

# CHECK SHEET Short Change

(To be completed and attached to each application)

File No. 32237

Field Office No. 4

GMD No. 3

1. Plugging agreement obtained for GMD? Yes  No  Non Applicable
2. Is Landowner correct as currently shown in WRIS? Yes  No  Address Change? YES  
If applicable, list Place of Use Overlap File Nos. \_\_\_\_\_
3. Is Water Use Correspondent correct as currently shown in WRIS? Yes  No  Address Change? NO  
Name of Former WUC \_\_\_\_\_ Name of New WUC \_\_\_\_\_
4. a. Point of diversion computer ID No(s). 02 for point(s) being changed.
- b. Show feet distances from the SE corner of the section for the new point(s) of diversion:

Action	PDIV ID	Geo Ctr?	Sec	Twp	Rng	'N	'W	County	Qualifiers
ENT			20	33	34	2911	2301	SW	SWSWNE
DEL	8917		20	33	34	1270	1320	SW	NCSE
<del>ENT</del>									

- c. If multiple points of diversion exist and rates and quantities are individually assigned, show:

Old PDIV ID	Authorized Rate	Additional Rate	Authorized Quantity	Additional Quantity
_____	_____ gpm	_____ gpm	_____ af	_____ af
_____	_____ gpm/cfs	_____ gpm	_____ af	_____ af
_____	_____ gpm/cfs	_____ gpm/cfs	_____ af/mgy	_____ af/mgy

- d. Name of Drainage Basin CIMARRON RIVER Is this correctly shown in WRIS?  Yes  No
- e. Formation Name & No. 211 OGALLALA FM Special Use Area NONE
5. Distances from the previous/original p/d: \_\_\_\_\_ 1641 \_\_\_\_\_ 'N \_\_\_\_\_ 981 \_\_\_\_\_ 'W

**6. WATER RIGHT ACTION TRAIL COMMENTS**

~~4/18/2017~~ 4/7/17 Change Application Received (date accepted for priority)

4/18/2017 Change Approved  
Notice and Proof by 12/31/2017

    /    /     Completion Requirement Removed (Change No. C\_\_\_\_)

**7. METER ACTION TRAIL COMMENTS**

4/18/2017 DWR Meter Required by 12/31/2017

8. Base Acres NA Year NA Minimum Reasonable Quantity \_\_\_\_\_

Date Created 4/18/17 by MAM

  
**Kansas**  
Department of Agriculture  
*Division of Water Resources*

Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

April 18, 2017

C S SHUCK LLC  
673 ROAD 12  
HUGOTON KS 67951

RE: Application to Change the Point of Diversion  
Water Right, File No. 32237

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since this order modifies the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate. Please also submit a copy of the current ownership deed to have our records changed.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,



Michael A. Meyer  
Water Commissioner

MAM:  
enclosures

**CERTIFICATE OF SERVICE**

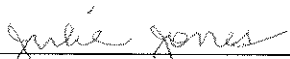
On this 19<sup>th</sup> day of April, 2017, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 32237, dated April 18, 2017 was mailed postage prepaid, first class, US mail to the following:

C S SHUCK LLC  
673 ROAD 12  
HUGOTON KS 67951

With photocopies to:

TROY G SHUCK  
12713 ROAD B  
LIBERAL KS 67901

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.**

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

\_\_\_\_\_   
 File No. 32237

RECEIVED  
 3:05pm  
 APR 08 2017  
 07

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: CLIFFORD SHUCK  
673 ROAD 12 HUGOTON KS 67951  
 Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_  
 Name and address of Water Use Correspondent: C S SHUCK LLC  
673 ROAD 12 HUGOTON KS 67951  
 Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: TROY & SHAWNA SHUCK; & C S SHUCK LLC  
 ADDRESS: 673 ROAD 12 HUGOTON KS 67951  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: NO CHANGE TO ACRES IRRIGATED  
 ADDRESS: \_\_\_\_\_  
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

