

Kansas Department of Agriculture
Division of Water Resources
PERMIT OF NEW APPLICATION WORKSHEET

1. File Number: <p style="text-align: center; font-size: 1.2em;">49,186</p>	2. Status Change Date: <p style="text-align: center; font-size: 1.2em;"><i>7/5/2017</i></p>	3. Field Office: <p style="text-align: center; font-size: 1.2em;">04</p>	4. GMD: <p style="text-align: center; font-size: 1.2em;">01</p>
5. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return			
6. Enclosures: <input checked="" type="checkbox"/> Check Valve <input checked="" type="checkbox"/> N of C Form <input checked="" type="checkbox"/> Water Tube <input checked="" type="checkbox"/> Driller Copy <input checked="" type="checkbox"/> Meter			
<p>7a. Applicant(s) New to system <input type="checkbox"/></p> <p style="text-align: right;">Person ID 23270 Add Seq# 1</p> <p>POKY FEEDERS INC JOE MORGAN 600 E ROAD 30 SCOTT CITY KS 67871-5043</p>	<p>7c. Landowner(s) New to system <input type="checkbox"/></p> <p style="text-align: right;">Person ID _____ Add Seq# _____</p>		
<p>7b. Landowner(s) New to system <input type="checkbox"/></p> <p style="text-align: right;">Person ID _____ Add Seq# _____</p> <p style="font-size: 1.5em; margin-top: 20px;"><i>7a</i></p>	<p>7d. Misc. New to system <input type="checkbox"/></p> <p style="text-align: right;">Person ID _____ Add Seq# _____</p>		
<p>8. WUR Correspondent New to system <input type="checkbox"/> Overlap File (s) WUC Agree <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p style="text-align: right;">Person ID _____ Add Seq# _____ Notarized WUC Form <input type="checkbox"/></p> <p style="font-size: 1.5em; margin-top: 20px;"><i>7a</i></p>	<p>9. Use of Water: Changing? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</p> <p style="padding-left: 40px;"><input checked="" type="checkbox"/> Groundwater <input type="checkbox"/> Surface Water</p> <p><input type="checkbox"/> IRR <input type="checkbox"/> REC <input type="checkbox"/> DEW <input type="checkbox"/> MUN</p> <p><input checked="" type="checkbox"/> STK <input type="checkbox"/> SED <input type="checkbox"/> DOM <input type="checkbox"/> CON</p> <p><input type="checkbox"/> HYD DRG <input type="checkbox"/> WTR PWR <input type="checkbox"/> ART RECHRG</p> <p><input type="checkbox"/> IND SIC: _____ <input type="checkbox"/> OTHER: _____</p>		
10. Completion Date: <u>12/31/2018</u> 11. Perfection Date: <u>12/31/2022</u> 12. Exp Date: _____			
13. Conservation Plan Required? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Required: _____ Date Approved: _____ Date to Comply: _____			
14. Water Level Measuring Device? <input type="checkbox"/> Yes <input type="checkbox"/> No Date to Comply: _____ Date WLMD Installed: _____			
<p>Date Prepared: 6/16/17 By: AJW Date Entered: <i>7/6/2017</i> By: <i>LLM</i></p>			

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

July 6, 2017

FILE COPY

POKY FEEDERS INC
JOE MORGAN
600 E ROAD 30
SCOTT CITY KS 67871-5043

RE: Appropriation of Water
File No. 49,186

Dear Sir or Madam:

There is enclosed a permit to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a), to divert such unappropriated water as may be available from the source and at the location specified in the permit, and to use it for the purpose and at the location described in the permit.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approval documents. A water meter is required on the proposed diversion works and you must install it prior to water being put to beneficial use in order for you to maintain accurate records of water use. The meter should be used to provide the information required on the annual water use report.

Enclosed is a form which must be used to notify the Chief Engineer that the proposed diversion works have been completed. Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of this permit. All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in the enclosed permit. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00. There is also enclosed an information sheet setting forth the procedure to obtain a Certificate of Appropriation which will establish the extent of your water right.

If you have any questions, please contact our office. If you wish to discuss this specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Kristen A. Baum
New Application Unit Supervisor
Division of Water Resources

KAB:ajw

Enclosures

pc: Garden City Field Office
GMD No. 1

THE STATE OF KANSAS



RECEIVED

APR 27 2015

APPLICATION COMPLETE

6/7/17
Reviewer: KAB

Garden City Field Office
Division of Water Resources

KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

WATER RESOURCES RECEIVED

SEP 29 2014

3:31

KS DEPT OF AGRICULTURE

File Number 491860
This item to be completed by the Division of Water Resources.

