



Garden City Field Office
2508 Johns Street
Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary
David W. Barfield, Chief Engineer
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901
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www.agriculture.ks.gov
Sam Brownback, Governor

May 26, 2017

Southwest Kansas Groundwater
Management District No 3
409 Campus Drive, Suite 106
Garden City KS 67846

Re: Water Right file number 39356

Dear Mr. Norquest;

Roger Cline has applied to relocate the well authorized by the above water right number. There is one neighboring well within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

A handwritten signature in black ink, appearing to read "T. Makens", written over a horizontal line.

Thomas P Makens

TPM:tpm
enc

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:
 Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 39356

RECEIVED
 3:47pm
 MAY 25 2017

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
 Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: ROGER CLINE
661 LILAC DRIVE LIBERAL KS 67901-2023
 Phone Number: () Email address: _____
 Name and address of Water Use Correspondent: ROGER CLINE
661 LILAC DRIVE LIBERAL KS 67901-2023
 Phone Number: () Email address: _____

3. The presently authorized place of use is:
 Owner of Land ---- NAME: ROGER CLINE
 ADDRESS: 661 LILAC DRIVE LIBERAL KS 67901-2023
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land ---- NAME: no change to acres
 ADDRESS: _____
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date 5/25/17 Check # 3704

5. **Presently authorized point of diversion:**
 One in the nc Quarter of the w2 Quarter of the w2 Quarter
 of Section 12, Township 33 South, Range 35 W,
 in Stevens County, Kansas, 2660 feet North 4806 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 4 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the nc Quarter of the se Quarter
 of Section 11, Township 33 South, Range 35 W,
 in Stevens County, Kansas, 1327 feet North 1444 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows:
Proposed point of diversion: (Complete only if change is requested)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. Why do you need a new point of diversion? _____
 collapsed casing?

8. If a well, is the test hole log attached? Yes No

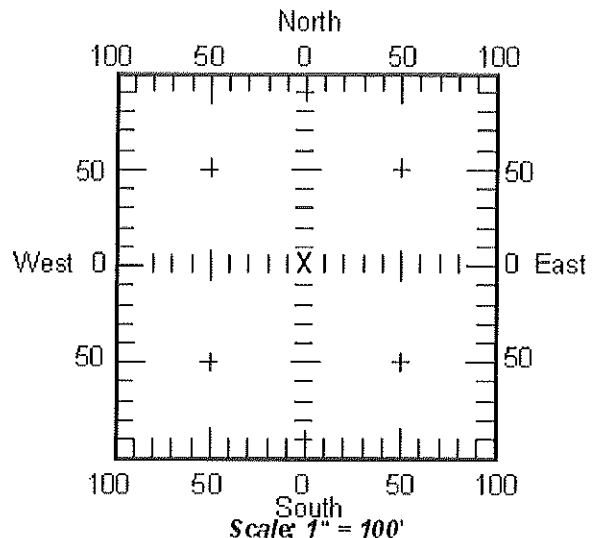
9. When do you propose to complete the new point of diversion?
June 15, 2017

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug
 (b) When will this be done? 2017

