

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
 3:15 PM
 DEC 21 2017

File No. 16574

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
 Place of Use Point of Diversion
 under the water right which is the subject of this application in accordance with the conditions described below.
 The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: MAI FARMS LAND LLC, HAROLD MAI
1155 N ANDERSON RD, GARDEN CITY KS 67846
 Phone Number: () _____ Email address: _____
 Name and address of Water Use Correspondent: _____
 Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:
 Owner of Land ---- NAME: NO CHANGE
 ADDRESS: _____
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land ---- NAME: NO CHANGE
 ADDRESS: _____
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date 12/21/17 Check # 2050

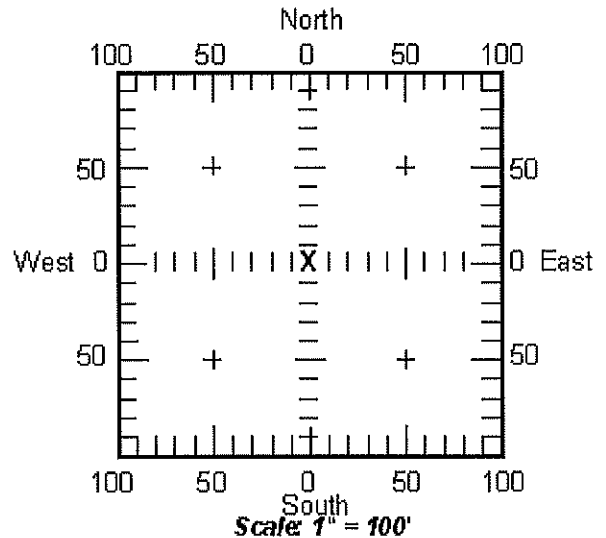
5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the NC Quarter of the E2 Quarter
 of Section 7, Township 23 South, Range 32 (W),
 in FI County, Kansas, 2638 feet North 1245 feet West of Southeast corner of section.
 Authorized Rate --- Authorized Quantity --- Depth of well 203 (feet)
 (DWR use only: Computer ID No. _____ GPS 38.06918 feet North -100.86968 feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section 7, Township 23 South, Range 32 W,
 in FI County, Kansas, 358 feet North 2550 feet West of Southeast corner of section.
 Proposed Rate --- Proposed Quantity --- Proposed well depth (feet) 249.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____.
 This point is: Additional Well Geo Center List other water rights that will use this point _____.

7. Why do you need a new point of diversion? POOR YIELD

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)

8. If a well, is the test hole log attached? Yes No



9. When do you propose to complete the new point of diversion?
ASAP

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
CAP/PLUG

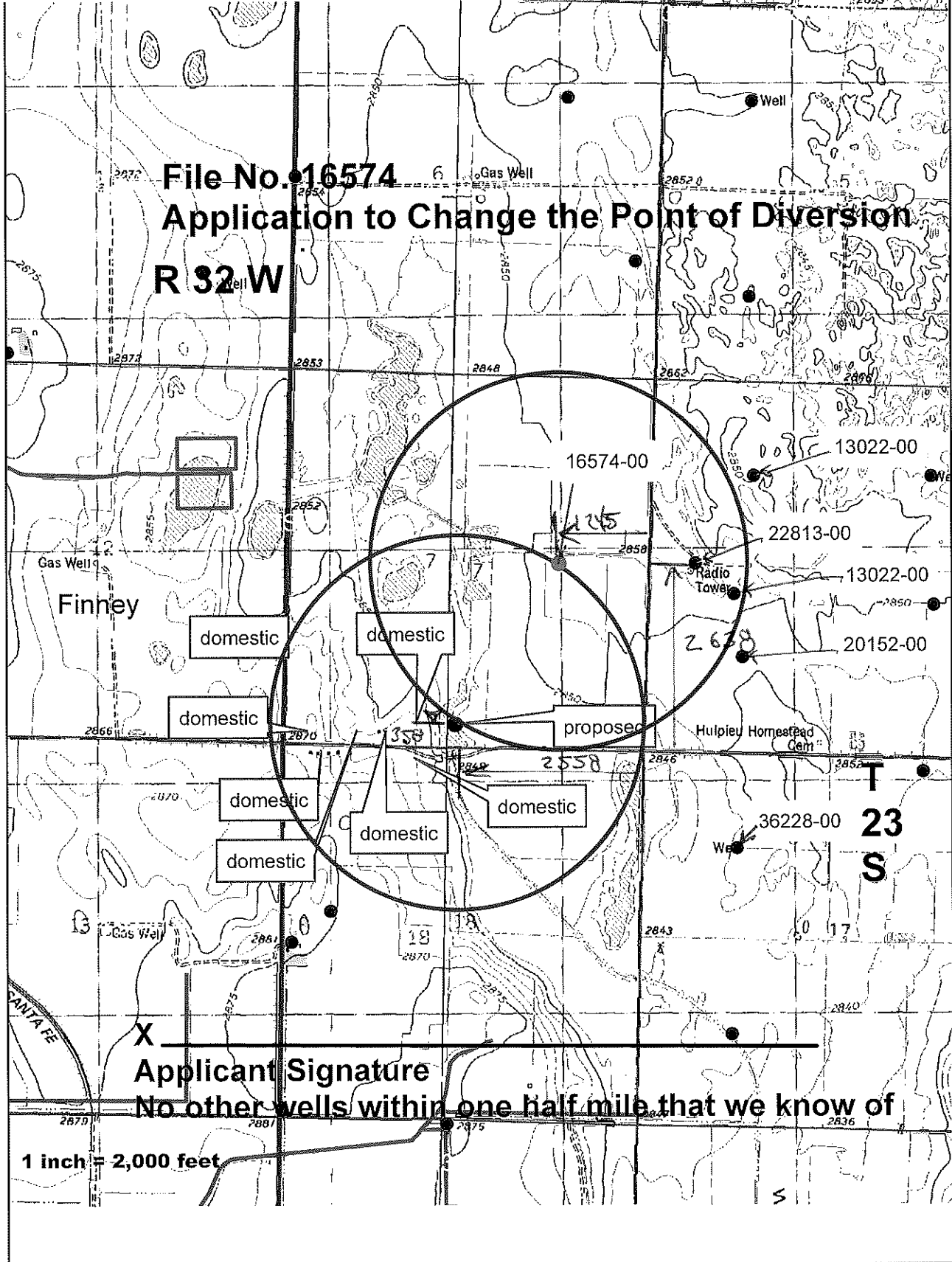
(b) When will this be done? AFTER NEW WELL DONE

