change: <b>3/13/17</b>
8a. Applicant(s) New to system <input type="checkbox"/>  <b>GARY WILBUR 426 W COUNTY ROAD L LEOTI KS 67861-6270</b>		Person ID <b>26508</b> Add Seq# _____	8c. Landowner(s) New to system <input type="checkbox"/>  <b>GARY &amp; BETH WILBUR 426 W COUNTY ROAD L LEOTI KS 67861-6270</b>  <b>NAME CHANGE FOR PERSON ID UPDATE FOR NEW SPOUSE</b>	
8b. Landowner(s) New to system <input type="checkbox"/>  <b>JAMES D PERRY 119 NORTH COUNTY RD 18 LEOTI KS 67861-6107</b>		Person ID <b>40035</b> Add Seq# _____	8d. WUC New to system <input type="checkbox"/>  <b>GARY &amp; BETH WILBUR 426 W COUNTY ROAD L LEOTI KS 67861-6270</b>	
9. Documents and Enclosure(s): <input type="checkbox"/> DWR Meter(s) Date to Comply: _____ <input type="checkbox"/> N & P Date to Comply: _____				
<input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
SEE OTHER WORKSHEET FOR NAME CHANGE FOR WILBURS			Date Prepared: <b>5/2/2017</b> By: <b>LI</b> Date Entered: <b>5/8/2017</b> By: <b>LLM</b>	

KANSAS DEPARTMENT OF AGRICULTURE  
Division of Water Resources

MEMORANDUM

TO: Files

DATE: May 2, 2017

FROM: Leslie Ireland

RE: Water Right, File No. 14,695

On March 13, 2017, Gary Wilbur, filed an application to change the points of diversion authorized under the referenced file for irrigation use.

The application for change was to modify one(1) of the three (3) authorized wells proposing to cap the existing well and divert water under an old existing well. The proposed existing well is located closer to two domestic wells owned by Stewart Whitham. Notice was sent to Mr. Whitham, but when contacted by Kyle Spencer, Manager of Groundwater District No. 1, Mr. Whitham believed he had not received the notice. Mr. Whitham also expressed concerns to Kyle Spencer that his domestic wells were closer to the proposed existing point of diversion than shown on the map. It appears that after discussion Mr. Wilbur decided to withdraw the application.

A review of the file found that the change approved on March 2, 2017, corrected the illegal point of diversion identified by the letter of Mike Meyer, Water Commissioner, GCFO, dated January 9, 2017.

A separate worksheet has been completed to add Beth to the Person ID # 26508 for the rights as she signed the form submitted to dismiss the change as Gary's wife.

Based on the above discussion, it is recommended that the application to change the points of diversion filed on March 13, 2017, for the referenced file, be dismissed.



Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

May 9, 2017

GARY & BETH WILBUR  
426 W COUNTY ROAD L  
LEOTI KS 67861-6270

**FILE COPY**

RE: Water Right, File No. 14,695

Dear Mr. & Mrs. Wilbur:

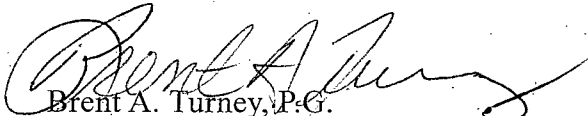
Enclosed is the Findings and Orders by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, regarding the Application for Change under the referenced file.

Your request for the voluntary withdraw of the March 13, 2017, application for change in point of diversion under the referenced file, was received in the office of the Chief Engineer on May 1, 2017, and has been processed in accordance with your request. The March 13, 2017, *Application to Change the Point of Diversion* for the referenced file has been dismissed and any priority held by the application for change has been forfeited.

Please be reminded that the annual water use report must be submitted to this office. This report must provide a record indicating the amount of water used or one of the circumstances for nonuse as listed in K.A.R. 5-7-1, *Due and sufficient cause for nonuse*, must be listed on the report. It appears circumstance number 11 of this regulation which states the rights are located within an area of the state that is closed to by regulation or order of the Chief Engineer, would match your reason for due and sufficient cause for nonuse under the referenced files. Please be reminded that said information should be furnished to the Chief Engineer by March 1 following the end of the previous calendar year.

If you have any questions, please contact Leslie Ireland at (785) 564-6633. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

  
Brent A. Turney, P.G.  
Change Application Unit Supervisor

BAT:LI:li

Enclosures

pc: Garden City Field Office  
Groundwater Management District No.1  
James D. Perry

THE STATE



OF KANSAS

KANSAS DEPARTMENT OF AGRICULTURE  
Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES  
David W. Barfield, Chief Engineer

**FINDINGS AND ORDER  
IN THE MATTER OF THE DISMISSAL  
OF AN APPLICATION FOR APPROVAL  
TO CHANGE THE AUTHORIZED  
POINT OF DIVERSION  
UNDER WATER RIGHT, FILE NO. 14,695**

After due consideration, the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture (hereinafter referred to as the "Chief Engineer"), makes the following findings and order:

FINDINGS

1. That on May 24, 2002, the Chief Engineer, in accordance with K.S.A. 82a-714, issued a Certificate of Appropriation pursuant to Water Right, File No. 14,695, for permit to appropriate water for irrigation use, authorizing the use of groundwater.
2. That on March 13, 2017, Gary Wilbur, 426 W. County Road L, Leoti, Kansas 67861-6270, one of the owners of the place of use authorized under the right referenced in paragraph No. 1, filed an *Application for Approval to Change the Point of Diversion Under an Existing Water Right* (Application), for the file described in paragraph No. 1 of these findings.
3. That by means of a written request dated April 26, 2017, and received in the Office of the Chief Engineer on May 1, 2017, Gary and Beth Wilbur, requested to withdraw the Application described in paragraph No. 2 of these findings.

