# Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/D WORKSHEET** 

| Document Signature                                       |   |                          |   | -   |
|--|---|--------------------------|---|---|
| 1. File Number:  | 2. Status Change Date:                      | 3. Change Num:           | 4. Field Office:                        | 5. GMD:                                     |
| 45405  | 12/29/2016                                  | C1                       | 04                                      | 03  |
| 6. Status: Approved De                                   | nied by DWR/GMD                             | Dismiss by Reque         | est/Failure to Return                   | 7. Filing Date of Change:                   |
|  | <del></del>                                 |                          |   | 28-JUL-2016                                 |
| 8a. Applicant(s) New to system □                         | Person ID <u>57020</u><br>Add Seq# <u>1</u> | 8d. Landown New to sy    |   | Person ID<br>Add Seq#                       |
| CLAWSON LAND PARTN<br>PO BOX 279<br>PLAINS KS 67869-0279 | ERSHIP                                      |                          |   |   |
| 8b. Landowner(s)  New to system □                        | Person ID <b>5702</b><br>Add Seq#           | 8e. Landown<br>New to sy |   | Person ID<br>Add Seq#                       |
| CLAWSON LAND PARTN<br>PO BOX 279<br>PLAINS KS 67869-0279 | ERSHIP                                      |                          |   |   |
| 8c. Landowner(s)  New to system □                        | Person ID <u>63761</u><br>Add Seq# <u>1</u> | 8f. WUC<br>New to sy     | rstem 🗌                                 | Person ID <u>39661</u><br>Add Seq# <u>1</u> |
| KMC AG LLC<br>P O BOX 279<br>PLAINS KS 67869-0279        | )   | PO BOX                   | ON MEADE CO#                            | 6   |
| 9. Documents and Enclosure(s): 🛛 🖸                       | OWR Meter(s) Date to Com                    | ply: <u>12/31/17</u>     | N & P Date t                            | to Comply: 12/31/17                         |
| ☐ Anti-Reverse Meter ☐ Mete                              | r Seal 🔲 Check Valve                        | ⊠ N & P Form             | ⊠ Water Tube ⊠                          | Driller Copy                                |
| ☐ Conservation Plan Date Requ                            | nired: D                                    | ate Approved:            | Date                                    | to Comply:                                  |
| 10. Use Made of Water From:                              |   | To:                      | :                                       |   |
|  |   |                          | Date Prepared: 12/1 Date Entered: 1/3/2 | -   |

| File No. <b>45405</b>                     | 11. Count     | ty: <b>ME</b> | Ва   | sin: CF | ROOK    | ED CI   | REEK      |         |         | S         | tream:  |              |         |             |         |                |         | Fo    | rmation   | Code: <b>21</b> 0 | Special Use:     |         |
|---|---------------|---------------|------|---------|---------|---------|-----------|---------|---------|-----------|---------|--------------|---------|-------------|---------|----------------|---------|-------|-----------|-------------------|------------------|---------|
| 12. Points of Diversion  ✓  MOD           |               |               |      |         |         |         |           |         |         |           |         |              |         |             | and Qu  | uantity<br>zed |         | A     | dditional |                   |                  |         |
| DEL PDIV<br>ENT Qualifier                 | S             | Т             | R    | ID      | í       | N       | 'W        |         | Com     | ment      |         |              |         | Rate<br>gpm |         | Quantit<br>af  | у       | Rate  |           | uantity<br>af     | Overlap PD Files |         |
| DEL 68328 NW1/4 NW1/4 SV                  | V¼ 16         | 32S           | 28W  | 1       | 26      | 35      | 517       | 5       |         |           |         |              |         |             |         |                |         |       |           |                   | NO               |         |
| ENT 85815 NW% NW% NW                      | <i>l</i> ¼ 16 | 328           | 28W  |         | 52      | 42      | 534       | 4       |         |           |         |              |         | 1600        | g.p.m   | . 720          | AF      | 1600  | ) g.p.m.  | 720 AF            | NO               |         |
|   |               |               |      |         |         |         |           |         |         |           |         |              |         |             |         | -              |         |       |           |                   |                  |         |
|   |               |               |      |         |         |         |           |         |         |           |         |              |         | _           |         |                | _       |       |           |                   |                  |         |
|   |               |               |      |         |         |         |           |         |         |           |         |              |         |             |         |                |         | -     |           |                   |                  |         |
|   | _             |               |      |         |         |         |           |         |         |           |         |              |         |             |         |                |         |       |           |                   |                  |         |
|   |               |               |      | -       |         |         |           |         |         |           |         |              |         |             |         |                |         |       |           |                   |                  |         |
| 13. Storage: Rate                         |               | _NF           | Qua  | ntity   |         |         |           |         | ac/ft   | A         | ddition | nal Rat      | te      |             |         |                | NF      | Addi  | tional Qu | uantity           |                  | _ ac/ft |
| 14 Limitation:  Limitation:               |               | hen co        |      |         |         | _       | _         | _       |         | cfs) w    | hen co  | mbine        | ed with | ı file nı   | umber   | (s)            |         |       |           |                   |                  |         |
| 15. 5YR Allocation: Allocation            |               |               |      |         |         |         |           |         |         |           |         | -            |         |             |         |                |         |       |           |                   |                  |         |
| 16. Place of Use ✓                        |               |               | N    | E¼      |         |         | NV        | V1/4    |         |           | sv      | <b>V</b> 1/4 |         |             | s       | E¼             | _       | Total | Owner     | Chg?              | Overlap Files    |         |
| MOD<br>DEL<br>ENT PUSE S T R              | . ID          | NI<br>%       |      | SW<br>¼ | SE<br>¼ | NE<br>¼ | NW<br>1/4 | SW<br>¼ | SE<br>¼ | NE<br>1/4 | NW<br>¼ | SW<br>¼      | SE<br>¼ | NE<br>1/4   | NW<br>¼ | SW<br>1/4      | SE<br>¼ |       |           |                   |                  |         |
| ✓ 55455 16 32 28                          |               | 40            | 0 40 | 40      | 40      | 40      | 40        | 40      | 40      |           |         |              |         |             |         |                |         | 320   | 8B        | NO                | NO               |         |
| MOD 60620 16 32 2<br>Ownership change onl |               |               |      |         |         |         |           |         |         | 40        | 40      |              |         |             |         |                |         | 80    | 8C        | YES               | NO               |         |
|   |               |               |      |         |         |         |           |         |         |           |         |              |         |             |         |                |         |       |           |                   |                  |         |
|   |               |               |      |         |         |         |           |         |         |           |         |              |         |             |         |                |         | l     |           |                   |                  |         |
| Comments: SPECIAL CO                      | NDITION       | IS Y          |      |         |         |         |           |         |         |           |         |              |         |             |         |                |         |       |           |                   |                  |         |

