Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804 Kansas

Department of Agriculture

Division of Water Resources

Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner

March 22, 2017

JERRELL D & ALFREDA P NIGHTINGALE 7600 E ROAD 8 ULYSSES KS 67880-8043

RE: Change in Point of Diversion Water Right, File No 26984

Dear Mr. & Mrs. Nightingale:

Enclosed you will find a *Summary Order Approving Application for Change in Point of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2017. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this Z3 QD day of March 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 26984 dated March 22, 2017 was mailed postage prepaid, first class, US mail to the following:

JERRELL D & ALFREDA P NIGHTINGALE 7600 E ROAD 8 ULYSSES KS 67880-8043

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| tha | ragraph in 100 fe int(s) of c | eet, or i | f place | e of us | se will | be ch | leted. anged, | Com inclu | plete de a t | all oth opogra | ner app aphic r | olicab nap or | le por detai | t ions. led pla | If cha it shov | nge in ving th | e auth | orized REC | rsion is greate and proposed EIVED Spm |
|-----|-------------------------------------|---|---------|--------------|---------|-------------|------------------|----------------|-----------------|-------------------|--------------------|------------------|-----------------|---------------------------|-------------------|-------------------|--------|---------------|---|
| | | | | | | | File N | lo. <u>269</u> | 184 | | | | | | | | | | 4 2017 |
| 1. | Applica | ation is h | ereby | made | for ap | proval | of the | Chief | Engine | eer to | change | e the (d | check | one or | both): | | | | y Field Office ater Resource |
| | | | | | | | Place | | | | | t of Di | | | | | | | arar mosourus |
| | under t | he wate | r right | which | is the | subjec | t of thi | s appli | ication | in acc | cordan | ce with | the c | onditio | ns des | cribed | below | | |
| | The so | urce of | supply | is: | | \boxtimes | Ground | dwater | | |] Surf | ace wa | iter | | | | | | |
| 2. | Name a 7600 E | and add ROAD | | | | | | & ALFI | REDA | P NIG | HTING | | | | | | | | |
| | Phone | Number | : (|) | | | | | Emai | l addre | ess: _ | | | | | | | | |
| | | and add | | | | | | nt: <u>JE</u> | RREL | LD& | ALFRE | EDA P | NIGH. | ΓINGΑ | LE | | | | |
| | | ROAD | | | | | | | | | | | | | | | | | |
| | | Phone Number: () Email address: The presently authorized place of use is: | | | | | | | | | | | | | | | | | |
| 3. | | 350 | | | | | | | | | | | | | | | | | |
| | Owner | | | | | | | | | | | | | | | | | | |
| | 21.7.17 | | | | | E ROA | | | | | |)43 | | | | | | | |
| | (If there i | s more t | nan one | e lando | wner, a | ttach si | upplem | ental sl | neets a | s neces | ssary.) | | | | | | | | |
| | | | | N | E¼ | | - | N' | W1/4 | | | S | W¼ | | | S | Ε¼ | | TOTAL |
| Sec | c. Twp. | Range | NE¼ | NW1/4 | SW1/4 | SE¼ | NE¼ | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE¼ | NW¼ | SW1/4 | SE¼ | ACRES |
| - | | | | | | | | | | | - | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 3. | | | - | | | | | | | |
| | If this ap Owner o | of Land - | NA | AME: ESS: | no cha | ange to | acres | | | | | | | | | : | | | |
| | | | | No. | =1/4 | | | 10000 | V1/4 | | | 01 | | | | | | Т | |
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| | 500 T 500 TA 1 | | | | | | | | | | | | 5.174 | 02/4 | 116/4 | 1417/4 | 511/4 | JL/4 | |
| | | | | | | | | | | | | | | | | | | | • |
| | | | | | | | | | | | | | | | | | | | |
| | For Offic | ce Use | Only: | Code | | Fee | s Z | 00 | _ TR : | # | | Re | ceipt | Date 2 | 2/24 | 1/17 | Check | k#_Z: | 323 |