ORDER

NOW, THEREFORE, It is the decision and order of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, that effective the date of this order, the Application for Approval to Change the Point of Diversion Under an Existing Water Right, received in the Office of the Chief Engineer on March 13, 2017, under Water Right, File No. 14,695, shall be dismissed and its priority forfeited.

In all other respects, the Certificate of Appropriation for Beneficial Use of Water, issued pursuant to irrigation use under Water Right, File No. 14,695, dated May 24, 2002, remains as authorized.

This is a final agency action. If you choose to appeal this decision or any finding or part thereof, you must do so by filing a petition for review in the manner prescribed by the Kansas Act for Judicial Review and Civil Enforcement of Agency Actions (KJRA K.S.A. 77-601 et seq) within 30 days of service of this order. Your appeal must be made with the appropriate district court for the district of Kansas.

Ordered this 4<sup>th</sup> day of May, 2017, at Topeka, Shawnee County, Kansas.

Lane P. Letourneau  
Lane P. Letourneau, P.G.  
Program Manager  
Division of Water Resources  
Kansas Department of Agriculture

State of Kansas        }  
County of Riley        }        SS

The foregoing instrument was acknowledged before me this 4<sup>th</sup> day of May, 2017, by Lane P. Letourneau, P.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.

Danielle Wilson  
Notary Public



CERTIFICATE OF SERVICE

On this 9<sup>th</sup> day of May, 2017, I hereby certify that the foregoing Findings and Order in the Matter of the Dismissal of an Application for Approval to Change the Authorized Point of Diversion Under an Existing Water Right, for Water Right, File No. 14,695, was mailed postage prepaid, first class, US mail to the following:

Gary & Beth Wilbur  
426 W. County Road L  
Leoti, KS 67861-6270

With photocopies sent to:

James D. Perry  
119 North County RD 18  
Leoti, KS 67861-6107

Garden City Field Office  
Groundwater Management District No. 1

Danielle Wilson  
Division of Water Resources

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 14695

**RECEIVED**  
11.5.17

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

**MAR 02 2017**

Place of Use       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: GARY WILBUR  
426 W COUNTY ROAD L LEOTI KS 67861-6270

**WATER RESOURCES  
 RECEIVED**

Phone Number: ( )      Email address: \_\_\_\_\_

**MAR 13 2017**

Name and address of Water Use Correspondent: GARY WILBUR  
426 W COUNTY ROAD L LEOTI KS 67861-6270

12:32

Phone Number: ( )      Email address: \_\_\_\_\_

**KS DEPT OF AGRICULTURE**

3. The presently authorized place of use is:

Owner of Land ---- NAME: GARY WILBUR and JAMES D PERRY

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: no change to irrigated acres

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 3/2/17 Check # 12677

5. **Presently authorized point of diversion:**  
 One in the sw Quarter of the ne Quarter of the ne Quarter  
 of Section 22, Township 18 South, Range 38 W,  
 in Wichita County, Kansas, 4293 feet North 1005 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the ne Quarter of the ne Quarter of the se Quarter  
 of Section 22, Township 18 South, Range 38 W,  
 in Wichita County, Kansas, 2545 feet North 401 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 2 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the ne Quarter of the se Quarter of the ne Quarter  
 of Section 22, Township 18 South, Range 38 W,  
 in Wichita County, Kansas, 3798 feet North 111 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? \_\_\_\_\_  
moving water well to authorize existing well.  
THAT WAS AUTHORIZED AS ID 1 SEC. 22.

8. If a well, is the test hole log attached?  Yes     No

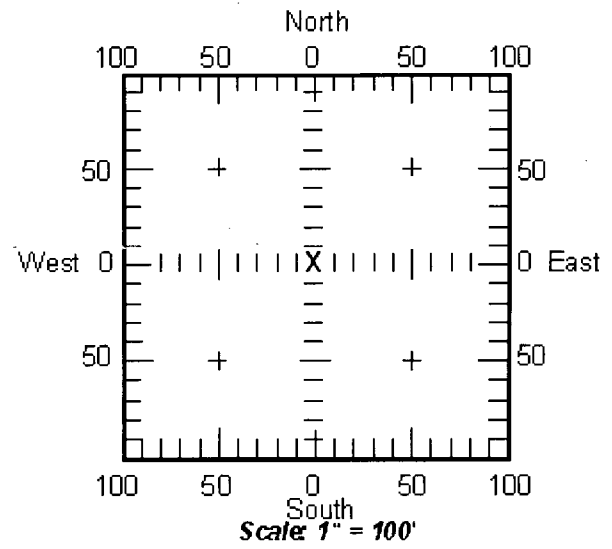
9. When do you propose to complete the new point of diversion?  
currently equipped

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
cap  
 (b) When will this be done? currently capped

11. Groundwater Management District recommendation attached?  Yes     No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
FILE NO. 14695

**Presently authorized point of diversion:**

One in the ne Quarter of the nw Quarter of the sw Quarter  
of Section 23, Township 18 South, Range 38 W,  
in Wichita County, Kansas, 2365 feet North 3995 feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 3 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ w,  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. 7 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

MAR 13 2017

WATER RESOURCES  
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KS DEPT OF AGRICULTURE



APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET

**FILE NO.** \_\_\_\_\_  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES				
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼					

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES					
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼						

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES						
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼							

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES							
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼								

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES								
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼									

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

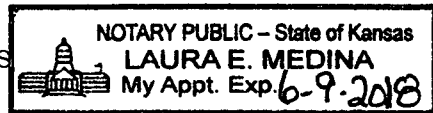
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

<i>X</i> <u><i>Gary Wilbur</i></u> (Owner)	_____ (Spouse)
<u><i>Gary Wilbur</i></u> (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas  
County of Wichita



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 27th day of February, 2017.