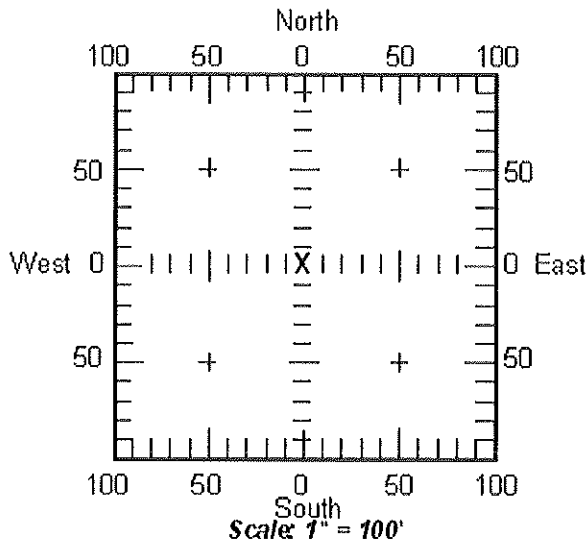
For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date: 4/7/17 Check # 539

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ nc Quarter of the \_\_\_\_\_ se Quarter  
 of Section 20, Township 33 South, Range 34 W,  
 in SEWARD County, Kansas, 1270 feet North 1320 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 02 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the sw Quarter of the sw Quarter of the ne Quarter  
 of Section 20, Township 33 South, Range 34 W,  
 in Seward County, Kansas, 2911 feet North 2301 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) 220'  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? \_\_\_\_\_  
old well needs to be replaced

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



8. If a well, is the test hole log attached?  Yes  No

9. When do you propose to complete the new point of diversion?  
april 30 2017

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
plug  
 (b) When will this be done? 2017

11. Groundwater Management District recommendation attached?  Yes  No

12. Assisted by tpm

13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 17<sup>th</sup> day of April, 2017.

<u>Clifford Shuck</u> (Owner)	_____ (Spouse)
<u>Clifford Shuck</u> (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas }  
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17<sup>th</sup> day of April, 2017.



Janet E. Gallardo  
Notary Public

My Commission Expires 11-06-2017.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 et. seq. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 32237.

1. A change application was received on APRIL 7, 2017 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
6. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2017, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
7. Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. By March 1, 2018 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
8. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
10. Additional Conditions are attached.  Yes  No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown on the Certificate of Service.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
 SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
 Duly Authorized Designee of the Chief Engineer  
 (Print Name): MICHELLE A. MEYER  
 Division of Water Resources - Kansas Department of Agriculture  
 Date of Issuance: APRIL 18, 2017  
 State of Kansas )  
 County of Stimney ) SS  
 Acknowledged before me on April 18, 2017  
 by Michael A. Meyer  
 Signature: Julie Jones  
 Notary Public



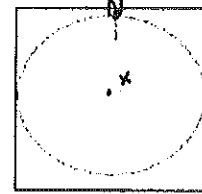
My commission expires: \_\_\_\_\_  
 (Notary Seal)

Water Irrigation & Drilling  
 Inc. Ag Domestic Municipal

620-482-4157 580-216-8758

RR2 Box 2846 Hamon, OK 74051

PO Box 1318  
 Liberal, KS 67901



Customer Tuls dairy (Brian)

