CHECK SHEET Short Change

(To be completed and attached to each application)

| F | ile No. <u>1</u> | 5506 | | | Fie | ld Office | No. <u>4</u> | | | GMD No. | <u>3</u> |
|----|--------------------------|---------------------|---------------|-----------------------|------------------|-----------|----------------------------|-----------------|-----------------------------------|---------------|--------------------------------------|
| 1. | Pluggin | g agreemen | t obtained fo | or GMD? | Yes □ | No |) [] | Non App | licable ⊠ | | |
| 2. | ls Land | owner corre | ct as curren | tly shown | in WRIS1 | ? Ye | es ⊠ | No [| | Address | Change? NO |
| | If applica | able, list Plac | e of Use Ove | erlap File N | os | | | | | | |
| 3. | | | | | | | | | No 🗌 | | Change? <u>NO</u> |
| 4. | a. Poi r | nt of diversio | on computer | · ID No(s). | 2 | | for poin | t(s) being | g changed. | | |
| | | | | | | | | | for the new | point(s) o | f diversion: |
| | Action | PDIV ID | Geo Ctr? | Sec | Twp | Rng | 'N | .M. | Cour | nty | Qualifiers |
| | ENT | | | 12 | 25 | 30w | 3946 | 4995 | Gra | ıy | NWSWNW |
| | DEL | 43144 | | | | | | | | | |
| | | | | | | | | A | | | |
| | - d. Na m | ne of <u>Draina</u> | | gpm/cfs gpm/cfs ansas | | gpi | m/cfs _ m/cfs _ ls t | his corre | af/mgy af/mgy ctly shown in | n WRIS? [| af af/mgy af/mgy ⊠ Yes □ No |
| | | | | | | | • | | e a na | | |
| 5. | Distanc | es from the | original p/d: | | | 593 | j | Ν | 205 | ' E | |
| | | RIGHT ACT | ION TRAIL (| COMMENT | | | | | | | |
| | <u>7/7/17</u> 7/13/17 | | | | Change Change | | | ived (date | accepted for | r priority) | |
| | 113011 | | | | | | f by <u>12/3</u> | <u>1/17</u> | | | |
| | /_ | / | | | Complet | tion Req | uirement | Removed | l (Change No | . C) | |
| 7. | METER | ACTION TRA | AIL COMME | <u>NTS</u> | | | | | | | |
| | <u>7/13/17</u> | | | | DWR M | eter Req | uired by | <u>12/31/17</u> | | | |
| 8. | Base Ac | res | | Yea | r | | Min | imum Rea | asonable Qua | intity | and apply the second |
| | | | | | | | C | Date Creat | ted 7/13/17 | by tpm | |
| | | | | | | | | oate Enter | ed | by | |

CHECK SHEET ATTACHMENT

File Number 15506

9. Changes to the place of use will be:

| : | | | | | NE14 | 74 | | | NW% | 7/ | | | %MS | 7/ | | • | SE14 | | TOTA |
|----------|---------|-----------------|------------------|-----|------|-------------|--|-----------------|-----|-------|-----------|-----|------|-----------------|-----------------------|-----|---------|-----------------|-----------|
| | ec. Twp | Sec. Twp. Range | | NE% | NW74 | NW% SW% SE% | | NE% NW% SW% SE% | NW% | SW1/2 | ********* | NE% | VW7. | NE% NW% SW% SE% | | NE% | VW74 SI | NE% NW% SW% SE% | ACRES |
| | | | Acres Authorized | | | | | | | | | | | | | | | | |
| | | | New Acres | | | | ************************************** | | | | | | | | | | | | |
| <u> </u> | | | Acres Authorized | | | | | | | | | | | | | | | | |
| | | | New Acres | | | | | | | | | | | | | | | | osnavansk |
| ┢ | | | Acres Authorized | | | | | | | | | | | | | | | | |
| | | | New Acres | | | | ****** | | | | | | | | escot un e | | | | |
| | | | Acres Authorized | | | | | | | | | | | | | | | | |
| | | | New Acres | | | | The second second | | | | | - " | | | on afga ayrifa onyaga | | | | |

| The state of the s | 3. Person ID # | mark | | |
|--|----------------|--|--|--|
| | Person ID # | And the second s | | |
| Names and Address: | 1. Person ID # | | The state of the s | |

GENERAL INSTRUCTIONS

- a. Original application/approval Give to Applicant:
- b. Original receipt (one for each application)
- c. Information packet containing:
- Notice and Proof form
- Water Meter Specifications
- Acceptable Meter list
- Water level measurement tube specifications
- Check Valve specifications
- Pink Sheet K.S.A. 82a-728 letter
- Form stating to record in Register of Deeds Office (OPTIONAL AS NEEDED)

Send to headquarters:

- a. Good, microfilmable copy of application and/or approval and this check sheet
 - b. Original check and copy of receipt
 - c. Test hole log
- d. GMD recommendation, if any
- e. Map or aerial photograph, if any
- Send to KDHE: Letter (KDHE.LT) advising of location of abandoned well. સ

CONDITIONS

- Insert notice and proof date. .
- Type or print applicant's/owner's name on line. رم ب
 - Complete notary statement.