#### KANSAS DEPARTMENT OF AGRICULTURE **Division of Water Resources** MEMORANDUM

TO: Files DATE: December 15, 2016

FROM: Richelle A. Krueger **RE:** Appropriation of Water

File No. 45.405

Daniel Clawson, etal, owners of the referenced water right, has filed an application for approval to change the authorized point of diversion under the above referenced file number, authorized groundwater for irrigation use in the Crooked Creek Subbasin.

The above referenced appropriation does not appear to be abandoned as per K.S.A. 82a-718.

The referenced file is authorized 720 acre-feet and 1,600 gallons per minute from one well located 2,635 feet North and 5,175 feet West of the Southeast corner of Section 16, Township 32 South, Range 28 West, Meade County, for irrigation use on 400 acres in the same Section 16. There are no overlaps in the authorized point of diversion or place of use. The presently authorized well has not been drilled, and the applicant proposes to move the well to a point 5,242 feet North and 5,344 feet West of the Southeast corner of the aforementioned Section 16, approximately 2, 612 feet northwest of the currently authorized location. Paragraph No. 17 of the application indicates that the proposed well location meets current rules and regulations and meets criteria when the original permit was filed; that no other junior water rights were filed in the two-mile radius since permit approval; and that several junior rights under common ownership are proposed to be dismissed in the area.

According to WRIS and the application map there is one irrigation well authorized by Appropriation of Water. File No. 45,403 and one domestic well both under common ownership located within one-half mile of the proposed well.

It appears that the proposed well will remain in the same local source of supply, previously determined to be Ogallala Aquifer (210).

In a letter dated September 16, 2016, Jason L. Norquest, Assistant Manager of Southwest Kansas Groundwater Management District No. 3 indicated that the referenced application meets their requirements. They also verified that the proposed location would have met the criteria for a new application at the time of the original filing, and recommended that the change application be approved at this time.

In an e-mail dated December 15, 2016, Michael Meyer, Water Commissioner of the Garden City Field Office, indicated that he recommends approval of the referenced change application.

A water flow meter is required. A check valve is required if any chemical or foreign substance is injected into the water through the diversion works. The special conditions on the original approval will be modified with a Findings and Order.

Based on the above discussion, that the change is reasonable, that impairment to existing water rights is unlikely, and that no change in the local source of supply will occur, it has been recommended that the referenced application be approved.

Rild a. du

**Environmental Scientist** 

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

January 4, 2017

CLAWSON MEADE CO #6 CLAWSON LAND PARTNERSHIP/KMC AG LLC ATTN DANIEL CLAWSON PO BOX 279 PLAINS KS 67869-0279



RE: Appropriation of Water, File No. 45,405

Dear Mr. Clawson:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

If you have any questions, please contact this office. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Brent A. Turnéy, P.G. Change Application Unit Supervisor

Water Appropriation Program

**Enclosures** 

pc: Garden City Field Office

Groundwater Management District No. 3



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

# APPROVAL OF APPLICATION FOR CHANGE IN POINT OF DIVERSION APPROPRIATION OF WATER FILE NO. 45,405

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Daniel Clawson, on behalf of Clawson Meade County #6, Clawson Land Partnership and KMC AG L.L.C., PO Box 279, Plains, Kansas, 67869-0279, received in this office on July 28, 2016, for approval of a change in the location of the point of diversion under Approval of Application, File No. 45,405, for permit to appropriate water for beneficial use, as modified and amended by the Findings and Order of the Chief Engineer dated December 27, 2016, modifying the monitoring plan, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the point of diversion shall be:

one (1) well located in the Northwest Quarter of the Northwest Quarter of the Northwest Quarter (NW¼ NW¼ NW¼) of Section 16, more particularly described as being near a point 5,242 feet North and 5,344 feet West of the Southeast corner of said section,

in Township 32 South, Range 28 West, Meade County, Kansas,

located substantially as shown on the map accompanying the application to change the point of diversion.

Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. The water right owner shall notify the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, when construction of the works for diversion has been completed.

All wells with a diversion rate of 100 gallons per minute or more drilled under the authority of this order shall have a tube or other device installed in a manner acceptable to, and in accordance with specifications adopted by, the Chief Engineer. This tube or device shall be suitable for making water level measurements and shall be maintained in a condition satisfactory to the Chief Engineer.

The water right owner shall submit to the Chief Engineer a copy of the well log required by the Kansas Department of Health and Environment under the authority of K.S.A. 82a-1212, currently form WWC-5, within 30 days following the drilling of the well at the location authorized herein.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Approval of Application, File No. 45,405, for permit to appropriate water for beneficial use, is as stated and set forth in the approval dated August 20, 2009, as modified and amended by the aforementioned order.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this 29th day of December, 2016, in Topeka, Shawnee County, Kansas.

