

Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner

March 10, 2017

RON & CHERISSE JANTZ 1721 ELK RIDGE AVE GODDARD KS 67052

RE: Change in Point of Diversion Water Right, File No 17024

Dear Mr. & Mrs. Jantz:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2016. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this // day of March 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 17024 dated March 10, 2017 was mailed postage prepaid, first class, US mail to the following:

RON & CHERISSE JANTZ 1721 ELK RIDGE AVE GODDARD KS 67052

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

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| | | | | | | | File N | o. <u>170</u> 2 | 24 | | | en e | | _ | | | | C | 1:28 Am B I 2017 |
| 1. | Applicat | ion is h | ereby | made t | for app | oroval | of the | Chief E | Engine | er to c | hange | the (cl | heck o | ne or l | ooth): | | | 1 _ | D Y 7017 |
| | | | | | | | Place o | of Use | | \boxtimes | Point | of Div | ersion | | | | (| Barden | City Field Of |
| | under th | e wate | r right v | which i | s the s | subject | of this | s applie | cation | in acco | ordano | e with | the co | ndition | is des | cribed | Div below. | /ision o | f Water Reso |
| | The sou | rce of s | supply | is: | | \boxtimes | 3rounc | lwater | | | Surfa | ce wat | ter | | | | | | |
| | | | • • • | | | | | | | | | | | | | | | | |
| 2. | Name a | nd addi | ess of | Applic | ant: <u>F</u> | RON JA | ANTZ | | | | | | | | | | | | |
| | <u>3214 W</u> | | | | | | | | | | *************************************** | | | | | | ····· | | |
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| | Name a | | | | | • | | n: <u>RO</u> | N&C | HERIS | SE JA | MIZ | | | | | | | |
| | 3214 W Phone N | | | | | | | | Email | addre | ee. | | | | | | | | · |
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| 5. | Presently authorized point of diversion: | | | | |
|-----|---|---|--|--|---|
| | One in the Quarter of the | sw | Quarter of t | he ne | Quarter |
| | of Section, Township | 29 | South, Ran | ge 31 | W. |
| | of Section | _feet No | rth <u>2259</u> feet W | est of Southeast cor | ner of section. |
| | Authorized Rate Authorized Quantity _ | *** | Depth of well | (f | eet) |
| | (DWR use only: Computer ID No. 6 GPS | s | feet North _ | feet V | Vest) |
| | ☐ This point will not be changed ☐ This point will | | | | 3 |
| | Proposed point of diversion: (Complete only if change | | | | |
| | One in the Quarter of the | SW | Quarter of t | ne <u>ne</u> | Quarter |
| | of Section 12, Township | 29 | South, Rang | je <u>31</u> | W, |
| | in <u>Haskell</u> County, Kansas, <u>3030</u> | _ feet Noi | th <u>2313</u> feet W | est of Southeast corr | ner of section. |
| | Proposed Rate Proposed Quantity | 1 | Proposed well | depth (feet) | • |
| | This point is: Additional Well Geo Center List of | ner water | rights that will use this | s point | * |
| 6. | Presently authorized point of diversion: | | | | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 0. | One in the Quarter of the | | Quarter of the | ne. | Quarter |
| | of Section, Township | | South Rand | 16 | Quarter |
| | in County, Kansas, | feet Nor | th feet W | est of Southeast corr | ner of section |
| | Authorized Rate Authorized Quantity _ | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Depth of well | (fe | eet) |
| | (DWR use only: Computer ID No GPS | 3 | feet North | feet V | vest) |
| | ☐ This point will not be changed ☐ This point will □ | be chanç | ged as follows: | | |
| | Proposed point of diversion: (Complete only if change | e is requ | ested) | | |
| | One in the Quarter of the | | Quarter of the | ıe | Quarter |
| | of Section, Township | | South, Rang | je | (E/W), |
| | in County, Kansas, | | | | |
| | Proposed Rate Proposed Quantity | | Proposed well | depth (feet) | |
| | This point is: Additional Well Geo Center List oth | ner water | rights that will use this | point | 77-453-46-4- |
| 7. | Why do you need a new point of diversion? | 13a | If the proposed point of | f diversion will be rela | noted within 100 |
| ' ' | • | | feet of the existing point | nt of diversion, indicat | te its location on |
| | old well needs to be replaced | | the diagram below in re (PLEASE_NOTE: _Th | e "X" in center of | diagram below |
| | | | represents presently a | authorized point of d | lversion.) |
| | | | | North | |
| 8. | If a well, is the test hole log attached? 🛛 Yes 🗌 No | | 100 50 | 0 50 | 100 |
| 9. | When do you propose to complete the new point o | of | - | | |
| • | diversion? | | | 4-raw | |
| | february 1, 2017 | | 50 - + | _ + - | - 50 |
| | | | _ | - - ; | |
| 10. | If the point of diversion is a well: | | West 0 - 111 11 | <u>X</u> | O East |
| | (a) What are you going to do with the old well? | | ' | | |
| | plug | | F0 F | - - | 1 |
| | | | 50 = + | _ + - | 50 |
| | (b) When will this be done? 2017 | | | = : | |
| | | | | <u> </u> | |
| 11. | Groundwater Management District recommendation | 1 | 100 50 | 0 50 | 100 |
| | attached? ☐ Yes ☒ No | | Se | South ca i e: 1" = 100' | |
| 12. | Assisted by tpm | 13b. | f the proposed point of | diversion will be reloa | cated more than |
| | | (| 100 feet but within 1: diversion, attach a top | iographic man oc aei | rial nhotograph |
| | | | For groundwater source | s, show all wells (incl | udina domestic) |
| | | . (| within one-half mile of the names and malling add | te proposed point of a dresses of the owner | iversion and the 's. For surface |
| | | 1 | water sources, show andowner(s) one-half | the names and ad- | dresses of the |
| | | ı L | andowner(s) one-nam upstream from your prop | and downsiteam and perty lines. | u one-nan mne |