*Laura E. Medina*  
Notary Public

My Commission Expires June 9, 2018

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

**WATER RESOURCES RECEIVED**

**MAR 13 2017**

**KS DEPT OF AGRICULTURE**



MAR 29 2017

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.

Dated at 3-27-17 <sup>17<sup>th</sup> N. 4<sup>th</sup> St.</sup> Leoti, KS. Kansas, this 27<sup>th</sup> day of March, 2017

James Donald Perry  
(Owner)  
James Donald Perry  
(Please Print)

(Owner)  
(Please Print)

(Owner)  
(Please Print)

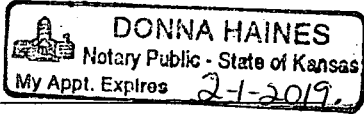
Gary Wilbur  
(Spouse)  
Gary Wilbur  
(Please Print)

(Spouse)  
no spouses involved  
(Please Print)

(Spouse)  
(Please Print)

State of Kansas  
County of Wichita } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 27<sup>th</sup> day of March, 2017



Donna Haines  
Notary Public

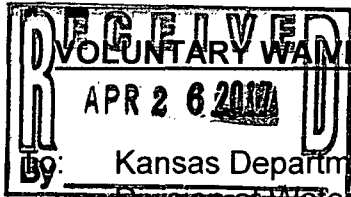
My Commission Expires

**FEE SCHEDULE**

Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200
- (4) Application to change the use made of the water ..... \$300

Make check payable to **Kansas Department of Agriculture.**



**VOLUNTARY WAIVER OF HEARING & DISMISSAL OF APPLICATION FOR CHANGE**

By: Kansas Department of Agriculture  
Division of Water Resources (DWR)  
1320 Research Park Dr.  
Manhattan KS 66502  
Telephone: (785) 564-6645  
[www.ksda.gov/dwr](http://www.ksda.gov/dwr)

Re: Appropriation of Water   
Water Right   
Vested Right   
Term Permit   
(Check Appropriate Box Above)  
File No. 14695

WATER RESOURCES RECEIVED

MAY 01 2017

KS DEPT OF AGRICULTURE

The undersigned owner(s) and/or authorized agent(s) of the above referenced water right, or permit, freely and voluntarily request that the application to change the place of use filed on 3/2 - 3/27/2017 be dismissed and its priority forfeited. By signing this waiver, I am indicating my understanding and agreement that I am relinquishing all right, title and interest in said application for change.

The signature(s) below represent all present owners (or an authorized agent) for the file number shown above (attach duplicate copies of this document as necessary).

The signature(s) below also indicate(s) a waiver of any right to a hearing or an appeal that I/we may have had regarding the dismissal and termination of the above referenced application for change. I/we recognize that if this closure request is submitted to the Division of Water Resources, it will terminate the application for change and forfeit any priority associated with it forever.

Gary Wilbur  
(Signature of Owner or Authorized Agent)  
Gary Wilbur  
(Please print name here)  
426 W. Co. Rd. L  
(Mailing Address)  
Tooti, Ks 67861  
(City, State, Zip)

Beth Wilbur  
(Signature of Spouse or Title of Authorized Agent)  
Beth Wilbur  
(Please print name here)  
Same  
(Mailing Address)  
  
(City, State, Zip)

**ACKNOWLEDGMENT**

State of Kansas )  
County of Scott )

This instrument was acknowledged before me this 26th day of April, 2017 by  
(owners:) \_\_\_\_\_  
(Seal)

[Signature]  
Notary Public

My appointment expires:  
9/26/2018



BAT  
DWR Initials

## Ireland, Leslie

---

**To:** WKGMD  
**Subject:** RE: File 14695

**From:** WKGMD [mailto:gmd1@wbsnet.org]  
**Sent:** Thursday, April 20, 2017 3:36 PM  
**To:** Ireland, Leslie <Leslie.Ireland@ks.gov>  
**Cc:** Meyer, Mike <Mike.Meyer@ks.gov>  
**Subject:** File 14695

Leslie,

The Board recommendation for the application on file 14695 was contingent on me first verifying the neighboring domestic well owner (Stewart Whitham) had received the notification letter and had no objections to proposed change. However if Mr. Whitham has concerns or objections to the proposed change, the application was to be re-addressed by the Board at our May meeting.

Upon speaking with Mr. Whitham today, he had not received the letter, he indicated the mailing address on the letter was around 20yrs. out of date. He has now been provided a copy of the letter and application map. He also believes his domestic is much closer to the proposed change location and wants to verify the distance himself.

Current Address: 125 S. County Road 5  
Leoti, KS. 67861

Although he indicated he would respond ASAP, I cannot meet today's recommendation deadline.

I'm requesting another extension until after our May 23<sup>rd</sup> meeting to cover all possible response possibilities. If Mr. Whitham responds prior to the Board meeting date and has no concerns, I will submit the District's recommendations ASAP thereafter.

Based on today's conversation it appears there may be some concerns.

Thanks, sorry for another delay,

Kyle Spencer  
GMD1  
Scott City, KS.  
620-872-5563

1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

April 21, 2017

WESTERN KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO 1  
KYLE SPENCER  
PO BOX 604  
SCOTT CITY KS 67861

RE: Water Right, File No. 14,695

Dear Mr. Spencer:

In response to your April 20, 2017, email requesting additional time in which to submit a recommendation concerning the March 2, 2017, application to change the point of diversion for the above referenced file, the Chief Engineer has extended the time in which to supply a recommendation.