Divising the property of the p

David W. Barfield, P.E.
Chief Engineer

Division of Water Resources Kansas Department of Agriculture

State of Kansas

County of Riley

The foregoing instrument was acknowledged before me this day of

Kansas Department of Agriculture.

KAREN HUNTER
My Appointment Expires
October 24, 2018

SS

Notary Public

#### **CERTIFICATE OF SERVICE**

On this Haday of January 2017, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, File No. 45,405, dated December 29, 2016 was mailed postage prepaid, first class, US mail to the following:

CLAWSON MEADE CO #6
CLAWSON LAND PARTNERSHIP/KMC AG LLC
ATTN DANIEL CLAWSON
PO BOX 279
PLAINS KS 67869-0279

With photocopies to:

Garden City Field Office Groundwater Management District No 3

Division of Water Resources

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.   | Application is hereby made for approval of the Chief Engineer to change the | WATER RESOURCES RECEIVED                     |
|------|---|--|
|      | ☐ Place of Use  | UU 9 0 0010                                  |
|      | (Check one or more) 🛛 Point of Diversion                                    | JUL 2 8 2016                                 |
|      | ☐ Use Made of Water   | KS DEPT OF AGRICULTURE                       |
|      | File No. <u>45405</u>   | _  |
|      | 2. Name of applicant: CLAWSON MEADE CO #6                                   | WATER RESOURCES RECEIVED                     |
|      | Address: PO BOX 279   | OCT <b>2 4 2016</b>                          |
|      | City, State and Zip: PLAINS KS 67869-0279                                   |  |
|      | Phone Number: ()  | KS DEPT OF AGRICULTURE                       |
|      |   |  |
|      | What is your relationship to the water right; ⊠ owner ☐ tenant ☐ agent      | other? If other, please explain.             |
|      |   |  |
|      | Name of water use correspondent: same no change                             |  |
|      | Address:  |  |
|      | City, State and Zip:  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~       |
|      | Phone Number: () E-mail address:  |  |
| 3.   | The change(s) proposed herein are desired for the following reasons (pleas  | se be specific): TO RELOCATE                 |
|      | THE AUTHORITY TO DRILL THE PERMITED POINT OF DIVERISON                      |  |
|      |   |  |
|      | The change(s) (will be) completed by FALL 2016                              |  |
|      | The sharige(b) (will be) completed by <u>France 2010</u>                    | (Date)                                       |
|      |   | <del></del>                                  |
| F.C  | or Office Use Only:  O GMD3   | S County ME By AW Date 7/29/14 Check # 15062 |
|      |   | SCANNEC,                                     |
| D/ 4 | 15 15   |  |
| ٧٧   | √R 1-120 (Revised 06/16/2014)   | Assisted by:                                 |

