Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804



Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

Jackie McClaskey, Secretary David W. Barfield, Cluef Engineer Michael A. Meyer, Water Commissioner

May 25, 2017

PELAJO PROPERTIES SUSAN B. HUDSON 1861 RIDGE ROAD POTTSTOWN PA 19465

RE: Application to Change the Place of Use File Nos. 27993, 27994, 40961, 40979, 40992, 41004.

Dear Ms. Hudson:

Enclosed you will find a *Summary Order Approving Application for Change in Place of Use* for the above referenced files. Since these orders modify the original documents, it should be recorded at the County Register of Deeds.

These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report (including the meter reading at the beginning and end of the report year).

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

### CERTIFICATE OF SERVICE

On this 7 day of May 2017, I hereby certify that the attached original Approval of Application to Change the Place of Use under Water Right, 27993, 27994, 40961, 40979, 40992, 41004 dated May 25, 2017, was mailed postage prepaid, first class, US mail to the following:

PELAJO PROPERTIES SUSAN B. HUDSON 1861 RIDGE ROAD POTTSTOWN PA 19465

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

							File N	o. <u>279</u> 9	93					-				10	ECENTED 13 00 A.m 18 2017
1.	Applicat	ion is h	ereby	made	for app				ngine					ne or l	ooth):		ĎiV4	Gatden ( Stox or:	iov Field Office WATER RESOURC
						•	Place o					of Div							nvick irrzOfdf
ı	under th	e water	right	which i	is the s	subject	of this	s applic	cation	in acco	ordano	e with	the co	nditior	is des	cribed	below.	•	
•	The sou	rce of s	upply	is:		$\boxtimes$ (	Ground	lwater			Surfa	ice wa	ter						
2. i	Vame ar	nd addr	ess of	Applic	ant: <u>F</u>	ELAJ	O PRO	PERT	IES S	USAN	B. HL	JDSOI	1	···					
-	1861 RI	OGE RO	<u>DAD</u>	POTT	STOW	<u>/N PA</u>	1946	5											
	Phone N																		
١	√ame ar	nd addr	ess of	Water	Use C	Corresp	onder	nt: <u>PEl</u>	_AJO	<u>PROP</u>	ERTIE	S SU	SAN B	. HUD	SON				
-	1861 RII	OGE RO	DAD	POTT	STOW	<u>/N PA</u>	19469	5											
f	Phone N	umber:	(	)					Email	addre	ss:								
	The pres	•		•															
(	Owner o												. HUD	SONE	RTIES	<del>}</del>			
		,	ADDR	ESS;	<u> 1861 l</u>	RIDGE	ROAL	D PC	TTST	<u>OWN</u>	PA 19	1465							
(	If there is	more th	ian one	e landov	vner, at	tach su	ıppleme	ental sh	eels as	neces	sary.)								
NE¼ NW¼ SW¼ SE¼ TO									TOTAL										
Sec.	Twp.	Range	NE14	NW¼	SW1/4	SE%	NE%	NW14	SW1/4	SE¼	NE%	NW1/4	SW1/4	SE¼	NE¼	NW¼	sw%	SE¼	ACRES
19	33	37w									34	34	34	34					136
30	33	37w	40	40	40	40	40	37.08	37.2	40	40	37.32	37.44	40	40	40	40	40	629.04
24	33	38w					36	13	36	40	40	36	13	36	34	34	34	34	386
(	f this app Owner of f there is	Land -	NA ADDRI	ME: ESS:	PELA. 1861 F	IO PRO	OPPEI ROAE	LAJO [ OQ (	PROPI	ERTIE OWN I	S SU: PA 19	SAN B			•				
				NE	1/4			NN	11/4			sv	V1/4			SE	1/4		TOTAL
Sec.	Twp.	Range	NE¼	NW%	sw <sub>1/4</sub>	SE¼	NE%	NW¼	SW1/4	SE¼	NE¼	NW1/4		SE¼	NE1/	NWW	SW1/4	SE¼	ACRES
19	33	37w						11	L-2		31	とず 31	31,	31					124
30	33	37w	13	36	40	36	40	37.08.	37.2	40	40	<del>ن.</del> 3 37.32		37	36	40	36	13	556,04
24	33	38w	13	36	40	36	36	13	36	40	40	36	13	36	31	31	31	31	499
F	or Offic	e Use	Only:	Code		Fe	\$ <u></u> _3.	(x), 0	<u> </u>	#	170	Re	ceipt i	Date _	1-18	-17	Chec	k#\	310