At your request the Chief Engineer has delayed any further action until May 25, 2017.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

**FILE COPY**

LI:li

pc: Garden City Field Office  
Gary Wilbur

1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

March 30, 2017

WESTERN KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO 1  
KYLE SPENCER  
PO BOX 604  
SCOTT CITY KS 67861

FILE COPY

Re: Application for Change, Water Right, File No. 14,695

Dear Mr. Spencer:

We are enclosing a copy of the application referred to above which appears to be in proper form as the signature of James Perry has been provided. As of March 29, 2017, we have had no replies to the March 2, 2017, notice to nearby well notification.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendations concerning this application.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

LI:li  
Enclosure

pc: Garden City Field Office  
Gary Wilbur

SCANNED



1320 Research Park Drive  
Manhattan, Kansas 66502  
(785) 564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

March 22, 2017

GARY WILBUR  
426 W COUNTY ROAD L  
LEOTI KS 67861-6270

RE: Water Right, File No. 14,695

Dear Mr. Wilbur:

Reference is made to the application for approval of the Chief Engineer to change the point of diversion under the referenced file number which was received in this office on March 13, 2017. Upon review of the application, we find that additional information is needed.

It is required by K.A.R. 5-5-1(c) *Filing an application for change*, that the Division of Water Resources, is require to obtain a notarized signature from each landowner and their spouse, or a duly authorized agent. All signing must be done with a notary public present. Should an agent sign on behalf of the owners, please provide legal documentation that grants the agent the authority to sign property documents, specifically water rights.

The records for Wichita County and the application indicate a portion of the authorized place of use is owned by James D. Perry.

In order for the application to retain its priority of filing the needed signature page or documentation to show that you have the authority to sign for the property associated with the referenced right must be completed and returned to this office on or before, Thursday, April 6, 2017. According to law, default in returning requested information as outlined above within the time allowed or any authorized extension of time, shall cause dismissal of the application for change under the above referenced file number.

Should you need to request additional time in which to return the requested information please do so prior to the deadline.

If you have any questions, please contact me at (785) 564-6633 or via email at [Leslie.Ireland@KS.GOV](mailto:Leslie.Ireland@KS.GOV). Please reference the water right file number listed above so that I may help you more efficiently.

Sincerely,

A handwritten signature in cursive script that reads "Leslie Ireland".

Leslie Ireland  
Environmental Scientist  
Water Appropriation Program

LI:li  
Enclosure

pc: Garden City Field Office  
Groundwater Management District No. 1

**FILE COPY**  
SCANNED

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

March 2, 2017

STEWART A WHITHAM  
RR 2 BOX 200  
LEOTI KS 67861-9586

RE: Water Right 14695

Dear Sir;

This is to advise you that the Gary Wilbur has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,



Thomas P. Makens  
Environmental Scientist III

pc: GMD#1  
WHITHAM LAND & CATTLE LP

WATER RESOURCES  
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MAR 13 2017

KS DEPT OF AGRICULTURE

SCANNED



Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

March 8, 2017

Western Kansas Groundwater  
Management District No 1  
PO Box 604  
Scott City KS 67861-0604

Re: Water Right file number 14695.

Dear Mr. Spencer;

Gary Wilbur has applied to move the point of diversion for the above referenced file. There are five neighboring wells within ½ mile of the requested location. Gary has worked out a deal with James Perry to use his wells. Gary wants to spread out the well locations more evenly so they will hopefully pump more efficiently.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted. I assume you have a copy of the change so am not enclosing a copy.

Thank you and as always feel free to call or write us at any time.

Sincerely;

A handwritten signature in black ink, appearing to read "Thomas P Makens".

Thomas P Makens

WATER RESOURCES  
RECEIVED

MAR 13 2017

KS DEPT OF AGRICULTURE

SCANNED



(X) SHOWN ON APPLICATION MAP

1 LOCATION OF WATER WELL: Fraction W 1/2 SW 1/4 NW 1/4 Section Number 23 Township Number T 18 S Range Number R 38

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Whitham Land & Cattle LP RR# St. Address, Box #: RR 2 BOX 200 City, State, ZIP Code: Leoti, Ks 67861

3 LOCATE WELL'S LOCATION WITH AN 'X' IN SECTION BOX: [Diagram showing a 36-acre section with an 'X' in the NW corner] 4 DEPTH OF COMPLETED WELL 140 ft. ELEVATION: na ft. below land surface

5 TYPE OF BLANK CASING USED: 1 Steel, 2 PVC, 3 RMP (SR), 4 ABS, 5 Wrought Iron, 6 Asbestos-Cement, 7 Fiberglass, 8 Concrete tile, 9 Other (specify below), 10 Asbestos-cement, 11 Other (specify), 12 None used (open hole)

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 0 ft. to 20 ft. What is the nearest source of possible contamination: 1 Septic tank, 2 Sewer lines, 3 Watertight sewer lines, 4 Lateral lines, 5 Cess pool, 6 Seepage pit, 7 Pit privy, 8 Sewage lagoon, 9 Feedyard, 10 Livestock pens, 11 Fuel storage, 12 Fertilizer storage, 13 Insecticide storage, 14 Abandoned water well, 15 Oil well/ Gas well, 16 Other (specify below) none

Direction from well? How many feet? Table with columns: FROM, TO, CODE, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows include Surface, Med sand w/caliche strks, Caliche w/sand strks, Fine to med sd w/clay & Caliche strks, Clay w/caliche strks, Clay & caliche w/sand strks, Fine to med sd w/clay & Caliche strks, Med sd w/clay strks, Fine to med sand w/clay strks.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) 7-2-06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 This Water Well Record was completed on (mo/day/yr) 8-04-06 under the business name of Woofter Pump & Well Inc. by (signature) [Signature]

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.

