

Garden City Fleld Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McCłaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax; (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

June 20, 2017

JAMES D & ELLA M MARTENEY PO BOX 337 MARQUETTE KS 67464-0337

RE: Change in Point of Diversion Water Right, File No 32238, 45249

Enclosed you will find a Summary Order Approving Application for Change in Point of Diversion for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2017. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this Z | ST day of June 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 32238, 45249 dated June 20, 2017 was mailed postage prepaid, first class, US mail to the following:

JAMES D & ELLA M MARTENEY PO BOX 337 MARQUETTE KS 67464-0337

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Fleid Office for your area.

Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filling Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| than | ngraph 100 fe i(s) of d | et, or it | f place | ofus | e will | be cha | leted. anged, | Com | plete a le a to | all oth opogra | er app phic n | olicabl | e port detall | ions. ed pla | If cha t∙shov | nge in ving th | e auth R | orlzed ECE | sion is greate and proposed IVED Pm | |
|------|--|-----------|---------------|----------------|----------|-------------|------------------|-----------------|--------------------|-------------------|------------------|----------|------------------|-----------------|---|-------------------|---------------|---------------|--|--|
| | | | | | | • | File N | o. <u>322</u> | 38 | | | | | _ | | | JU | N 16 | Pm 2017 | |
| 1 | Application is hereby made for approval of the Chief Engineer to change the (check one or both): | | | | | | | | | | | | | Dia Dia | Garden City Field Office Division of Water Resources | | | | | |
| | | | | | | | Place (| of Use | | \boxtimes | Poln | t of Div | ersion/ | | | UIV | 121011 C | # Wede | r Resources | |
| ţ | under th | ne wate | r rlght | which | is the | subjec | t of thi | s appll | cation | in acc | ordan | ce with | the co | onditio | ns des | cribed | below | | | |
| - | The sou | irce of s | supply | is: | | \boxtimes | Ground | lwater | | | Surfa | ace wa | ter | | | | | | | |
| 2. 1 | Name and address of Applicant: JAMES D & ELLA M MARTENEY | | | | | | | | | | | | | | | | | | | |
| | O BO | | | | | | | | | | | | | | | | *** | | | |
| F | Phone № | lumber | : <u>(620</u> |) <u>655</u> 8 | 994 | | | | Emai | l addre | ess: | | | | | | | | | |
| 1 | √ame a | nd addr | ess of | Water | r Use (| Corres | ponder | nt: <u>JA</u> i | MES E | 8 EL | LA M I | MART | ENEY | | | | | | | |
| | <u>20 BOX</u> | | | | | | | | | | | | | | | | | | | |
| F | Phone N | lumber: | (620 |)655 <u>8</u> | 994 | | | | Emall | addre | ss: _ | | | | | | | | | |
| | The pre | - | | | | | | | | | | | | | | | | | | |
| (| Owner o | | | | | | | | | | | | | | | | | | · | |
| | | | | | | | 7 MAR | | | | | | | | | | | | | |
| (| If there Is | s more th | ian one | alando | wner, a | ttach su | upplem | ental sh | eets a | s neces | sary.) | <i>'</i> | | | | | | | | |
| | NE½ NW½ | | | | | SW¼ | | | | ļ | SE¼ | | | TOTAL | | | | | | |
| Sec. | Twp. | Range | NE% | NWN | swx | SE¼ | NE% | NW% | SW1/4 | SE¼ | NE% | NWX | SW¼ | SE% | NE% | NW1/4 | SW1/4 | SE¼ | ACRES | |
| 32 | 33 | 34W | | | | | <u> </u> - | | | | 40 | 40 | 34 | 34 | 40 | 40 | 40 | 40 | 308 | |
| | | | | | | | <u> </u> | | | | | | | | | L | | | <u></u> | |
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| C | this ap wner o | f Land - | NA ADDRI | AME: ESS: | NO_C | HANG | E | | | | | | use be | | • | : | | | | |
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| 200 | Twp. | Range | NEW | | | 0EN | NEX | | V% SMIX | SEK | NCV | | V% | OFY | 175 | SE | | | TOTAL ACRES | |
| 2000 | Twp. | Narige | NEA | NYY 74 | SYYA | 35,74 | INE | <u> </u> | 34474 | SEM | NEW | 1444.34 | 544.74 | SE% | NEA | MMX | SWA | SE1/4 | | |
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| | | | | | | | | | | | | | | | | | | | | |
| F | or Offic | ce Use | Only: | Code | | Fee | s \$ <u></u> } | 00 | _ TR i | # | | Re | celpt i | Date _ | 6/16 | 1 | Check | k#__ | | |