8/1/2016 UM

| The        | prese         | ently au                                  |   |                                   |                                   |  |                   |                 |            |         |          |        |        |       |          |          |          |       |                |
|------------|---------------|---|---|-----------------------------------|-----------------------------------|--|-------------------|-----------------|------------|---------|----------|--------|--------|-------|----------|----------|----------|-------|----------------|
|            | •             | er of La                                  |   |                                   |                                   |  |                   |                 |            |         |          |        |        |       |          |          |          |       |                |
|            | OWITE         | o U La                                    |   |                                   | · · · · ·                         |  |                   | _               |            | _       |          |        | _      |       |          |          |          |       | -              |
|            |               |   |   | NE                                |                                   |  |                   |                 | V¼         |         | [        | sv     | .m/.   |       |          | SE       | <u> </u> | - 1   | TOTAL          |
| Sec.       | Twp.          | Range                                     | NE1/4                                   |                                   |                                   | SE1/4  | NE1/4             |                 | SW1/4      | SE1/4   | NE1/4    | NW1/4  |        | SE1/4 | NE¼      |          | SW1/4    | SE1/4 | ACRES          |
|            | <del></del>   |   |   |                                   |                                   |  |                   |                 |            |         |          |        |        |       |          |          |          |       |                |
|            |               |   |   |                                   |                                   |  |                   |                 | -          |         | -        |        |        |       |          |          |          |       |                |
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|            |               |   |   |                                   |                                   |  |                   | •               |            |         | i        |        |        |       |          |          |          |       |                |
| ===<br>anv | other         | water r                                   | iahts 1                                 | that co                           | ver th                            | is plac  | ce of u           | ıse.            | <u> </u>   |         | ·        |        | -      |       |          |          |          |       |                |
| ٠,         |               |   |   |                                   |                                   |  |                   |                 |            |         |          |        |        |       |          |          |          |       |                |
|            | Owne          | er of La                                  |   |                                   |                                   |  |                   |                 |            |         |          |        |        |       |          |          |          |       |                |
|            |               |   | AD                                      | DRES                              | S:                                |  |                   |                 |            |         | <b>.</b> |        |        |       |          |          |          |       | _              |
|            |               |   |   | NE                                |                                   | Τ  | ļ                 |                 | V¼<br>I    | 1       | ļ<br>    |        | V1/4   |       |          |          | E%       |       | TOTAL          |
| Sec.       | Twp.          | Range                                     | NE1/4_                                  | NW1/4                             | SW1/4                             | SE1/4  | NE1/4             | NW1/4           | SW1/4      | SE1/4   | NE¼      | NW¼    | SW1/4  | SE1/4 | NE1/4    | NW1/4    | SW1/4    | SE1/4 |                |
|            |               |   |   |                                   |                                   |  |                   |                 |            |         |          |        |        |       |          |          |          |       |                |
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|            |               |   |   |                                   | L                                 | ļ  |                   |                 |            |         | <b>⊩</b> |        |        |       | <u> </u> |          |          |       |                |
|            |               |   |   |                                   |                                   |  | 1                 |                 |            |         |          |        |        |       | ł        |          |          | 1     |                |
| •          | (If the       | water reere are                           | more                                    | than t                            | wo lan                            | down   | ers, at           | tach a          |            |         |          |        |        |       |          |          |          |       |                |
| •          | (If the       | ere are                                   | more                                    | than to                           | wo lan                            | down   | ers, at<br>nanged | tach a<br>d to: | dditior    | nal she | eets as  |        | ssary. | )     |          |          |          |       |                |
| ·          | (If the       | ere are                                   | more at the                             | than to<br>place<br>- NAM         | wo lan<br>of use<br>IE: <u>N(</u> | downer be ch   | ers, at<br>nanged | tach a<br>d to: | dditior    | nal she | eets as  | s nece | ssary. | )     |          |          |          |       |                |
| ·          | (If the       | ere are                                   | more at the                             | than to<br>place<br>- NAM<br>DRES | wo lan<br>of use<br>IE: <u>N(</u> | downer be ch   | ers, at<br>nanged | tach a          | dditior    | nal she | eets as  | s nece | ssary. | )     |          | Si       | E%       |       |                |
| It is      | (If the       | ere are                                   | more at the nd — AD                     | than to<br>place<br>- NAM<br>DRES | wo land                           | be ch  | ers, at           | tach a          | dditior    | nal she | eets as  | s nece | ssary. | )     | NE%      | 1        | E¼ SW½   | SE1/4 |                |
| It is      | (If the       | ere are<br>osed tha                       | more at the nd — AD                     | than to                           | wo land                           | be ch  | ers, at           | tach a          | dditior    | nal she | eets as  | s nece | ssary. | )     | NE½      | 1        |          | SE%   | TOTAL<br>ACRES |
| ·          | (If the       | ere are<br>osed tha                       | more at the nd — AD                     | than to                           | wo land                           | be ch  | ers, at           | tach a          | dditior    | nal she | eets as  | s nece | ssary. | )     | NE½      | 1        |          | SE1/4 |                |
| It is      | (If the       | ere are<br>osed tha                       | more at the nd — AD                     | than to                           | wo land                           | be ch  | ers, at           | tach a          | dditior    | nal she | eets as  | s nece | ssary. | )     | NE%      | 1        |          | SE%   |                |
| It is      | (If the propo | ere are<br>osed that<br>er of La<br>Range | more at the nd — AD NE½                 | place NAM DRES NI NW½             | wo land                           | be ch  | ers, at           | tach a          | MW// SWW// | nal she | eets as  | s nece | ssary. | )     | NE½      | 1        |          | SE%   |                |
| It is      | (If the propo | ere are<br>osed tha                       | more at the nd — AD NE½                 | place NAM DRES NI NW½             | wo land                           | be ch  | ers, at           | tach a          | MW// SWW// | nal she | eets as  | s nece | ssary. | )     | NE½      | 1        |          | SE1/4 |                |
| It is      | Owner other   | ere are<br>osed that<br>er of La<br>Range | more at the nd — AD NE½                 | place NAM DRES NI NW½             | wo land of use IE: NO SS:         | be checked by the service of the ser | NE½               | tach a d to:    | W¼ SW¼     | SE½     | NE1/4    | s nece | ssary. | )     | NE%      | 1        |          | SE1/4 |                |
| It is      | Owner other   | ere are<br>osed that<br>er of La<br>Range | more at the nd — AD NE½                 | place NAM DRES NI NW½             | wo land of use IE: NGS:           | be ch<br>CHA   | NE%               | tach a d to:    | W¼ SW¼     | SE½     | NE1/4    | s nece | ssary. | )     | NE%      | 1        |          | SE%   |                |
| It is      | Owner other   | ere are osed that er of La                | more at the nd — AD NE½                 | than to                           | wo land of use IE: NGS:           | be ch<br>CHA   | NE%               | tach a d to:    | W¼ SW¼     | SE½     | NE1/4    | s nece | ssary. | )     | NE½      | NW%      |          | SE1/4 | ACRES          |
| It is      | Owner other   | ere are osed that er of La                | more at the nd — AD NE½ rights and — AD | than to                           | wo land of use IE: NO SS: SW½     | be checked by the service of the ser | NE½               | tach a d to:    | N/4 SW/4   | SE½     | NE1/4    | s nece | ssary. | SE%   |          | NW%      | SW¼      |       | ACRE           |
| It is      | Owner other   | ere are osed that er of La Range water i  | more at the nd — AD NE½ rights and — AD | NAM NW%                           | wo land of use IE: NO SS: SW½     | be checked by the service of the ser | NE½               | tach a d to:    | N/4 SW/4   | SE½     | NE1/4    | s nece | ssary. | SE%   | NE%      | SI NW1/4 | SW¼      | SE½   | TOTA ACRE      |
| It is      | Owner other   | ere are osed that er of La Range water i  | more at the nd — AD NE½ rights and — AD | NAM NW%                           | wo land of use IE: NO SS: SW½     | be checked by the service of the ser | NE½               | tach a d to:    | N/4 SW/4   | SE½     | NE1/4    | s nece | ssary. | SE%   | NE%      | SI NW1/4 | SW¼      | SE½   | TOTA ACRE      |
| It is      | Owner other   | ere are osed that er of La Range water i  | more at the nd — AD NE½ rights and — AD | NAM NW%                           | wo land of use IE: NO SS: SW½     | be checked by the service of the ser | NE½               | tach a d to:    | N/4 SW/4   | SE%     | NE½      | s nece | ssary. | SE1/4 | NE%      | SI NW%   | SW¼      | SE¼   | TOTA ACRE      |