5.	Presently authorized point of diversion:			
	One in the Quarter of the		Quarter of the	Quarter
	of Section , Township		South, Range	(E/W),
	in founty, Kansas, f	eet No	rth feet West of Sou	theast corner of section.
	Authorized Rate Authorized Quantity		Depth of well	(feet)
	(DWR use only: Computer ID No GPS		feet North	feet West)
	☐ This point will not be changed ☐ This point will be	e chan	ged as follows:	
	Proposed point of diversion: (Complete only if change	is requ	<u>iested)</u>	
	One in the Quarter of the		Quarter of the	Quarter
	of Section , Township		South, Range	(E/W),
	in County, Kansas, f	eet No	rth feet West of Sou	itheast corner of section.
	Proposed Rate Proposed Quantity		Proposed well depth (fee	et)
	This point is: Additional Well Geo Center List other	er wate	r rights that will use this point	
-		Transfer of the State of the St		
6.	Presently authorized point of diversion:			O
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township		South, Range	(E/VV),
	inCounty, Kansas,f	eet No	rth feet west of Sou	itheast corner or section.
	Authorized Rate Authorized Quantity		Depth of Well	(1881)
	(DWR use only: Computer ID No. GPS		reet North	teet vvest)
	☐ This point will not be changed ☐ This point will be			
	Proposed point of diversion: (Complete only if change			<u> </u>
	One in the Quarter of the		Quarter of the	Quarter
	of Section, Township		South, Range	(E/VV),
	in County, Kansas,f	eet ivo	rin leet west of Sou	atheast comer or section.
	Proposed Rate Proposed Quantity			
L	This point is: Additional Well Geo Center List other	er wate	I fights that whi use this point.	
7.	Why do you need a new point of diversion?	13a.	If the proposed point of diversion	will be relocated within 100
••			feet of the existing point of diver the diagram below in relation to the	sion, indicate its location on he existing point of diversion.
	no change to well location		(PLEASE NOTE: The "X" in	center of diagram below
			represents presently authorized	d point of diversion.)
			North	FO 400
8.	If a well, is the test hole log attached? 🗌 Yes 🛮 🛛 No		100 50 0	<u>50 100</u>
_	is the second of the second point of			''!'''-
9.	When do you propose to complete the new point of diversion?		_	
	diversion:		50	+ - 150
10.	If the point of diversion is a well:			$\begin{bmatrix} 1 \\ 1 \end{bmatrix}$
10.	(a) What are you going to do with the old well?		West 0 =	II I I I I I Cast
	(a) What are you going to do with the old work			
			50 - + -	+ = 50
	(b) When will this be done?			
	•			was decreased as a reasonable of the State o
11.	Groundwater Management District recommendation		100 50 0 South	50 100
	attached? Yes No		Scale: 1" =	: 100'
40	Analyted by form	13b.	If the proposed point of diversion	will be relocated more than
12.	Assisted by tpm		100 feet but within 1320 feet diversion, attach a topographic	from the existing point of
			For groundwater sources, show a	all wells (including domestic)
			within one-half mile of the propos names and mailing addresses of	ed point of diversion and the
			water sources, show the nam	ies and addresses of the
			landowner(s) one-half mile dow upstream from your property lines	nstream and one-half mile
			aborrous noise your broberty lines	••

### PPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. <u>27993</u>
MAKE ADDITIONAL COPIES AS NECESSARY

	wner c	of Land	N	AME:	PELA	JO PF	OPEF												
	0		ADDR	RESS:	1861	RIDGE	E ROA	D PO	OTTST	OWN	PA 19	9465			7				11
			ļ	T	E¼	Т	-	1	W¼	1	₩	1	W¼	T	-	T	E¼	1	TOTAL ACRES
Sec.	Twρ.	Range	NEX	NW%	SW1/4	SE1/4	NE¼		·		NE%		1	SE¼	NE%		1	1	
25	33	38w	}			<del> </del>	36	13	36	40	40	36	13	36	32	40	40	40	402
35 36	33	38w 38w	40	40	40	40	40	31.2	31.2	24.0	24.0	31,2	24.0	31.2	32.5	·	1		130
						1			<u>-t</u>				-						543.2
O	wner o	f Land		AME: · ESS:		<del></del>												-	
<u></u>				KII.	E¼		F	A n	N¼		T		N¼		ĺ	c	F1/		TOTAL
Sec.	Twp.	Range	NE¼	1	1	SE¼	NE1/4	Ĭ.	T	SE¼	NE%	T	T	SE¼	NE¼	7	E¼ SW¼	SE%	TOTAL ACRES
25	33	38w	13	36	40	36		,					1,		7,2,4	111177	3.173	1027	125
										<u> </u>	<u> </u>		<u> </u>						
0	Owner of Land NAME:																		
			ADDR	ESS:		<del></del>													
				NE	= 1/4			N	N¼			SV	٧%			SI	Ε¼		TOTAL.
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE¼	NE%	NW%	sw <sub>14</sub>	SE¼	NE%	NW14	SW1/4	SE¼	NE%	NW14	SW14	SE%	ACRES
			 										ļ			ļ			- Voltage
										 		<u> </u>							
				1				<u> </u>	<u> </u>	<u> </u>	<u> </u>		<u> </u>						
	ontinue	d: If th	ie ann	llaatian			• .	. 1		4.1.				_					
													the pla	ce of u	use be	e chang	ged to:		
O		Land -	NA	AME:	PELAJ	O PR	<b>OPER</b>	TIES	SUSA	<u>N B. H</u>	<u>UDSO</u>	N	the pla	ce of u	use be	e chan	ged to:		
0		Land -	NA	AME: I	PELAJ 1861 F	O PR	<b>OPER</b>	TIES D PC	SUSA	<u>N B. H</u>	<u>UDSO</u>	N 465		ace of t	use be		~		7071
<b></b>	wner of	f Land -	ÑA ADDRI	AME: ESS: NE	PELAJ 1861 F	IO PR	OPER ROAL	TIES :	SUSAI OTTST V¼	NB.H OWN	UDSO PA 19	N 465 sv	V¼			S.E	= 1/4	VIII.20 - 1172 - 1272 -	TOTAL ACRES
Sec.	wner of	Land -	NA	AME:   ESS:     NE	PELAJ 1861 F	O PR	OPER ROAL NE%	TIES PC	SUSAI PTTST V¼ SW¼	<u>N B. H</u>	UDSO PA 19 NE¼	N 465 SV NW14	v¼ sw¼	SE¼	NE%	SI NW%	Ξ¼ SW¼	SE¼	ACRES
<b></b>	wner of	f Land -	ÑA ADDRI	AME: ESS: NE	PELAJ 1861 F	IO PR	OPER ROAL	TIES :	SUSAI OTTST V¼	NB.H OWN	UDSO PA 19	N 465 sv	V¼			S.E	= 1/4	VIII.20 - 1172 - 1272 -	
Sec. 25	Twp.	Range 38w	ÑA ADDRI	AME: ESS: NE	PELAJ 1861 F	IO PR	OPER ROAL NE%	TIES PC	SUSAI PTTST V¼ SW¼	NB.H OWN	UDSO PA 19 NE¼	N 465 SV NW% 36	v¼ sw¼	SE¼	NE% 28	St NW1/4 35	5W1/4 38	SE¼	ACRES 387
Sec. 25 35 36	Twp.  33  33  33	Range 38w 38w 38w	NE%	AME: ESS: NE NW¼	PELAJ 1861 F 39.56	O PRIDGE	NE½ 36 31.2	NW% 13 31.2	SUSAI 9TTST9 V¼ SW¼ 36 31.2	SE% 40	NE½ 40 31.2	SV NW½ 36 31.2	sw/ <sub>4</sub> 13 31.2	SE¼ 36 31.2	NE½ 28 31 31.2	SE NW% 35 31 31.2	SW% 38 31 31.2	SE¼ 36 31 31.2	387 124 525.96
Sec. 25 35 36	Twp.  33  33  33	Range 38w 38w 38w	NE% 35	AME: ESS: NE NW¼	PELAJ 1861 F :¼ SW¼ 39.56	SE%	NE% 36 31.2	NW 13 13.2 RD-C	SUSAI DTTST VX SWX 36 31.2	SE¼ 40 31.2 S 299	UDSO PA 19 NE¼ 40 31.2	SV NW% 36 31.2	v% sw% 13 31.2	36 31.2	NE% 28 31 31.2	Si NW% 35 31 31.2 CO 8	SW% 38 31 31.2	SE¼ 36 31 31.2	387 124 525.96
Sec. 25 35 36	Twp.  33  33  33	Range 38w 38w 38w	NE% 35	AME: ESS: NE NW% 37	PELAJ 1861 F 39.56 VERN/	SE%	NE% 36 31.2	NW NW 13 13.2 RD G	SUSAI OTTSTO VX SWX 36 31.2 JONES	SE¼ 40 31.2 S 299	UDSO PA 19 NE¼ 40 31.2	SV NW% 36 31.2 450–G	31.2 31.2 31.2 31.2	36 31.2	NE% 28 31 31.2	SI NW% 35 31 31.2 CO 8 S 679	SW% 38 31 31.2 1503 51	SE¼ 36 31 31.2	387 124 525.96
Sec. 25 35 36	Twp.  33  33  33	Range 38w 38w 38w	ADDRI NE% 35	NE NW%  37  AME: -	PELAJ 1861 F 34 SW¼ 39.56 VERN/	SE%	NE% 36 31.2 EDWA	NW 13 13.2 RD-C	SUSAI OTTSTO V/A SW/A 36 31.2 JONES JONES V/A	SE¼ 40 31.2 S 299	UDSO PA 19 NE¼ 40 31.2	SV NW% 36 31.2	31.2 RANE XO H	36 31.2	NE% 28 31 31.2	SE NW% 35 31 31.2 CO 8 679	SW% 38 31 31.2 4503 51	SE¼ 36 31 31.2	387 124 525.96
Sec. 25 35 36 Ov	Twp. 33 33 33 wner of	Range 38w 38w 38w Land	ADDRI NE% 35	NESS:	PELAJ 1861 F 34 SW¼ 39.56 VERN/	SE¼  40  A L &- ETH M	NE% 36 31.2 EDWA	NW 13 13.2 RD-G	SUSAI OTTSTO V/A SW/A 36 31.2 JONES JONES V/A	SE% 40 31.2 S- 299 ENWC	NE% 40 31.2 5 HWY	SV SV NW¼ 36 31.2 250–62 O BO:	31.2 RANE XO H	36 31.2 JUNG UGOT	NE% 28 31 31.2 CTION ON K	SE NW% 35 31 31.2 CO 8 679	SW% 38 31 31.2 4503 51	SEИ 36 31 31.2 7 РЕ (	387 124 525.96