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by MM/GCFO

13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

File No. 16574
Application to Change the Point of Diversion
R 32 W



X
Applicant Signature
No other wells within one half mile that we know of

1 inch = 2,000 feet

T 23 S

2344' N. x 2696' W
L80

HYDRO RESOURCES

MIDWEST

WELL & PUMP

#16574

RECEIVED

PO BOX 692, Garden City, Kansas 67846

DEC 18 2017

(620)275-1920

Garden City Field Office
Division of Water Resources

Owner Name: Harold Mai
Address: 1155 N. Anderson Rd.
City, St. Zip: Garden City, KS 67846
GPS: N 38.06288 W 100.87472
Contact #: Harold (620-272-1934)
Location: SE 1/4 7-23-32 Finney County
From Old Well: About 2656' South West

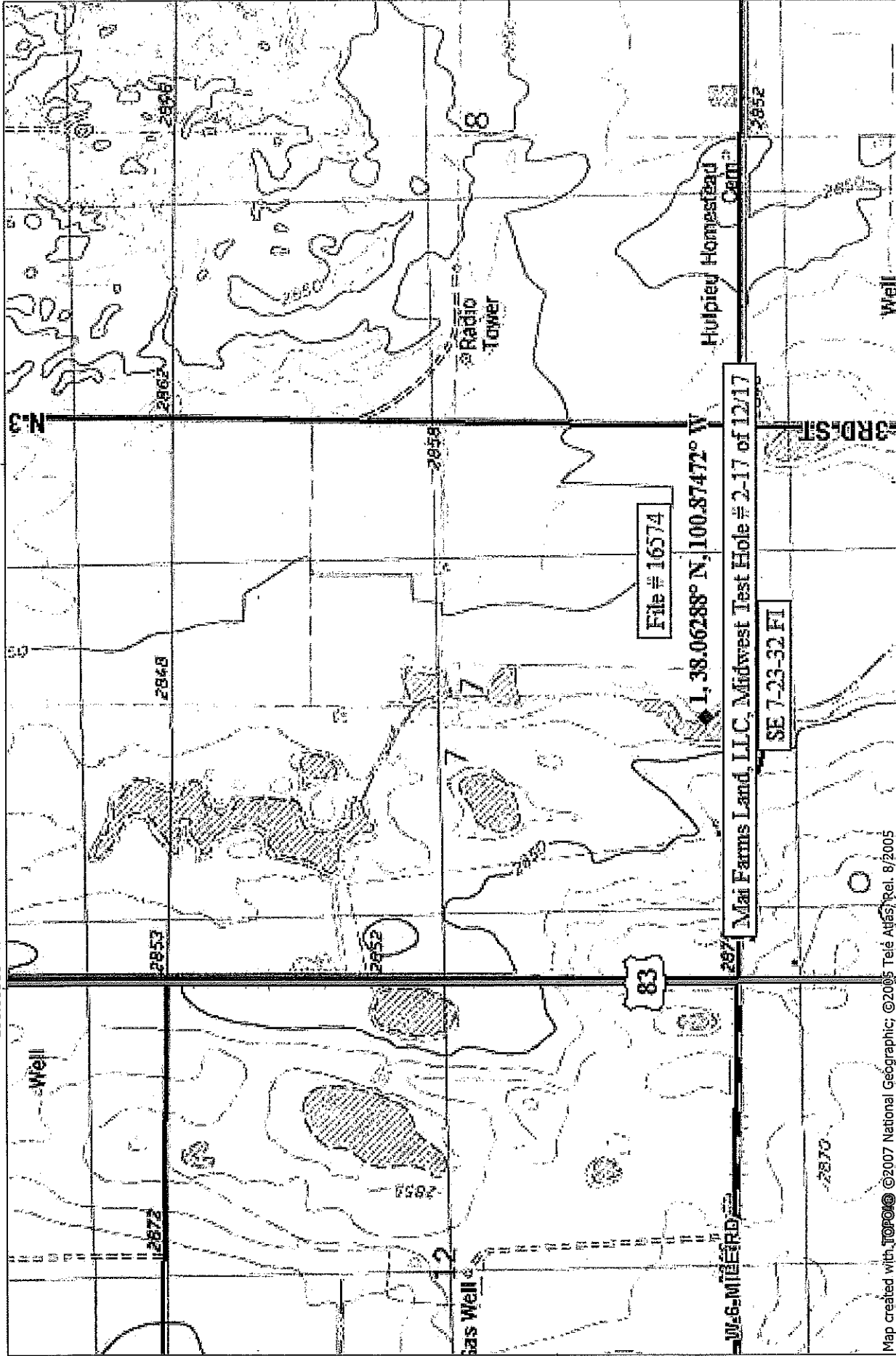
WELL DRILL
AT
JAN 27
-100.86973
38.06912
NOT DRILLING
A TOUCH TEST
HALL
T.M.