WATER RESOURCES RECEIVED

SEP 22 2014

3:58

KS DEPT OF AGRICULTURE

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application
(Please refer to Fee Schedule attached to this application form.)

UNACCEPTABLE FOR PRIORITY

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,
1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): POKY FEEDERS INC, % JOE MORGAN
Address: 600 E ROAD 30
City: SCOTT CITY State KS Zip Code 67871-5043
Telephone Number: (620) 872-5834

2. The source of water is: surface water in _____ (stream)
OR groundwater in Arkansas River (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 200 acre-feet OR 65.17 million gallons per calendar year, to be diverted at a maximum rate of 200 gallons per minute OR .45 cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):
(a) Artificial Recharge (b) Irrigation (c) Recreational (d) Water Power
(e) Industrial (f) Municipal (g) Stockwatering (h) Sediment Control
(i) Domestic (j) Dewatering (k) Hydraulic Dredging (l) Fire Protection
(m) Thermal Exchange (n) Contamination Remediation

YOU **MUST** COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

For Office Use Only:
F.O. 1 GMD 1 Meets K.A.R. 5-3-1 (YES/NO) Use STK Source G/S County SC By AGL Date 9-29-14
Code 252 Fee \$ 300 TR # _____ Receipt Date 9-29-14 Check # 158288

5. The location of the proposed wells, pump sites or other works for diversion of water is:

Note: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the NE quarter of the SW quarter of the SE quarter of Section 18, more particularly described as being near a point 1282 feet North and 1846 feet West of the Southeast corner of said section, in Township 20 South, Range 32 West, SCOTT County, Kansas.

(B) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(C) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

(D) One in the _____ quarter of the _____ quarter of the _____ quarter of Section _____, more particularly described as being near a point _____ feet North and _____ feet West of the Southeast corner of said section, in Township _____ South, Range _____ East/West (circle one), _____ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

(name, address and telephone number)

(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on September 18, 2014.


Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of one well, one pump
(number of wells, pumps or dams, etc.)
and was completed (by) June 28, 2012
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be upon approval.
(Mo/Day/Year)

- 9. Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?
 Yes No If "yes", a check valve shall be required.

All chemigation safety requirements must be met including a chemigation permit and reporting requirements.

- 10. If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.

Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? Yes No

- If yes, show the Water Structures permit number here _____
- If no, explain here why a Water Structures permit is not required _____

- 11. The application must be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information:

- (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.
- (b) If the application is for groundwater, please show the location of any existing water wells of any kind within 1/2 mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please advise us.
- (c) If the application is for surface water, the names and addresses of the landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.
- (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.

A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.

- 12. List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.

36,293 *-pd & p4*

propose a total of 200 AF, when combined
with File No-36293. Limited to 200 GPM

 _____ *also.*

WATER RESOURCES RECEIVED

SEP 29 2014

KS DEPT OF AGRICULTURE

WATER RESOURCES RECEIVED

UNACCEPTABLE FOR PRIORITY
SEP 29 2014
KS DEPT OF AGRICULTURE

SCANNED

13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from: Test holes Well as completed Drillers log attached

Well location as shown in paragraph No.	(A)	(B)	(C)	(D)
Date Drilled	<u>6/28/14</u>	_____	_____	_____
Total depth of well	<u>1000</u>	_____	_____	_____
Depth to water bearing formation	_____	_____	_____	_____
Depth to static water level	<u>400</u>	_____	_____	_____
Depth to bottom of pump intake pipe	_____	_____	_____	_____

14. The relationship of the applicant to the proposed place where the water will be used is that of owner
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

(name, address and telephone number)

(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Scott City, Kansas, this 18 day of September, 2014.
(month) (year)

Joe Morgan
(Applicant Signature)

By _____
(Agent or Officer Signature)

JOE MORGAN sec - Hcas.
(Agent or Officer - Please Print)

Assisted by IEG/MAM GCFO _____ Date: 9/15/14
(office/title)

**STOCKWATER USE
SUPPLEMENTAL SHEET**

File No. 49,186

Name of Applicant (Please Print): Poky Feeders, Inc.

1. Please indicate type of livestock (cattle, hogs, etc.): Beef cattle and swine

2. Please complete the following table showing past and present water requirements:

PAST NUMBER OF HEAD AND WATER DIVERTED, IF APPLICABLE

LAST 5 YEARS	NUMBER OF HEAD	WATER DIVERTED (GALLONS)	GALLONS PER HEAD PER DAY
5 years ago			
Last year 2016	72,407 cattle & 9,458 hogs	274,910,900	9.2
Present Year		or 843.67 AF	

3. Please complete the following table showing estimated future water requirements:

ESTIMATED FUTURE NUMBER OF HEAD AND WATER DIVERTED

NEXT 5 YEARS	NUMBER OF HEAD	WATER TO BE DIVERTED (GALLONS)	GALLONS PER HEAD PER DAY
Year 1	85,500*	307,422,000	9.85
Year 2	*76,000 head of cattle	or 943.4 AF	
Year 3	and 9,500 head of hogs		
Year 4			
Year 5			

Please attach any additional information, tables, or curves showing past, present and estimated future water requirements to substantiate the amount of water requested.

