

Kansas
Department of Agriculture
Division of Water Resources

Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McCluskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

March 20, 2017

KILGORE FAMILY PARTNERSHIP LTD
PO BOX 351
JOHNSON KS 67855-0351

RE: Change in Point of Diversion Water Right, File No 17826

Dear Ms. Hurlburt:

Enclosed you will find a *Summary Order Approving Application for Change in Point of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources **by December 31, 2017**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,



Thomas P. Makens
Assistant Water Commissioner

TPM:tpm
Enclosures
GMD#3

CERTIFICATE OF SERVICE

On this 21st day of March 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 17826 dated March 20, 2017 was mailed postage prepaid, first class, US mail to the following:

KILGORE FAMILY PARTNERSHIP LTD
PO BOX 351
JOHNSON KS 67855-0351

Copy provided to GMD#3

A handwritten signature in black ink, appearing to be 'RC', written over a horizontal line.

Division of Water Resources

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

 File No. 17826

RECEIVED
 11:30 Am
 FEB 17 2017

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
 Place of Use Point of Diversion
 under the water right which is the subject of this application in accordance with the conditions described below.
 The source of supply is: Groundwater Surface water

Garden City Field Office
 Division of Water Resources

2. Name and address of Applicant: KILGORE FAMILY PARTNERSHIP LTD
PO BOX 351 JOHNSON KS 67855-0351
 Phone Number: () Email address: _____
 Name and address of Water Use Correspondent: KENDRICK FARMS
PO BOX 300 JOHNSON KS 67855
 Phone Number: () Email address: _____

3. The presently authorized place of use is:
 Owner of Land ---- NAME: KILGORE FAMILY PARTNERSHIP LTD
 ADDRESS: PO BOX 351 JOHNSON KS 67855-0351
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land ---- NAME: no change to acres
 ADDRESS: _____
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date 2/17/17 Check # 1216

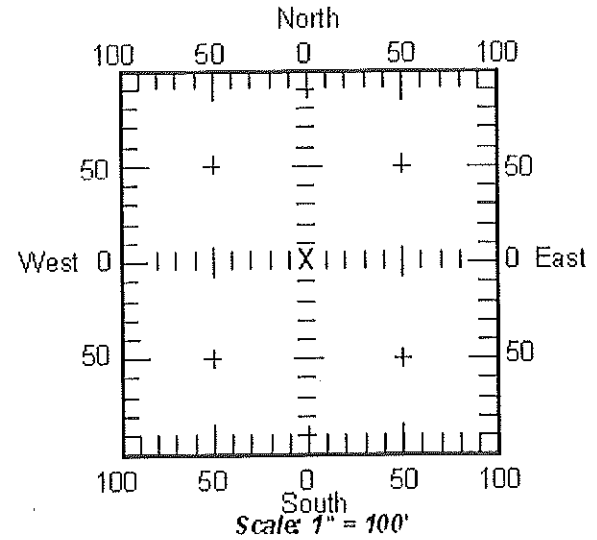
5. **Presently authorized point of diversion:**
 One in the se Quarter of the se Quarter of the sw Quarter of the _____ Quarter of Section 34, Township 28 South, Range 40 W, in Stanton County, Kansas, 138 feet North 2976 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 4 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the ne Quarter of the ne Quarter of the sw Quarter of the _____ Quarter of Section 34, Township 28 South, Range 40 W, in Stanton County, Kansas, 2069 feet North 2855 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (E/W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. Why do you need a new point of diversion? _____
old well needs to be replaced

8. If a well, is the test hole log attached? Yes No
9. When do you propose to complete the new point of diversion?
March 1, 2017
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug
 (b) When will this be done? 2017
11. Groundwater Management District recommendation attached? Yes No
12. Assisted by tpm

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Sun City, Arizona, Kansas, this 20th day of February, 2017.

X Leila Hurlburt GP
 (Owner)
Leila Hurlburt
 (Please Print)

 (Owner)

 (Please Print)

 (Owner)

 (Please Print)

 (Spouse)

 (Please Print) RECEIVED

 (Spouse) FEB 9 4 2017

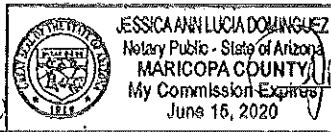
 (Please Print) Garden City Field Office

 (Spouse)

 (Please Print)

State of ~~Kansas~~ Arizona }
 County of Maricopa } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 20th day of February, 2017.