Date: 12/17
Test Hole: 2-17
Driller: Soukup
Dig Safe#17537814
Static Water Level About: 142'
Total Depth: 249
INCLUDING 20' SUMP

FROM:	TO:	STRATA:
0	2	Top Soil
2	20	Brown Clay
20	32	Medium To Coarse Sand Small Gravel (Loose)
32	36	Brown Clay
36	50	Fine Sand
50	82	Brown Clay, Gypsum, Cemented Streaks
82	86	Cemented Sand With Few Medium Sand Streaks
86	90	Brown Clay With Cemented Sand Streaks
90	98	Brown Clay
98	102	Brown Clay, Few Small Fine Sand Streaks
102	106	Medium to Coarse Sand Small Gravel
106	107	Brown Clay
107	114	Fine to Medium Sand With Few Small Brown Clay Streaks
114	122	Brown Clay
122	131	Brown Clay With Fine to Coarse Sand Small Gravel Streaks
131	135	Medium to Coarse Sand Small Gravel, Few Small Brown Clay Streaks
135	146	Medium to Coarse Sand Small Gravel Brown Rock (Loose)
146	153	Brown Clay, Few Very Small Medium Sand Streaks
153	157	Brown Clay With Fine to Medium Sand Streaks Mix 50/50
157	162	Fine to Medium Sand Some Small Gravel (Loose)
162	171	Fine to Medium Sand Some Small Gravel With Brown Clay Streaks 60/40
171	178	Fine to Medium Sand Some Small Gravel
178	182	Light Brown Clay
182	184	Light Brown Clay With Fine to Medium Sand Streaks
184	189	Fine to Medium Small Gravel Brown Rock With Few Very Small Brown Clay Streaks
189	196	Coarse Sand Small Gravel White Broken Rock and Brown Rock (Loose & Clean)
196	207	Brown Clay, Few Very Small Medium Sand Streaks
207	218	Fine to Medium Sand Some Small Gravel
218	229	Medium to Coarse Sand Small Gravel White Broken Rock and Brown Rock (Loose & Clean)
229	247	Yellow Soap Stone
247		Black Shale

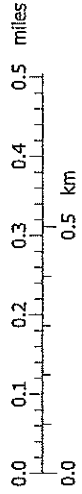
TOPO! map printed on 12/15/17 from "Untitled.tpo"

100.88333° W
NAD27 100.86667° W



Map created with TOPO! © 2007 National Geographic; © 2005 Tele Atlas; Rel. 8/2005

100.88333° W
NAD27 100.86667° W



TNT/MN
5 1/2°
12/15/17

NATIONAL
GEOGRAPHIC

RECEIVED

DEC 18 2017

Garden City Field Office
Division of Water Resources

38.06667° N

38.06667° N

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Warden City, Kansas, this 20th day of December, 2017.

Harold E. Mai, POA
(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 20th day of December, 2017.



Julie Jones
Notary Public

My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

- Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**
- (1) Application to change a point of diversion 300 feet or less \$100
 - (2) Application to change a point of diversion more than 300 feet \$200
 - (3) Application to change the place of use \$200


Kansas
Department of Agriculture
Division of Water Resources

Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9316
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2017

Kaye Nichols
305 East 6 Mile Road
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Mrs. Nichols;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,



Thomas P. Makens
Environmental Scientist III

pc: GMD#3


Kansas
Department of Agriculture
Division of Water Resources

Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

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www.agriculture.ks.gov
Sam Brownback, Governor

December 20, 2017

Walt & Mary Schneider
85 East 6 Mile Road
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Mr. & Mrs Schneider;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Sincerely,



Thomas P. Makens
Environmental Scientist III

pc: GMD#3



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2508 Johns Street
Garden City, Kansas 67846-2804
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2017

Darrin Crist
375 East 6 Mile Road
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Mr. Crist;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Sincerely,

A handwritten signature in black ink, appearing to read "Thomas P. Makens".

Thomas P. Makens
Environmental Scientist III

pc: GMD#3



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2017

Joyce McGaughey
7740 US Hwy 83
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Ms. McGaughey;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Sincerely,

Thomas P. Makens
Environmental Scientist III

pc: GMD#3



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2017

Alejandro Solorzano
7510 US Hwy 83
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Mr. Solorzano;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Sincerely,

Thomas P. Makens
Environmental Scientist III

pc: GMD#3



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2017

DDM Rentals
2703 Belmont
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Sir;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Sincerely,

Thomas P. Makens
Environmental Scientist III

pc: GMD#3



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McCluskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 21, 2017

Elizabeth Fine
410 East 6 Mile Road
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Ms. Fine;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens
Environmental Scientist III

pc: GMD#3


Kansas
Department of Agriculture
Division of Water Resources

Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

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Michael A. Meyer, Water Commissioner

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Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

December 20, 2017

Robert Hahn
375 East 6 Mile Road
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Mr. Hahn;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,



Thomas P. Makens
Environmental Scientist III

pc: GMD#3

Robert L Hahn
375 E Six Mile Rd
Garden City KS 67846
620-271-8365

Kansas Department of Agriculture
Garden City Field Office
2508 Johns St
Garden City KS 67846

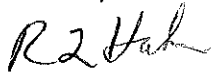
Attn: Thomas P Makens

I am in receipt of your letter (copy enclosed) of an application by Mai Farms for a new irrigation well. I'd like to point out, the letter is dated Dec 20, 2017 with a 15 day comment period. I'd further like to point out the letter was postmarked in Wichita on Dec 23 (copy enclosed) which was a holiday weekend. I believe I did not receive that letter until Dec 27 or 28, 2017 – thus shortening the 15 day period to less than 6 days. Typical government at work – or lack thereof actually - I guess.

I've had conversation with the applicant, Harold Mai and discussed my concerns but business is business. I told him I wouldn't block his application but had concerns.

I have two (2) domestic wells, the closest to the proposed new well. So my concerns are that I could experience water loss or sand issues in one or both of my well with the new well. I would hope not since my domestic wells are both 248 feet depth if I remember correctly, but as Harold and I discussed, stranger things have happened.

Sincerely



Robert L Hahn:s

RECEIVED

JAN 12 2018

Garden City Field Office
Division of Water Resources

JAN. 3, 2018

Thomas MAKEKS

Re: Water Right 16574

In regards to Mai Farms moving their irrigation motor, I feel it would delete my domestic well water as it is. I would have to go deeper with my well which would be an unfair burden on me.