| (a) Does the undersigned represent all owners of the currently aut ☐ Yes ☐ No (If no, all owners must sign this app | |
|--|---|
| (b) Will the ownership interest of any owner of the currently auth affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved as requested?) | • |
| (c) If this application is not approved expeditiously, will there be surely Yes No (If no, all owners must sign this app | |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation). | |
| I hereby verify, being first duly sworn upon my oath or affire age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this appointment of the contained in this application are true, correct and complete. | orized agent of the owner(s) to make this application on oplication pertains. I further verify that the statements |
| Dated at, Kansas, this | s day of , 20 |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas County of FINN(-) SS | n |
| I hereby certify that the foregoing application was signed in m ADJARY PUBLIC - State of CATHERINE REIN My Appt. Exp. 1-1 | Kansas I |
| My Commission Expires | Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, al accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid. | I of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and |
| FEE SCHED | ULE |
| Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | ler this section shall be accompanied by the application fee set nent of Agriculture \$100 |
| | |

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et.seq*. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 17024 A change application was received on February 1, 2017 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.

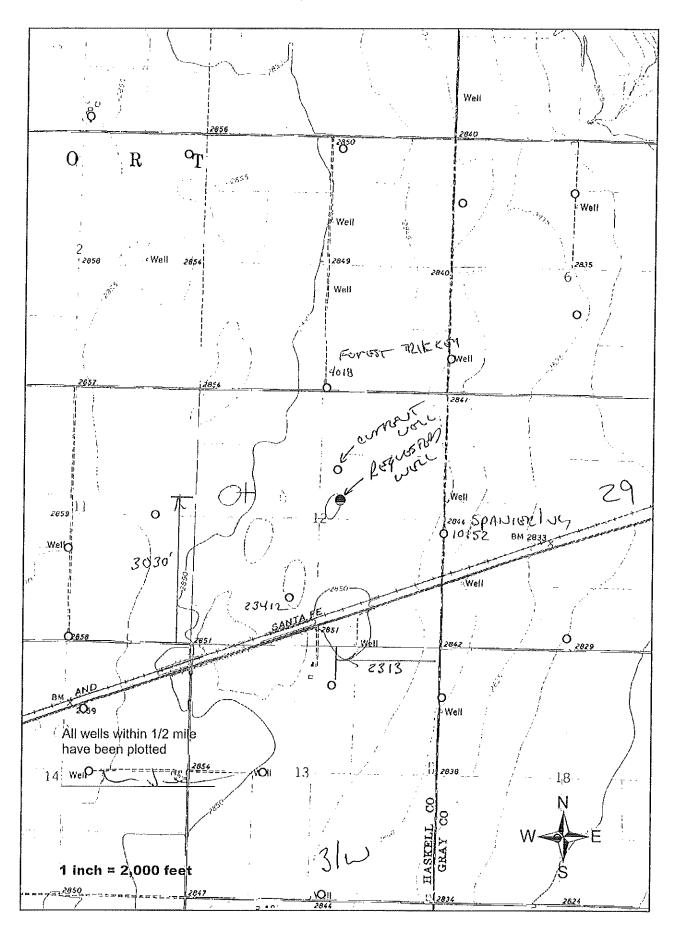