KS DEPT OF AGRICULTURE

List any other water rights that cover this place of use.

|            | •   |  |  | r:a.   | o No. 45405   |
|------------|---|--|--|--|---|
|            |   |  |  | FIII   | e No. <u>45405</u>                                      |
| <b>3</b> . | The presently authorized po   | pint(s) of diversion (is) (are)  | ONE WELL   | (Provide description and number  | r of points)  |
| ,          | The proposed point(s) of div  | version (is) (are) ONE MEI   | ı  | the second secon | o. poo/   |
| •          | The proposed point(s) of div  | version (is) (are) OINE VVEL   |  | (Provide description and number  | r of points)  |
|            | List all presently authorize  | ed point(s) of diversion:  |  |  |   |
| 3.         | Presently authorized poin   | t of diversion:  |  |  |   |
|            | One in theNW_   | Quarter of the   | N\ /   | Quarter of the   | SW Quarter  |
|            | of Section16  | , Township   | 32   | South, Range   | W,  |
| 1          | in <u>ME</u>  | County, Kansas, <u>2635</u>  | feet North _   | 5175 feet West of So   | outheast corner of section.                             |
|            | Authorized Rate   |  |  |  |   |
|            | (DWR use only: Compute  |  |  |  | feet West)  |
| ļ          | ☐ This point will not be c  | hanged 🛛 This point w  | vill be changed  | as follows:  |   |
|            | Proposed point of diversi   | on: (Complete only if char   | <u>nge is requeste</u>   | <u>d)</u>  |   |
|            |   |  |  |  | NW Quarter  |
|            | of Section16  | , Township   | 32   | South, Range   | W,  |
|            | in ME   | County, Kansas, <u>5242</u>  | feet North _   | 5344 feet West of So   | outheast corner of section.                             |
|            | Proposed Rate   | Proposed Quantity  |  | <del></del>  |   |
| ١          | This point is:  Additional  | Well Geo Center List   | t other water righ   | ts that will use this point _  |   |
| ı          | <del></del>   |  |  |  |   |
| ).         | Presently authorized poin   |  |  | O  | Overden   |
|            |   |  |  |  | Quarter   |
|            |   |  |  |  | (E/W),  |
|            | in  |  |  |  | outheast corner of section.                             |
|            | Authorized Rate   |  |  |  | foot (Moot)   |
|            | (DWR use only: Compute  |  |  |  | leet west)  |
|            | ☐ This point will not be c  |  |  |  |   |
|            | Proposed point of diversi   |  |  |  | Overter   |
|            |   |  |  |  | Quarter   |
|            | of Section  | , I ownship  |  | South, Range   | (E/W),  |
|            | in  |  |  |  | outneast corner or section.                             |
|            | Proposed Rate   |  |  |  |   |
|            | This point is: Additional   | vveil Geo Center List  | t otner water rigi   | its that will use this point _   |   |
| o. l       | Presently authorized poin   | t of diversion:  |  |  |   |
| 0.         |   |  |  | Quarter of the   | Quarter   |
|            |   |  |  | <del></del>  |   |
|            | of Section  | . Township   |  | South, Range   | (E/W),  |
|            | of Section  | , Township   |  | South, Range   | (E/W), outheast corner of section.                      |
|            | of Sectionin  | , Township<br>_ County, Kansas,  | feet North _   | South, Range<br>feet West of So  | (E/W), outheast corner of section.                      |
|            | of Sectionin<br>Authorized Rate   | , Township<br>_ County, Kansas,<br>Authorized Quantit  | feet North _   | South, Range<br>feet West of So  | outheast corner of section.                             |
|            | of Sectionin  | , Township<br>_ County, Kansas,<br>Authorized Quantity<br>er ID No G   | feet North<br>y<br>GPS   | South, Range feet West of So feet North  | outheast corner of section.                             |
|            | of Sectionin  | , Township<br>_ County, Kansas,<br>Authorized Quantity<br>er ID No G<br>changed  | feet North _<br>y<br>SPS<br>vill be changed                      | South, Range<br>feet West of So<br>feet North<br>as follows:   | outheast corner of section.                             |
|            | of Sectionin Authorized Rate (DWR use only: Compute This point will not be composed point of diversing the section of the section | , Township<br>County, Kansas,<br>Authorized Quantit<br>er ID No G<br>hanged  | feet North  y  SPS  vill be changed  nge is requeste             | South, Range<br>feet West of So<br>feet North<br>as follows:   | outheast corner of section feet West)                   |
|            | of Section  | , Township County, Kansas, Authorized Quantity er ID No G changed  | feet North  y  GPS  vill be changed  nge is requeste             | South, Range feet West of So feet North as follows:    Quarter of the  | outheast corner of section feet West) Quarter           |
|            | of Sectionin  | , Township County, Kansas, Authorized Quantity or ID No Good hanged  | feet North _<br>y<br>BPS<br>vill be changed<br>nge is requeste   | South, Range<br>feet West of So<br>feet North<br>as follows:<br>ed)<br>Quarter of the<br>South, Range  | outheast corner of section.  feet West)  Quarter (E/W), |
|            | of Section  | , Township County, Kansas, Authorized Quantity or ID No Good This point water of the Quarter of the Township County, Kansas, | feet North  y  GPS  vill be changed  nge is requeste  feet North | South, Range feet West of Some feet North as follows:    Quarter of the South, Range feet West of Some feet West of South states are considered as feet west of South states                           | outheast corner of section.  feet West)  Quarter (E/W), |

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used.