Domestic wells are for sustaining life of myself and my neighbors - Irrigation is for making more money for the farmer at a huge cost to us with domestic wells -

I feel Mr. Mai could go elsewhere on his land for a new well, not around 7 domestic wells! He could easily avoid domestic wells, or go to dry land and save what water we have.

Thank - you
Kaye Nichols

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JAN 04 2018



Kaye A. Nichols
305 E 6 Mile Rd
Garden City, KS 67846

Garden City Field Office
Division of Water Resources

Division of Water Resources
Garden City Field Office

Mr. Thomas Makers

In response to the proposed move of
the Mai Farms irrigation well file #16574.
I am afraid & concerned that this
move could impair my domestic
well. For this reason I would like
this proposal denied.

Thank you for your consideration
on this matter ;

Sincerely
Darin Butz

RECEIVED

DEC 28 2017

Garden City Field Office
DIVISION OF WATER RESOURCES

**Kansas Department of Agriculture
2508 John Street
Garden City, Kansas 67846**

RE: Water Rights 16574

January 8, 2018

Dear Sirs,

We received a copy of the letter regarding the water rights 16574 on January 5, 2018.

We do believe this would affect our domestic well as we are within the ½ mile limit of the new drilling. We do not believe this well should be drilled as it could cause us to get sand in our well as well as dry up our water supply. The next water supply for us, we are told, is the Gibson level which is salty.

If our water supply dries up we will be forced to move and we do not want to do that.

Sincerely,

**Walt and Mary Schneider
85 E 6 Mile Road
Garden City, Kansas 67846**

*Mary Schneider
Walt Schneider*

RECEIVED

JAN 11 2018

Garden City Field Office
DIVISION OF WATER RESOURCES

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL: County: <u>Finney County</u>	Fraction <u>¼ NW ¼ NE ¼ NW ¼</u>	Section Number <u>18</u>	Township No. <u>T 23 S</u>	Range Number <u>R 32</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input checked="" type="checkbox"/> .		Global Positioning System (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: <input type="checkbox"/> WGS 84, <input type="checkbox"/> NAD 83, <input type="checkbox"/> NAD 27 Collection Method: <input type="checkbox"/> GPS unit (Make/Model:) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Est. Accuracy: <input type="checkbox"/> <3 m, <input type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> >15 m		
2 WATER WELL OWNER: Darrin Crist RR#, Street Address, Box #: <u>225 East 6 Mile Rd.</u> City, State, ZIP Code : <u>Garden City, KS 67846</u>				

3 LOCATE WELL WITH AN "X" IN SECTION BOX: <div style="text-align: center;"> </div>	4 DEPTH OF COMPLETED WELL <u>255'</u> ft. Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <u>147'6"</u> ft. below land surface measured on <u>7-24-13</u> Pump test data: Well water was <u>Air</u> ft. after <u>Lift</u> hours pumping gpm EST. YIELD <u>75</u> gpm. Well water was ft. after hours pumping gpm Bore Hole Diameter <u>10</u> in. to <u>255</u> ft., and in. to ft. WELL WATER TO BE USED AS: <input type="checkbox"/> Public water supply <input type="checkbox"/> Geothermal <input type="checkbox"/> Injection well <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Feedlot <input type="checkbox"/> Oil field water supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Other (Specify below) <input type="checkbox"/> Irrigation <input type="checkbox"/> Industrial <input type="checkbox"/> Domestic-lawn & garden <input type="checkbox"/> Monitoring well Was a chemical/bacteriological sample submitted to Department? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If yes, mo/day/yr sample was submitted Water well disinfected? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
--	---

5 TYPE OF CASING USED: Steel PVC Other
CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 in. to 21.5 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 18 in., Weight 200 lbs./ft., Wall thickness or gauge No. SDR21
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From 215 ft. to 255 ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25 ft. to 255 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well South East Distance from well 150'

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	2	Top Soil	205	230	Coarse Sand, Small Gravel, White
2	26	Brown Clay			Broken Rock (Loose, Clean)
26	29	Medium to Coarse Sand	230	239	Brown Clay
29	55	Brown Clay	239	253	Coarse Sand, Small Gravel, White
55	60	Blue Clay			Broken Rock (Loose, Clean)
60	115	Brown Clay, Gypsum Streaks	253	255	Yellow Shale
115	145	Medium to Coarse Sand, Few Brown Clay Streaks			
145	205	Coarse Sand, Small Gravel, Brown Clay Streaks			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 7-17-13 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/year) 7-29-13
 under the business name of Midwest Well & Pump Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.



Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN-PRESS FULLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215



Kansas State Dept. Of Health
(Water Well Contractors)
Forbes-Bldg. 740
Topeka, Kansas 66620