- Date stamp received and approved.
- Complete ownership and WUC change information. ທ່

ADDITIONAL PHOTOCOPIES

| | - | | |
|--|---|---|--|
| | | | |
| | | | |
| | | 1 | |



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov Sam Brownback, Governor

Sam Brownback, Coverno

July 13, 2017

CLARK FAMILY FARM PROPERTIES LLC 4601 WINGED FOOT DR APT 4 HUTCHINSON KS 67502-8064

RE: Change in Point of Diversion Water Right, File No 15506

Dear Mr. Clark;

Enclosed you will find a *Summary Order Approving Application for Change in Point of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2017. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this day of July 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 15506 dated July 13, 2017 was mailed postage prepaid, first class, US mail to the following:

CLARK FAMILY FARM PROPERTIES LLC 4601 WINGED FOOT DR APT 4 HUTCHINSON KS 67502-8064

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

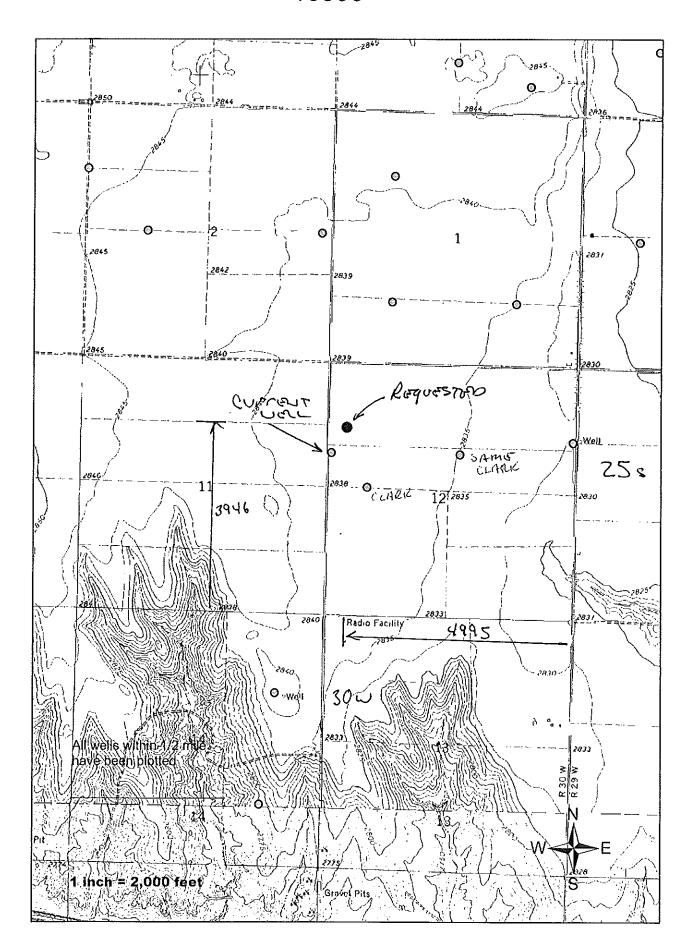
| tha | n 100 | h Nos. 1, feet, or if f diversion | place | of use | e will b | e cha | eted. nged, | Comp includ | lete a e a to | II othe pograp | er appl ohic m | licable ap or | porti detaile | ons. d plat | lf chan show | ge in p ing the | point o | f diver orized | sion is greater and proposed |
|-----|-------------|---|-------------|----------|-------------|---------|----------------|----------------|------------------|-------------------|-------------------|---------------------------------------|------------------|----------------|-----------------|--------------------|--------------|---|---|
| | (-) | | | , , | | • | | - | | 22 2 | | | | | | | | _ | EIVED |
| | | | | | | | File No | o. <u>1550</u> |)6 | | ****** | | | - | | | | JUL (| 7 2017 |
| 1. | | cation is h | | | | □F | Place o | f Use | | \boxtimes | Point | of Div | ersion | | • | | Divisio | n of W | y Field Office Eter Resources |
| | | r the water | | | s the s | | | | | | | | | ndition | is desc | cribed | below. | | |
| | lhe s | ource of s | upply | is: | | XI (| 3round | lwater | | L | Surfa | ce wat | er | | | | | | |
| 2. | <u>4601</u> | e and addr WINGED e Number | <u>FOOT</u> | DR A | PT 4 | HUTC | HINSC | | 67502 | 2-8064 | | | | | | | | | |
| | | | | | | | | iti CL | Email ARK E | | | A DDO | DEDT | 15011 | <u> </u> | ~~~ | | *** | |
| | | WINGED | | | | | | | | | | | | | | | | | |
| | | e Number: | | | | | | | | | | | | | | | | | |
| 3. | | resently a | | | | | | | | | | | | | | | | | |
| | Owne | r of Land | N/ | AME: | <u>CLAR</u> | K FAM | IILY F | ARM P | ROPE | RTIES | S LLC | | | | | | | ******* | *************************************** |
| | | | | ESS: | | | | | | | | ISON I | KS 67 | 502-8 | 064 | | | | |
| | (If ther | e is more tl | nan one | landov | vner, al | tach su | ippleme | ental sh | eets as | neces | sary.) | | | | | | | | |
| | | | | | Ξ¼ 1 | | | NV | V¼ | F | | sv | V¼ | | | SI | E¼ | | TOTAL |
| Se | c. Tw | vp. Range | NE½ | NW¼ | SW1/4 | SE¼ | NE¼ | NW¼ | SW1/4 | SE1/4 | NE% | NW% | SW1/4 | SE1/4 | NE% | NW¼ | SW1/4 | SE¼ | ACRES |
| | | <u></u> | | - | | | | | <u> </u> | | | - | | <u> </u> | | | | | |
| | | | | | | | | | | | | | | | | <u> </u> | | | |
| | | | <u> </u> | <u> </u> | <u> </u> | | <u></u> | <u> </u> | | ddu. | | <u> </u> | <u> </u> | | <u> </u> | <u> </u> | | <u> </u> | |
| 4. | | applicatio r of Land | | AME: | - | - | | • | • | | • | ace of | | | • | | | | |
| | (If there | e is more th | | | vner, at | tach su | ppleme | ental sh | eels as | neces | sary.) | · · · · · · · · · · · · · · · · · · · | | | | | | *************************************** | *************************************** |
| | | | | NE | =1/4 | | | NV | V% | | | SV | V¼ | | | SF | =1/4 | | TOTAL |
| Se | c. Tw | p. Range | NE¼ | NW% | SW1/4 | SE¼ | NE¼ | NW1/4 | SW¼ | SE14 | NE¼ | NW¼ | r | SE% | NE¼ | | | SE¼ | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | For O | ffice Use | Only: | Code | | Fe | e \$_7 | 200 | <i>TR</i> ; | # | | Re | celpt | Date _ | 7/7 | 117 | Chec | k#_3 | <i>844</i> |