Applicable 2. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot 3. radius of the authorized point(s) of diversion. Applicable ☐ Not Applicable The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. ☐ Applicable Not Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2017, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted analysis to the Chief Engineer by March 1 following the end of cook extender years. annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. By March 1, 2018 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable The completed well log shall be submitted with the required notice. ☐ Not Applicable All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.

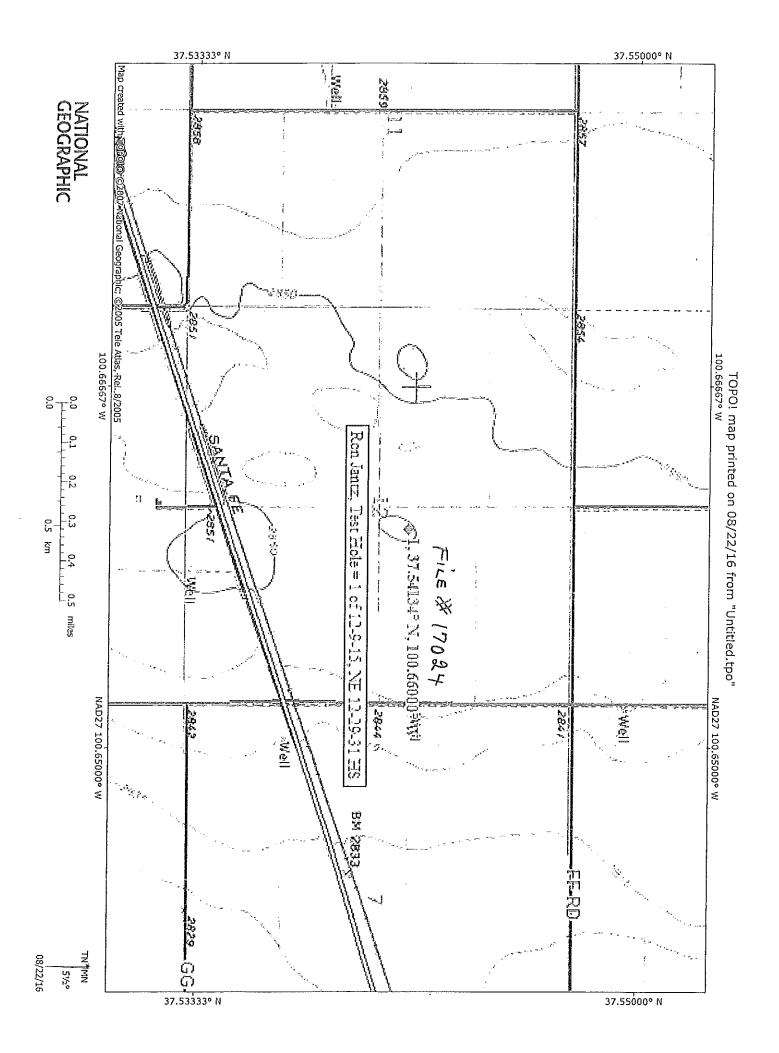
Applicable
Not Applicable Additional Conditions are attached. ☐ Yes 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law, Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY APPLICATION APPROVED AND You have the right to a hearing in accordance with K.A.R. 5-14-3 SUMMARY ORDER ISSUED before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Englneer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date Duly Authorized Designee of the Chief Engineer shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15th day after the date shown (Print Name): Thomas P Makens Division of Water Resources - Kansas Department of Agriculture on the Certificate of Service. Z017 Date of Issuance: For Use by Register of Deeds State of Kansas SS County of Acknowledged before me on Signature: 94:211 ... Notary Public STATE OF THE PARTY JULIE JONES YRATOR My Appointment Expires PUBLIC December 15, 2018 My commission expires: (Notary Seal)