1 Location of well:		County <i>Jay</i>	Township name	Section number <i>18</i>	Range number <i>23</i>	Section number <i>32</i>
Distance and direction from nearest town or city: Street address of well location (if in city):		3 Owner of well: Address:				
Locate with "X" in section below: Sketch map:		4 Well depth: <i>265</i> ft. Date of completion: <i>9/2/15</i> Well diameter: <i>2 1/2</i> in.				
5 <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		6 Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Commercial <input type="checkbox"/> Test well				
7 Casing: Material: <i>PVC</i> Height: above/below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <i>12</i> in. Diam. Weight <i>120</i> lbs./ft. <i>5</i> in. to <i>2 1/2</i> ft. depth/Drive shoe? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No in. to ft. depth:		8 Screen: Manufacturer: <i>TEST SCREEN</i> Type: <i>PVC</i> Dia. <i>5 1/2</i> Slot/pace: <i>1/8</i> Length <i>28</i> Set between <i>2 1/2</i> ft. and <i>3 1/2</i> ft. Fillings: Gravel pack: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Size range of material: <i>4/16</i>				
2 Type and color of material		From	To	9 Static water level: <i>42</i> ft. below land surface Date		
<i>Top Soil</i>		<i>0</i>	<i>5</i>	10 Pumping level below land surface: <i>107</i> ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.		
<i>Fine Sand</i>		<i>5</i>	<i>8</i>	11 Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date		
<i>Beaver Sand/Clay</i>		<i>8</i>	<i>21</i>	12 Well head completion: <input checked="" type="checkbox"/> Flare adapter <i>12</i> inches above grade		
<i>Shale & Beaver clay (stiff)</i>		<i>21</i>	<i>36</i>	13 Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Portland Depth: From <i>5</i> ft. to <i>15</i> ft.		
<i>Fine (dried) sand & gravel (hard)</i>		<i>36</i>	<i>44</i>	14 Nearest source of possible contamination: ft. Direction: <i>North of field</i> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
<i>Beaver clay (stiff)</i>		<i>44</i>	<i>79</i>	15 Pump: Manufacturer's name: <i>Edwards & Kelcey</i> Model number: <i>5077</i> HP: <i>1/4</i> Volts: <i>230</i> Length of drop pipe: <i>126</i> ft. capacity: <i>30</i> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
<i>Fine Sand / Red & clay</i>		<i>79</i>	<i>108</i>	17 Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <i>James D. Williams</i> License No. <i>172</i> Address: <i>Wichita, KS</i> Signed: <i>James D. Williams</i> Date: <i>9/2/15</i>		
<i>Fine Sand / Gravel (light)</i>		<i>108</i>	<i>150</i>	16 <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		
<i>Fine (dried) sand & gravel (hard)</i>		<i>150</i>	<i>152</i>			
<i>Beaver sandy clay</i>		<i>152</i>	<i>160</i>			
<i>Fine & red sand & gravel (hard)</i>		<i>160</i>	<i>175</i>			
<i>Brown sandy clay</i>		<i>175</i>	<i>180</i>			
<i>Fine & red sand & gravel (hard)</i>		<i>180</i>	<i>200</i>			
<i>Brown sandy clay (very stiff)</i>		<i>200</i>	<i>220</i>			
<i>Brown sandy clay</i>		<i>220</i>	<i>234</i>			
<i>Reddish Sand (use a second sheet if needed)</i>		<i>234</i>	<i>240</i>			
<i>Shale & Sand (hard)</i>		<i>240</i>	<i>245</i>			
<i>Fine (dried) sand & gravel (hard)</i>		<i>245</i>	<i>250</i>			
<i>Fine (dried) sand & gravel (hard) mixed w/ white rock</i>		<i>250</i>	<i>258</i>			

Forward the white, blue and pink copies to the Kansas State Dept. Of Health.

Form WWC-5

411-M

23 B2W 18 CEK SW NW



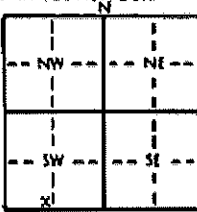
Scan of WWC5 Form

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1) LOCATION OF WATER WELL: Fraction CCD Section Number 7 Township Number T 23 S Range Number R 32 E(4)
 County: Finney

Distance and direction from nearest town or city street address of well if located within city?
Approx. 5 north of Garden City

2) WATER WELL OWNER: Mrs. Elvora Butler Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: Rt. 2 Application Number:
 City, State, ZIP Code: Garden City, Kansas 67846

3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:


4) DEPTH OF COMPLETED WELL: 236' ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. _____ ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: Approx. 100ft. below land surface measured on (m/day)/yr 9-23-85
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield .25 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 9.778 in. to 236 ft. and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, (m/day)/yr sample was submitted _____ Water Well Disinfected? Yes X No _____

5) TYPE OF BLANK CASING USED:
 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)
 Blank casing diameter: 5" in. to 236' ft. Dia. _____ in. to _____ ft. Dia. _____ in. to _____ ft. Dia.
 Casing height above land surface: 12" in. weight 2.9 lbs./ft. Wall thickness or gauge No. 265^{1/2}
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Louvered shutter 3 Mesh slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)
 SCREEN-PERFORATED INTERVALS:
 From 191-201 ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 From 219-236 ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS:
 From 10-236 ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 From _____ ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.

6) GROUT MATERIAL:
 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout intervals: From 0-10 ft. to _____ ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) 17 None Observed
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil	190	200	Sand fine to medium, coarse, small gravel & white rock
2	41	Brown Clay and few fine sand atks.	200	216	Brown sandy clay
41	51	Gray Clay	216	235	Sand fine to medium, coarse, small gravel & white rock
51	82	Brown Sandy Clay, Caliche	235	242	Brown clay, limerock
82	111	Sand fine to medium, coarse, few small gravel	242	248	Yellow soapstone
111	115	Brown Clay	248	251	Weathered Shale
115	119	Sand fine to medium, coarse			
119	136	Brown sandy clay, limerock			
136	150	Sand fine to medium, coarse, small to medium gravel			
150	164	Brown sandy clay and few fine sand atks.			
164	169	Sand fine to medium, coarse			
169	190	Brown sandy clay			

7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (m/day)/year 9-23-85 and this record is true to the best of my knowledge and belief, Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (m/day)/yr 10-11-85
 under the business name of Henkle Drilling & Supply CO., Inc. by (signature) [Signature]
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.



Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN--PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA B2-1201-1215

Kansas Department of Health and Environment--Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well		County Finney	Fraction CCC SW 1/4 SW 1/4 SW 1/4	Section number 7	Township number T 23	Range number S R 32
2. Distance and direction from nearest town or city: 5 mi north of Garden City Street address of well location if in city:			3. Owner of well: Allen Stevens R.R. or street: Rte #1 City, state, zip code: Garden City, Ka. 67846			
4. Locate with "X" in section below: N W E S 1 Mile			6. Bore hole dia. 9 3/4 . Completion date _____ Well depth 185 ft. 6-29-77			
			7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
			8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
5. Type and color of material			9. Casing: Material P1870 Height: above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 21 in. RWP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 185 ft. depth Wall thickness inches or Dia. _____ in. to _____ ft. depth gage No Sab 10			
			10. Screens: Manufacturer's name Jerro-Lowell Type P7 etc Dia. 5 in Slot/opening 1/16 Length 10 1/2 Set between 175 ft. and 185 ft. Gravel pack? Yes Size range of material 3/16			
			11. Static water levels _____ no./day/yr. 102 ft. below land surface Date 6-29-77			
			12. Pumping level below land surfaces: 110 ft. after 6 hrs. pumping 50 g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
			13. Water sample submitted: _____ no./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____			
			14. Well head completion: <input checked="" type="checkbox"/> Plugless adapter 21 inches above grade			
			15. Well grouted? Yes With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth from 4 ft. to 14 ft.			
			16. Nearest source of possible contamination: ft. 300 Direction N Type road Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
			17. Pump: _____ Not installed Manufacturer's name Pumpco Model number 152815150 ϕ 1 1/2 Volts _____ Length of deep pipe 117 ft. capacity 15 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.		
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				High Plains Drilling & Supply, Inc. 136B Business name _____ License No. _____ Address 207 N. 1st, Garden City, Ka. Signed Richard D. Holloman Date 7-7-77 Authorized representative		