| 5. | Presently autho | <u>rized point of</u> | diversion: | | | _ | | | |
|-----|------------------------|------------------------|----------------------------|--------------|------------------------------------|--------------------------------|------------------------------|--|--------------|
| | One in the | nw | Quarter of the | sw | Qua | arter of the _ | <u>r</u> | <u>w</u> | _Quarter |
| | of Section | 12 | , Township | 25 | Sou | ith, Range _ | | 30 | VV, |
| | in Gray | Co | unty, Kansas, <u>3353</u> | feet No | th <u>5200</u> | _ feet West | of Southe | ast corner of | section. |
| | Authorized Rate | | Authorized Quantity | | Depth | of well | -100 | (feet) | |
| 1 | (DWR use only: | Computer ID | No. 2 GF | os <u>34</u> | 10 feet | North | 5188 | _ teet West) | |
| | | | ged 🛛 This point wil | | | s: | | | |
| | | | (Complete only if chan | | | | | | . . |
| | One in the | nw | Quarter of the | SW | Qua | arter of the | | nw | _ Quarter |
| | of Section | 12 | , Township | 25 | Sou | itn, Range _ | af David | 3U | VV, |
| 1 | in <u>Gray</u> | Co | unty, Kansas, 3946 | teet No | rtn <u>4995</u> | _ teet west | or Southe | ast comer of | ຣຍບແວກ. |
| İ | Proposed Rate _ | A 1 (1) (1 1 2 C C | Proposed Quantity | -thort- | Propo | oseu well del Dineo thio so | our (reet) _ dot | 300 | • |
| Ĺ | This point is: | Additional We | I ☐ Geo Center List o | omer wate | i ngins mai wi | ii usa iilis þe | /III | | |
| r | Dropenski - 141- | rizad naint af | diversion | | | | | ······································ | |
| 6. | Presently autho | rizeu point of | Quarter of the | WAS | Our | arter of the | ı | ne | Quarter |
| | of Section | 11W 12 | , Township | 25 | &u. | uth. Range | | 30 | W. |
| | in Gray | 1 <u>4</u> | ounty, Kansas, <u>3386</u> | feet No | rth 2380 | feet West | of Southe | ast corner of | section. |
| | Authorized Rate | | Authorized Quantity | | Depti | n of well | | (feet) | |
| | (DWR use only: | Computer ID | No. 1 GF | PS34 | 18 feet | North | 2441 | _feet West) | |
| | ⊠ This point wi | Il not be char | ged | ll be chan | ged as follow | s: | | ŕ | |
| | | | (Complete only if chan | | | | | | |
| | One in the | | Quarter of the | | Qu: | arter of the _ | | | _ Quarter |
| | of Section | | . Township | | Sou | uth, Range _ | | | (E/W), |
| | in | Co | ounty, Kansas, | feet No | rth | _ feet West | of Southe | ast corner of | section. |
| | Proposed Rate | | Proposed Quantity _ | | Prop | osed well de _l | pth (feet) _ | | • |
| | This point is: | Additional We | II ☐ Geo Center List | other wate | r rights that wi | ll use this po | oint | | <u> </u> |
| | | | | 125 | If the propose | ad naint of di | version wi | ll he relocated | within 100 |
| 7. | Why do you need | a new point of | diversion? | . 138. | feet of the ex | isting point o | of diversion | n, indicate its | location or |
| | old well needs to | be replaced | | | the diagram b | elow in relati | on to the e | existing point on the content of the | of diversion |
| | | | | | represents p | resently aut | horized p | oint of divers | ion.) |
| | | | | • | | | North | | |
| 8. | If a well, is the te | st hole log attac | hed? 🛛 Yes 🔲 No | | 10 <u>0</u> | 50 | 0 | 50 100 | |
| ٥. | | | | | F | | 171111 | | |
| 9. | | propose to c | omplete the new point | of | F | | _ | \exists | |
| | diversion? | | | | 50 | - + | _ | + $-$ 50 | |
| | July 15, 2017 | | | - | F | | _ | 7 | |
| 10 | . If the point of dive | ersion is a well: | | | ,,, , <u>,</u> | | | . , , , , , =], , | Cook |
| t U | (a) What are you | | ith the old well? | | West 0 | -111111 | <u> </u> | 111117 | East |
| | (a) what are yo | a going to do w | ign and did Wolff | | E | | = | | |
| | plug | | | - | 50 E | - 4 | _ | + = 50 | • |
| | | | | | E | , | | _ | |
| | (b) When will th | is be done? <u>201</u> | 17 | _ | | .,,1,,, | <u> </u> | 🖠 - | |
| | | | | | | | | | |
| 11 | | Management | District recommenda | ition | 100 | 50 | 0 South | 50 100 | |
| | attached? | Yes 🗌 No | | | | | South (e. 1 " = 10 | | |
| 12 | . Assisted by tpm | | | 13b | If the propos | ed point of d | iversion w | ill be relocated om the existi | more that |
| 12 | , Addiacod by thin | | | _ | diversion, at | tach a topos | oraphic m | ap or aerial i | photograph |
| | | | | | For aroundware | ater sources. | , show all | wells (includin point of divers | g domestic |
| | | | | | names and | mailino addr | esses of t | the owners. | For surface |
| | | | | | water source | es, show th | ne names | and addres tream and or | ses of the |
| | | | | | landowner(s) | m vour arone | nio auvina Arty lines | asam ana u | TO THE |