WATER RESOURCES
RECEIVED

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY

OCT 24 703

| 12. | The               | e pre                    | sently authorized use of water is for <u>IRR</u>   | ourposes.  |
|-----|-------------------|--------------------------|--|--|
|     | It is             | в рго                    | posed that the use be changed to <u>NO CHANGE</u>  | purposes.  |
| 13. |                   | •                        | ing the place of use and/or use made of water, describe how the consumptive  | use will not be increased.   |
|     | <u>NA</u>         |                          |  |  |
|     |                   | _                        |  |  |
|     | (Ple              | ease s                   | show any calculations here.)   |  |
| 4.  | It is             | s req                    | uested that the maximum annual quantity of water be reduced to NA  | (acre-feet or million gallons).  |
| 15. | It is             | s req                    | uested that the maximum rate of diversion of water be reduced to NA  | gallons per minute ( c.f.s.).  |
| 16. | 1:2<br>Kai<br>Dis | 4,00<br>nsas<br>stanc    | plication must include either a topographic map or detailed plat. A U.S. Gool 0, is available through the Kansas Geological Survey, 1930 Constant Ave 66047-3726 ( <a href="www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the prees North and West of the Southeast corner of the section must be shown. also be shown. Identify the center of the section, the section lines and the section ship, and range numbers on the map. In addition the following information. | nue, University of Kansas, Lawrence, sently authorized point(s) of diversion. The presently authorized place of use ction corners and show the appropriate |
|     | a.                | If a                     | change in the location of the point(s) of diversion is proposed, show:   |  |
|     |                   | 1)                       | The location of the proposed point(s) of diversion. Distances North and Wesmust be shown. Please be certain that the information shown on the map Paragraph Nos. 9, 10 and 11 of the application.  |  |
|     |                   | 2)                       | If the source of supply is groundwater, please show the location of exist domestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each we mailing address of the property owner or owners. If there are no wells within  | vell as to its use and furnish name and  |
|     |                   | 3)                       | If the source of supply is surface water, the names and mailing addresses and $\frac{1}{2}$ mile upstream from your property lines must be shown.  | of all landowner(s) ½ mile downstream  |
|     | b.                | If a                     | change in the place of use is desired, show the proposed place of use by<br>tain that the information shown on the map agrees with the information shown   | crosshatching on the map. Please be in Paragraph No. 5 of the application.   |
| 17. | loc<br>we         | al so                    | documentation to show the change(s) proposed herein will not impair existin<br>burce of supply as to which the water right relates. This information may include, test hole logs, and other information as necessary information to show the elow.   | ude statements, plats, geology reports,  |
|     | ME                | ETS                      | CURRENT RULES AND REGULATIONS. PROPOSED LOCATION MEETS   | CRITERIA WHEN ORIGNAL PERMIT   |
|     | W                 | 4S F                     | ILED. NO OTHER JUNIOR WATER RIGHTS IN THE 2 MILE RADIUS SINCE  | PERMIT APPROVAL  |
|     | <u>SE</u>         | VER                      | AL JUNIOR RIGHTS ARE PROPOSED TO BE DISMISSED THAT WE OWN  | IN THE 2 MILE RADIUS   |
| 18. | ide<br>rec        | entify<br>quest<br>I not | roposed change(s) does not meet all applicable rules and regulations of the kethe rules and regulations for which you request a waiver. State the reason should be granted. Attach documentation showing that granting the request prejudicially and unreasonably affect the public interest.  | n why a waiver is needed and why the will not impair existing water rights and URCES  WATER RESOURCES  |
|     | . 1/              | •                        | OCT <b>2</b> 4 7   | · · · ·  |
|     | _                 |                          | VO DEDT OF 1001  | JUL 2 8 2016   |
|     |                   |                          | <b>KS</b> DEPT OF AGRIC  | JULIURE  |

File No. <u>45405</u>

| File No. | 45405 |
|----------|-------|
|          |       |

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

| I declare that I am an owner of the currently authorauthorized to make this application on their behal complete. By filing this application I authorize the as specified in sections 14 and 15 of this application  | f, and declare further that the chief engineer to permanent | the statements contained herein a       | are true, correct, and |
|---|---|---|------------------------|
| Dated at Plain  | , Kansas, this _2 5   | day of Tuly                             | , 20 <u>/6</u>         |
| Variet Colours  | , ransas, me  |   | , 20                   |
| Daniel Clawson  |   | (Spouse)                                |                        |
| (Please Print)  | <del></del>   | (Please Print)                          |                        |
| (Owner)   | <del></del>   | (Spouse)                                | <del></del>            |
| (Please Print)  |   | (Please Print)                          |                        |
| (Owner)   |   | (Spouse)                                |                        |
| (Please Print)  |   | (Please Print)                          |                        |
| State of Kansas  County of Meade SS   |   |   |                        |
| I hereby certify that the foregoing application w   | vas signed in my presence                                   | and sworn to before me this _           | 25 <sup>M</sup> day of |
|   | RYAN REIMER Notary Public - State of Kaness                 | Paya R. Notary Public                   |                        |
| My Commission Expires 5-4-2020 My App   | ot. Expires 5-19-2020                                       | Notary Public                           |                        |
|   | FEE SCHEDULE  |   |                        |
| Each application to change the place of use, the point capplication fee set forth in the schedule below:  | of diversion or the use made o                              | f the water under this section shall be | accompanied by the     |
| <ul> <li>(1) Application to change a point of diversion (2) Application to change a point of diversion (3) Application to change the place of use</li> <li>(4) Application to change the use made of the</li> </ul> | more than 300 feet  |   | \$200<br>\$200         |
| Make check payable to Kansas Department of Agricu   | lture.  |   |                        |
| WATER   | RESOURCES<br>ECEIVED  | WATER RES<br>RECEI                      | VED                    |
|   |   | 11 11 0 0                               | 0010                   |