23320-7 SW SW SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

ML-1003

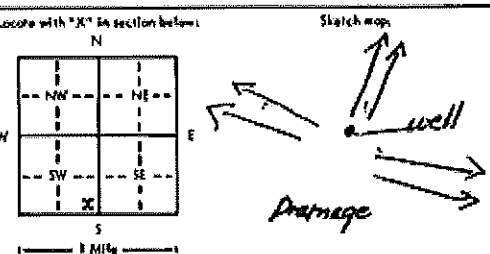


Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, OR INK CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Finney	Fraction C 00 SE 1/4 SE 1/4 SW 1/4	Section number 7	Township number 23	Range number 32	W
2. Distance and direction from nearest town or city: 6 mi north, 1/4 East of Garden City Street address of well location (if in city):				3. Owner of well: Jay Sloan R.R. or street: Rte 1 City, state, zip code: Garden City, Ks. 67846			
4. Locate with "X" in section below: 				6. Bore hole dia. 15 5/8 Completion date 11-22-77 Well depth 260 ft.			
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jailed <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material PLSTC Height: Above or below Threaded <input type="checkbox"/> Welded GLU Surface 2 1/2 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. to 260 ft. depth Wall thickness <input type="checkbox"/> in. or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. San 40			
5. Type and color of material				From	To		
Clay				0	20		
Fine sand, clay balls				20	60		
Clay, gyp				60	120		
Clay, sand streaks				120	180		
Clay, little fine sand				180	200		
Sand, gravel, few clay streaks				200	250		
Clay				250	260		
						10. Screens: Manufacturer's name Jesse-Lowell	
						Type Plastic Dia. 5"	
						Slot/pore 1/16 Length 1.0	
						Set between 220 ft. and 260 ft.	
						Gravel pack? Yes Size range of material 3/16 in.	
						11. Static water level: <input type="checkbox"/> no./day/yr. 30 ft. below land surface Date 9-10-77	
						12. Pumping level below land surface: Brown dot <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping Pumped g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 100 g.p.m.	
						13. Water sample submitted: <input type="checkbox"/> no./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
						14. Well head completion: Friction adapter <input type="checkbox"/> 24 inches above grade	
						15. Well grouted? Yes With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth from 12 ft. to 0 ft.	
						16. Nearest source of possible contamination: # 200 Direction South Type Road Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Pumpco Model number PSH1601076 1A Volt 30 Length of drop pipe 150 ft. capacity 60 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:				19. Remarks:			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				High Plains Drilling & Supply, Inc 136B Business name Address 3rd, Garden City, Ks Signed Arthur W. Kohlmann Date 11-22-77 Arthur W. Kohlmann			

23 220 01 SE 32 SW

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3

WI-1011



Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, BE NEATLY.

WATER WELL RECORD
KSA 82a-1201-1213

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Pinney	Fraction C 00 SE 1/4 SE 1/4 SW 1/4	Section number 7	Township number 23	Range number 32	2W
2. Distance and direction from nearest town or city: 6 mi north, 1/2 East of Garden City Street address of well location if in city:				3. Owner of well: Jay Sloan R.R. or street: Rte 1 City, state, zip code: Garden City, Ks. 67846			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile				Sketch map: 			
5. Type and color of material				From	To		
Clay				0	20		
Fine sand, clay balls				20	60		
Clay, gyp				60	120		
Clay, sand streaks				120	180		
Clay, little fine sand				180	200		
Sand, gravel, few clay streaks				200	250		
Clay				250	260		
(Use a second sheet if needed)							
6. Area hole dia. 15 5/8 Well depth 260 ft.		Completion date 11-22-77		7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Battery <input type="checkbox"/> Driven <input type="checkbox"/> Aug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other				9. Casing: Material PLASTIC Height: Above or below Threaded <input type="checkbox"/> Welded GIL Surface 2 1/2 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lb./ft. Dia. 5 in. to 260 ft. depth <input type="checkbox"/> Wall thickness inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth <input type="checkbox"/> Spigot No. 50 10			
10. Screens: Manufacturer's name Jesse-Lowell Type Plastic Dia. 5 1/2 Slot/open 1/16 Length 10 Set between 220 ft. and 260 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack? Yes Size range of material 3/16				11. Static water level: 30 ft. below land surface Date 9-10-77			
12. Pumping level below land surface: BLOWN NOT <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. <input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated minimum yield 100 g.p.m.				13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date			
14. Well head completion: <input type="checkbox"/> Fitts adapter 24 inches above grade				15. Well grouted? Yes With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth from 12 ft. to 0 ft.			
16. Nearest source of possible contamination: ft. 200 Direction South Type Road Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Pumpco Model number PSH1601076 1A Volts 20 Length of drop pipe 150 ft. capacity 60 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. High Plains Drilling & Supply, Inc 1368 Business name High Plains Drilling & Supply, Inc Address 3rd, Garden City, Ks. Signed Arthur H. Schumann Date 12-17-77 Arthur H. Schumann			