| 14. If the proposed groundwater point of diversion is 300 (| or fewer feet from ex | isting point of diversion, co | emplete the following: |
|--|---|---|---------------------------------|
| (a) Does the undersigned represent all owners of the☐ Yes☐ No(If no, all owners must | | | in this application? |
| (b) Will the ownership interest of any owner of the of affected if this application is approved as requested in the control of /li> | ed? | | n this application be adversely |
| (c) If this application is not approved expeditiously, w ☐ Yes ☐ No (If no, all owners must | | | olic health or safety? |
| If the application proposes a surface water change in point or a change in place of use, the application must be signed agent (attach notarized statement authorizing representation) | d by all owners of the | | |
| I hereby verify, being first duly sworn upon my o age and the owner, the spouse of the owner, or a their behalf, in regard to the water right(s) to wh contained in this application are true, correct and | duly authorized a clich this applicati | agent of the owner(s) | to make this application on |
| Dated at | _, Kansas, this | day of | , 20 |
| × Anko Mark | | | |
| (Owner) | | (Spot | ise) |
| (Please Print) | <u> </u> | (Please | Print) |
| (Owner) | | (Spot | ise) |
| (Please Print) | | (Please | Print) |
| (Owner) | | (Spot | ise) |
| (Please Print) | | (Please | Print) |
| State of Kansas County of <u>Finited</u> SS | | Y KELLS - State of Kansas 5:28:2021 | |
| I hereby certify that the foregoing application was | signed in my pres | sence and sworn to be | fore me this <u>7</u> day of |
| | | Minney | K.000 |
| My Commission Expires 5-28-2021. | | Notary I | Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To accurate information; maps, if necessary, must be included; signa the appropriate fee must be paid. | | | |
| | FEE SCHEDULE | | |
| Each application to change the place of use or the point of forth in the schedule below: Make checks payable to: Kar (1) Application to change a point of diversion 300 (2) Application to change a point of diversion more (3) Application to change the place of use | nsas Department of feet or less e than 300 feet | Agriculture | \$100 \$200 |
| | | | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro K.A tern | visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-7</i> .R. 5-1-1 <i>et.seq.</i> With the exception of those conditions exprens, conditions and limitations of File No. <u>15506</u> | -708b, as amended, and K.A.R. 5-14-3 and other applicable 01 et. seq., and rules and regulations promulgated thereunder, ssly contained herein, this Summary Order does not change the |
|--|---|--|
| 1. | A change application was received on | 17 requesting that the place of use and / or point of be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the au on the topographic map accompanying the application to char | thorized place(s) of use shall be located substantially as shown nge the place of use. ☐ Applicable ☒ Not Applicable |
| 3. | previously authorized. The point of diversion authorized by the radius of the authorized point(s) of diversion. | |
| 4. | The point(s) of diversion authorized herein shall not actually be authorized point(s) of diversion. ☐ Applicable ☑ Not | e located more than feet from the previously Applicable |
| 5. | As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measurer with K.A.R. 5-6-13. Applicable \square Not Applicable | well with a diversion rate of 100 gallons per minute or more, a nents shall be installed, operated and maintained in accordance |
| 6. | December 31, 2017, or before the first use of water, whichever and maintained in accordance with K.A.R. 5-1-4 through 5-1- | perly install an acceptable water flow meter on or before er occurs first. The water flow meter shall be installed, operated 12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-g of the water flow meter and the total quantity of water diverted f each calendar year. |
| 7. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 <u>18</u> the applicant diversion has been completed, on the form provided by the C Applicable ☐ Not Applicable | completed on or before December 31, 20 <u>17</u> , or within any shall notify the Chief Engineer that construction of the works for hief Engineer, as required by K.A.R. 5-8-4e. |
| 8. | The completed well log shall be submitted with the requir | ed notice. 🗵 Applicable 🗌 Not Applicable |
| 9. | All diversion works into which any type of chemical or other for with an in-line, automatic, quick-closing check valve capable check valve(s) shall be installed, operated and maintained in | oreign substance will be injected into the water shall be equipped of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not Applicable |
| 10. | Additional Conditions are attached. Yes No | |
| 11. | water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Summ Appropriation Law and the Rules and Regulations promula: | R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and eary Order, and with applicable provisions of the <i>Kansas Water</i> ated thereunder. Failure to comply with these provisions may nded, and/or the suspension or revocation and dismissal of the authorized by law. |
| : | Administrative Appeal and Effective Date of Order | FOR OFFICE USE ONLY |
| You | have the right to a hearing in accordance with K.A.R. 5-14-3 | APPLICATION APPROVED AND SUMMARY ORDER ISSUED |
| Dep filed Kar Driv sho is n | ore this Summary Order becomes final action of the Kansas partment of Agriculture. Any request for a hearing must be a with the Chief Engineer, Division of Water Resources, insas Department of Agriculture, 1320 Research Park eye, Topeka, Kansas 66502, within 15 days after the date with on the Certificate of Service attached hereto. If a hearing ot requested in accordance with K.A.R. 5-14-3, this Summary ler will become effective on the 15th day after the date shown the Certificate of Service. For Use by Register of Deeds | By: Duly Authorized Designee of the Chief Engineer (Print Name): Thomas P. Macous Division of Water Resources - Kansas Department of Agriculture Date of Issuance: JUCY 13, 2017 |
| | Tor Use by Neglition of Deede | State of Kansas) |
| | | County of <u>Jinney</u>) |
| | | Acknowledged before me on |
| | | by Thomas P. Makens. |
| | | |
| | | Signature: |
| | | JULIE JONES Wy Appointment Expires December 15, 2018 |
| | | My commission expires: (Notary Seal) |