My Commission Expires 06/15/2020
Jessica Ann Lucia Dominguez
 Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et. seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 17826.

1. A change application was received on FEBRUARY 17, 2017 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion. Applicable Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously authorized point(s) of diversion. Applicable Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable
6. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2017, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. Applicable Not Applicable
7. Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. By March 1, 2018 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Not Applicable
8. The completed well log shall be submitted with the required notice. Applicable Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable
10. Additional Conditions are attached. Yes No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

Administrative Appeal and Effective Date of Order

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15th day after the date shown on the Certificate of Service.

For Use by Register of Deeds

FOR OFFICE USE ONLY
**APPLICATION APPROVED AND
SUMMARY ORDER ISSUED**

By: TL M
Duly Authorized Designee of the Chief Engineer

(Print Name): THOMAS P. MAIKONS
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: MARCH 20, 2017

State of Kansas)
County of FINNEY) SS

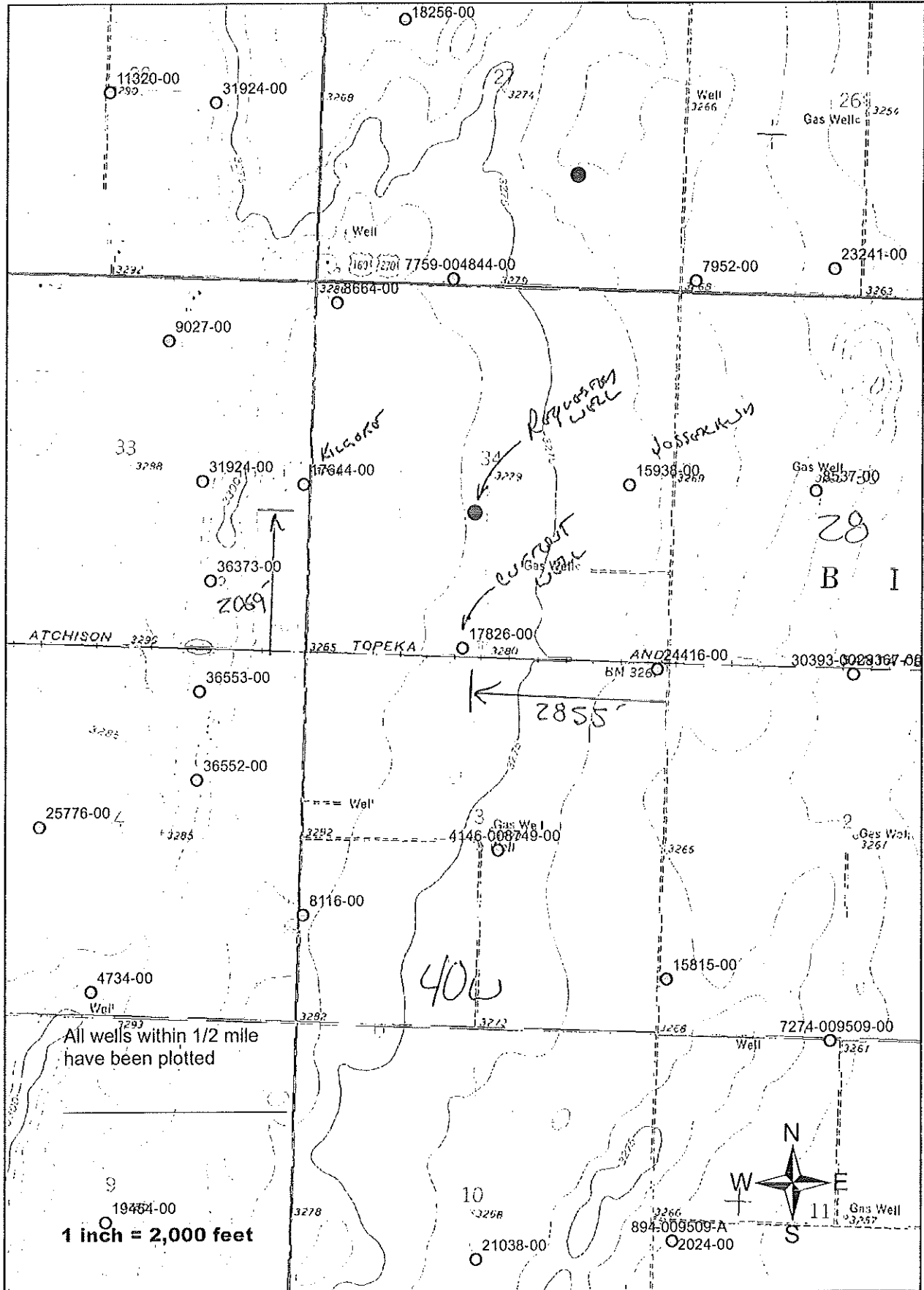
Acknowledged before me on 20 MARCH 2017
by THOMAS P. MAIKONS