Date 3-23-17

Address THE Land P.O. box 1138

Test # 3 E-Log

City/State/Zip Liberal, KS, 67905

Driller Edward

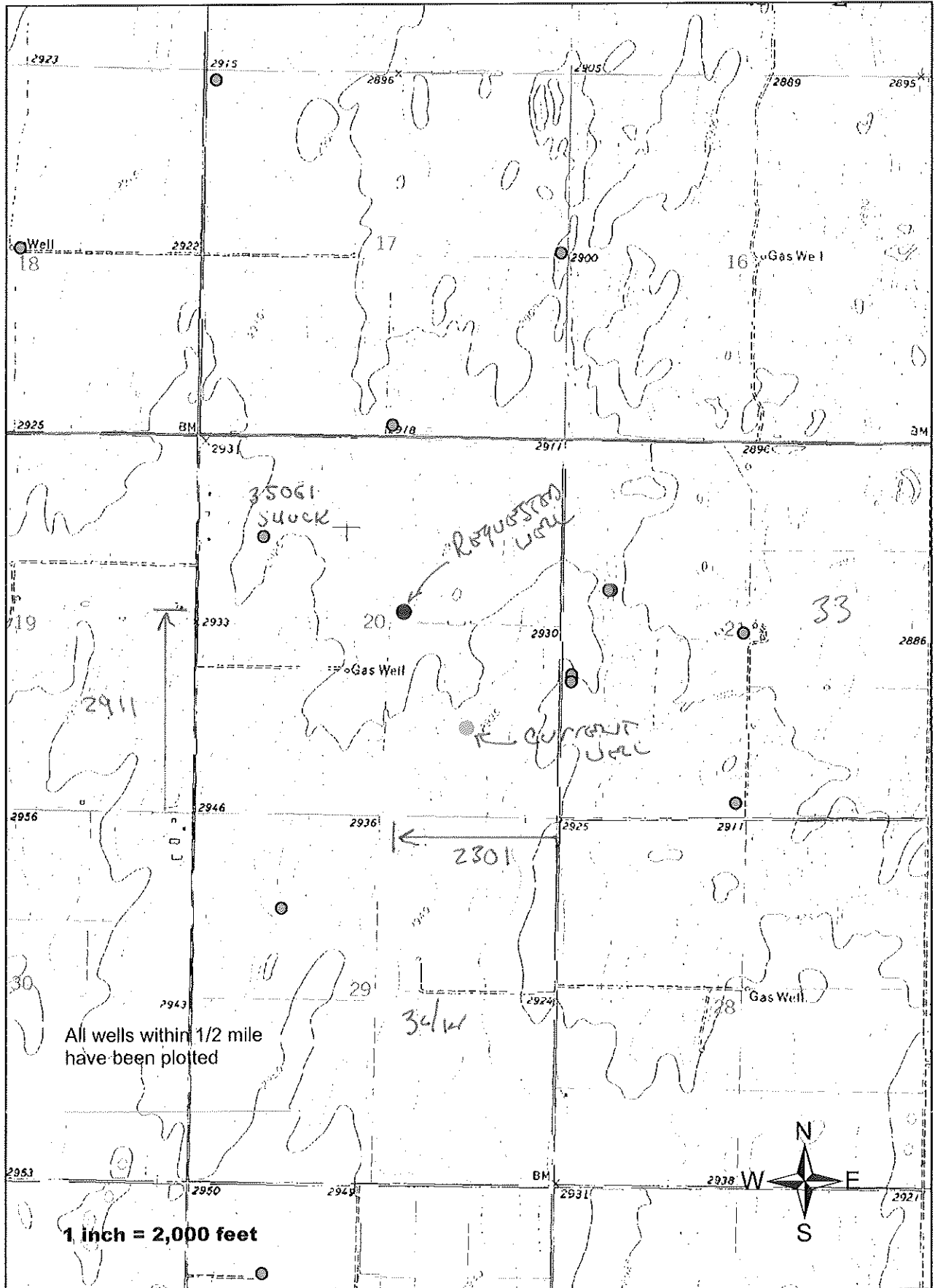
County Seward Quarter SWNE Section 20 Township 33S Range 34W

Location GPS; 37.1634, -101.0391

FOOTAGE			Description of Strata
From	Pay	To	
0	0	3	Top soil
3	0	80	medium sand
80	0	120	White tan clay mix
120	0	155	brown sandy clay
155	0	158	sand stone
158	0	198	coarse sand
198	10	208	small gravel
208	5	210	brown clay gravel mix
210	0	289	brown clay
289	221	510	coarse sand (loss of mud)
510	0	520	red bed
	236'	←	total pay ft.
			GPS: Lat; 37.1634
			long; -101.0391



32237



Water Rights and Points of Diversion Within .50 miles of point defined as:

2911 ft N and 2301 ft W of the SE Corner of Section 20, T 33S, R 34W

Located at: 101.038658 West Longitude and 37.163375 North Latitude

GROUNDWATER ONLY

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=====
File Number   Use ST SR Dist (mi) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
A___ 32237 00 IRR NK G*      .36 -- -- NC SE 1270 1320 20 33 34W 2      260.00 260.00 AF
A___ 35061 00 IRR NK G      .44 -- -- NE SW NW 3950 4350 20 33 34W 5      540.00 540.00 AF
A___ 44605 00 STK NK G      .49 -- -- SW NW SW 1924 5130 21 33 34W 6 G 2    100.02 100.02 AF
Same                                     .50 -- -- SW NW SW 1875 5132 21 33 34W 7 B 2
Same                                     .49 -- -- SW NW SW 1974 5129 21 33 34W 8 B 2
T__20169061 00 STK GY G    .49 -- -- SW NW SW 1924 5130 21 33 34W 6 G 2    298.30 298.30 AF
Same                                     .50 -- -- SW NW SW 1875 5132 21 33 34W 7 B 2
Same                                     .49 -- -- SW NW SW 1974 5129 21 33 34W 8 B 2
=====