3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389





PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

| | | . <u>2</u> | resources | |
|-----------------|------------------|---------------|--------------------------|-----------------------|
| | | | | |
| Customer Name: | Clark Family For | ems, LLC | WO#: 11920 | Date: <u>6-2</u> 9-17 |
| Street Address: | - | | Test #: ᠘ | E LOG: Yes |
| City, State: | | | Driller: Dale Gu | 100 |
| County: Gray | Quarter: NW | Section: | 12 Township: 25 | Range: 30 |
| Location: | | | GPS: N37, 89676 W 100. | 57224 |
| Rig #: 1000. | 2 | Elevation: 28 | 41' Static WL: 213' Nell | |
| | ··· | | Proposed Well Depth | 305 - " |
| | | | | 20' Samo |

| | | 10002 | | - | Proposed Well Depth 305 - 2 |
|----------|--|-------|---------|--|---|
| | | | | **** | 20' somo |
| ŀ | | _ | Footage | | Description of Charles |
| | % | From | Pay | To | Description of Strata |
| | * | 0 | | 7 | Top Soil |
| ļ | | 12 | | | Brown Sandy Clay |
| | | 7 | | 32 | Brown sandy day w/ some fine sand strips |
| ŀ | | 32 | | 37 | Caliche |
| | | 37 | | 43 | Drown Clay |
| } | | 43 | | 70 | Brown Clay Bed Sandy elev w/some lime reck strips Sand fine to mad w/lima ruck strips - Ovilled Tight - |
| ŀ | | 61 | | | Sand fine to mad w//me rock Str. ps - Diller 11981 |
| ŀ | | 70 | | 80 | Sand fine to med course small some med gravel-couple tight ledars |
| ŀ | | 80 | | 150 | Brown Sandy Clay w/many Sand Strips |
| - | 7.0000 | 150 | | 169 | Sand fine to mad course - couple tight ledges - Brown Sandy Clay w / few small sand strips |
| - | | | | 198 | Drown Sandy Clay w/ ter Small Sand Str. AS |
| | | 169 | | | Fine Sand in / few clay stringers - comental in places - |
| 280 | <i>*</i> | 198 |) / / | 206. | Brown Sandy Clay |
| 200 | 20 | 206 | 14 | 227 | |
| 250 | A F | 227 | | 230 | Sand fine to med course w some brown 4 for rock |
| 360 | 25 | 230 | 10 | 240 | DANN TINE TO MEN COUNT W/SOME Drown & few YOCK |
| · k | 15 | 240 | 20 | 260 | Sand fine for med w/ comple clay stringers Sand fine to med w/ some cky stringers |
| دن | 10 | 260 | 10 | 270 | Sand fine to mad course w/brown & for rock |
| 125 | 35 | 270 | 13 | 1485 |) AND TIME TO MED COUNTY W/ OFFIR POCK |
| 1 | | | | | |
| 455 | | | | | |
| ŀ | | | | | |
| | | | | | Super Gel X -2 |
| } | | | | <u> </u> | Bent, Plug 3/4 -5 |
| | | | | 1 | Perma Plug -1 |
| ŀ | | | | | 1 |
| ŀ | | | | | |
| ŀ | | | | | |
| ŀ | | | | | |
| ł | | | | 1 | |
| ŀ | | | | | |
| ŀ | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | | |
| ŀ | _, | | | <u> </u> | |
| ŀ | ···· | | | | |
| ŀ | | _ | | | |
| ł | | | | † | |
| ļ | | | | 1 | |
| ŀ | | | | | |
| ŀ | ··········· <u> </u> | | | | |
| L | | | l | | |





Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

July 7, 2017

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 15506

Dear Mr. Norquest;

Jake Clark has applied to relocate the well authorized by the above water right number. There is one other well within ½ mile of the requested location.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm enc





Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

July 12, 2017

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

Garden City Field Office Division of Vister Resources

Application for Change in Point of Diversion RE:

Water Right, File No. 15506

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). Spacing is not met to Water Right 25558, however the proposed move does improve current spacing, by more than 300', in accordance with K.A.R. 5-23-3(e)(2). It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Íason L. Norquest Assistant Manager

GMD3 Change Review

Change Application(s); PD

File No(s). 15506; Clark Family Farm

SEE ATTACHED MAP

| | ft. North | ft. West | |
|---------------|-----------|----------|-----------------------|
| Authorized PD | 3353 | 5200 | Sec. 12-25-30 |
| Proposed PD | 3946 | 4995 | |
| Difference | -593 N | 205 E | |
| a2 + b2 = c2 | 351649 | 42025 | 627.4345 foot move NE |

Neighboring wells: Spacing is NOT met to 25558 (owned by applicant). HOWEVER it

does improve current spacing by more than 300' **Domestic wells:** None found in area of concern

Regulation(s) Reviewed: KAR 5-23-3

Board Review Date: NA Board Recommendation: NA

Waiver Reason: NA

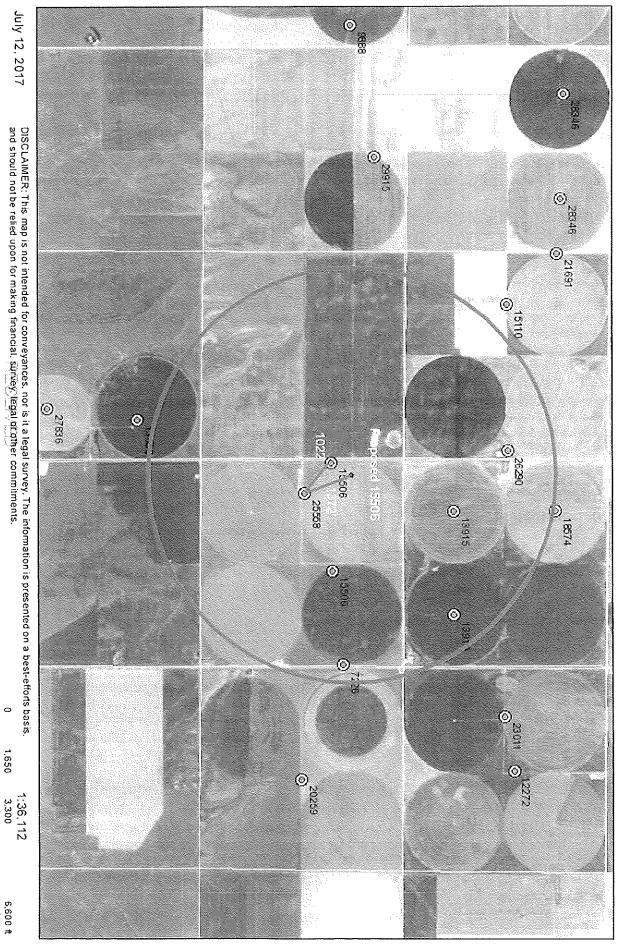
Final Recommendation: After review of all available information, it appears to meet current area rules due to the fact spacing is increased to a well that currently does not meet minimum spacing. Staff therefore recommends approval of the application.