Sec. 25 35 36 Ov	Twp. 33 33 33 wner of	Range 38w 38w 38w Land-	NE¼  35  ADDRI  NE¼  NE¼	NESS:  NES:  NESS:  NES	PELAJ 1861 F SWW 39.56 VERNA KENNE	SE¼  40  A L & ETH M  SE¼	NE% 36 31.2 EDWA	NW 13 13.2 RD-G	SUSAI OTTSTO V/A SW/A 36 31.2 JONES JONES V/A	SE% 40 31.2 S- 299 ENWC	NE% 40 31.2 5 HWY	SV SV NW¼ 36 31.2 250–62 O BO:	31.2 RANE XO H	36 31.2 JUNG UGOT	NE% 28 31 31.2 CTION ON K	SE NW% 35 31 31.2 CO 8 679	SW% 38 31 31.2 4503 51	SEИ 36 31 31.2 7 РЕ (	387 124 525.96 ./\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Sec. 25 35 36 Ov	Twp. 33 33 33 wner of	Range 38w 38w 38w Land-	NE¼  35  ADDRI  NE¼  NE¼	NESS:  NES:  NESS:  NES	PELAJ 1861 F SWW 39.56 VERNA KENNE	SE¼  40  A L & ETH M  SE¼	NE% 36 31.2 EDWA	NW 13 13.2 RD-G	SUSAI OTTSTO V/A SW/A 36 31.2 JONES JONES V/A	SE% 40 31.2 S- 299 ENWC	NE% 40 31.2 5 HWY	SV SV NW¼ 36 31.2 250–62 O BO:	31.2 RANE XO H	36 31.2 JUNG UGOT	NE% 28 31 31.2 CTION ON K	SE NW% 35 31 31.2 CO 8 679	SW% 38 31 31.2 4503 51	SEИ 36 31 31.2 7 РЕ (	387 124 525.96 ./\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Sec. 25 36 Ov. Sec. 25	Twp. 33 33 33 wner of	Range 38w 38w 38w Land-	ADDRI NE¼ 35 NA ADDRI NE¼ 13	NESS:	PELAJ 1861 F SWW 39.56 VERNA KENNE	SE¼  40  A L & ETH M  SE¼	NE% 36 31.2 EDWA	NW 13 13.2 RD-G	SUSAI OTTSTO V/A SW/A 36 31.2 JONES JONES V/A	SE% 40 31.2 S- 299 ENWC	NE% 40 31.2 5 HWY	SV SV NW¼ 36 31.2 250–62 O BO:	31.2 RANE XO H	36 31.2 JUNG UGOT	NE% 28 31 31.2 CTION ON K	SE NW% 35 31 31.2 CO 8 679	SW% 38 31 31.2 4503 51	SEИ 36 31 31.2 7 РЕ (	387 124 525.96 ./\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Sec. 25 36 Ov. Sec. 25	Twp. 33 33 33 wner of	Range 38w 38w 38w Land -	NE%  35  NE%  NE%  NE%  NE%  NE%  NE%  NE%  NE	NESS:	9ELAJ 1861 F 24 39.56 VERNA KENNE 39.56	SE¼  40  A L & ETH M  SE¼	NE% 36 31.2 EDWA	NW 13 13.2 RD-G	SUSAI OTTSTO V/A SW/A 36 31.2 JONES JONES V/A	SE% 40 31.2 S- 299 ENWC	NE% 40 31.2 5 HWY	SV SV NW¼ 36 31.2 250–62 O BO:	31.2 RANE XO H	36 31.2 JUNG UGOT	NE% 28 31 31.2 CTION ON K	SE NW% 35 31 31.2 CO 8 679	SW% 38 31 31.2 4503 51	SEИ 36 31 31.2 7 РЕ (	387 124 525.96 ./\-\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Sec. 25 36 Ov. Sec. 25	Twp. 33 33 33 wner of	Range 38w 38w 38w Land -	NE%  35  NE%  NE%  NE%  NE%  NE%  NE%  NE%  NE	NESS:	98.56 VERN/ SW/4  39.56 VERN/ SW/4  40	SE¼  40  A L & ETH M  SE¼	NE% 36 31.2 EDWA	NW 13 13.2 RD-G	SUSAI OTTSTO V/A SW/A 36 31.2 JONES O GRE V/A SW/A	SE% 40 31.2 S- 299 ENWC	NE% 40 31.2 5 HWY	SV SV NW¼ 36 31.2 250–62 O BO:	31.2 SRANE X O H	36 31.2 JUNG UGOT	NE% 28 31 31.2 CTION ON K	SE NW% 35 31 31.2 CO 8 679	38 31 31.2 1503- 51 51 5W	SEИ 36 31 31.2 7 РЕ (	387 124 525,96 -/\do
Sec. 25 36 Ov. Sec. 25	Twp. 33 33 33 wner of Twp. 33	Range 38w 38w 38w Land -	NE%  35  NE%  NE%  NE%  NE%  NE%  NE%  NE%  NE	ME: - SS: NE NW%  37  AME: - SS: NE NW%  36  AME: - SS: NE	98.56 VERN/ SW/4  39.56 VERN/ SW/4  40	SE¼  40  A L & ETH M  SE¼	NE% 36 31.2 EDWA NE%	NW%  13  31.2  RD-G-DREC  NW  NW%	SUSAL OTTSTO VA SWA 36 31.2 JONES O GRE VA SWA	SE% 40 31.2 S - 299 ENWC	NE% 40 31.2 5 HWY OOD F	SV NW% 36 31.2 2-50-G O BO: NW%	31.2 SRANE X O H	36 31.2 JUNG UGOT	NE% 28 31 31.2 CTION ON K	SE NW% 35 31 31.2 CO 8 679 SE NW%	SW/A 38 31 31.2 1503 51 SW/A	SEИ 36 31 31.2 7 РЕ (	387 124 525.96 440 TOTAL ACRES
Sec. 25 36 Ov Sec. 25	Twp. 33 33 33 wner of Twp. 33	Range 38w 38w 38w FLand Range 38w Land	NE%  35  NE%  NE%  13  NE%	ME: - SS: NE NW%  37  AME: - SS: NE NW%  36  AME: - SS: NE	PELAJ 1861 F 39.56 VERN/ KENNE 40	SE%  40  A-L-&-H ETH M  SE%  36	NE% 36 31.2 EDWA NE%	NW%  13  31.2  RD-G-DREC  NW  NW%	SUSAL OTTSTO VA SWA 36 31.2 JONES VA SWA	SE% 40 31.2 S - 299 ENWC	NE% 40 31.2 5 HWY OOD F	SV NW% 36 31.2 2-50-C O BO: NW%	31.2 SRANE X O H	SE¼ 36 31.2 JUNC	NE% 28 31 31.2 ETION ON K	SE NW% 35 31 31.2 CO 8 679 SE NW%	SW/A 38 31 31.2 1503 51 SW/A	SEИ 36 31 31.2 > РЕИ	387 124 525,96 -/\do
Sec. 25 36 Ov Sec. 25	Twp. 33 33 33 wner of Twp. 33	Range 38w 38w 38w FLand Range 38w Land	NE%  35  NE%  NE%  13  NE%	ME: - SS: NE NW%  37  AME: - SS: NE NW%  36  AME: - SS: NE	PELAJ 1861 F 39.56 VERN/ KENNE 40	SE%  40  A-L-&-H ETH M  SE%  36	NE% 36 31.2 EDWA NE%	NW%  13  31.2  RD-G-DREC  NW  NW%	SUSAL OTTSTO VA SWA 36 31.2 JONES VA SWA	SE% 40 31.2 S - 299 ENWC	NE% 40 31.2 5 HWY OOD F	SV NW% 36 31.2 2-50-C O BO: NW%	31.2 SRANE X O H	SE¼ 36 31.2 JUNC	NE% 28 31 31.2 ETION ON K	SE NW% 35 31 31.2 CO 8 679 SE NW%	SW/A 38 31 31.2 1503 51 SW/A	SEИ 36 31 31.2 > РЕИ	387 124 525,96 -/\do