Page 4

File No. _

DWR 1-121 (Revised 06/16/2014)





Paris Company of the Company of the

3795 W. Jones Ave Phone: 620-277-2389 Fax: 620-277-0224

PO Box 639 Garden City, KS 67846

| | ,, |
|---|------------------------|
| CUSTOMER'S NAME KON Jantz | DATE 12-9-15 |
| STREET ADDRESS 1721 F. J. Kardere Hue | TEST # / E. LOG |
| CITY & STATE to dela mil 18 67692 | DRILLER / Ams 05-41:11 |
| COUNTY Haskell QUARTER WE SECTION 12 TOWNSHIP ZA | |
| 8/18/ NO4 - RIG#/0004 WO 09708 | |
| LOCATION 103 SOUTH 15 EAST of EXISTING WELL(ONG) POSSIBLE | : WELL LOCATION |
| | EVATION 2963 |
| • | |

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Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

February 2, 2017

RONALD E SPANIER 31905 2 RD COPELAND KS 67837-8023

RE: Water Right 17024

Dear Sir;

This is to advise you that the Ron Jantz has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3

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|----------|--|--|
| | | |
| | | |



Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture,ks.gov

Sam Brownback, Governor

February 2, 2017

FORREST D TRICKEY 107 BELL AVE COPELAND KS 67837

RE: Water Right 17024

Dear Sir;

This is to advise you that the Ron Jantz has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3



Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

February 20, 2017

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 17024

Dear Mr. Norquest;

Ron Jantz has applied to relocate the well authorized by the above water right number. There are two neighboring wells within ½ mile of the requested.

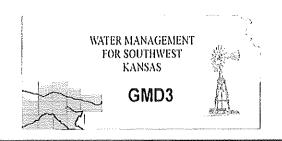
We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm enc



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

February 23, 2017

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RECEIVED

FEB 2 8 2017

Garden City Field Office Division of Water Resources

RE:

Application for Change in Point of Diversion

Water Right, File No. 17024

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

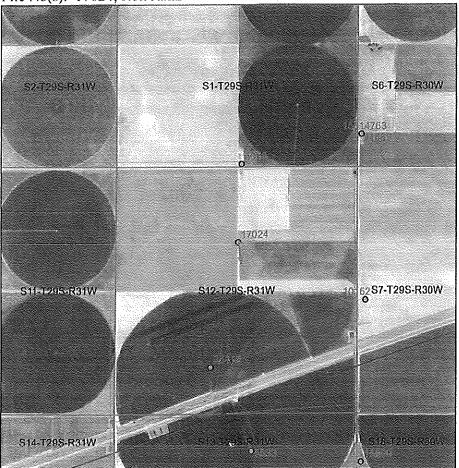
Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