Signature: [Signature]



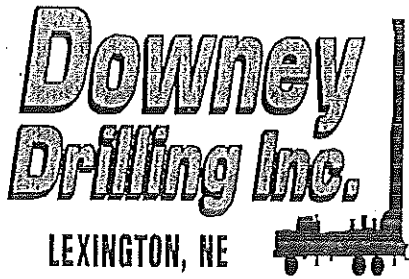
My commission expires: _____
(Notary Seal)

17826



WELL LOG

DATE: 1/1/2017



#2

CUSTOMER NAME: KILGORE FAMILY PARTNERSHIP, LTD

LEGAL: NE/SE 34-28S-40W

COUNTY: STANTON

37,56826
GPS: 37 34' 05.75" N
-101.68138
.101 40' 52.96" W

DRILLER: NORMAN

WO: 16-923

T W	FROM	TO	TYPE	HARDNESS	COLOR	OTHER / DRILLING ACTION
	0	2	TOP SOIL	SOFT	DARK	
	2	60	SANDY CLAY (BROWN) WITH FINE SAND	SOFT		
	60	300	MEDIUM-COARSE-VERY COARSE SAND, FINE-MEDIUM GRAVEL WITH THIN SANDY CLAY STRS AT 120, 190, AND 210	LOOSE		CHATTER
	300	315	SANDY CLAY	SOFT	BROWN	SMOOTHER
X	315	342	MEDIUM-COARSE-VERY COARSE SAND AND FINE-MEDIUM GRAVEL		RED	CHATTER
	342	356	SANDY CLAY	SOFT	BROWN	SMOOTHER
X	356	362	MEDIUM-COARSE-VERY COARSE SAND	LOOSE	BROWN / TAN	CHATTER
	362	371	SANDY CLAY	SOFT	BROWN	SMOOTHER
X	371	376	MEDIUM-COARSE-TRACE OF VERY COARSE SAND	SOFT	BROWN / TAN	CHATTER
X	376	402	COARSE-VERY COARSE SAND AND FINE-MEDIUM GRAVEL	39' SW 9 00	RED	CHATTER
	402	408	FINE SAND AND SANDY CLAY		BROWN	
X	408	415	MEDIUM-COARSE-VERY COARSE SAND	7 00	RED	CHATTER
X	415	430	VERY COARSE SAND AND FINE-MEDIUM GRAVEL WITH BROWN ROCK	15 00	RED	CHATTER
	430	434	SANDY CLAY			
X	434	443	MEDIUM-TRACE OF COARSE SAND WITH WHITE ROCK	9 00	TAN	CHATTER
	443	460	CLAY AND SHALE	SEMI DENSE	YELLOW / GRAY	SMOOTHER
X	460	479	VERY FINE-FINE-TRACE OF MEDIUM SAND	19 00?	TAN	CHATTER
	479	486	CLAY WITH A TRACE OF SHALE	DENSE	YELLOW	SMOOTH
	486	498	SHALE	DENSE	YELLOW / GRAY	
X	498	518	MEDIUM-TRACE OF COARSE SAND	20 DAK	TAN	
	518	523	SHALE	DENSE		SMOOTHER
X	523	537	MEDIUM-COARSE SAND	14 DAK	TAN	CHATTER
	537	541	SHALE AND CLAY	DENSE	TAN / YELLOW	SMOOTHER
X	541	612	MEDIUM COARSE SAND WITH A TRACE OF FINE-MEDIUM SAND	71 DAK	TAN	CHATTER
	612	617	CLAY AND SHALE			SMOOTH
X	617	640	MEDIUM-COARSE-TRACE OF VERY COARSE SAND	23 DAK	TAN	CHATTER
	640	654	FINE SAND WITH RED SILTSTONE AND CLAY			SMOOTHER
	654	660	RED SILTSTONE AND CLAY			RED BED

OGALLALA = 59

DAKOTA = 128

159
17826

Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804
Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner



Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

February 17, 2017

PAT JOSSERAND
PO BOX 390
JOHNSON KS 67855

RE: Water Right 17826

Dear Pat;

This is to advise you that the Kilgore Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas P. Makens III".