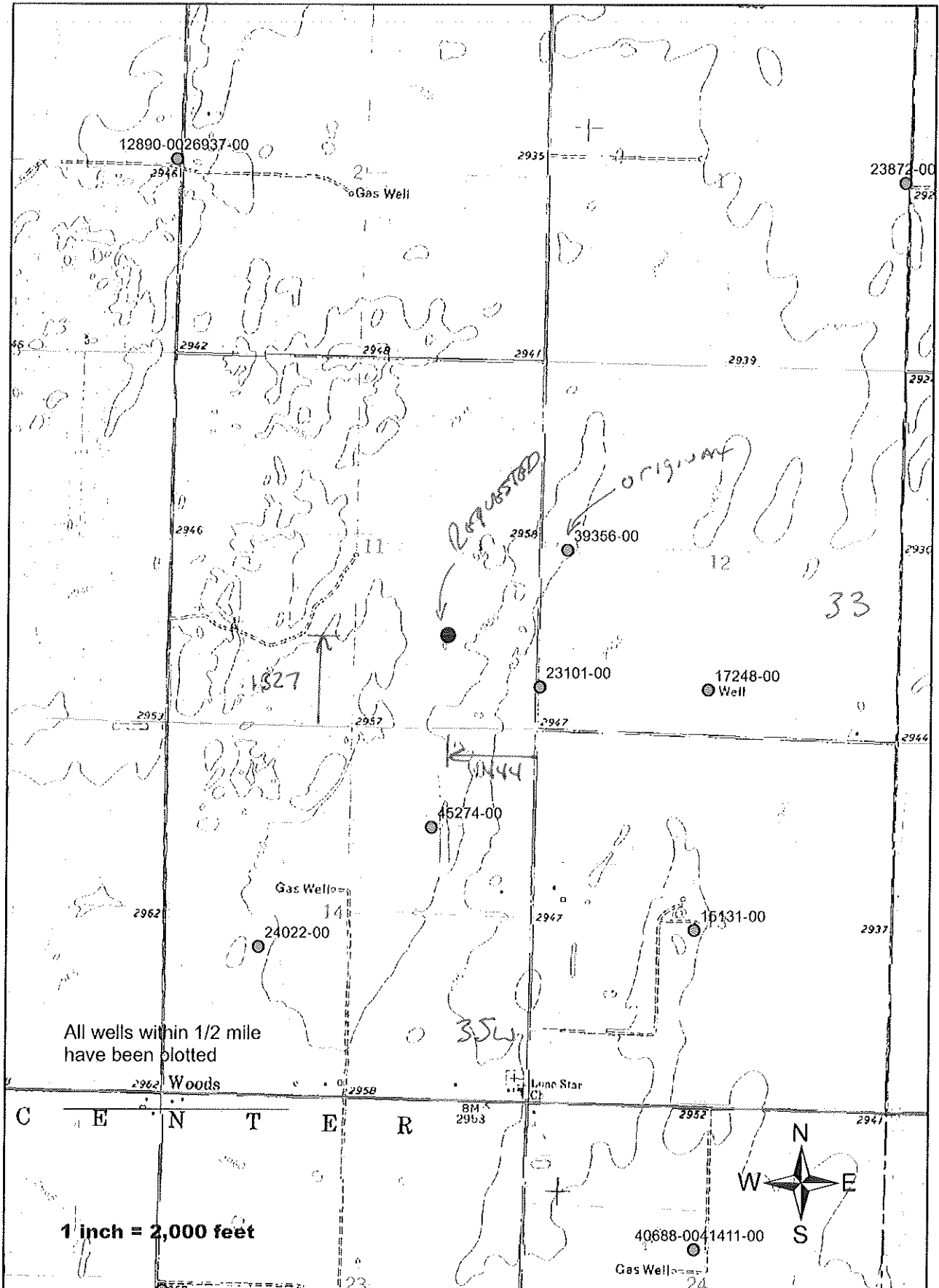
11. Groundwater Management District recommendation attached? Yes No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.



14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Wardens City, Kansas, this 25th day of May, 2017.

X Roger Cline
(Owner)

(Spouse)

Roger Cline
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25th day of May, 2017.



Julie Jones
Notary Public

My Commission Expires _____

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

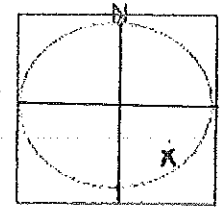
FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet ~~\$200~~
- (3) Application to change the place of use \$200

Elite Irrigation & Drilling
1570 Ag Domestic Municipal

Liberal, Kansas
620-482-5157 580-716-8758
RR2 Box 284G Furlin, OK 73051



PO Box 1318
Liberal, KS 67901

Customer Cline / Kilbourn

Date 5-12-17

Address 1740 RD 11

Test # 1 E-Log

City/State/Zip Liberal, KS 67901

Driller Edward

County Stevens Quarter 36 Section 11 Township 33S Range 35W

Location GPS: 37.188320, -101.089964

FOOTAGE			Description of Strata
From	Pay	To	
0	0	2	top soil
2	0	80	sand
80	0	160	brown tan clay
160	0	172	sand stone tight
172	37	259	sandy brown clay max
259	40	301	medium sand
301	59	560	course sand
560	32	592	fine sand
592	0	600	red bed
			- 600' TP
			screen between 300' & 560'
			- total pay 168'
			39356