Change Application(s); PD File No(s). 17024; Ron Jantz



| | ft. North | ft. West | |
|---------------|-----------|----------|-----------------------|
| Authorized PD | 3653 | 2259 | Sect. 12-29-31 |
| Proposed PD | 3030 | 2313 | |
| Difference | 623 S | -54 W | |
| a2 + b2 = c2 | 388129 | 2916 | 625.3359 foot move SW |

Neighboring wells: WRIS shows the spacing not met to WR 23412, however GPS from a GMD3 inspection shows that spacing is met by 10°. Spacing to all other wells is met.

Domestic wells: None found in area of concern.

Regulation(s) Reviewed: KAR 5-23-3

Board Review Date: NA Board Recommendation: NA

Waiver Reason: NA

Final Recommendation: After review of all available information, it appears the area rules are met. GPS shows spacing is met and no comments have been received from neighbors. Staff therefore recommends approval of the application.

| | INPUTS | | |
|---------|-------------|-----------|---------------------|
| | Longitude | Latitude | |
| Point 1 | -100.660000 | 37.541340 | Proposed 17024 |
| Point 2 | -100.662990 | 37.535460 | 23412, Insp. 6/5/14 |

RECEIVED

Degrees Longitude per Foot Degrees Latitude per Foot 3.44865367E-06 2.74631032E-06

FEB 2 8 2017

Distance Between Points (ft)

2310

Garden City Field Office Division of Water Resources

Compute Distance Between Points

Instructions

1. Enter Longitudes and Latitudes of the two points (both must be in the same datum, NAD27 or NAD83).

2. Click "Compute Distance Between Points" button.

Water Rights and Points of Diversion Within 1.00 miles of point defined as: 3030 ft N and 2313 ft W of the SE Corner of Section 12, T 29S, R 31W Located at: 100.660000 West Longitude and 37.541341 North Latitude

froposed

| GROUNDWATER ONLY | | | | | | | | | |
|---|-------------------------|---|------------|----------------------|-----------------|--|--|--|--|
| Pilo Number - Hee ST SP Diet (ft) 04 03 02 01 FeetN FeetW Sec Two Rng ID Batt Auth Quan Add Quan Unit | | | | | | | | | |
| File Number Use ST SR Dist | (ft) Q4 Q3 Q2 Q1 | | | | _ | | | | |
| A 1581 00 IRR NK G | 3822 | 700 5200 6 | 29 30W | 454.00 | 454.00 AF | | | | |
| A 4018 00 IRR NK G | 2331 SW SW SE | 50 2550 1 | 29 31W | 5) 300.00 | .00 AF | | | | |
| A_ 4763 00 IRR NK G | 3822 | 700 5200 6 | 29 30W | 160.00 | .00 AF | | | | |
| A 5533 00 IRR NK G | 3838 SW NW NE | 4498 2295 13 | 29 31W | 4 7 7301 544.00 | \$44.00 AF | | | | |
| A 10152 00 IRR NK G | 2555 NW | 2455 5100 7 | 29 30W | 4) 632.00 | 632.00 AF | | | | |
| A_ 11489 00 IRR NK G | 3822 | 700 5200 6 | 29 30W | (1) 25.00 | 25.00 AF | | | | |
| A 15599 00 IRR NK G | 4722 SW NW NW | 4265 5200 18 | 29 30W | 3 1300 640.00 | 640.00 AF | | | | |
| A 17024 00 IRR NK G* | >625 NW SW NE | 3653 2259 12 | 29 31W | 6 /4W 320.00 | 320.00 AF | | | | |
| A 17914 00 IRR NK G | 3834 SW SE NE | 2673 797 11 | 29 31W | 6 320.00 | 320.00 AF . | | | | |
| A_ 23412 00 IRR NK G | 2247 - NE SE SW | 978 3229 12 | 29 31W | 5 23w 552.00 | 552.00 AB | | | | |
| 000000000000000000000000000000000000000 | 15000000000000000000000 | *************************************** | 0000000000 | | 100000000000000 | | | | |
| Total Net Quantities Authoriz | ed: Direct | Storage | | | | | | | |
| Total Requested Amount (AF) = | .00 | .00 | | | | | | | |
| Total Permitted Amount (AF) = | .00 | .00 | | | | | | | |
| Total Inspected Amount (AF) = | .00 | .00 | | | | | | | |
| Total Pro_Cert Amount (AF) = | ,00 | .00 | | | | | | | |
| Total Certified Amount (AF) = | 3487.00 | .00 | | | | | | | |
| Total Vested Amount (AF) | ,00 | .00 | | | | | | | |
| TOTAL AMOUNT (AF) = | 3487,00 | ,00 | | | | | | | |
| An * after the source of supp | oly indicates a per | nding applicatio | n for char | nge for the file num | ber. | | | | |
| An * after the ID indicates a | 15 AF exemption w | as granted for | the file r | umber. | | | | | |