Thomas P. Makens
Environmental Scientist III

pc: GMD#3



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804
Jackie McCluskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
Fax: (620) 276-9315
www.agriculture.ks.gov
Sam Brownback, Governor

March 8, 2017

Southwest Kansas Groundwater
Management District No 3
409 Campus Drive, Suite 106
Garden City KS 67846

Re: Water Right file number 17826

Dear Mr. Norquest;

Kilgore Family has applied to relocate the well authorized by the above water right number. There are two neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

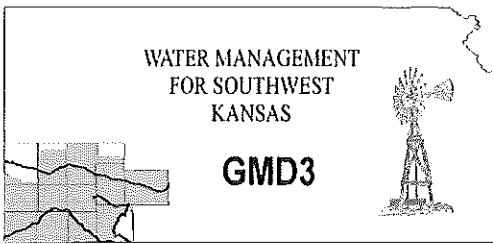
Thank you and as always feel free to call or write us at any time.

Sincerely;

A handwritten signature in black ink, appearing to read "T. Makens".

Thomas P Makens

TPM:tpm
enc



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

March 14, 2017

Thomas P. Makens
Division of Water Resources
2508 N Johns Street
Garden City, Kansas 67846

RECEIVED

MAR 16 2017

Garden City Field Office
Division of Water Resources

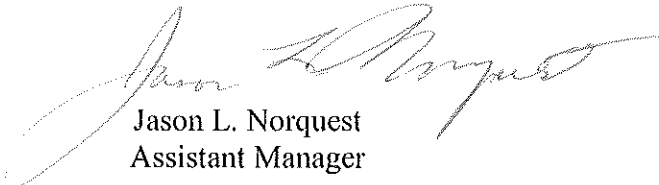
RE: Application for Change in Point of Diversion
Water Right, File No. 17826

Dear Thomas:

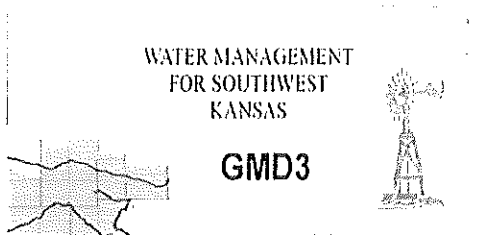
We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and spacing to neighboring wells is met in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

March 14, 2017

Thomas P. Makens
Division of Water Resources
2508 N Johns Street
Garden City, Kansas 67846

RECEIVED

MAR 15 2017

RE: Application for Change in Point of Diversion
Water Right, File No. 17826

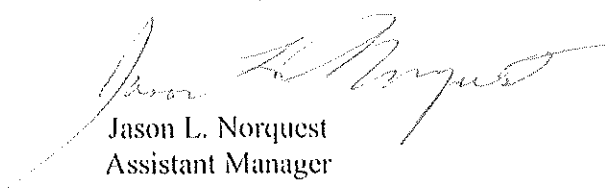
Garden City Field Office
Division of Water Resources

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and spacing to neighboring wells is met in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