| 5. | Presently authorized point of diversion: | | | | _ |
|-----|--|------------|--|--|--|
| | One in the Quarter of the | nc | Quarter of the | ne | Quarter |
| | Township | 27 | South Range | 35 | VV, |
| | in Grant County, Kansas, 3960 | _feet Nor | th1315 feet West o | f Southeast col | rner of section. |
| | Authorized Otto Authorized Quantity | | Depth of well | | leet) |
| | (DWR use only: Computer ID No. 4 GPS | S | feet North | feet | West) |
| | ☐ This point will not be changed ☐ This point will | be chang | ged as follows: | | |
| | Proposed point of diversion: (Complete only if change | e is requ | ested) | | |
| | Our in the Ouarter of the | ne | Quarter of the | ne | Quarter |
| | of Section 11 Township | 27 | South, Range | 35 | |
| - 1 | County Kansas 4908 | feet Nor | th 1064 feet West o | i Southeast co | mer or section. |
| | Proposed Rate Proposed Quantity | - | Proposed well dept | h (feet) | |
| | This point is: Additional Well Geo Center List of | her water | rights that will use this poin | nt | · |
| L | This point is: | | | | |
| 6. | Presently authorized point of diversion: | | | | |
| о. | One in the Quarter of the | | Quarter of the | | Quarter |
| | of Section Township | | South, Range | | (L/VV), |
| | in County, Kansas, | feet Nor | th teet west o | of Southeast co | mer of section. |
| | Authorized Rate Authorized Quantity | | Depth of well | | (feet) |
| | (DWR use only: Computer ID No GPS | S | feet North | feet | West) |
| | ☐ This point will not be changed ☐ This point will | be chang | ged as follows: | | |
| | Proposed point of diversion: (Complete only if change | e is requ | ested) | | |
| | One in the Ouarter of the | | Quarter of the | | Quarter |
| | Township | | South, Range | | (E/VV), |
| | in County Kansas. | feet Nor | th teet west o | of Southeast co | mer or section. |
| | Proposed Rate Proposed Quantity | | Proposed well dept | in (feet) | |
| | This point is: Additional Well Geo Center List of | ther water | r rights that will use this poi | nt | |
| 7. | Why do you need a new point of diversion? | 13a. | If the proposed point of divergence of the existing point of the diagram below in relation (PLEASE NOTE: The ") represents presently auth | diversion, indicent to the existing K" in center of orized point of | cate its location on point of diversion. of diagram below |
| | | | • | lorth .c. 50 | 100 |
| 8. | If a well, is the test hole log attached? 🛛 Yes 🗌 No | | 100 50 | 0 50 | |
| _ | we are assessed to complete the new point | of | E | Ξ''' | 10 <u>4 </u> |
| 9. | When do you propose to complete the new point diversion? | OI . | | = | 7.0 |
| | | | 50 - + | - + | 50 |
| | march 15, 2017 | | | _ | |
| 10. | If the point of diversion is a well: | | West 0 - 111 1111 | <u> X </u> | 1 O East |
| | (a) What are you going to do with the old well? | | - 11111111 | | |
| | (a) Triacale yet general | | F | = | |
| | plug | | 50 🗀 + | - + | 50 |
| | | | | Ξ | _ |
| | (b) When will this be done? 2017 | | Emilia | - | 13 |
| | DI 111 | | 100 50 | 0 50 | 100 |
| 11 | . Groundwater Management District recommendati attached? ☐ Yes ☒ No | OH | Ç | South | 100 |
| | attached? Yes No | | | x 1" = 100' | alasatad mara than |
| 12 | . Assisted by tpm | 13b. | If the proposed point of div 100 feet but within 1320 diversion, attach a topogr For groundwater sources, within one-half mile of the p names and mailing addres water sources, show the landowner(s) one-half mile upstream from your property | et from the raphic map or show all wells (in proposed point cases of the ower names and e downstream | e existing point of aerial photograph. including domestic) of diversion and the iners. For surface addresses of the |