RECEIVED

JUL 12 2017

Gardon City Hold Office Division of Water Resources

15506 Change App



0

500

1.000

2,000 m

0

Meters Wells

Sections

```
Water Rights and Points of Diversion Within 1.00 miles of point defined as:
  3946 ft N and 4995 ft W of the SE Corner of Section 12, T 25S, R 30W
Located at: 100.572240 West Longitude and 37.896761 North Latitude
GROUNDWATER ONLY
File Number Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add Quan Unit
                       5001 -- -- CW NW ----- 7 25 29W
                                                                  275.00
                                                                          275.00 AF
     7226 00 IRR NK G
                                                          1
                                                                  258.00
                                                                          258.00 AF
     13915 00 IRR NK G
                       2810 -- NC SW SW 1320 3960
                                               1 25 30W
                                                          1
                       4513 -- NC SE SE 1320 1320
                                               1 25 30W
                                                                 203,00
                                                                         203.00 AF
Same
    15506 00 IRR NK G*
                       2674 -- NW SW NE 3386 2380 12 25
                                                                  284,00
                                                                         284.00 AF
Α__
                       622 -- NW SW NW 3353 5200 12 25 30W
                                                                 250,00 250.00 AF
Same All
                       1372 -- SE SW NW 2700 4415 12 25 30W
                                                                  355.00
                                                                         355.00 AF
    25558 00 IRR NK G
                                                         3
                                                                          237.00 AF
                       4035 -- SE SE NE 2680
                                           200
                                               2 25 30W
                                                          3
                                                                  237.00
    26290 00 IRR NK G
Total Net Quantities Authorized: Direct
                                       Storage
Total Requested Amount (AF) =
                             .00
                                           .00
Total Permitted Amount (AF) =
                             . 00
                                          . 00
                             .00
                                          .00
Total Inspected Amount (AF) =
Total Pro Cert Amount (AF) =
                             .00
Total Certified Amount (AF) =
                          1862.00
                                           .00
                            .00
Total Vested
            Amount (AF) =
                                           . 00
                                          .00
                 (AF) =
                          1862.00
TOTAL AMOUNT
Am * after the source of supply indicates a pending application for change for the file number.
An * after the ID indicates a 15 AF exemption was granted for the file number.
A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
The number in the Batt column is the number of wells in the battery.
Water Rights and Points of Diversion Within 1.00 miles of point defined as:
 100.572240 West Longitude and 37.896761 North Latitude
GROUNDWATER ONLY
WATER USE CORRESPONDENTS:
Use ST SR
    7226 00 IRR NK G
> DENNIS MAXWELL
> 4604 8 RD
111GALLS KS 67853
~..........
A 13915 00 IRR NK G
> CORA LOU THAYER TRUST ET AL
MIKE THAYER
> 906 E 31ST AVE

    HUTCHINSON KS 67502

............
   15506 00 IRR NK G
  CLARK FAMILY FARM PROPERTIES LLC

    4601 WINGED FOOT DR APT 4

- HUTCHINSON KS 67502
                       Location, but Revenues current officing
A 25558 00 IRR NK G
```

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 15506 00

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 15506 00 1RR

Water Right and Points of Diversion Within 1,00 miles of point defined as:

3353 Feet North and 5200 Feet West of the Southeast Corner of Section 12 T 258 R 30W GROUNDWATER ONLY

| File | Number | | Use | ST | SR | Dist | (ft) | Q4 | Q3 | Q2 | Q1 | FeetN | FeetW | Sec | Twp | Rng | ID Batt | Auth_Quan | Add_Quan | Unit |
|------|--------|-----|-----|----|----|------|------|-----|-----|----|----|-------|-------|-----|-----|------|---------|-----------|----------|------|
| A | 7226 | 00 | IRR | NК | G | | 5237 | | | CN | NW | | | 7 | 25 | 29W | 1 | 275.00 | 275.00 | AF |
| À | 13836 | 00 | IRR | nĸ | G | | 5084 | | 113 | SE | HE | 3630 | 1000 | 14 | 25 | 3 OW | 1 | 315,00 | 315.00 | AF |
| Α | 13915 | 0.0 | IRR | nк | G | | 3432 | | ИC | SW | SW | 1320 | 3960 | 1 | 25 | 3 OW | 1 | 258.00 | 258.00 | AF |
| Same | | | | | | | 5033 | | NC | SE | SE | 1320 | 1320 | 1 | 25 | 3 OW | 2 | 203,00 | 203.00 | λF |
| Α | 15506 | 00 | IRR | пĸ | G• | | 2820 | - • | MA | SW | ΝE | 3386 | 2380 | 12 | 25 | 30% | 1 | 284.00 | 284.00 | λF |
| Same | | | | | | | 0 | | NW | SW | NW | 3353 | 5200 | 12 | 25 | 309 | 2 | 250.00 | 250,00 | AF |
| A, | 25558 | 00 | IRR | NK | G | | 1022 | | SE | SW | W | 2700 | 4415 | 12 | 25 | 3 OM | 3 | 355.00 | 355.00 | AP |
| A | 26290 | 00 | IRR | NK | G | | 4602 | | SE | SE | NΞ | 2680 | 200 | 2 | 25 | 3 OW | 3 | 237.00 | 237.00 | AF |

| Total | Het Quant: | ities A | ithor: | zed: | Direct | Storage |
|-------|------------|---------|--------|----------|---------|---------|
| Total | Requested | Amount | (AF) | = | .00 | .00 |
| Total | Permitted | Amount | (AF) | # | .00 | .00 |
| Total | Inspected | Amount | (AF) | 5 | ,00 | , 00 |
| Total | Pro_Cert | Amount | (AF) | = | .00 | , 00 |
| Total | Certified | Amount | (AF) | <u>=</u> | 2177.00 | .00 |
| Total | Vested | Amount | (AF) | = | .00 | .00 |
| TOTAL | AMOUNT | | (AP) | | 2177.00 | .00 |

An * after the source of supply indicates a pending application for change under the file number.