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Total Net Quantities Authorized:   Direct           Storage
Total Requested Amount (AF) =      .00              .00
Total Permitted Amount (AF) =     298.30          .00
Total Inspected Amount (AF) =      .00              .00
Total Pro_Cert Amount (AF) =       .00              .00
Total Certified Amount (AF) =     900.02          .00
Total Vested Amount (AF) =         .00              .00
TOTAL AMOUNT (AF) =     1198.31          .00
=====

```

An \* after the source of supply indicates a pending application for change for the file number.  
 An \* after the ID indicates a 15 AF exemption was granted for the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within .50 miles of point defined as:

101.038658 West Longitude and 37.163375 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

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=====
File Number   Use ST SR
A___ 32237 00 IRR NK G
> C S SHUCK LLC
>
> 673 ROAD 12
> HUGOTON KS 67951
>-----
A___ 35061 00 IRR NK G
> C S SHUCK LLC
>
> 673 ROAD 12
> HUGOTON KS 67951
>-----
A___ 44605 00 STK NK G
> TULS DAIRY FARMS
> PO BOX 1138
> 1120 N WASHINGTON
> LIBERAL KS 67905
>-----

```

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

2911 ft N and 2301 ft W of the SE Corner of Section 20, T 33S, R 34W

Located at: 101.038658 West Longitude and 37.163375 North Latitude

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit	
A__ 19102 00	IRR	NK	G*	4570	--	--	NC	NW	3900	4000	29	33	34W	2		1600	260.00	260.00	AF ✓
A__ 27788 00	IRR	NK	G	2644	--	SW	SW	SE	150	2500	17	33	34W	1		1900	348.00	348.00	AF ✓
A__ 32237 00	IRR	NK	G*	1913	--	--	NC	SE	1270	1320	20	33	34W	2		1600	260.00	260.00	AF ✓
A__ 35061 00	IRR	NK	G	2297	--	NE	SW	NW	3950	4350	20	33	34W	5		2300	540.00	540.00	AF ✓
A__ 39963 00	IRR	NK	G	4964	--	--	NC		2620	2620	21	33	34W	1		2300	894.00	2.40	AF ✓
A__ 41105 00	STK	NK	G	3001	--	SE	SW	NW	3190	4600	21	33	34W	2	G	2	198.60	198.60	AF ✓
Same				3021	--	SE	SW	NW	3190	4580	21	33	34W	3	B	2			
Same				2981	--	SE	SW	NW	3190	4620	21	33	34W	5	B	2			
A__ 44605 00	STK	NK	G	2611	--	SW	NW	SW	1924	5130	21	33	34W	6	G	2	100.02	100.02	AF ✓
Same				2626	--	SW	NW	SW	1875	5132	21	33	34W	7	B	2			
Same				2595	--	SW	NW	SW	1974	5129	21	33	34W	8	B	2			
A__ 49759 00	IRR	AY	G	4570	--	--	NC	NW	3900	4000	29	33	34W	2			260.00	.00	AF ✓
T_20169061 00	STK	GY	G	3001	--	SE	SW	NW	3190	4600	21	33	34W	2	G	2	298.30	298.30	AF 210° ✓
Same				3021	--	SE	SW	NW	3190	4580	21	33	34W	3	B	2			
Same				2981	--	SE	SW	NW	3190	4620	21	33	34W	5	B	2			
Same				2611	--	SW	NW	SW	1924	5130	21	33	34W	6	G	2			
Same				2626	--	SW	NW	SW	1875	5132	21	33	34W	7	B	2			
Same				2595	--	SW	NW	SW	1974	5129	21	33	34W	8	B	2			

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	298.30	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	1709.01	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2007.31	.00

*Spacing MET!!!*

An \* after the source of supply indicates a pending application for change for the file number.  
 An \* after the ID indicates a 15 AF exemption was granted for the file number.  
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.  
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

101.038658 West Longitude and 37.163375 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR
A__ 19102 00	IRR	NK	G
> HAMLIN FARMS PARTNERSHIP			
>			
> 1503 RD 26			
> HUGOTON KS 67951			
>-----			
A__ 27788 00	IRR	NK	G
> HITCH LAND & CATTLE CO			