Page \_\_\_\_

File No. \_\_\_\_

DWR 1-121-2 (Rev. 01/23/2008)

		÷		
·				

14. If the proposed groundwater point of diversion is 300 or fewer feet fr	om existing point of diversion, complete the following:
<ul><li>(a) Does the undersigned represent all owners of the currently auth</li><li>☐ Yes</li><li>☐ No</li><li>(If no, all owners must sign this appl</li></ul>	
<ul> <li>(b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this approved as requested?)</li> </ul>	,
(c) If this application is not approved expeditiously, will there be sul ☐ Yes ☐ No (If no, all owners must sign this appli	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this appropriation are true, correct and complete.  Dated at 10115 0000 9-29-14, Kaneas, this	ized agent of the owner(s) to make this application or
L. B. H. Land	12 (1 c) P
(Owner) SusruB. Hudson	(Sparce)
SusruB. Hudson	( <del>opouse</del> )
(Please Print)	(Please Print)
Mark Brunwood	
(Owner)	(Spouse)
Mildred Greenwood Revocable Trust	
(Please Print)	(Please Print)
(Owner)	(Spouse)
Kenneth M. Greenwood Revocable Trust	, , , ,
(Please Print)	(Please Print)
State of Kansas  County of SS	
I hereby certify that the foregoing application was signed in my september, 20/6.	$\gamma$ presence and sworn to before me this $\frac{27}{2}$ day of
COMMONWEALTH OF PE NOTARIAL SE	INNSTEVANIA
Robert M. Rowland, No.	otary Public
My Commission Expires July 5, 2019 South Coventry Twp., Ch My Commission Expires	July 5, 2019
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, ail accurate information; maps, if necessary, must be included; signatures of all the arther appropriate fee must be paid.	of the applicable portions of the application form must be completed with
FEE SCHEDU	LE
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departmet (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	r this section shall be accompanied by the application fee set ent of Agriculture \$100

### SUMMARY ORDER API ... OVING APPLICATION FOR CHANGE ... ND IMPOSING CONDITIONS

		$p \in \mathbb{R}^{n \times n}$ . The second contract $p \in \mathbb{R}^n$ is the second contract $p \in \mathbb{R}^n$ .
prov K.A term	Summary Order is issued under authority of K.S.A. 82a- visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-7</i> R. 5-1-1 <i>et.seq.</i> With the exception of those conditions express, conditions and limitations of File No. <u>27993</u>	708b, as amended, and K.A.R. 5-14-3 and other applicable 01 et. seq., and rules and regulations promulgated thereunder, ssly contained herein, this Summary Order does not change the
1.	A change application was received on <u>April 18, 2017</u> diversion authorized under the above-referenced file number to	requesting that the place of use and / or point of be changed as described in the application.
	on the topographic map accompanying the application to char	
	previously authorized. The point of diversion authorized by the radius of the authorized point(s) of diversion.	
	authorized point(s) of diversion.	• •
	As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measurement of the works. See 13. Applicable	well with a diversion rate of 100 gallons per minute or more, a nents shall be installed, operated and maintained in accordance
	December 31, 2011, or before the first use of water, whichever and maintained in accordance with K.A.R. 5-1-4 through 5-1-	perly install an acceptable water flow meter on or before er occurs first. The water flow meter shall be installed, operated 12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3 of the water flow meter and the total quantity of water diverted f each calendar year.
	authorized extension of time. By March 1, 20 <u>17</u> the applicant diversion has been completed, on the form provided by the Cl	
	The completed well log shall be submitted with the require	
9.	with an in line, automatic, quick-closing check valve canable	reign substance will be injected into the water shall be equipped of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable
	Additional Conditions are attached.   Yes XNo	
11.	water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Summ Appropriations from the Pules and Regulations promites	R. 5-5-14, all of the owners of the authorized place(s) of use of are responsible for compliance with its terms, conditions and ary Order, and with applicable provisions of the <i>Kansas Water</i> ated thereunder. Failure to comply with these provisions may uded, and/or the suspension or revocation and dismissal of the authorized by law.
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
You	have the right to a hearing in accordance with K.A.R. 5-14-3	APPLICATION APPROVED AND SUMMARY ORDER ISSUED
befo Dep filed Kan	ore this Summary Order becomes final action of the Kansas Partment of Agriculture. Any request for a hearing must be I with the Chief Engineer, Division of Water Resources, Isas Department of Agriculture, 1320 Research Park Presearch Park	By: Duly Authorized Designee of the Chief Engineer
is n	wn on the Certificate of Service attached hereto. If a hearing of requested in accordance with K.A.R. 5-14-3, this Summary er will become effective on the 15 <sup>th</sup> day after the date shown	(Print Name): THOMAS C: MALENS Division of Water Resources - Kansas Department of Agriculture
on t	he Certificate of Service.	Date of Issuance: MAY 25, 2017
	For Use by Register of Deeds	State of Kansas )
		County of Finness
		Acknowledged before the on May, 25, 2017
		by Thomas P. Makens
		Signature: Aus K. semul
		Notary Public
		SUE KEENY  NOTION  My Appointment Expires  June 8, 2018
		My commission expires: (Notary Seal)

### STATE OF KANSAS, STEVENS COUNTY, ss:

BE IT REMEMBERED, that on this \_\_\_\_\_\_day of April, 2017, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came MILDRED GREENWOOD, as Trustee of the MILDRED GREENWOOD REVOCABLE TRUST DATED DECEMBER 6, 2007, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.