| 14. If the proposed groundwater point of diversion is 300 or lewer feet | |
|--|--|
| (a) Does the undersigned represent all owners of the currently au☐ Yes☐ No(If no, all owners must sign this approximately auxiliary) | thorized place(s) of use identified in this application? plication.) |
| (b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved as requested?) | |
| (c) If this application is not approved expeditiously, will there be so ☐ Yes ☐ No ☐ (If no, all owners must sign this app | ubstantial damage to property, public health or safety? lication.) |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation). | a groundwater change in point of diversion greater than 300 feet, rs of the currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affire age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this appoint and complete. | rized agent of the owner(s) to make this application on plication pertains. I further verify that the statements |
| Dated at Churty, Kansas, this | 5 17th day of February, 2017. |
| Gerrel fightingste | (Spouse) lightingale |
| JERRELL D NIGHTINGALE | ALFREDA P NIGHTINGALE |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| PAIGE PAIGE | LIC - State of Kansas M. WILKENS xp. 5-27-20 |
| Lhereby certify that the foregoing application was signed in m | |
| | Police M. Wilternson |
| My Commission Expires <u> ら- えつ-みの</u> . | |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the apple appropriate fee must be paid. | of the applicable portions of the application form must be completed with opropriate owners' must be affixed to the application and notarized; and |
| FEE SCHEDU | LE |
| cach application to change the place of use or the point of diversion under orth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | r this section shall be accompanied by the application fee set |
| | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et.seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 26984 A change application was received on <u>FEBRUARY</u> 24, 20 17 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. \square Applicable \boxtimes Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a _______ foot radius of the authorized point(s) of diversion. Applicable _____ Not Applicable The point(s) of diversion authorized herein shall not actually be located more than _____ feet from the previously ☐ Applicable Not Applicable authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. Applicable Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2017, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

Applicable

Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. By March 1, 2018 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.

Applicable

Not Applicable ☐ Not Applicable The completed well log shall be submitted with the required notice. Applicable All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable \(\subseteq \text{Not Applicable} \) 10. Additional Conditions are attached. NO NO 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND You have the right to a hearing in accordance with K.A.R. 5-14-3 SUMMARY ORDER ISSUED before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing Duly Authorized Designee of the Chief Engineer THOMAS WHICENS is not requested in accordance with K.A.R. 5-14-3, this Summary (Print Name): Order will become effective on the 15th day after the date shown Division of Water Resources - Kansas Department of Agriculture on the Certificate of Service. Date of Issuance: For Use by Register of Deeds State of Kansas SS County of Acknowledged before me on men Signature: Notary Public JULIF JONES JULIE JONES NOTARY My Appointment Expires December 15, 2018

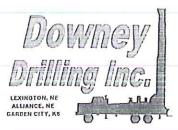
> File No. Page 4

My commission expires:

TANSAS

(Notary Seal)

26984



CUSTOMER NAME: JERRELL NIGHTENGALE

LEGAL: NE 11-275-35W

COUNTY: GRANT CO, KS

GPS: 37,7207 43'