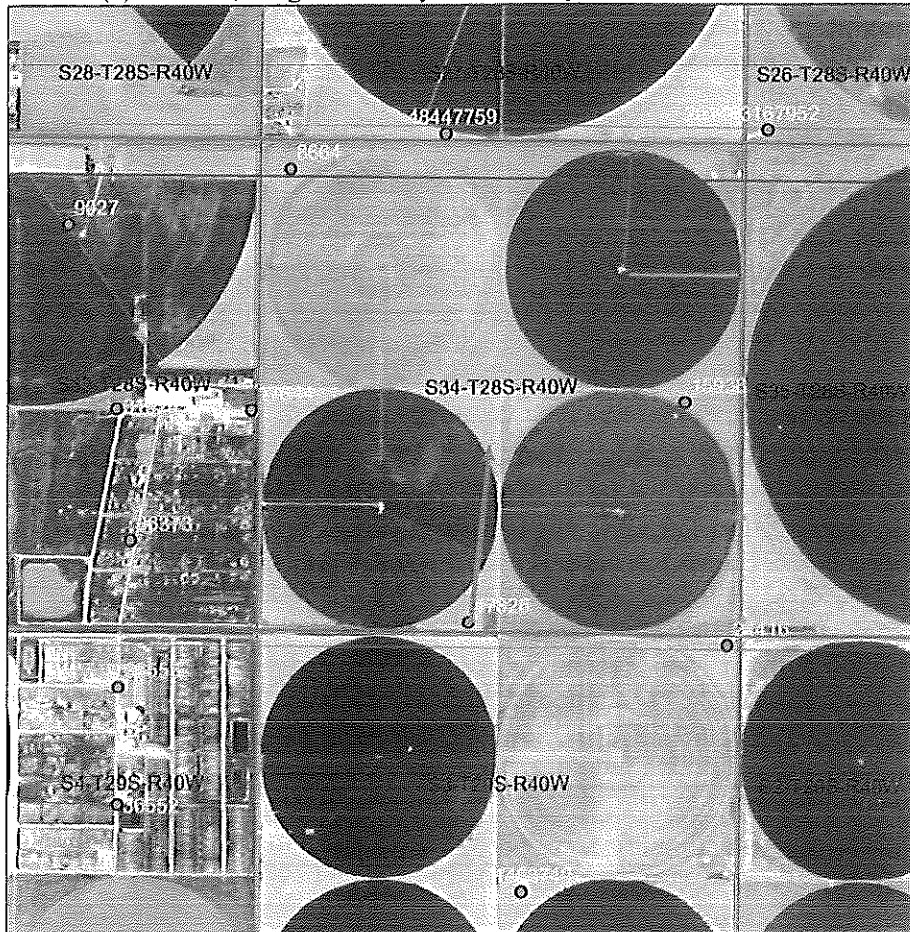


Jason L. Norquest
Assistant Manager

GMD3 Change Review

Change Application(s); PD

File No(s). 17826; Kilgore Family Partnership LTD



	ft. North	ft. West	
Authorized PD	138	2976	Sect. 34-28-40
Proposed PD	2069	2855	
Difference	-1931 N	121 E	
a2 + b2 = c2	3728761	14641	1934.787 foot move SE

Neighboring wells: Spacing is MET. WRIS shows spacing not met to WR 15938, however, GPS from a field inspection shows the distance to be 2341', which would meet the needed spacing.

Domestic wells: None found in area of concern

Regulation(s) Reviewed: KAR 5-23-3

Board Review Date: NA

Board Recommendation: NA

Waiver Reason: NA

Final Recommendation: After review of all available information, it appears the area rules are met. Staff therefore recommends approval of the application.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

2069 ft N and 2855 ft W of the SE Corner of Section 34, T 28S, R 40W

Located at: 101.680932 West Longitude and 37.568243 North Latitude

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A___ 4146 00	IRR	NK	G	4850	--	NW	NW	SE	2500	2358	3	29	40W	(3)	2	480.00	480.00	AF
A___ 4844 00	IRR	NK	G*	3358	--	SW	SE	SW	80	3535	27	28	40W	3	7	980.00	880.00	AF
A___ 7759 00	IRR	NK	G*	3358	--	SW	SE	SW	80	3535	27	28	40W	3	7	1220.00	340.00	AF
A___ 7952 00	IRR	NK	G	4595	--	SW	SW	SW	183	5017	26	28	40W	4	7	844.00	844.00	AF
A___ 8537 00	IRR	NK	G	5045	--	NE	NE	SW	2413	3124	35	28	40W	5	7	624.00	624.00	AF
A___ 8664 00	IRR	NK	G	3618	--	NW	NW	NW	4993	4986	34	28	40W	6	7	600.00	600.00	AF
A___ 8749 00	IRR	NK	G	4850	--	NW	NW	SE	2500	2358	3	29	40W	(3)	7	160.00	160.00	AF
A___ 9927 00	IRR	NK	G	5109	--	SW	NW	NE	4365	2110	33	28	40W	11	7	510.00	510.00	AF
A___ 15938 00	IRR	NK	G	2283	--	NE	NE	SE	2520	617	34	28	40W	5	7	726.00	726.00	AF
A___ 17544 00	STK	NK	G	2544	--	NE	NE	SE	2494	75	33	28	40W	5	7	252.57	252.57	AF
A___ 17826 00	IRR	NK	G*	1935	--	SE	SE	SW	138	2976	34	28	40W	4		320.00	320.00	AF
A___ 24416 00	IRR	NK	G	3477	--	NE	NE	NE	5169	123	3	29	40W	5	7	490.00	490.00	AF
A___ 31924 00	IRR	NK	G	4011	--	NE	NE	SE	2388	1553	33	28	40W	9	7	935.00	.00	AF
A___ 36373 00	STK	NK	G	3994	--	NE	SW	SE	960	1400	33	28	40W	8	7	24.00	.00	AF
A___ 36553 00	STK	NK	G	4758	--	--	--	--	4669	1539	4	29	40W	4		53.77	53.77	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro Cert. Amount (AF) =	.00	.00
Total Certified Amount (AF) =	6280.34	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	6280.34	.00