Notary Public

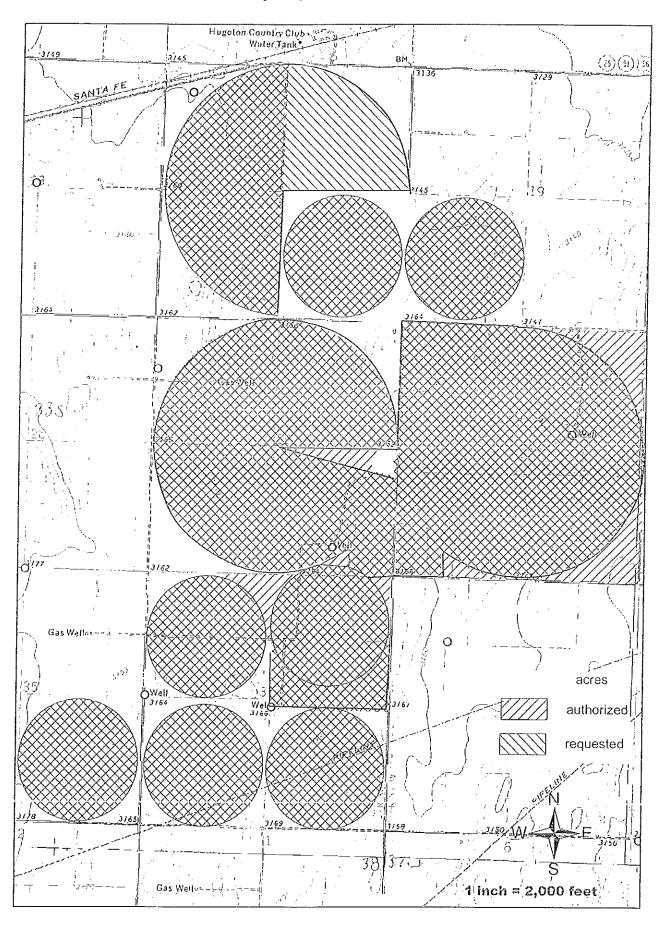
STATE OF KANSAS, STEVENS COUNTY, ss:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

(SEAL) MY PUBLIC - State of Cansas WAYNIE TO CANSAS MAYNIE TO CANSAS MAYNIE TO CANSAS MAY Appt. Expires

Notary Public

## Pelajo place of use



Book 3/3 Page 448 #3

STATE OF KANSAS SS
COUNTY OF STEVENS
This instrument was filed for record on the day of 100 cm. A.D. 20 17 at 3130 o'clock P.M. and duly recorded in Book 313 on page 448 Feps 32

Register of Deeds

GENERAL WARRANTY DEED

JANE CLEVINGER a/k/a V. JANE CLEVINGER a/k/a VERNA JANE CLEVINGER, a single person;

**CONVEYS AND WARRANTS TO** 

PELAJO PROPERTIES, LLP;

all of the following described real estate, in the County of Stevens, State of Kansas, to wit:

The surface and surface rights only, including all water rights, in and to an undivided one-sixth (1/6) interest in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas EXCEPT and LESS the following described two tracts:

Tract 1: A tract of land located in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas, more particularly described as follows: Beginning at a point 330.09 feet South (assumed bearing) and 45 feet South 89 degrees 53 minutes West of said Northeast corner of said Section 25; thence South 89 degrees 53 minutes West parallel with the North line of said Section a distance of 215 feet; thence South 00 degrees 00 minutes East parallel with the East line of said Section a distance of 205 feet; thence North 89 degrees 53 minutes East parallel with the North line a distance of 215 feet; thence North 00 degrees 00 minutes East along the West right-of-way line of said Section a distance of 205 feet to the point of the beginning.

Tract 2: A tract of land located in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas, more particularly described as follows: Beginning at a point 30.09 feet South (assumed bearing) and 45 feet S 89°53'W of said Northeast Corner of said Section Twenty-five (25); thence S 89°53'W along the South right-of-way of said section, a distance of 195 feet; thence S 00°00'E parallel with the East line of said section a distance of 300 feet; thence N 89°53'E parallel with the North line of said section a distance of

TATE & KITZKE L.L.C. 1024 S. Trindle - P. O. Box 909 Hugoton, KS 67951-0909 Phone: (620) 544-2103 3 rd day of Musel.

3 rd day of Musel.

0. 20 Mm. Dill Dill Dill

1

195 feet; thence N 00°00' E along the West right-of-way line of said section a distance of 300 feet to the point of beginning.

for the sum of Ten Dollars and No/100 (\$10.00), and other valuable consideration, receipt of which is hereby acknowledged.

EXCEPT and SUBJECT TO: oil, gas and other minerals owned by others, oil and gas leases, unitization agreements and easements and restrictions of record, if any, insofar as the same are valid.

Dated: February 6, 2017.