| 5. | Presently authorized point of diversion: | | | | | |
|-----|--|-------------|-------------------------------------|---------------------------------|------------------------|--------------------------------------|
| | One in the SE Quarter of the | NE | Quai | ter of the | SW | Quarter |
| | of Section 32 , Township | 33 | Sout | h, Range | 34 | (Ŵ), |
| | in <u>SEWARD</u> County, Kansas, <u>1730</u> t | feet No | orth <u>2700</u> | feet West of S | Southeast co | ner of section, |
| | Authorized Rate905 Authorized Quantity | 300 | AF Depth | of well | (| feet) |
| | (DWR use only: Computer ID No. 3 GPS | | feet N | lorth | feet | West) |
| | ☐ This point will not be changed ☐ This point will b | e char | nged as follows | • | | • |
| | Proposed point of diversion: (Complete only if change | | | | | |
| | One In the Quarter of the of Section 32, Township 3 | SU | Quar | ter of the | 5 E | Quarter |
| | of Section 32 , Township 3 | 33 | Sout | h, Range | 34 | (W). |
| | In SW County, Kansas, _ 1760_f | feet No | orth_2617_ | feet West of S | Southeast cor | ner of section. |
| | Proposed Rate Proposed Quantity | | | | | |
| | This point is: Additional Well Geo Center List other | er wate | r rights that will | use this point | | • |
| | | | | | | |
| 6. | Presently authorized point of diversion: | | | | | |
| | One In the Quarter of the of Section, Township | | Quar | ter of the | | Quarter |
| | of Section, Township | | South | n, Range | | (W), |
| | to Carmbe Managa f | ant bla | 네 L | B-41411-40 | | |
| | Authorized Rate Authorized Quantity (DWR use only: Computer ID No GPS | | Depth o | of well | (1 | eet) |
| | (DWR use only: Computer ID No GPS_ | | feet N | orth | feet V | Vest) |
| | 🔲 This point will not be changed 🔠 This point will be | e chan | ged as follows: | | | |
| | Proposed point of diversion: (Complete only if change i | is requ | rested) | | | |
| | One in the Quarter of the | | Quart | er of the | | Quarter |
| | One in the Quarter of the of Section , Township | | South | ı, Range | | (W), |
| | in County, Kansas, fe | eet No | rth | feet West of S | outheast con | ner of section. |
| | Proposed Rate Proposed Quantity | | Propos | ed well depth (| feet) | • |
| | This point is: Additional Well Geo Center List othe | r wate | r rights that will ι | use this point _ | | |
| 7 | Why do you need a new point of diversion? Lack of | 13a. | If the proposed | point of diversi | on will be rela | ocated within 100 |
| • | Tring do you hood a now point of divorcion Exame. | , , , , , , | feet of the exist | ina point of div | ersion, Indica | te its location or |
| | production on current PD | | (PLEASE NOT | ow in relation to E: The "X" | the existing plants of | oolnt of diversion. diagram below |
| | | | represents pres | sently authori: | ed point of c | liversion.) |
| | | | | Nort | | |
| 8. | If a well, is the test hole log attached? Yes No | | 10 <u>0</u> | 50 0 | 50 | 100 |
| | | | | · | | |
| 9, | When do you propose to complete the new point of diversion? | | F | | | 7 |
| | | | 50 F | + = | + - | コ 50 |
| | July 15, 2015 | | F | = | ф. | |
| 10. | If the point of diversion is a well: | | <u> </u> | | | ╡ |
| | (a) What are you going to do with the old well? | | West 0 - 11 | 111111 <u>X</u> 1 | | O East |
| | (a) What are you going to do that the old hear | | Ŀ | | | _ |
| | To be plugged | | 50 🗀 | + - | л _ | 50 |
| | | | | | Τ - | \exists \circ |
| | (b) When will this be done? July 15, 2015 | | F | , - | 1 | - |
| | • | | | | | |
| 11. | Groundwater Management District recommendation | | 100 | 50 0 | ե 50 . | 100 |
| | attached? | | | Sout Scale: 1" | n = 100' | |
| 12 | Assisted by | 13b, | If the proposed r | oint of diversi | on will be relo | cated more than |
| 12, | Assisted by | | 100 feet but w | ithin 1320 fee | et from the e | existina point of |
| | | | For groundwater | sources, show | vall wells (inc | rial photograph. luding domestic) |
| | | | within one-half m | ille of the propo | osed point of a | liversion and the rs. For surface |
| | | | water sources, | show the na | mes and ac | ldresses of the |
| | | | landowner(s) on upstream from yo | e-half mile do | wnstream ar | d one-half mile |
| | | | apoutant nom yo | ser broborth iits | | - |