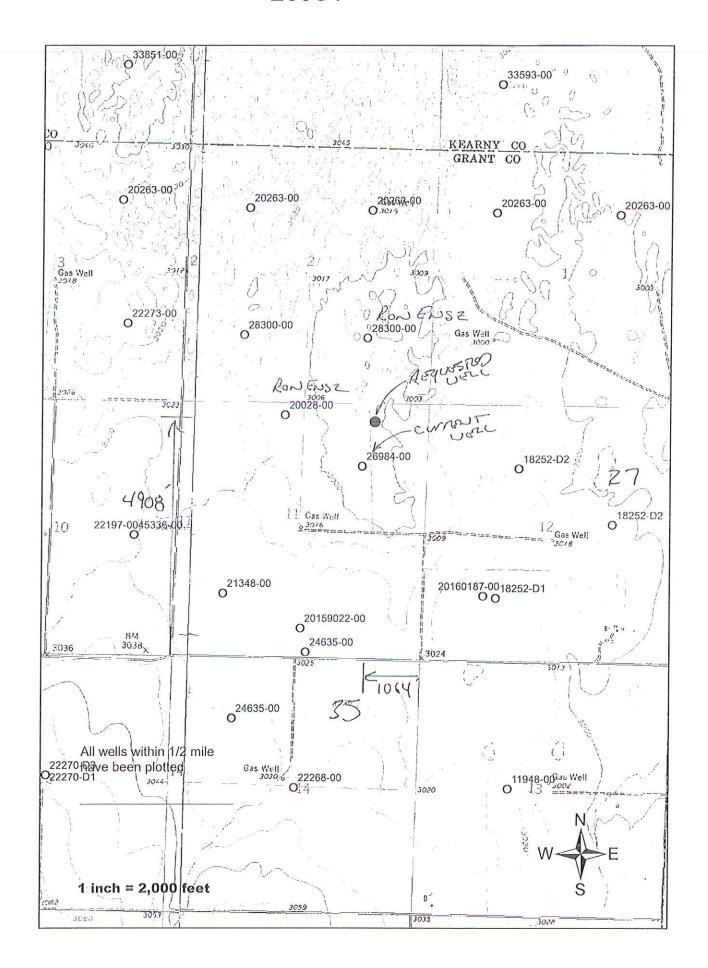
14.5092" N

-101 - 11202 6

43.2684" W

| | | | NOTE: 6-1/4 DR | AG BIT TOM | | 17-017 | | |
|----|------|-----|--|--------------------|-------|----------------------------|--|--|
| TW | FROM | ТО | ТҮРЕ | HARDNESS | COLOR | OTHER / DRILLING ACTION | | |
| | 0 | 1 | SILT | | DARK | | | |
| | 1 | 35 | SILT S. SILTY CLAY SAND | | | | | |
| | 35 | 40 | COARSE / VERY COARSE SAND & FINE GRAVEL | | | | | |
| | 40 | 68 | FINE GRAVEL & TR. MED GRAVEL | | | | | |
| | 68 | 100 | FINE/MED/COARSE/VERY COARSE GRAVEL | | | BATTLE ROCKS | | |
| | 100 | 109 | FINE/MED/COARSE/VERY COARSE GRAVEL | | | F/80-120 | | |
| | 109 | 124 | BROWN/ GRAY | | | | | |
| | 124 | 128 | VERY COARSE SAND & FINE GRAVEL | | | CHATTER | | |
| | 128 | 151 | SANDY CLAY | | | | | |
| | 151 | 164 | VERY COARSE SAND & FINE GRAVEL | | | CHATTER | | |
| | 164 | 166 | SANDY CLAY | | | | | |
| | 166 | 168 | CEMENTED SAND | LIGHT PULL DOWN | | | | |
| | 168 | 200 | FINE/MED GRAVEL W/ VERY COARSE SAND | | | CHATTER | | |
| _ | 200 | 208 | FINE/MED GRAVEL W/ VERY COARSE SAND | | | CHATTER | | |
| 2 | 208 | 212 | SANDY CLAY | | | SMOOTH SLOWER | | |
| 2 | 212 | 230 | VERY VERY COARSE SAND & FINE/MED GRAVEL | | | CHATTER | | |
| 2 | 230 | 231 | CEMENT SAND | LIGHT PULL DOWN | | | | |
| 2 | 231 | 238 | MED SAND | | | CHATTER | | |
| 2 | 238 | 244 | SANDY CLAY | | | SMOOTHER | | |
| 2 | 244 | 245 | VERY VERY COARSE SAND & FINE/MED GRAVEL | | | CHATTER | | |
| 2 | 45 | 249 | SANDY CLAY | | | SMOOTHER | | |
| 2 | 49 | 257 | VERY VERY COARSE & FINE/MED GRAVEL (SANDY CLAY LENSE @ 252') | | | CHATTER | | |
| 2 | 57 2 | 261 | SANDY CLAY | | | SMOOTHER | | |
| 2 | 61 2 | 278 | FINE/MED GRAVEL W/ VERY VERY COARSE SAND | | | CHATTER | | |
| 2 | 78 2 | 285 | SANDY CLAY W/ CEMENTED SAND LENSES | | | IN & OUT CHATTER | | |
| 2 | 85 3 | 331 | VERY VERY COARSE SAND & FINE GRAVEL | | | CHATTER | | |
| 3: | 31 3 | 35 | SANDY CLAY W/ LIMESTONE & SOFT CEM. SAND | | | SMOOTHER | | |
| 33 | 35 3 | 140 | VERY VERY COARSE SAND & FINE GRAVEL | | | CHATTER | | |
| 34 | 40 3 | | SANDY CLAY W/ THIN SAND LENSES | | | Section Chair | | |
| 35 | 51 3 | 60 | MED. SAND & TR. VERY THIN CEM. SAND | SOFT | | | | |
| 36 | 30 | | FINE SAND W/ SANDY CLAY STAIRS | | | SMOOTHER | | |
| 36 | 35 3 | 81 | MED/COARSE/VERY COARSE SAND | | | CHATTER | | |
| 38 | 31 4 | 00 | SANDY CLAY W/ MAG & FINE SAND LENSES | | | SMOOTHER | | |