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

100.660000 West Longitude and 37.541341 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR A__ 1581 00 IRR NK G

SPANIER INC

> RONALD E SPANIER

> 31905 2 RD

> COPELAND KS 67837

4018 00 IRR NK G

> FORREST D TRICKEY

> 107 BELL AVE

> COPELAND KS 67837

4763 00 IRR NK G

SPANIER INC

> RONALD E SPANIER

> 31905 2 RD

| > COPELAND KS 67837 | |
|---|-----------------------------|
| λ 5523 00 TDD NV α | |
| A 5533 00 IRR NK G > GRANT E & RHESA J WEBBER | |
| > GRANT E & RRESH O MEDDER | |
| > PO BOX 339 924 ROAD 190 | |
| > SUBLETTE KS 67877 | |
| > | |
| A 10152 00 IRR NK G | |
| > SPANIER INC | |
| > RONALD E SPANIER | |
| > 31905 2 RD | RECEIVED |
| > COPELAND KS 67837 | |
| > | FEB 2 8 2017 |
| A 11489 00 IRR NK G | 100 40 2011 |
| > SPANIER INC | Garden City Field Office |
| > RONALD E SPANIER | Oivision of Water Renources |
| > 31905 2 RD | |
| > COPELAND KS 67837 | |
| > | |
| A 15599 00 IRR NK G | |
| > CALVIN & KATHERINE EVANS TRUST | |
| > BOA US TRUST | |
| > 8101 SW 34 AVE | |
| > AMARILLO TX 79121 | |
| >***** | |
| A 17024 00 IRR NK G | |
| > RON & CHERISSE JANTZ | |
| > | |
| > 3214 W BAYVIEW ST | |
| > WICHITA KS 67204 | |
| > | |
| A 17914 00 IRR NK G | |
| > JEAN M KOELLING | |
| > | |
| > 2006 LA MESA DR | |
| > DODGE CITY KS 67801 | |
| > | |
| A 23412 00 IRR NK G | |
| > GRANT E & RHESA J WEBBER | |
| > DO DOY 220 - 004 DOXD 400 | |
| > PO BOX 339 924 ROAD 190 | |
| > SUBLETTE KS 67877 | |
| > | |
| | ···· |

17024 00 AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 17024 00 IRR

Water Right and Points of Diversion Within 1.00 miles of point defined as:

Current 3653 Feet North and 2259 Feet West of the Southeast Corner of Section 12 T 29S R 31W