KS DEPT OF AGRICUITURE

OCT 2 4 2015

JUL 2 8 2016

# **Property Detail Information**



Generated: 9/6/2016 11:51:38 AM

# Report for Parcel No. 060-135-16-0-00-001.00-0

Not Available

(Quick Ref. ID R3036)

Farming / ranch land (no improvements)

| And the second s |                       |  |
|--|-----------------------|--|
|  | 000, Meade, KS 67864  |  |
| Owner(s)   | Owner Mailing Address |  |
| CLAWSON LAND   | PO BOX 279            |  |
| PARTNERSHIP - (P)  | PLAINS, KS 67869      |  |

Property Physical (Situs) Address

| 1944 (1.45)<br>1966 (1.45) | Tract (Legal | ) Description        |  |
|----------------------------|--------------|----------------------|--|
| S16 ,                      |              | S 318.4 , N2 LESS R/ |  |
| ×                          |              |                      |  |

**Land-Based Classification** 

| Street Charles and Street | operty Factors           |
|---------------------------|--------------------------|
| Topography                | Level - 1 Rolling - 4    |
| Utilities                 | None - 8                 |
| Access                    | Dirt Road - 3            |
| Fronting                  | Secondary Street - 3     |
| Location                  | Neighborhood or Spot - 6 |
| Parking Type              | Off Street - 1           |
| Parking Quantitiy         | Adequate - 2             |
| Parking Proximity         | On Site - 3              |
| Covered Parking           | Not Available            |

| Activity       | Farming, plowing, tilling, harvesting, or related activities |
|----------------|--|
| Ownership      | Private-fee simple   |
| Site           | Dev Site - crops, grazing etc - no structures                |
|                | General Property Information                                 |
| Property Class | Agricultural Use - A   |
| Living Units   | Not Available  |
| Zoning         | Not Available  |
| Neighborhood   | 415  |
| Tax Unit Group | 025  |

# **Appraisal Information**

Tax Year 2016

**Uncovered Parking** 

Tax Year

**Function** 

| Class Land Building Total |  |
|---------------------------|--|
|                           |  |

# **Property Detail Information**

LGIS THOMSON REUTERS

Generated: 9/6/2016 11:49:37 AM

# Report for Parcel No. 060-135-16-0-00-002.00-0

**PLAINS, KS 67869** 

Not Available

Not Available

(Quick Ref. ID R3037)

| 16018  | 8 P RD, Meade, KS 67864  |
|--|--|
| programme territorio de como de la como altra altra altra de la como de la co | AND THE CONTRACTOR OF THE ACTION CONTINUES AND ADDRESS OF THE CONTRACTOR OF THE CONT |
|  |  |
| Owner(s)   | Owner Mailing Address  |
| MACACHIC (D)   | DO DOV 070   |
| KMC AG LLC - (P)   | PO BOX 279   |

Property Physical (Situs) Address

| a salah ing dia managai Pr | operty Factors              |
|----------------------------|-----------------------------|
| Topography                 | Level - 1 Rolling - 4       |
| Utilities                  | Well - 5 Septic - 6 Gas - 7 |
| Access                     | Dirt Road - 3               |
| Fronting                   | Secondary Street - 3        |
| Location                   | Neighborhood or Spot - 6    |
| Parking Type               | Off Street - 1              |
| Parking Quantitiy          | Adequate - 2                |
| Parking Proximity          | On Site - 3                 |

**Covered Parking** 

**Uncovered Parking** 

| Tract (Legal) Descriptio            | n energy of the second |
|-------------------------------------|------------------------|
| S16 , T32 , R28 , ACRES 161.4 , SW4 | 1 LESS R/W             |

Map Data 07/07/2015

| Land-Based Classification |  |  |  |  |
|---------------------------|--|--|--|--|
| Function                  | Farming / ranch land (no improvements)                       |  |  |  |
| Activity                  | Farming, plowing, tilling, harvesting, or related activities |  |  |  |
| Ownership                 | Private-fee simple   |  |  |  |
| Site                      | Dev Site - crops, grazing etc - no structures                |  |  |  |

| General Property Information |                      |  |
|------------------------------|----------------------|--|
| Property Class               | Agricultural Use - A |  |
| Living Units                 | Not Available        |  |
| Zoning                       | Not Available        |  |
| Neighborhood                 | 415                  |  |
| Tax Unit Group               | 025                  |  |

## Krueger, Richelle

From:

Meyer, Mike

Sent:

Thursday, December 15, 2016 4:29 PM

To:

Krueger, Richelle

Subject:

RE: Request for Recommendation Change in PD File No. 45405 Clawson

Approve with an updated monitoring plan thanks

# Mike

From: Krueger, Richelle

**Sent:** Thursday, December 15, 2016 4:23 PM **To:** Meyer, Mike < Mike. Meyer@ks.gov>

Cc: Makens, Thom <Thom.Makens@ks.gov>; Turney, Brent <Brent.Turney@ks.gov>; McColloch, Austin

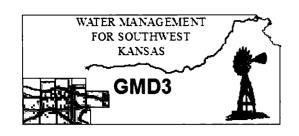
<Austin.McColloch@ks.gov>

Subject: Request for Recommendation Change in PD File No. 45405 Clawson

Hi Mike,

Attached is a draft memorandum for the referenced change in pd, do you recommend approval?