Specific Water Well Detail

*Domestic on the Sect.*

**Well T33S, R34W, Sec. 20, NW SW, Action: Constructed**

<b>Location Info</b>		
<b>Owner:</b> Anadarko Production Company	<b>Status:</b> Constructed	
<b>Location:</b> T33S, R34W, Sec. 20, NW SW	<b>County:</b> Seward	
<b>Directions:</b> from Liberal: 9 mi N on hwy 270, 7 mi W, .5 mi S, E into		
<b>Longitude:</b> -101.0466915	<b>Latitude:</b> 37.16092	<b>Datum:</b> NAD 27
Longitude and latitude calculated by Survey from township-range-section-quarter calls. Only good to within the quarter call accuracy.		
View well on <a href="#">interactive map</a> This link will create a new window and display an interactive map of this well and its neighbors.		
<b>General Info</b>		
<b>Well Depth:</b> 280 ft.	<b>Elevation:</b> ft.	
<b>Static Water Level:</b> 120 ft.	<b>Est. Yield:</b> 50 gpm.	
<b>Comp. Date:</b> 13-Dec-1977	<b>Well Use:</b> Domestic	
<b>DWR Applic. #:</b>	<b>Other ID:</b> Shuck A 1	
<b>Driller Info</b>		
<b>Driller:</b> Bernard E. Carlile Water Well Service, Inc.	<b>License #:</b> 118	
<b>Scanned Form</b>		
View scan of this form in PDF format.		
You will need the <a href="#">Acrobat PDF Reader</a> , available free from Adobe, to read this file.		
<b>Chemical Sample Submitted?:</b> No		
<b>Casing Info</b>		
<b>Casing Type:</b>		
<b>Diam:</b> 0 in. to 0 ft.		
<b>Diam:</b> 0 in. to 0 ft.		
<b>Diam:</b> 0 in. to 0 ft.		
<b>Grout Info</b>		
<b>Grout used:</b> other		
<b>From:</b> 0 to 0 ft.		
<b>From:</b> 0 to 0 ft.		
<b>From:</b> 0 to 0 ft.		
<b>Source of Possible Contamination</b>		
<b>Source:</b> none		



## Jones, Julie

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**From:** Meyer, Mike  
**Sent:** Tuesday, April 18, 2017 5:22 PM  
**To:** Jones, Julie  
**Subject:** Fwd: letter for application

**Importance:** High

Please print and stick with application. This satisfies my note.

Sent from my Verizon, Samsung Galaxy smartphone

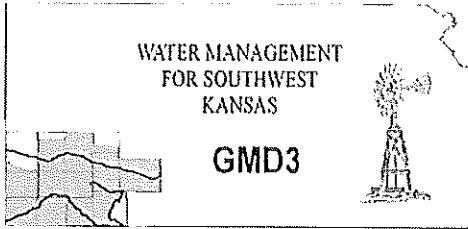
----- Original message -----

**From:** Mandy Fox <mandy@agoasis.com>  
**Date:** 4/18/17 5:15 PM (GMT-06:00)  
**To:** "Meyer, Mike" <Mike.Meyer@ks.gov>  
**Subject:** Re: shuck

Brian Hemann gives permission and has no opposition to the redrill. Please forward copies of the approval to elite as they will doing the drilling.

Thanks  
Brian Hemann

Mandy Fox  
CPAg-CCA  
785-410-2633



Southwest Kansas  
Groundwater Management District No. 3  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

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April 17, 2017

Thomas P. Makens  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

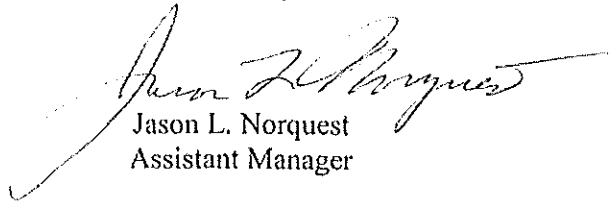
RE: Application for Change in Point of Diversion  
Water Right, File No. 32237

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager



Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

April 10, 2017

Southwest Kansas Groundwater  
Management District No 3  
409 Campus Drive, Suite 106  
Garden City KS 67846

Re: Water Right file number 32237

Dear Mr. Norquest;

Clifford Shuck has applied to relocate the well authorized by the above water right number. There is one neighboring well within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

A handwritten signature in black ink, appearing to read "Thomas P Makens".

Thomas P Makens

TPM:tpm  
enc