| TW | | | | | T | T |
|----------|--|-----|---|----------------------|----------|---|
| | 400 | 408 | SANDY CLAY W/ MAG & FINE SAND LENSES | | | CHOOTHED |
| Х | 408 | 420 | MED & TRACE COARSE SAND | | | SMOOTHER |
| X | 420 | 425 | MED/TR. COARSE SAND W/ THIN SANDY CLAY LAYERS | | | CHATTER |
| ^_ Х | 425 | 440 | VERY VERY COARSE SAND & FINE/MED GRAVEL & BROWN ROCK | | 2 2 2 | CHATTER |
| ^ X | 440 | 444 | VERY VERY COARSE SAND & FINE/MED GRAVEL & BROWN ROCK | | | GOOD CHATTER |
| ^_ X | 444 | 450 | CLAY (OCHRE) W/ CLAY AND SAND | | | GOOD CHATTER |
| X | 450 | 460 | MED/COARSE/VERY COARSE SAND W/ BROWN ROCK & CLAY LENSES | | | SMOOTHER |
| X | 460 | 480 | MEDICOARSE SAND WI TR. BROWN & CLAY YELLOW OCHRE & GRAY LENSES NOT AS (OTHER TAKING MUCH H2O) | | | CHATTER @ TIMES SOME CHATTER & CHOPPY |
| | 480 | 500 | FINE/MED SAND & TR. BROWN ROCK & CLAY | | GRAY | SC CHOPPY & |
| | 500 | 506 | MED SAND & TR. CLAY | | GRAT | CHATTER |
| | 506 | 520 | FINE/MED SAND W/ TR. CLAY & OCHRE | | YELLOW | SOME GRINDING |
| | 520 | 540 | HARD SHALE W/ LIMESTONE OR PYRITE | PULL DOWN @ | DARK | |
| | 540 | 560 | SHALE | DENSE/HARD | GRAY | |
| | 340 | 300 | HARD @ 547, 557, PULL DOWN | | DARK | |
| _ | 500 | 505 | | 11:02 | GRAY/BLA | |
| | 560 | 565 | SHALE & TR. SOAPSTONE | | | CHOPPY |
| | 565 | 570 | SHALE W/ FINE SAND LENSES | | | FASTER |
| | 570 | 580 | VERY FINE SAND | | | CHOPPY @ TIMES |
| - | | 500 | PULL DOWN HARD @ 565, 576 | | | |
| \neg | 580 | 592 | MED/TR. FINE SAND & SHALE @ 584'-589' | | | VERY HARD @ 592 |
| \dashv | | | TRIP OUT / ADD QUIKGELL-2 | <u> </u> | | |
| \dashv | - Alexandra | | 6-1/4" PDC BIT | PULL DOWN@ | | |
| | Nation of the Control | 596 | MED SAND CEMENTED | 750 VERY HARD | | SEMI FAST SC |
| | | 600 | SHALE W/ VERY FINE SAND | | | CHOPPY SEMI FAST SC |
| + | | 605 | SHALE W/ VERY FINE SAND | | | СНОРРУ |
| | | 609 | SHALE W/ FINE SAND LENSES | | | SMOOTHER |
| | | 615 | SHALE W/ VERY FINE SAND | PULL DOWN | FASTER | SC CHOPPY @ TIME: |
| - | 615 | 620 | SHALE W/ VERY FINE SAND | F/615 PULL DOWN @ | | CHATTER @ END |
| - | | 636 | SHALE/ VERY FINE SAND LENSES | 500# | | FASTER SL. |
| -1 | 636 | 640 | VERY FINE SAND W/ SANDY SILT ASH | | WHITE | CHATTER |
| - 6 | 640 | 660 | SANDY CLAY W/ MAG & FINE SAND LENSES | | FASTER | CHOPPY/ROUGH |
| + | | | TOOK BIG DRINK - MIX BRAN 3 / QUIKGEL 4 / EZ MUD 1QT | | | |
| - 6 | 660 | 670 | VERY FINE SAND | | | FAST CHATTER |
| 6 | 670 | 674 | LIGHT GREEN CLAY SHALE | | | SMOOTHER |
| (| 674 | 680 | VERY FINE SAND | | | ROUGH CHOPPY |
| 6 | 680 | 681 | CEMENTED LIMESTONE | HARD | | ROUGH CHOPPY |
| - | | | MIX BRAN 1 / QUIKGEL 2 / EZ MUD 1QT | | | |
| 6 | 81 | 694 | VERY FINE SAND | | | FASTER SEMI |
| | 594 | | VERY HARD | | | |
| _ | | | | | | |
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Kansas