Thanks, Richelle



### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

September 16, 2016

Richelle A. Krueger Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, Kansas 66502

WATER RESOURCES RECEIVED

SEP 1 9 2016

RE: Change Application,

Water Appropriation, File No. 45,405

KS DEPT OF AGRICULTURE

#### Dear Richelle:

We have completed a review of the application for the above referenced water appropriation. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in point of diversion for meets the criteria set forth in K.A.R. 5-23-2. Since this is an appropriation for a well that has not been drilled yet, we also verified that the new location would have met the criteria for a new application at the time of the original filing. It is therefore recommended that the change application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager



1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700

Jackie McClaskey, Secretary

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Governor Sam Brownback

September 7, 2016

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO 3 ATTN JASON NORQUEST 2009 E SPRUCE ST GARDEN CITY KS 67846

Re: Appropriation of Water, File No. 45,405

Dear Jason:

We are enclosing a copy of the application to change the point of diversion for the referenced file number. Since the diversion works have not been completed, please determine whether File No. 45,405 could have been approved as a new application at the proposed new well location based on the rules and regulations effective January 13, 2003 (the priority date of File No. 45,405).

We are delaying further action for a period of 15 days from the date of this letter to allow you time to submit your recommendations concerning this application.

Please submit your recommendations within the allowed time, or any authorized extension of time thereof. If you have any questions, please contact me at (785) 564-6635. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Richelle A. Krueger

**Environmental Scientist** 

Water Appropriation Program

Ribble a. His

**Enclosures** 

pc: Garden City Field Office

1320 Research Park Drive Manhattan, Kansas 66502

Department of Agriculture agriculture.ks.gov

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 7, 2016

(785) 564-6700

**CLAWSON MEADE CO #6** ATTN DANIEL CLAWSON **PO BOX 279** PLAINS KS 67869-0279

RE: Appropriation of Water, File No. 45,405

Dear Mr. Clawson,

Reference is made to the application for approval of the Chief Engineer to change the point of diversion under the referenced file number which was received in the office of the Chief Engineer on July 28, 2016. Upon review of the application, we find that additional information is needed.

Please find enclosed the original application for File No. 45,405. Effective July 1, 2016, Senate Bill No. 337 enacted by the Legislature of the State of Kansas requires the Division of Water Resources to notify all water right owners with a point of diversion within half a mile of a water right pending a request to change the water right. Please indicate on the enclosed map the location of all water wells of any kind (including domestic wells) within one-half mile of the proposed point of diversion and provide well owner names and mailing addresses on the map. In addition, you must sign where indicated on the application map certifying that all water wells of any kind located within one-half mile of the requested point of diversion have been plotted on the map.

I am returning the referenced application so that you may provide the requested information. In order that the application will retain its priority of filing, the original application and attachments must be returned, along with the requested additional information, to this office on or before October 7, 2016, or within any authorized extension of time thereof. According to the law, default in the refiling of the completed application and attachments as outlined above, within the time allowed, shall constitute forfeiture of the priority date and dismissal of the application.

If you have any questions, please contact me at (785) 564-6635 or Change Application Unit Supervisor, Brent Turney, at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely.

Environmental Scientist

Water Appropriation Program

**RAK** 

Enclosures

pc: Garden City Field Office

Groundwater Management District No. 3

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

CLAWSON MEADE CO #6 PO BOX 279 PLAINS, KS 67869-0279 July 29, 2016

FILE COPY

RE: File No. 45405

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

☐ place of use PD ☐ point of diversion ☐ use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A Turney, L.G.

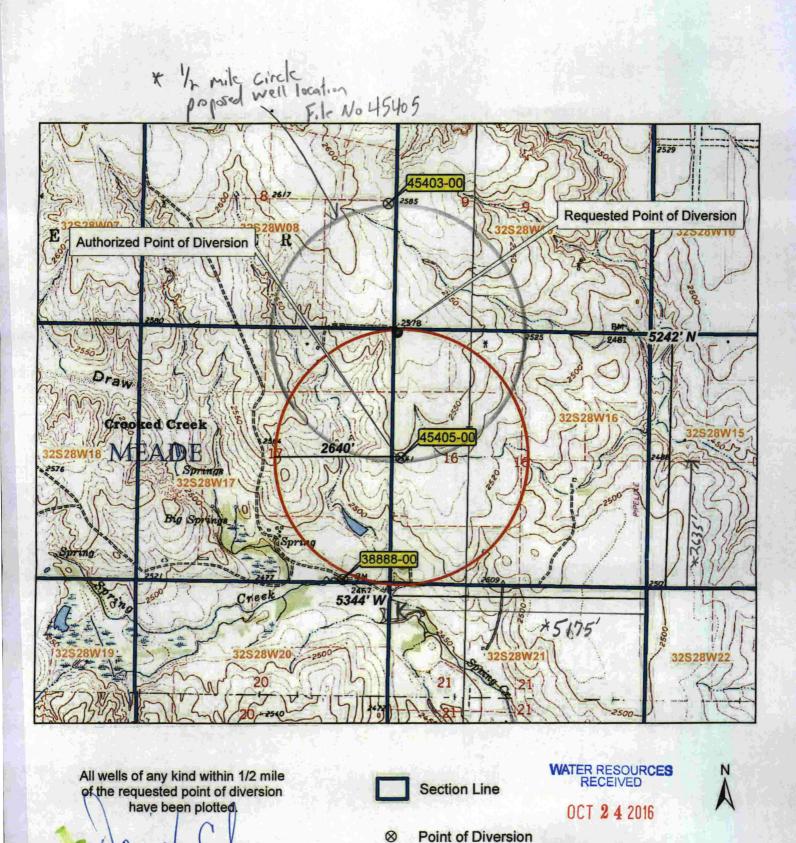
Change Applications Unit Supervisor

Water Appropriation Program

BAT: DLW

pc: GARDEN CITY Field Office GMD 3

# pplication to Change the Point of Diversion File No. 45,405



HOWN Com KS DEPTO

\* ROK/OW 9/7/16

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