SHOWN ON APPLICATION MAP

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL		Fraction		Section Number		Township Number		Range Number					
County: <u>Wichita</u>		SE ¼ NW ¼ NW ¼		23		T 18 S		R 38 EW					
Distance and direction from nearest town or city? <u>7 miles west of Leoti, Kansas</u>					Street address of well if located within city?								
2 WATER WELL OWNER: <u>Stewart Whitham</u>													
RR#, St. Address, Box #: <u>Leoti, Kansas 67861</u>					Board of Agriculture, Division of Water Resources								
City, State, ZIP Code					Application Number:								
3 DEPTH OF COMPLETED WELL... <u>145</u> ... ft. Bore Hole Diameter... <u>9</u> ... in. to... <u>145</u> ... ft. and... in. to... ft.													
Well Water to be used as:													
<input checked="" type="checkbox"/> Domestic		3 Feedlot		6 Oil field water supply		9 Dewatering		12 Other (Specify below)					
2 Irrigation		4 Industrial		7 Lawn and garden only		10 Observation well							
Well's static water level... <u>108</u> ... ft. below land surface measured on... <u>8</u> ... month... <u>7</u> ... day... <u>1979</u> ... year													
Pump Test Data													
Est. Yield <u>50</u> gpm:		Well water was... <u>125</u> ... ft. after... <u>4</u> ... hours pumping... <u>25</u> ... gpm		Well water was... ft. after... hours pumping... gpm									
4 TYPE OF BLANK CASING USED:													
1 Steel		<input checked="" type="checkbox"/> 3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)		Welded					
2 PVC		4 ABS		7 Fiberglass				Threaded					
Blank casing dia... <u>5</u> ... in. to... <u>125</u> ... ft. Dia... in. to... ft. Dia... in. to... ft.													
Casing height above land surface... <u>12</u> ... in., weight... <u>1.8</u> ... lbs./ft. Wall thickness or gauge No... <u>250</u>													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel		3 Stainless steel		5 Fiberglass		<input checked="" type="checkbox"/> 8 RMP (SR)		11 Other (specify)					
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS		12 None used (open hole)					
Screen or Perforation Openings Are:													
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		<input checked="" type="checkbox"/> 8 Saw cut		11 None (open hole)					
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes		10 Other (specify)					
7 Torch cut													
Screen-Perforation Dia... <u>5</u> ... in. to... <u>145</u> ... ft. Dia... in. to... ft. Dia... in. to... ft.													
Screen-Perforated Intervals: From... <u>125</u> ... ft. to... <u>145</u> ... ft., From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.													
Gravel Pack Intervals: From... <u>115</u> ... ft. to... <u>145</u> ... ft., From... ft. to... ft., From... ft. to... ft.													
5 GROUT MATERIAL: <input checked="" type="checkbox"/> Neat cement													
2 Cement grout		3 Bentonite		4 Other Drill Cuttings									
Grouted Intervals: From... <u>115</u> ... ft. to... <u>145</u> ... ft., From... <u>4</u> ... ft. to... <u>15</u> ... ft. to... ft. to... ft.													
What is the nearest source of possible contamination:													
<input checked="" type="checkbox"/> 1 Septic tank		4 Cess pool		7 Sewage lagoon		10 Fuel storage		14 Abandoned water well					
2 Sewer lines		5 Seepage pit		8 Feed yard		11 Fertilizer storage		15 Oil well/Gas well					
3 Lateral lines		6 Pit privy		9 Livestock pens		12 Insecticide storage		16 Other (specify below)					
13 Watertight sewer lines													
Direction from well... <u>Southwest</u> ... How many feet... <u>150</u> ... ? Water Well Disinfected? <input checked="" type="checkbox"/> Yes No													
Was a chemical/bacteriological sample submitted to Department? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> If yes, date sample was submitted... month... day... year: Pump Installed? <input checked="" type="checkbox"/> Yes No													
If Yes: Pump Manufacturer's name... <u>Red Jacket</u> ... Model No... <u>150TIN1CC</u> ... HP... <u>1 1/2</u> ... Volts... <u>230</u>													
Depth of Pump Intake... <u>135</u> ... ft. Pumps Capacity rated at... <u>18</u> ... gal./min.													
Type of pump: <input checked="" type="checkbox"/> 1 Submersible													
2 Turbine		3 Jet		4 Centrifugal		5 Reciprocating		6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on... <u>8</u> ... month... <u>14</u> ... day... <u>1979</u> ... year													
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>239</u>													
This Water Well Record was completed on... <u>8</u> ... month... <u>30</u> ... day... <u>1979</u> ... year under the business name of <u>Weishaar Drilling &amp; Supply Inc.</u> by (signature) <u>[Signature]</u>													
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM		TO		LITHOLOGIC LOG		FROM		TO		LITHOLOGIC LOG	
		0		4		clay		4		23		gyp	
		23		27		fine sand		27		38		sand	
		38		42		sand rock		42		60		sand & gravel	
		60		104		medium sand		104		110		clay	
		110		112		fine sand		112		117		sand rock	
		117		132		sand		132		135		clay	
		135		142		sand		142		145		yellow clay	
145				shale									
ELEVATION:													
Depth(s) Groundwater Encountered 1... <u>108</u> ... ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)													

OFFICE USE ONLY

T

R

SEC

SE ¼ NW ¼ NW ¼

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.