Department of Agriculture

Division of Water Resources

Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey. Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

February 27, 2017

RON G ENSZ 13474 E ROAD 3 ULYSSES KS 67880-1555

RE: Water Right 26984

Dear Mr. Ensz;

This is to advise you that the Premier Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3

DAVID R UNRUH TRUST

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Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A, Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

March 13, 2017

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 26984

Dear Mr. Norquest;

Jerrell Nightengale has applied to relocate the well authorized by the above water right number. There is one neighboring well within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm enc

WATER MANAGEMENT FOR SOUTHWEST KANSAS



GMD3



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

March 14, 2017

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

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MAR 1 5 2017

RE: Application for Change in Point of Diversion Water Right, File No. 26984

Garden Cry Flaid Office Division of VASCr Resources

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and spacing to neighboring wells is met in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

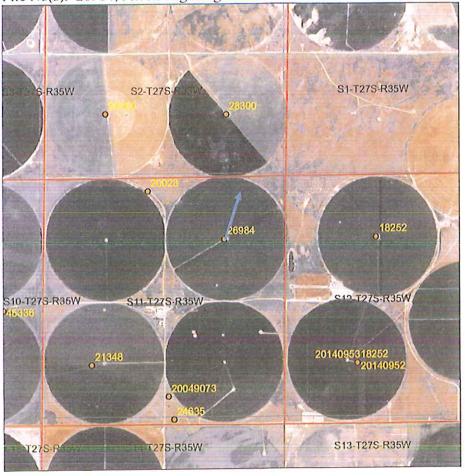
Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

Change Application(s); PD

File No(s). 26984; Jerrell Nightengale



| MAR 1 5 2017 |
|---|
| Gardon Clay Field Office Division of Water Resources |

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| | ft. North | ft. West | |
|---------------|-----------|----------|-----------------------|
| Authorized PD | 3960 | 1215 | Sect. 11-27-35 |
| Proposed PD | 4908 | 1064 | |
| Difference | -948 N | 151 E | |
| a2 + b2 = c2 | 898704 | 22801 | 959.9505 foot move NE |

Note that this proposed well is looking to be possibly about 150-200' deeper.

Neighboring wells: Spacing MET, see WRIS report Domestic wells: None found in area of concern

Regulation(s) Reviewed: KAR 5-23-3

Board Review Date: NA Board Recommendation: NA

Waiver Reason: NA

Final Recommendation: After review of all available information, it appears the area

rules are met. Staff therefore recommends approval of the application.

JX

Water Rights and Points of Diversion Within 1.00 miles of point defined as: 4908 ft N and 1064 ft W of the SE Corner of Section 11, T 27S, R 35W Located at: 101.111573 West Longitude and 37.720678 North Latitude GROUNDWATER ONLY

| ile | Number | | Use | ST | SR | Dist | (ft) | Q4 | Q3 | Q2 | Q1 | FeetN | FeetW | Sec | Twp | Rng | ID Batt | Auth_Quan | Add_Quan | Unit |
|-----|--------|----|-----|----|------|----------------|------|----|-------|----|----|-------|-------|-----|-----|-----|---------|------------|----------|------|
| _ | 18252 | D1 | IRR | NK | G | | 4469 | | | NC | SW | 1320 | 3675 | 12 | 27 | 35W | 5 / | 320.00 | 320.00 | AF |
| - | 18252 | D2 | IRR | NK | G | | 3219 | | SE | NΞ | NM | 3972 | 3293 | 12 | 27 | 35W | 1 16 | ov' 292.00 | 292.00 | |
| | 20028 | 00 | IRR | NK | G | | 1958 | | NE | NE | NW | 4990 | 3020 | 11 | 27 | 35W | 6 | 252.00 | 252.00 | AF |
| _ | 20263 | 00 | IRR | NK | G | | 5069 | | - | | | 3980 | 4025 | 1 | 27 | 35W | 2 | 260.00 | 260.00 | AF |
| ame | | | | | | | 4407 | | | | | 3980 | 1355 | 2 | 27 | 35W | 1 | 260.00 | 260.00 | AF/ |
| ame | | | | | | | 5279 | | | | | 3980 | 4025 | 2 | 27 | 35W | 2 | 260.00 | 260.00 | AF |
| _ | 21348 | 00 | IRR | NK | G | | 4806 | | NE | SW | SW | 1276 | 4211 | 11 | 27 | 35W | 10 | 286.00 | 286.00 | AF |
| _ | 24635 | 00 | IRR | NK | G | | 4955 | | SW | SW | SE | 115 | 2320 | 11 | 27 | 35W | 8 | 260.00 | 260.00 | AF |
| | 26984 | 00 | IRR | ИK | G* ; | (7 | 971 | | 17.17 | NC | NE | 3960 | 1315 | 11 | 27 | 35W | 4 | 260.00 | 260.00 | AF |
| - | 28300 | 00 | IRR | ИK | G | | 3337 | | | NC | SW | 1320 | 3960 | 2 | 27 | 35W | 3* | 260.00 | 260.00 | AF |
| me | | | | | | | 1748 | | | NC | SE | 1320 | 1320 | 2 | 27 | 35W | 4* | 260.00 | 260.00 | AF' |
| _20 | 159022 | 00 | IND | GY | G | | 4565 | | SW | SW | SE | 588 | 2538 | 11 | 27 | 35W | 9 | 145.20 | .00 | AF |
| _20 | 160187 | 00 | IND | GΥ | G | | 4302 | | | NC | SW | | | 12 | 27 | 35W | 2 | 2.46 | 2.46 | AF / |