GROUNDWATER ONLY

| ile : | Number | | Use | ST | SR | Dist | (ft) | Q4 | Q3 | Q2 | Q1 | FeetN | FeetW | Sec | Twp | Rng | ID | Batt | Auth_Quan | Add_Quan | Uni |
|-------|--------|----|-----|----|----|------|---------------|----|----|----|----|-------|-------|-----|-----|-------|----|------|-----------|----------|-----|
| | 1581 | 00 | IRR | NK | G | | 3322 | | | | | 700 | 5200 | 6 | 29 | 30W | 1 | | 454.00 | 454.00 | AF |
| | 4018 | 00 | IRR | NK | G | | 1720 | | SW | SW | SE | 50 | 2550 | 1 | 29 | 31W | 5 | | 300.00 | .00 | AF |
| | 4763 | 00 | IRR | NK | G | | 3322 | | | | | 700 | 5200 | 6 | 29 | 3 OW | 1 | | 160.00 | .00 | AF |
| | 5533 | 00 | IRR | NK | G | | 4461 | | sw | NM | NE | 4498 | 2295 | 13 | 29 | 31W | 4 | | 544.00 | 544.00 | AF |
| _ | 10152 | 00 | IRR | NK | đ | | 2715 | | | | NW | 2455 | 5100 | 7 | 29 | 3 OW | 4 | | 632.00 | 632.00 | AF |
| | 11489 | 00 | IRR | NK | G | | 3322 | | | | | 700 | 5200 | 6 | 29 | 3 OW | 1. | | 25.00 | 25.00 | AF |
| | 15599 | 00 | IRR | NK | G | | 5244 | | SW | NW | NW | 4265 | 5200 | 18 | 29 | 3 O W | 3 | | 640.00 | 640.00 | AF |
| | 17024 | 00 | IRR | NK | G* | 4 | > 0 | | NW | SW | NE | 3653 | 2259 | 12 | 29 | 31W | 6 | | 320.00 | 320.00 | AF |
| | 17914 | 00 | IRR | NK | G | | 3997 | | SW | SE | NE | 2673 | 797 | 11 | 29 | 31W | 6 | | 320.00 | 320.00 | AF |
| | 23412 | 00 | IRR | NK | G | | 2845 |). | NE | SE | SW | 978 | 3229 | 12 | 29 | 31W | 5 | | 552.00 | 552.00 | AF |

| Net Quantities Authorized: | Direct | Storage | South time had been he had been |
|----------------------------|---|---|---|
| Requested Amount (AF) = | .00 | .00 | RECEIVED |
| Permitted Amount (AF) = | .00 | .00 | |
| Inspected Amount (AF) = | .00 | .00 | FEB 2 8 2017 |
| Pro_Cert Amount (AF) = | .00 | .00 | |
| Certified Amount (AF) = | 3487.00 | .00 | Garden City Field Office |
| Vested Amount (AF) = | .00 | .00 | Division of Water Resources |
| AMOUNT (AF) = | 3487.00 | .00 | |
| | Requested Amount (AF) = Permitted Amount (AF) = Inspected Amount (AF) = Pro_Cert Amount (AF) = Certified Amount (AF) = Vested Amount (AF) = | Requested Amount (AF) = .00 Permitted Amount (AF) = .00 Inspected Amount (AF) = .00 Pro_Cert Amount (AF) = .00 Certified Amount (AF) = .3487.00 Vested Amount (AF) = .00 | Requested Amount (AF) = .00 .00 Permitted Amount (AF) = .00 .00 Inspected Amount (AF) = .00 .00 Pro_Cert Amount (AF) = .00 .00 Certified Amount (AF) = .00 .00 Vested Amount (AF) = .00 .00 |

An * after the source of supply indicates a pending application for change under the file number.

An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

2259 Feet West of the Southeast Corner of Section 12 T 29S R 31W 3653 Feet North and GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR

1581 00 IRR NK G

SPANIER INC

> RONALD E SPANIER

> 31905 2 RD

> COPELAND KS 67837

4018 00 IRR NK G

> FORREST D TRICKEY

> 107 BELL AVE

> COPELAND KS 67837

>------

A__ 4763 00 IRR NK G

> SPANIER INC