Scan of WWC5 Form

NOT SHOWN ON MAP

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Wichita</u>		<u>NE 1/4 NE 1/4 NW 1/4</u>	<u>23</u>	T <u>18</u> S	R <u>38</u> (EW)
Distance and direction from nearest town or city street address of well if located within city?					
2 WATER WELL OWNER:		Frank Whitham Trust #2		Board of Agriculture, Division of Water Resources	
RR#, St. Address, Box #:		R.R. #2 Box 300		Application Number:	
City, State, ZIP Code:		Leoti, KS 67861			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>118</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.			
		WELL'S STATIC WATER LEVEL: <u>94</u> ft. below land surface measured on mo/day/yr <u>8-22-02</u>			
		Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
		Est. Yield: <u>35</u> gpm; Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm			
		Bore Hole Diameter: <u>10</u> in. to <u>11.8</u> in. and . . . . . in. to . . . . . ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well . . . . .			
		Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. <input checked="" type="checkbox"/> ; if yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	
1 Steel		3 RMP (SR)		CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped . . . . .	
<input checked="" type="radio"/> PVC		4 ABS		Welded . . . . .	
		6 Asbestos-Cement		Threaded . . . . .	
		7 Fiberglass			
Blank casing diameter: <u>5</u> in. to <u>11.8</u> in. Dia.		Casing height above land surface: <u>12</u> in. weight . . . . . lb./ft. Wall thickness or gauge No. <u>200 PSI</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		<input checked="" type="radio"/> PVC			
1 Steel		3 Stainless steel			
2 Brass		4 Galvanized steel			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped			
1 Continuous slot		6 Wire wrapped			
2 Louvered shutter		7 Torch cut			
		8 RMP (SR)			
		9 ABS			
		10 Asbestos-cement			
		11 Other (specify) . . . . .			
		12 None used (open hole)			
SCREEN-PERFORATED INTERVALS:		From: <u>98</u> ft. to <u>118</u> ft. From . . . . . ft. to . . . . . ft.			
		From: . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.			
GRAVEL PACK INTERVALS:		From: <u>25</u> ft. to <u>118</u> ft. From . . . . . ft. to . . . . . ft.			
		From: . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.			
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout	
		3 Bentonite		4 Other . . . . .	
Grout intervals: From: <u>5</u> ft. to <u>25</u> ft. From . . . . . ft. to . . . . . ft.					
What is the nearest source of possible contamination: <u>none</u>		10 Livestock pens			
1 Septic tank		4 Lateral lines			
2 Sewer lines		5 Cess pool			
3 Watertight sewer lines		6 Seepage pit			
		7 Pit privy			
		8 Sewage lagoon			
		9 Feedyard			
		11 Fuel storage			
		12 Fertilizer storage			
		13 Insecticide storage			
		14 Abandoned water well			
		15 Oil well/Gas well			
		16 Other (specify below) . . . . .			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	14	brown clay			
14	19	fine sand			
19	31	gypsum + brown clay			
31	61	brown clay			
61	74	fine sand, clay streaks			
74	80	brown clay			
80	98	fine sand			
98	101	fine sand, clay streaks			
101	107	medium to coarse sand			
107	111	brown clay, sand streaks			
111	114	coarse sand + gravel			
114	118	yellow shale			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/yr) <u>8-22-02</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>532</u> This Water Well Record was completed on (mo/day/yr) <u>8-28-02</u> under the business name of <u>Midwest Well &amp; Pump Inc</u> by (signature) <u>Victor Sankup</u>					
INSTRUCTIONS: Use typewriter or ballpoint pen. PLEASE PRESS HEAVILY AND PRINT clearly. Press only in blanks, underline or circle the correct answers. Send 100 three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-6524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each completed well.					

Kansas Geological Survey  
 Comments to webadmin@kgs.ku.edu

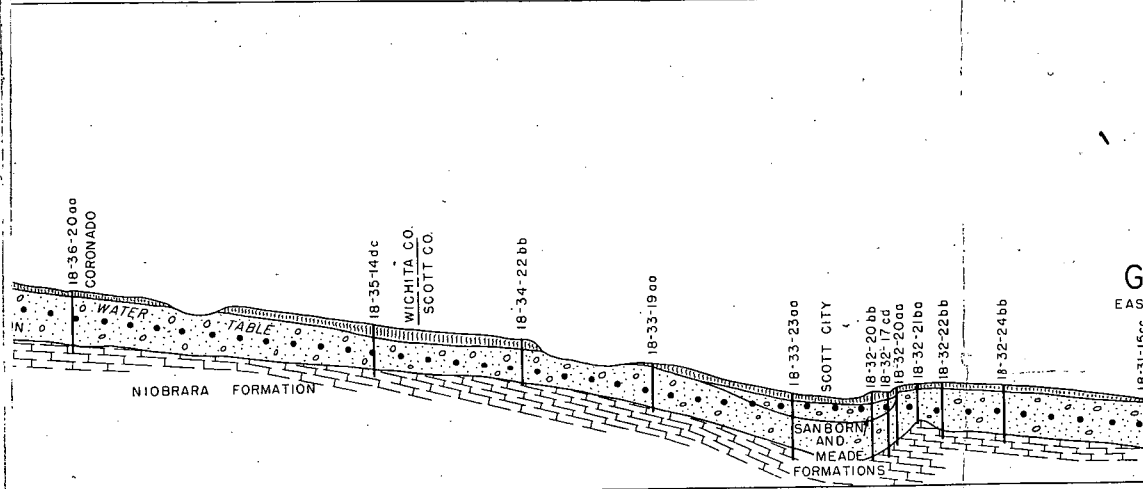
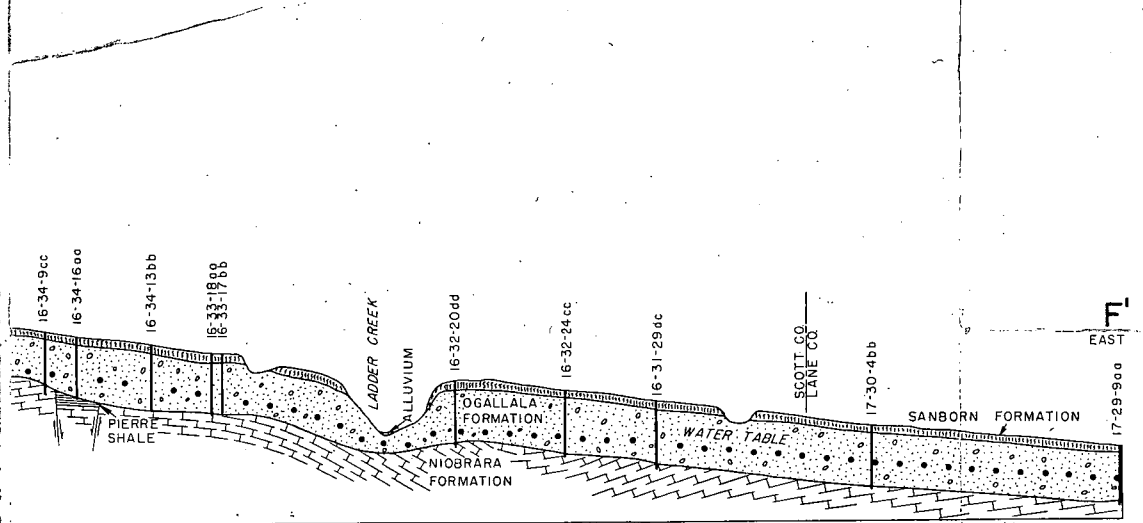
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Display Programs Updated July 2, 2014  
Data added continuously.