23 220 07 SESESC

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3

WI-1281



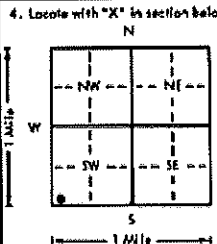
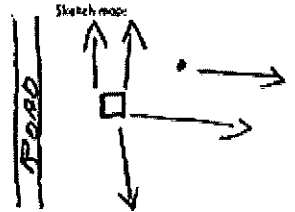
Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1213

Kansas Department of Health and Environment
Division of Environment
(Water well Contractors)
Topeka, Kansas 66670

ccc

1. Location of well:		County Finney	Fraction SW 1/4 SW 1/4 SW 1/4	Tract in	Section number 7	Township number T 23 S 32	Range number R 32 SW
2. Distance and direction from nearest town or city: 6 mi North of Garden City on Hwy 83 <small>Street address of well location if in city:</small>				3. Owner of well: Mark Beckett R.R. or street: Rte #2 City, state, zip code: Garden City, Ks. 67846			
4. Locate with "X" in section below: 				Sketch map: 			
5. Type and color of material				From	To	6. Bore hole dia. 2 1/4 in. Completion date 7-31-78 Well depth 270 ft.	
						7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Drives <input type="checkbox"/> Dip <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
						9. Casing: Material Plastic Weight Along or below Threaded <input type="checkbox"/> Welded API Surface 2 1/2 in. LMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 24 lbs./ft. Dia. 2 1/2 in. to 270 ft. depth Wall thickness: inches or Dia. 2 1/2 in. to 270 ft. depth <input type="checkbox"/> No Sch 10	
						10. Screens: Manufacturer's name Jesse-Lowell Type Plastic Dia. 50 Slot/size 1/16 Length 20 Set between 250 ft. and 270 ft. <input type="checkbox"/> ft. and <input type="checkbox"/> ft. Gravel pack Yes Size range of material 3	
						11. Static water level: 80 ft. below land surface Date 7-31-78	
						12. Pumping level below land surface: 80 ft. after 1 hrs. pumping 30 g.p.m. 80 ft. after 1 hrs. pumping 30 g.p.m. Estimated maximum yield 30 g.p.m.	
						13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date	
						14. Well head completion: <input checked="" type="checkbox"/> Fillow adapter <input type="checkbox"/> inches above grade	
						15. Well grout? Yes With <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth from 15 ft. to 6 ft.	
						16. Nearest source of possible contamination: ft. <input type="checkbox"/> Direction <input type="checkbox"/> Type NA Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
						17. Pump: Manufacturer's name Jacuzzi Not installed Model number JSUB18-52B HP 1 Volts Length of drop pipe 215 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley				19. Remarks: High Plains Drilling & Supply, Inc. 1368 Business name 1368 N 3rd, Garden City, Ks Address 1368 N 3rd, Garden City, Ks Signed Mark Beckett Date 7-31-78 Authorized representative			

23 32 @ 1 - SWSW5C

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Form WWC-3

HT-1083

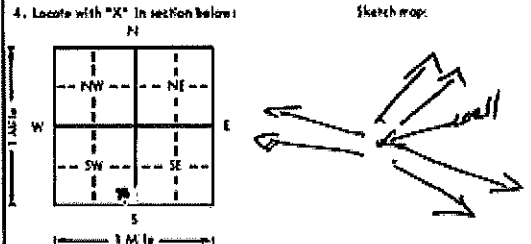


Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN--PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1291-1213

Kansas Department of Health and Environment--Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Finney	Fraction CDD SE 1/4 SE 1/4 SW 1/4	Section number 7	Township number T 23	Range number S 32	Section number 36
2. Distance and direction from nearest town or city: 6 Mi North, 1/2 mi East of Garden City, Ks. Street address of well location, if in city.				3. Owner of well: Jay Sloan R.R. or street: Rte #1, Garden City, Ks. 67846 City, state, zip code:			
4. Locate with "X" in section below: 				8. Bore hole dia. 9 5/8 in. Completion date 11-22-77 Well depth 253			
5. Type and color of material				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
				9. Casing: Material Plastic Weight 20 lbs./ft. Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 20 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 20 lbs./ft. Dia. 5 in. 253 ft. depth Well thickness inches or Dia. 5 in. No. 253 ft. depth gauge No. Sch 10			
				10. Screens: Manufacturer's name Jesse-Lowell Type Plastic Dia. 5" Wire gauge 1/16 Length 20 Set between 233 ft. and 253 ft. General pack? Yes Like range of material 3/16			
				11. Static water level: 30 ft. below land surface Date 9-10-77			
				12. Pumping level below land surface: Blown not ft. other hrs. pumping Pumped g.p.m. ft. other hrs. pumping g.p.m. Estimated maximum yield 50 g.p.m.			
				13. Water sample submitted: me./day/yr. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date			
				14. Well head completion: <input checked="" type="checkbox"/> Filter adapter 20 inches above grade			
				15. Well grouted? Yes With <input checked="" type="checkbox"/> Neop cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 14 ft. to 33 ft.			
				16. Nearest source of possible contamination: Dr. 250' Direction South Type Road Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
				17. Pump: Pumpco Not installed Manufacturer's name Pumpco Model number 02S1012H HP 1 Volts 230 Length of drop pipe 168 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
18. (Elevation)				20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. High Plains Drilling & Supply, Inc. 1 1368 Business name Address 02 W 3rd, Garden City, Ks. License No. Signed Arthur H. Kuller Date 12-79 Arthur H. Kuller			
19. Remarks							

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Form WWC-3

23 32 07 SE SE SW

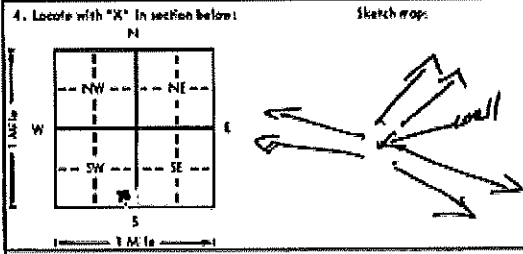


Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN--PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment--Division of Environment
(Water well Contractors)
Topeka, Kansas 66600