An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

3353 Feet Morth and 5200 Feet West of the Southeast Corner of Section 12 T 25S R 30W GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR

A ... 7226 00 IRR NK G

> DENNIS MAXWELL

>

> 4604 8 RD

> INGALLS KS 67853

>......

A 13836 00 IRR NK G

IRSIK G & B FARMS INC.

>

9605 12 RD

> INGALLS KS 67853

A 13915 00 IRR NK G

> CORA LOU THAYER TRUST ET AL

5 MIKE THAYER

> 906 E 31ST AVE

| > | CLARK FAMILY FARM PROPERTIES LLC |
|----|----------------------------------|
| > | |
| > | 4601 WINGED FOOT DR APT 4 |
| > | HUTCHINSON KS 67502 |
| >- | |
| A_ | 26290 00 IRR NK G |
| > | ARLYN ALGRIM |
| > | |
| > | 2117 FLEMING ST |
| > | GARDEN CITY KS 67846 |
| >- | , |
| | |

DECEIVED

JUL 12 2017

Declarately held Office
Lateral Marchesources

GROUNDWATER ONLY WATER USE CORRESPONDENTS: File Number Use ST SR A__ 7226 00 IRR NK G > DENNIS MAXWELL > 4604 8 RD > INGALLS KS 67853 >---------A__ 13915 00 IRR NK G > CORA LOU THAYER TRUST ET AL > MIKE THAYER > 906 E 31ST AVE > HUTCHINSON KS 67502 >-----A 15506 00 IRR NK G > CLARK FAMILY FARM PROPERTIES LLC > 4601 WINGED FOOT DR APT 4 > HUTCHINSON KS 67502 >-----A__ 20259 00 IRR NK G > DENNIS MAXWELL > 4604 8 RD > INGALLS KS 67853 >-----A__ 25558 00 IRR NK G > CLARK FAMILY FARM PROPERTIES LLC > 4601 WINGED FOOT DR APT 4 > HUTCHINSON KS 67502

```
> HUTCHINSON KS 67502
A 15506 00 IRR NK G
  CLARK FAMILY FARM PROPERTIES LLC
 4601 WINGED FOOT DR APT 4
> HUTCHINSON KS 67502
>------
  25558 00 IRR NK G
  CLARK FAMILY FARM PROPERTIES LLC
> 4601 WINGED FOOT DR APT 4
> HUTCHINSON KS 67502
A 26290 00 IRR NK G
> ARLYN ALGRIM
> 2117 FLEMING ST
> GARDEN CITY KS 67846
5_____
AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A
Water Right and Points of Diversion Within 1.00 miles of point defined as:
                  2380 Feet West of the Southeast Corner of Section 12 T 25S R 30W
  3386 Feet North and
GROUNDWATER ONLY
Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
                   2447 -- -- CW NW ---- 7 25 29W
                                                        275.00
    7226 00 IRR NK G
                                                               258.00 AF
   13915 00 IRR NK G
                    3537 -- NC SW SW 1320 3960 1 25 30W
                                                          258.00
                    3343 -- NC SE SE 1320 1320 1 25 30W
                                                   2
                                                         203.00 203.00 AF
Same
                                                         284.00 284.00 AF
   15506 00 IRR NK G*
                      0 -- NW SW NE 3386 2380 12 25 30W 1
A___
                    2820 -- NW SW NW 3353 5200 12 25 30W
                                                   2
                                                         250.00
                                                                 250.00 AF
Same
A___ 20259 00 IRR NK G
                    5243 -- NW NW SE 2630 2340
                                         7 25 29W
                                                          203.00
                                                                 203.00 AF
                    2146 -- SE SW NW 2700 4415 12 25 30W 3
                                                          355.00
                                                                 355.00 AF
    25558 00 IRR NK G
Total Net Quantities Authorized: Direct
                                  Storage
Total Requested Amount (AF) =
                         .00
                                     .00
                                                               RECEIVED
Total Permitted Amount (AF) =
                         .00
                                     .00
Total Inspected Amount (AF) =
                          .00
                                     .00
                                                               JUL 1 2 2017
                                     .00
Total Pro_Cert Amount (AF) =
                         .00
Total Certified Amount (AF) =
                       1828.00
                                     .00
                                                            Carden City Field Office
                                     .00
Total Vested Amount (AF) =
                          .00
                                                           Division of Clair Resources
               (AF) =
TOTAL AMOUNT
                       1828.00
                                     .00
```

An * after the source of supply indicates a pending application for change under the file number.

An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

3386 Feet North and 2380 Feet West of the Southeast Corner of Section 12 T 25S R 30W