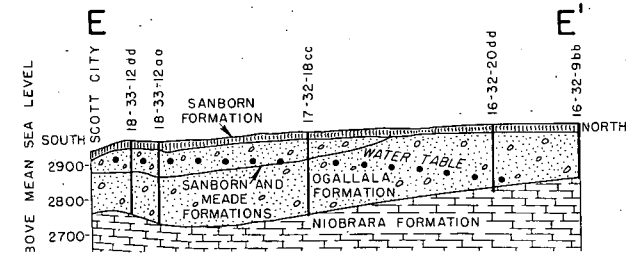
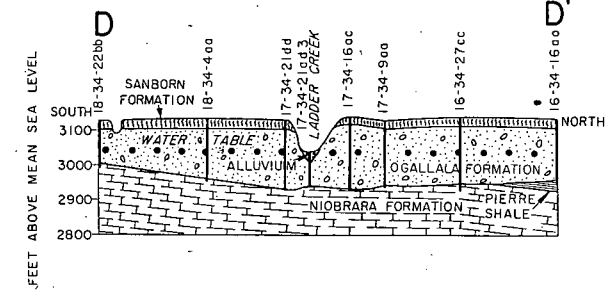
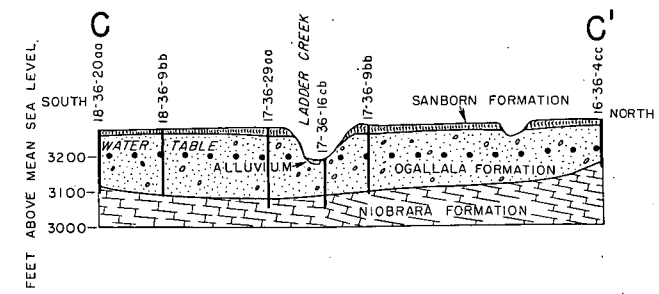
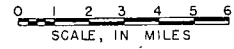
# LOSS THE LADDER CREEK AREA

and Carlton R. Johnson

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EXPLANATION



	Thickness, feet	Depth, feet
Sand, medium to fine; contains coarse sand	6	40
Sand, fine to medium	10	50
Sand, fine to medium, and silt; contains gray clay	10	60
Sand, fine to coarse, silt, and fine gravel	7.5	67.5
Gravel, fine	2.5	70
Gravel, fine, and coarse sand	2	72
Clay, light brown; contains silt and fine sand	5	77
Sand, fine to medium; contains coarse sand	3	80
Sand, fine to medium; contains some coarse sand and fine gravel	10	90
Sand, fine to medium; contains some coarse sand	3	93
Clay, sandy, yellow; contains fine gravel	7	100
Sand, fine to medium; contains yellow clay	10	110
Sand, fine to medium; contains coarse sand	11	121
Clay, yellow	2	123
Sand, fine to medium	22	145
Sand, coarse to medium	5	150
Sand, coarse to medium; contains fine sand and fine gravel	8	158
CRETACEOUS—Gulfian		
Niobrara formation—Smoky Hill chalk member		
Chalk, soft, yellow	5	163
Chalk, gray	7	170

18-38-20bb. *Drillers log of well in the NW¼ NW¼ sec. 20, T. 18 S., R. 38 W., Wichita County; Walter R. Gorsuch, owner, driller unknown. Surface altitude, 3,441 feet.*

	Thickness, feet	Depth, feet
Soil	18	18
"Gyp"-like rock ["mortar bed"]	36	54
Sand	3	57
Hard rock	11	68
Clay	24	92
Sand, soft	3	95
Sand, hard	5	100
Sand, soft, with hard streaks	7	107
Clay, hard, yellow	2	109
Clay, soft, yellow	16	125
Sand	19	144
Sand, hard, and clay	2	146
Clay, white, and sand	4	150
Sand	9	159
Sand, hard, coarse	9	168
Sand, extra coarse	5	173
Clay, yellow	4	177
Shale, dark	2	179

18-40-5da. *Sample log of test hole in the NE¼ SE¼ sec. 5, T. 18 S., R. 40 W., Greeley County, drilled by State Geological Survey, October 1947. Surface altitude, 3,615.8 feet. Water level, 121.1 feet October 4, 1947.*