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

1327 ft N and 1444 ft W of the SE Corner of Section 11, T 33S, R 35W

Located at: 101.089964 West Longitude and 37.188322 North Latitude

GROUNDWATER ONLY

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=====
File Number   Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
A__ 17248 00 IRR NK G      3982 -- SE SE SW  711 2716 12 33 35W  5      520.00  520.00 AF
A__ 23101 00 IRR NK G      1693 -- SW SW SW  600 5150 12 33 35W  3      534.00  534.00 AF
A__ 24022 00 IRR NK G      5152 -- NE NW SW 2125 3960 14 33 35W  1      206.00  206.00 AF
A__ 39356 00 IRR NK G      2216 -- NC W2 W2 2660 4806 12 33 35W  4      108.00    .00 AF
A__ 45274 00 IRR NK G      2750 -- NE SW NE 3883 1501 14 33 35W  2      250.00  250.00 AF
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Total Net Quantities Authorized:   Direct      Storage
Total Requested Amount (AF) =      .00          .00
Total Permitted Amount (AF) =      .00          .00
Total Inspected Amount (AF) =      .00          .00
Total Pro_Cert Amount (AF) =      .00          .00
Total Certified Amount (AF) =    1510.00        .00
Total Vested Amount (AF) =      .00          .00
TOTAL AMOUNT (AF) =    1510.00        .00

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An * after the source of supply indicates a pending application for change for the file number.

An * after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

101.089964 West Longitude and 37.188322 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

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=====
File Number   Use ST SR
A__ 17248 00 IRR NK G
> CHESTER A & MILDRED E CLINE LIVING TR
> ROGER CLINE
> 661 LILAC DRIVE
> LIBERAL KS 67901
>-----
A__ 23101 00 IRR NK G
> CHESTER A & MILDRED E CLINE LIVING TR
> ROGER CLINE
> 661 LILAC DRIVE
> LIBERAL KS 67901
>-----
A__ 24022 00 IRR NK G
> CHRISTOPHER L HARPER
>
> 2644 STATE HWY 51
> HUGOTON KS 67951
>-----
A__ 39356 00 IRR NK G
> CHESTER A & MILDRED E CLINE LIVING TR
> ROGER CLINE

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AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 39356 00

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AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 39356 00 IRR

Water Right and Points of Diversion Within 1.00 miles of point defined as:

2660 Feet North and 4806 Feet West of the Southeast Corner of Section 12 T 33S R 35W

GROUNDWATER ONLY

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=====
File Number  Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit
A__  17248 00 IRR NK G      2858 -- SE SE SW  711 2716 12 33 35W  5          520.00  520.00 AF
A__  23101 00 IRR NK G      2089 -- SW SW SW   600 5150 12 33 35W  3          534.00  534.00 AF
A__  39356 00 IRR NK G           0 -- NC W2 W2 2660 4806 12 33 35W  4          108.00    .00 AF
A__  45274 00 IRR NK G      4413 -- NE SW NE 3883 1501 14 33 35W  2          250.00  250.00 AF
=====

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=====
Total Net Quantities Authorized:  Direct      Storage
Total Requested Amount (AF) =      .00          .00
Total Permitted Amount (AF) =      .00          .00
Total Inspected Amount (AF) =      .00          .00
Total Pro_Cert Amount (AF) =      .00          .00
Total Certified Amount (AF) =    1304.00        .00
Total Vested Amount (AF) =      .00          .00
TOTAL AMOUNT (AF) =    1304.00        .00
=====

```

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Water Rights and Points of Diversion Within 1.00 miles of point defined as:

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GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

```

=====
File Number  Use ST SR
A__  17248 00 IRR NK G
> CHESTER A & MILDRED E CLINE LIVING TR
> ROGER CLINE
> 661 LILAC DRIVE
> LIBERAL KS 67901
>-----
A__  23101 00 IRR NK G
> CHESTER A & MILDRED E CLINE LIVING TR
> ROGER CLINE
> 661 LILAC DRIVE
> LIBERAL KS 67901
>-----
A__  39356 00 IRR NK G
> CHESTER A & MILDRED E CLINE LIVING TR
> ROGER CLINE
> 661 LILAC DRIVE
> LIBERAL KS 67901
>-----
A__  45274 00 IRR NK G
> DENNIS D & KATHY A HAMLIN TRUSTS

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