| 14. If the proposed groundwater point of diver | rsion is 300 or fewer feet from | n existing point of di | version, complete the | following: |
|--|---|--|--|---|
| (a) Does the undersigned represent all o ☑ Yes ☐ No (If no, all o | wners of the currently autho owners must sign this applica | | Identified in this app | ication? |
| (b) Will the ownership interest of any ow affected if this application is approved ☐ Yes ☑ No (If yes, all | vner of the currently authorial as requested? owners must sign this applic | | identified in this appl | lcation be adversely |
| (c) If this application is not approved exp ☑ Yes ☐ No (if no, all o | editiously, will there be subs owners must sign this applica | tantlal damage to protion.) | operty, public health | or safety? |
| If the application proposes a surface water cha or a change in place of use, the application mu agent (attach notarized statement authorizing r | ist be signed by all owners o | groundwater change of the currently autho | in point of diversion rized place of use, o | greater than 300 fee their duly authorize |
| I hereby verify, being first duly sworn uage and the owner, the spouse of the other behalf, in regard to the water right contained in this application are true, c | wner, or a duly authoriz nt(s) to which this appli | ed agent of the o | wner(s) to make t | his application o |
| Dated at thysalon | , Kansas, this _ | day of | June | , 20] |
| in the D. | | | • | • |
| (Owner) | | | (Spouse) | |
| (Please Print) | 1 1000 | | (Please Print) | |
| (Owner) | | | (Spouse) | , |
| (Please Print) | | | (Please Print) | |
| (Owner) | | | (Spouse) | |
| (Please Print) | | | (Please Print) | · · · · · · · · · · · · · · · · · · · |
| State of Kansas County of SHOWS | 3 | | | |
| I hereby certify that the foregoing applic | atlon was signed in my | presence and swo | rn to before me th | is <u> </u> day of |
| W V V V V V V V V V V V V V V V V V V V | | MAN | (111) | |
| My Commission Expires 0 2 2020 | | RIA KAISER Public State of Kansas | Notary Public | |
| ONLY COMPLETE APPLICATIONS WILL BE PROCE accurate information; maps, if necessary, must be incited appropriate fee must be paid. | ESSED. To be complete, all of | he applicable portions | of the application form reaffixed to the applicati | nust be completed with on and notarized; and |
| · | FEE SCHEDULE | _ | | |
| Each application to change the place of use or t forth in the schedule below: Make checks payal (1) Application to change a point of div. (2) Application to change a point of div. (3) Application to change the place of t | ble to: Kansas Department erslon 300 feet or less erslon more than 300 feet | of Agriculture | *************************************** | \$100 |
| | | | | |
| DUM 4 404 /D 1 1.04/05/0040 | D 0 | | _ | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| nre | ovisions of the <i>Kansas Water Appropriation Law, K.S.A.</i> A.R. 5-1-1 <i>et.seq.</i> With the exception of those conditions and limitations of File No. 32238 | - 82a-701 et sea, and rules and | regulations promulgated thereunder |
|------|--|---|---|
| 1. | A change application was received on <u>June I</u> diversion authorized under the above-referenced file no | (2017 requesting tumber be changed as described in | that the place of use and / or point of the application. |
| 2. | On and after the effective date of this summary order, on the topographic map accompanying the application | the authorized place(s) of use sh to change the place of use. | nall be located substantially as shown Applicable |
| 3. | The change in point of diversion shall not impair existir previously authorized. The point of diversion authorize radius of the authorized point(s) of diversion. | d by this summary order shall be i | same source or sources of water as located within a foot |