Jane Clevinger /

a/k/a V. Jane Clevinger a/k/a Verna Jane Clevinger

STATE OF COLORADO, MESA COUNTY, ss:

BE IT REMEMBERED, that on this day of February, 2017, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came JANE CLEVINGER a/k/a V. JANE CLEVINGER a/k/a VERNA JANE CLEVINGER, a single person, who is personally known to me to be the same person who executed the within instrument of writing and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

(SEAL)

DAYANA B. SEVERSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID #20124052363
by Commission Expires January 28, 2021

Notary Public

Book 313 Page 452

STATE OF KANSAS SS
COUNTY OF STEVENS
This instrument was filed for record on the 2
day of Mascal AD. 2017

day of Nuscen AD. 20! 1 aB:30 o'dock! M. and duly recorded in Book 3/3 on page452 Fep \$ 32 凯

office

á

Entered Aln

Transfer day of

Register of Deeds

GENERAL WARRANTY DEED

NORMA JEAN SILKEY a/k/a NORMA JEAN ROSE a/k/a NORMAL JEAN ROSE-SILKEY and TIMOTHY R. SILKEY; wife and husband;

CONVEY AND WARRANT TO

PELAJO PROPERTIES, LLP;

all of the following described real estate, in the County of Stevens, State of Kansas, to wit:

The surface and surface rights only, including all water rights, in and to an undivided one-sixth (1/6) interest in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas EXCEPT and LESS the following described two tracts:

Tract 1: A tract of land located in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>lh</sup> P.M., Stevens County, Kansas, more particularly described as follows: Beginning at a point 330.09 feet South (assumed bearing) and 45 feet South 89 degrees 53 minutes West of said Northeast corner of said Section 25; thence South 89 degrees 53 minutes West parallel with the North line of said Section a distance of 215 feet; thence South 00 degrees 00 minutes East parallel with the East line of said Section a distance of 205 feet; thence North 89 degrees 53 minutes East parallel with the North line a distance of 215 feet; thence North 00 degrees 00 minutes East along the West right-of-way line of said Section a distance of 205 feet to the point of the beginning.

Tract 2: A tract of land located in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas, more particularly described as follows: Beginning at a point 30.09 feet South (assumed bearing) and 45 feet S 89°53'W of said Northeast Corner of said Section Twenty-five (25); thence S 89°53'W along the South right-of-way of said section, a distance of 195 feet; thence S 00°00'E parallel with the East line of said section a distance of 300 feet; thence N 89°53'E parallel with the North line of said section a distance of

	,		

195 feet; thence N 00°00' E along the West right-of-way line of said section a distance of 300 feet to the point of beginning.

for the sum of Ten Dollars and No/100 (\$10.00), and other valuable consideration, receipt of which is hereby acknowledged.

EXCEPT and SUBJECT TO: oil, gas and other minerals owned by others, oil and gas leases, unitization agreements and easements and restrictions of record, if any, insofar as the same are valid.

Dated: February 6, 2017.

Norma Jean Silkey a/k/a Norma Jean Rose

alk/a Normal Jean Rose-Silkey

STATE OF COLORADO, MESA COUNTY, ss:

BE IT REMEMBERED, that on this Lith day of February, 2017, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came NORMA JEAN SILKEY f/k/a NORMA JEAN ROSE a/k/a NORMAL JEAN ROSE-SILKEY and TIMOTHY R. SILKEY, wife and husband, who are personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

**NITA GOMEZ** NOTARYSHIBLIC STATE OF COLORADO NOTARY ID #20024040460 My Commission Expires January 8, 2019

QUANYREAL DEEDSGENERAL WARRANTY DEED SILKEY HORMA JEAN AND TINOTHY PELAJO PROPERTIES 2018 doc



Book 3/3 Page 450

STATE OF KANSAS SS COUNTY OF STEVENS
This instrument was filed for record on the 2 day of March AD. 2017
at 3:30 o'clock P M. and duly recorded in Book 3/3 on page 450 FeBs 3/2

Ransfer

20

Register of Deeds

GENERAL WARRANTY DEED

EDDIE C. JONES and FLORA JONES, husband and wife;

CONVEY AND WARRANT TO

PELAJO PROPERTIES, LLP;

all of the following described real estate, in the County of Stevens, State of Kansas, to wit:

The surface and surface rights only, including all water rights, in and to an undivided one-sixth (1/6) interest in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas EXCEPT and LESS the following described two tracts:

Tract 1: A tract of land located in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas, more particularly described as follows: Beginning at a point 330.09 feet South (assumed bearing) and 45 feet South 89 degrees 53 minutes West of said Northeast corner of said Section 25; thence South 89 degrees 53 minutes West parallel with the North line of said Section a distance of 215 feet; thence South 00 degrees 00 minutes East parallel with the East line of said Section a distance of 205 feet; thence North 89 degrees 53 minutes East parallel with the North line a distance of 215 feet; thence North 00 degrees 00 minutes East along the West right-of-way line of said Section a distance of 205 feet to the point of the beginning.

Tract 2: A tract of land located in the Northeast Quarter (NE/4) of Section Twenty-five (25), Township Thirty-three (33) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M., Stevens County, Kansas, more particularly described as follows: Beginning at a point 30.09 feet South (assumed bearing) and 45 feet S 89°53'W of said Northeast Corner of said Section Twenty-five (25); thence S 89°53'W along the South right-of-way of said section, a distance of 195 feet; thence S 00°00'E parallel with the East line of said section a distance of 300 feet; thence N 89°53'E parallel with the North line of said section a distance of 195 feet; thence N 00°00' E along the West right-of-way line of said section a distance of 300 feet to the point of beginning.

TATE & KITZKE L.L.C. 1024 S, Trindle - P. O. Boy 909 Hugoton, KS 67951-0909 Phane: (620) 544-2403

•		

for the sum of Ten Dollars and No/100 (\$10.00), and other valuable consideration, receipt of which is hereby acknowledged.

EXCEPT and SUBJECT TO: oil, gas and other minerals owned by others, oil and gas leases, unitization agreements and easements and restrictions of record, if any, insofar as the same are valid.

Dated: February Lo., 2017.