An * after the source of supply indicates a pending application for change for the file number.
 An * after the ID indicates a 15 AF exemption was granted for the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

101.680932 West Longitude and 37.568243 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR

A___ 4146 00 IRR NK G

> DOUGLAS F DOUGLAS

> 8817 W ILIFF AVE

> LAKEWOOD CO 80227

A___ 4844 00 IRR NK G

> PREMIER FARMS LLC

> MELVIN WINGER

> PO BOX 914

> JOHNSON KS 67855

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Garden City Field Office
 Division of Water Resources

A__ 7759 00 IRR NK G

- > PREMIER FARMS LLC
- > MELVIN WINGER
- > PO BOX 914
- > JOHNSON KS 67855

A__ 7952 00 IRR NK G

- > PATRICK JOSSERAND & CYNTHIA JOSSERAND
- .
- > PO BOX 390
- > JOHNSON KS 67855

A__ 8537 00 IRR NK G

- > TRIPLE J PARTNERSHIP
- > PAT JOSSERAND
- > PO BOX 390
- > JOHNSON KS 67855

A__ 8664 00 IRR NK G

- > RONALD K KENDRICK
- .
- > PO BOX 450
- > JOHNSON KS 67855

A__ 8749 00 IRR NK G

- > DOUGLAS F DOUGLAS
- .
- > 8917 W ILIFF AVE
- > LAKEWOOD CO 80227

A__ 9027 00 IRR NK G

- > BRIAN PETERSON
- .
- > PO BOX 914
- > JOHNSON KS 67855

A__ 15938 00 IRR NK G

- > TRIPLE J PARTNERSHIP
- > PAT JOSSERAND
- > PO BOX 390
- > JOHNSON KS 67855

* WRTS shows spacing. not m.c.
 GPS from GMD's Insp. shows it to be
 > 2300'

A__ 17644 00 STK NK G

- > DUANE & BECKY ZORTMAN
- .
- > 11430 LARIAT RD
- > DODGE CITY KS 67801

A__ 17826 00 IRR NK G

- > KENDRICK FARMS
- > E KENDRICK

INPUTS		
	Longitude	Latitude
Point 1	-101.681380	37.568260
Point 2	-101.673440	37.569440

Proposed 17826
15938 GMD3 Field Insp

Degrees Longitude per Foot 3.45005702E-06
 Degrees Latitude per Foot 2.74629596E-06
 Distance Between Points (ft) 2341

meters spacing!

Compute Distance Between Points

Instructions

1. Enter Longitudes and Latitudes of the two points (both must be in the same datum, NAD27 or NAD83).
2. Click "Compute Distance Between Points" button.

> PO BOX 300
> JOHNSON KS 67855

>-----
A__ 24416 00 IRR NK G
> TRIPLE J PARTNERSHIP
> PAT JOSSEERAND
> PO BOX 390
> JOHNSON KS 67855

>-----
A__ 31924 00 IRR NK G
> VENTURE LAND INC
>
> 6190 N ROAD G
> JOHNSON KS 67855

>-----
A__ 36373 00 STK NK G
> DUANE & BECKY ZORTMAN
>
> 11430 LARIAT RD
> DODGE CITY KS 67801

>-----
A__ 36553 00 STK NK G
> DUANE & BECKY ZORTMAN
>
> 11430 LARIAT RD
> DODGE CITY KS 67801
>-----

=====

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Division of Water Resources