| 4. | The point(s) of diversion authorized herein shall not act authorized point(s) of diversion. Applicable | ually be located more than 첫Not Applicable | feet from the previously |
| 5, | As required by K.A.R. 5-3-5d, if the works for diversion tube or other device suitable for making water level me with K.A.R. 5-6-13. | asurements shall be installed, op- | of 100 gailons per minute or more, a erated and maintained in accordance |
| 6. | The owner of the authorized place(s) of use sha December 31, 20(7, or before the first use of wa operated and maintained in accordance with K.A.R. 5-K.A.R. 5-3-5e, the owner shall maintain records and rediverted annually to the Chief Engineer by March 1 folic Applicable | iter, whichever occurs first. The 1-4 through 5-1-12. As required to port the reading of the water flow | water flow meter shall be installed, by K.S.A. 82a-732, as amended, and meter and the total quantity of water |
| | Installation of the works for diversion of water sha authorized extension of time. By March 1, 20_18_ works for diversion has been completed, on the form predictable \(\Bar{\text{Not Applicable}}\) Not Applicable | the applicant shall notify the Chi ovided by the Chief Engineer, as i | ef Engineer that construction of the required by K.A.R. 5-8-4e. |
| | The completed well log shall be submitted with the | • | • • |
| 9. | All diversion works into which any type of chemical or o with an in-line, automatic, quick-closing check valve cacheck valve(s) shall be installed, operated and maintain | apable of preventing pollution of t | he source of the water supply. The |
| 10. | Additional Conditions are attached. Yes | lo | • |
| 11. | In accordance with K.S.A. 82a-708a, as amended, and water appropriated under the above-referenced file nu limitations, as amended and/or supplemented by this supplementation. Law and the Rules and Regulations progresult in civil penalties pursuant to K.S.A. 82a-737, as water or appropriation right or any other enforcement according to the supplementation of the supplementa | umber are responsible for compli Summary Order, and with applica Smulgated thereunder. Failure to amended, and/or the suspension | ance with its terms, conditions and able provisions of the <i>Kansas Water</i> comply with these provisions may |
| 1 | Administrative Appeal and Effective Date of Order | | OFFICE USE ONLY |
| You | have the right to a hearing in accordance with K.A.R. 5- | CLIMANAAT | ON APPROVED AND RY ORDER ISSUED |
| Kan | 3 before this Summary Order becomes final action of the sas Department of Agriculture. Any request for a hearing | • | |
| Res | st be filed with the Chief Engineer, Division of Water cources, Kansas Department of Agriculture, 109 SW | By: 11 // | \ |
| date | Street, Topeka, Kansas 66612, within 15 days after the shown on the Certificate of Service attached hereto. If | Duly Authorized I | Designee of the Chief Engineer |
| hea | ring is not requested in accordance with K.A.R. 5-14-3, Summary Order will become effective on the 15 th day | (Print Name): 「凡() | IMAS C. MILKINS ces - Kansas Department of Agriculture |
| afte | r the date shown on the Certificate of Service. | - Date of Issuance: <u>Ĵ∪Ւ</u> | |
| | For Use by Register of Deeds | State of Kansas |) |
| | | County of <u>Jinney</u> |) SS) |
| | | Acknowledged before me o | n June 20 2017 |
| | | by Thomas P. | Makens. |
| | | Signature: | Lanes |
| | | \mathcal{O} | JULIE JONES |
| | | hhu namustant | My Appointment Expires December 15, 2018 |
| | | My commission expires: _ | (Notary Seal) |
| DWR | : 1-121 (Revised 01/05/2010) | Page 4 | File No, |