Eddie C. Jones

Don. Some

Flora Jones

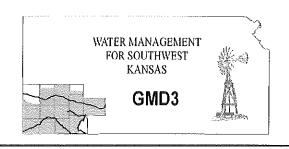
STATE OF COLORADO, MESA COUNTY, ss:

BE IT REMEMBERED, that on this <u>Q</u> day of February, 2017, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came EDDIE C. JONES and FLORA JONES, husband and wife, who are personally known to me to be the same persons who executed the within instrument of writing and such persons duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year last above written.

ROSE MEDINA
NOTARY PUBLICAL)
STATE OF COLORADO
NOTARY ID #20024016550
My Commission Expires May 20, 2018

Notary Public



### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

April 27, 2017

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RE: Application for Change in Place of Use

40992 pm

Water Right, File Nos. 27993, 27994, 40961, 40979, 40991 & 41004

Dear Thomas:

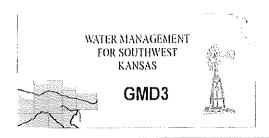
We have completed a review of the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use is in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED



### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

April 27, 2017

RECEIVED

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

MAY 0 3 2017

Garden City Field Office Division of Water Resources

RE:

Application for Change in Place of Use

40992

Water Right, File Nos. 27993, 27994, 40961, 40979, 40991 & 41004

### Dear Thomas:

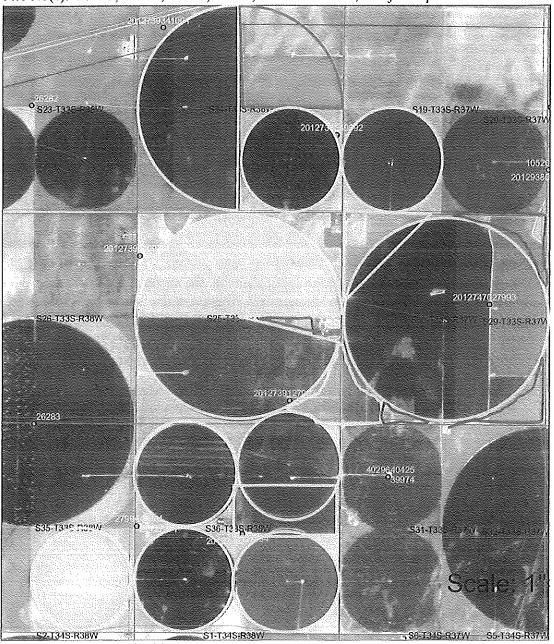
We have completed a review of the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use is in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

Change Application(s); PU File No(s). 27993, 27994, 40961, 40979, 40992 & 41004; Pelajo Properties



Base acres (confirmed with DWR) = 2351

Currently authorized acres = 2351.24

Proposed acres = 2341

Area in yellow will remain authorized, area in red is new acres added and green area is acres proposed to be taken out.

AF Allocations:

27993=750+645=1395 27994+451+591 :1042

40979-361 40992-462 41004 500

Total = 4080AF => 1.7AF/Acre proposed.

40961=320\*\*2757AF Limit

RECEIVED

MAY 0 3 2017

### **GMD3** Change Review

Neighboring wells: NA Domestic wells: NA

Regulation(s) Reviewed: KAR 5-5-11

Board Review Date: NA Board Recommendation: NA

Waiver Reason: NA

Final Recommendation: After review of all available information, it appears the current

area rules are met. Staff therefore recommends approval of the applications.

RECEIVED

MAY 0 3 2017

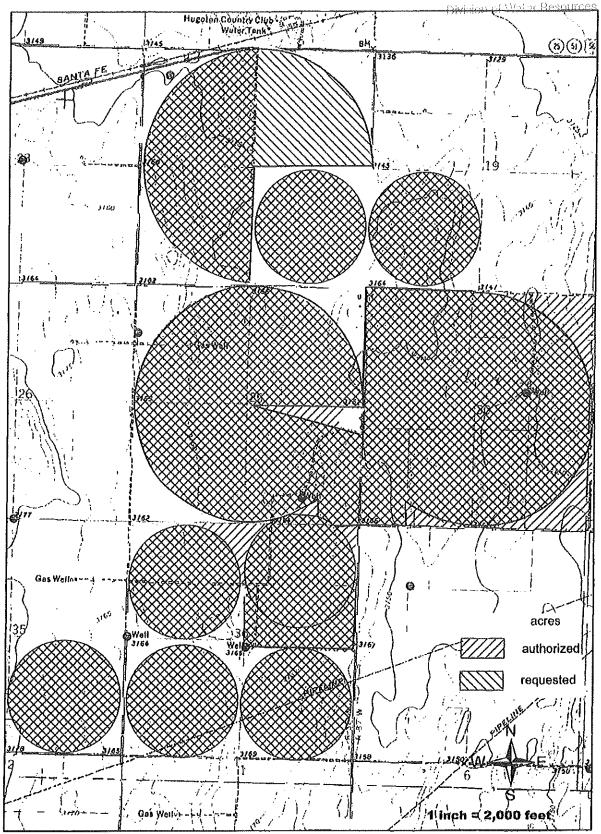
Garden City Field Office Division of Vizier Resources

RECEIVED

MAY 0 3 2017

## Pelajo place of use

Garden City Field Office





Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Fax: (620) 276-9315 www.agriculture.ks.gov Sam Brownback, Governor

Phone: (620) 276-2901

April 25, 2017

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 27993, 27994, 40961, 40979, 40992, 41004.

Dear Mr. Norquest;

Pelajo has applied to alter the acres authorized and relocate a partial pivot. The base acres are 2351.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted. I have enclosed a copy of the change for your perusal.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

encs.

	·	