| Total No | t Quant: | ities Au | thor | ized: | Direct | St | orage |
|----------|----------|----------|------|-------|---------|----|-------|
| Total Re | quested | Amount | (AF) | = | .00 | | .00 |
| Total Pe | rmitted | Amount | (AF) | п | 2.46 | | .00 |
| Total Ir | spected | Amount | (AF) | = | .00 | | .00 |
| Total Pr | o_Cert | Amount | (AF) | а | .00 | | .00 |
| Total Ce | rtified | Amount | (AF) | п | 2970.00 | | .00 |
| Total Ve | sted | Amount | (AF) | п | .00 | | .00 |
| TOTAL AM | OUNT | | (AF) | п | 2972.46 | | .00 |

Spacing MET!!

An * after the source of supply indicates a pending application for change for the file number.

An * after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.RECEIVED The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

MAR 1 5 2017

101.111573 West Longitude and 37.720678 North Latitude GROUNDWATER ONLY

Gardan City Field Office Division of Water Resources

WATER USE CORRESPONDENTS: File Number Use ST SR A__ 18252 D1 IRR NK G > MARK & CHELSEA ENSZ > 2305 ROAD 35 > ULYSSES KS 67880 18252 D2 IRR NK G > MARK & CHELSEA ENSZ

> 2305 ROAD 35

> ULYSSES KS 67880

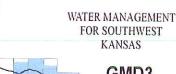
20028 00 IRR NK G

```
> RON G & ETHELYN J ENSZ
> 13474 E ROAD 3
> ULYSSES KS 67880
>------
   20263 00 IRR NK G
> RON G & ETHELYN J ENSZ
> 13474 E ROAD 3
> ULYSSES KS 67880
>-----
 RONALD E & KRISTIN K STOCK
> 18 W SANDY RIDGE RD
> COLUMBUS NE 68601
>-----
> JOHN F ENSZ
> 13474 E ROAD 3
> ULYSSES KS 67880
>-----
A 21348 00 IRR NK G
> RON G & ETHELYN J ENSZ
> 13474 E ROAD 3
> ULYSSES KS 67880
>-----
A__ 24635 00 IRR NK G
> RON G & ETHELYN J ENSZ
> 13474 E ROAD 3
> ULYSSES KS 67880
>-----
A__ 26984 00 IRR NK G
> JERRELL D & ALFREDA P NIGHTINGALE
> 7600 E ROAD 8
> ULYSSES KS 67880
>-----
A__ 28300 00 IRR NK G
> RON G & ETHELYN J ENSZ
> 13474 E ROAD 3
> ULYSSES KS 67880
>-----
T_20159022 00 IND GY G
> MERIT ENERGY COMPANY
> 13727 NOEL RD SUITE 1200
> DALLAS TX 75420
 >-----
P_20160187 00 IND GY G
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MAR 1 5 2017

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Garden City Field Office
Division of Status Resources



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Application for Change in Point of Diversion

Water Right, File No. 26984

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Jason L. Norquest Assistant Manager 9