	Thickness, feet	Depth, feet
QUATERNARY—Pleistocene		
Sanborn formation		
Silt, dark brown	5	5
Silt, light brown	10.5	11
TERTIARY—Pliocene		
Ogallala formation		
Caliche, light tan; contains a small amount of sand and gravel	6	17
Sand, coarse, and fine to coarse gravel; contains some clayey fine sand and silt	3	20
Sand, medium to coarse, and fine to coarse gravel	7	27
Silt and fine sand, clayey, white to light gray	1	28
Sand, medium to coarse, and fine to medium gravel	6	34
Sand, fine, and clayey silt; contains some medium to coarse sand and fine gravel	6	40
Sand, fine to coarse, partly consolidated	6	46
Sand, fine to coarse, and fine gravel; contains some brown clay and silt	9.5	55.5
Sand, fine, and sticky light-tan silt	4.5	60
Sand, fine to coarse, and fine to medium gravel; contains brown to gray clay	10	70
Sand, fine; contains partly cemented, medium to coarse sand	8	78
Silt and fine sand, sticky, light tan	2	80
Silt and fine sand; contains some medium to coarse sand and fine gravel	5	85
Sand, fine to coarse, and silt; contains fine gravel	5	90
Sand, coarse, and fine to coarse gravel	10	100
Sand, coarse, and fine to medium gravel; contains yellow clay at 107 to 122 feet	22	122
Sand, medium to coarse, and fine to medium gravel	10	132
Sand, coarse, and fine to coarse gravel	8	140
Gravel, fine to coarse	17	157
Gravel, coarse; contains some coarse sand and gray clay	3	160
Sand, medium to coarse, and fine gravel	5	165
Gravel, fine to coarse, and coarse sand	4	169
Gravel, coarse, and yellow clay	3.5	172.5
CRETACEOUS—Gulfian		
Niobrara formation—Smoky Hill chalk member		
Chalk, yellow	8.5	181
Chalk, gray	2	183

	Thickness, feet	Depth, feet
Sand, fine, tight	17	138
Sand, little, tight	20	158
Clay	6	164
Sand, good	6	170
Clay	5	175
Sand	12	187
Clay	18	205
Shale	5	210

18-38-8aa. Sample log of test hole in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  sec. 8, T. 18 S., R. 38 W., Wichita County, drilled by State Geological Survey, September 1947. Surface altitude, 3,424.1 feet.

QUATERNARY—Pleistocene		
	Thickness, feet	Depth, feet
Sanborn formation		
Silt, dark brown	2	2
Silt, light brown	8	10
Clay, light gray	3	13
TERTIARY—Pliocene		
Ogallala formation		
Sand, medium, red; contains silt and fine sand	9	22
Caliche, sandy, hard, white	13	35
Silt, sandy, hard, reddish brown	15	50
Sand, fine to coarse, and fine gravel, partly consolidated	8	58
Clay, silty, gray	2	60
Clay, silty, gray; contains sand	7	67
Clay and silt, brown; contains fine to medium sand	3	70
Silt, sandy, hard, brown	10	80
Silt, sandy, brown; contains clay	6	86
Sand, medium to fine	4	90
Sand, medium to coarse; contains fine sand	6	96
Silt and fine sand, clayey, light tan	2	98
Sand, medium to fine	2	100
Sand, medium to fine; contains coarse sand	6	106
Clay, soft, yellow	10	116
Sand, medium; contains fine sand	2	118
Sand, coarse, and fine to medium gravel	2	120
Clay, light tan	7	127
Clay, sandy, light tan	10	137
Sand, fine to medium	3	140
Sand, coarse to medium	5	145
Gravel, fine, and coarse sand	5	150
Sand, coarse to medium, and fine gravel	8	158
Clay, brown; contains fine gravel and coarse sand	2	160
Gravel, fine to medium; contains silty clay	7	167
Clay, calcareous, soft, brown	9	176
Sand, coarse to medium, and fine gravel	4	180
Sand, coarse, and fine gravel; contains layers of brown silty clay	10	190
Sand, coarse, and fine gravel	5	195

CRETACEOUS—Gulfian		
	Thickness, feet	Depth, feet
Niobrara formation—Smoky Hill chalk member		
Chalk, soft, yellow	6	201
Chalk, gray	5	206

18-38-17aa. Sample log of test hole in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  NE $\frac{1}{4}$  sec. 17, T. 18 S., R. 38 W., Wichita County, drilled by State Geological Survey, October 1947. Surface altitude, 3,355.5 feet.

QUATERNARY—Pleistocene		
	Thickness, feet	Depth, feet
Alluvium		
Silt, sandy, light brown	5	5
Gravel, coarse to fine; contains coarse sand	19.5	20

TERTIARY—Pliocene		
	Thickness, feet	Depth, feet
Ogallala formation		
Sand, medium to coarse, and fine gravel	4	24
Clay, sandy, yellow brown; contains fine to coarse sand and fine gravel at 39 to 42 feet	18	42
Gravel, fine, and medium to coarse sand	7	49
Clay, sandy, yellow brown; contains fine to coarse sand at 54 to 59 feet	10	59
Gravel, fine to coarse; contains fine to coarse sand and clayey silt	11	70
Sand, coarse, and fine to coarse gravel	10	80
Gravel, fine to coarse; contains fine to coarse sand	10	90
Gravel, fine to medium; contains medium to coarse sand, light-brown clayey silt, and fine sand	13	103
Clay, sandy, yellow brown	3	106
Sand, medium to coarse, and fine to medium gravel; contains a small amount of clay	4	110
Gravel, fine to coarse; contains yellow-brown sandy clay in thin layers	12	122

CRETACEOUS—Gulfian		
	Thickness, feet	Depth, feet
Niobrara formation—Smoky Hill chalk member		
Chalk, gray	6	128

18-38-17dd. Sample log of test hole in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  sec. 17, T. 18 S., R. 38 W., Wichita County, drilled by State Geological Survey, September 1947. Surface altitude, 3,422.2 feet.

QUATERNARY—Pleistocene		
	Thickness, feet	Depth, feet
Sanborn formation		
Silt, dark brown	2	2
Silt, light brown	6	8
TERTIARY—Pliocene		
Ogallala formation		
Clay, sandy, white	2	10
Caliche, white; contains fine to medium gravel and coarse sand	10	20
Caliche, sandy, white; contains many dendrites and fragments of opal	10	30
Caliche, white; contains opal fragments	4	34

# WATER RIGHT FILE NO. 14,695