1. Location of well:		County Finney	Fraction CDD SE 1/4 SE 1/4 SW 1/4	Section number 7	Township number T 23	Range number S 32 E/W
2. Distance and direction from nearest town or city: 6 Mi North, 1/2 mi East of Garden City, Ka. Street address of well location if in city:			3. Owner of well: Jay Sloan R.R. or street: Rte #1, Garden City, Ka. 67846 City, state, zip code:			
4. Locate with "X" in section below: 			5. Bore hole dia 9 5/8 in. Completion date 11-22-77 Well depth 253			
5. Type and color of material			From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Clay, fine sand			0	20	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Elky balls, fine sand			20	60	9. Casing: Material Plastic Height: 20 ft. below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 20 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <input type="checkbox"/> lbs./ft. Dia. 5 in. 253 ft. depth Wall thickness: <input type="checkbox"/> inches Top or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth Gauge No. Sch 10	
Gyp, little clay			60	120	10. Screens: Manufacturer's name Jesse-Lowell Type Plastic Dia. 5 in. Gauge 1/16 Length 20 Set between 233 ft. and 253 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Size range of material 3/16 in.	
Clay, sand			120	180	11. Septic water level: <input type="checkbox"/> no./day/yr. 30 ft. below land surface Date 9-10-77	
Clay			180	200	12. Pumping level below land surface: Blown not ft. after <input type="checkbox"/> hrs. pumping blown not g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 50 g.p.m.	
Sand, few clay streaks			200	240	13. Water sample submitted: <input type="checkbox"/> no./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
Sand streaks, yellow clay			240	253	14. Well head completion: <input checked="" type="checkbox"/> Filter adapter 20 inches above grade	
					15. Well grouted? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No With: <input checked="" type="checkbox"/> Neop cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 14 ft. to 33 ft.	
					16. Nearest source of possible contamination: fr. 250' Direction South Type Road Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
					17. Pump: Pumpco Not installed Manufacturer's name Model number 02810124 HP 1 Volts 230 Length of drop pipe 168 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
18. Elevation:			19. Remarks:			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley			High Plains Drilling & Supply, Inc. 1 136B Business name License No. Address 102 N 3rd, Garden City, Ka. Signed Arthur B. Smith Date 12-79 Arthur B. Smith			

23 32 01 SE SE SW

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Form WWC-5

ML 1023



Scan of WWC5 Form

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 87a-1291-1213

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66670

ccc

1. Location of well:	County Finney	Tract in SW 1/4 SW 1/4 SW 1/4	Section number 7	Township number T 23 S R 32 SW	Range number				
2. Distance and direction from nearest town or city: 6 mi North of Garden City on Hwy 83 <small>Street address of well location if in city:</small>			3. Owner of well: Mark Beckett <small>R.R. or street:</small> Rte #2 <small>City, state, zip code:</small> Garden City, Ks. 67846						
4. Locate with "X" in section below: <div style="display: flex; align-items: center;"> <div style="margin-right: 10px;"> <p style="text-align: center;">N</p> <table border="1" style="border-collapse: collapse; text-align: center;"> <tr><td style="width: 20px;">NW</td><td style="width: 20px;">NE</td></tr> <tr><td style="width: 20px;">SW</td><td style="width: 20px;">SE</td></tr> </table> <p style="text-align: center;">S</p> <p style="text-align: center;">1 Mile</p> </div> <div> <p style="text-align: center;">Sketch map:</p> </div> </div>			NW	NE	SW	SE	6. Bore hole dia. 2 7/8 in. Completion date _____ Well depth 270 ft. 7-31-78		
NW	NE								
SW	SE								
5. Type and color of material			7. Cable tool <input checked="" type="checkbox"/> Rotary _____ Driven _____ Dug _____ Hollow rod <input type="checkbox"/> Jetted _____ Bored _____ Reverse rotary _____						
			8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning _____ Stock _____ Lawn _____ Oil field water _____ Other _____						
9. Casing: Material Plastic Weight Above or below Threaded _____ Welded API Surface 2 1/2 in. SMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lb./ft. Dia. 5 in. to 270 ft. depth Well thickness: inches or Dia. _____ in. to _____ ft. depth Pipe No Sub 10			10. Screens: Manufacturer's name _____ Jesse-Lowell Type Plastic Dia. 5 1/2 in. Slot/pace 1/16 length 20 ft. Set between 250 ft. and 270 ft. _____ ft. and _____ ft. Gravel pack Yes Size range of material _____						
			11. Static water level: 80 ft. below land surface Date 7-31-78			12. Pumping level below land surface: <input checked="" type="checkbox"/> 80 ft. after 1 hrs. pumping 30 g.p.m. 80 ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.			
13. Water sample submitted: Yes <input checked="" type="checkbox"/> No _____ Date _____			14. Well head completion: <input checked="" type="checkbox"/> Filter adapter _____ inches above grade						
			15. Well grouted? Yes With <input checked="" type="checkbox"/> Neat cement _____ Bentonite _____ Concrete _____ Depth from 15 ft. to 6 ft.						
16. Nearest source of possible contamination: ft. _____ Direction _____ Type NA Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____			17. Pump: Not installed Manufacturer's name JAGUZZI Model number 181B10-22B HP 1 Volts _____ Length of drop pipe 215 ft. capacity 20 g.p.m. Type: <input checked="" type="checkbox"/> Submersible _____ Turbine _____ _____ Jet _____ Reciprocating _____ _____ Centrifugal _____ Other _____						
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. High Plains Drilling & Supply, Inc. 136B Business name _____ License No. _____ Address 14 N. Ard, Garden City, Ks Signed Walter D. Bell Date 7/31/78 Authorized representative						
18. Elevation: Topography: <input checked="" type="checkbox"/> Hill _____ Slope _____ Upland _____ Valley	19. Remarks: High Plains Drilling & Supply, Inc. 136B		23 32 1-5 1/4 1/4 1/4 1/4						

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Form WWC-3

HW-1043