4. Please designate the legal description of the location where the water is to be used. Show in the space provided below the Section (S), Township (T), and Range (R), and the number of acres in each forty acre tract or fractional portion thereof.

- SEE ATTACHMENT -

S	T	R	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Whitesell, Alex

From: Meyer, Mike
Sent: Wednesday, June 07, 2017 9:53 AM
To: Whitesell, Alex
Subject: RE: Poky Feeders

Approve please

Mike

From: Whitesell, Alex
Sent: Wednesday, June 7, 2017 9:47 AM
To: Meyer, Mike <Mike.Meyer@ks.gov>
Subject: RE: Poky Feeders

Mike, does this work for the memo?

From: Meyer, Mike
Sent: Wednesday, June 07, 2017 9:38 AM
To: Whitesell, Alex
Subject: RE: Poky Feeders

Don't add to the document, but describe the overall authority and proposal in the memo

Thank you!

(and resend to me)

Mike

From: Whitesell, Alex
Sent: Wednesday, June 7, 2017 9:26 AM
To: Meyer, Mike <Mike.Meyer@ks.gov>
Subject: RE: Poky Feeders

Yes, I believe so.

I didn't know if I needed to add that. That would change the overall limitation to 310.264 mgy with all of their stock rights. Should I add that limitation to the permit as well?

From: Meyer, Mike
Sent: Wednesday, June 07, 2017 8:59 AM
To: Whitesell, Alex
Subject: RE: Poky Feeders

Yes I agree

Also the additional is also additional to the overall group limitation correct?

Mike

From: Whitesell, Alex
Sent: Wednesday, June 7, 2017 8:35 AM
To: Meyer, Mike <Mike.Meyer@ks.gov>
Subject: RE: Poky Feeders

Morning Mike,

I believe this is the same PD as 36293 and the applicant noted that this new application should be limited to 200 acre-feet (65.170 mgy) and 200 gpm when combined with that file.

36293 is certified for 19.944 mgy so the new application will be approved for 65.170 mgy/45.226 mgy additional.

Does that make sense? Thank you for asking, I always want to be careful and get things correct.

Alex

From: Meyer, Mike
Sent: Tuesday, June 06, 2017 4:33 PM
To: Whitesell, Alex
Subject: RE: Poky Feeders

Alex
Sorry to ask again
What do you mean by the rate and quantity will be limited with 36293

Mike

From: Whitesell, Alex
Sent: Monday, June 5, 2017 11:03 AM
To: Meyer, Mike <Mike.Meyer@ks.gov>
Subject: Poky Feeders

Good morning Mike,

Could you please give your recommendation on this file? Please let me know if any changes need to be made.

Thank you,

Alex Whitesell
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS
(785) 564 - 6631

My email has changed alex.whitesell@ks.gov

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49186 00

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49186 00 STK

Water Right and Points of Diversion Within .75 miles of point defined as:

1282 Feet North and 1846 Feet West of the Southeast Corner of Section 18 T 20S R 32W

GROUNDWATER ONLY

Y2 NEAR BYS -

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit	
A__ 9555	00	IRR	NK	G	3393	--	--	--	2650	4950	18	20	32W	2		124.00	124.00	AF	
A__ 11499	00	IRR	NK	G	3787	--	NE	NE	5150	130	24	20	33W	9		300.00	300.00	AF	
A__ 12594	00	STK	NK	G	3305	--	NW	SW	1224	5150	18	20	32W	15	G	2	254.99	254.99	AF
Same					3305	--	SW	NW	1515	5140	18	20	32W	11	B	2			
Same					3333	--	NW	SW	933	5160	18	20	32W	14	B	2			
A__ 36291	00	STK	NK	G	1140	--	SE	NE	1406	2979	18	20	32W	6		11.88	11.88	AF	
A__ 36292	00	STK	NK	G	2758	--	SE	NW	1330	4603	18	20	32W	7		41.43	41.43	AF	
A__ 36293	00	STK	NK	G	0	--	NE	SW	1282	1846	18	20	32W	17		61.21	61.21	AF	
A__ 37908	00	STK	NK	G	1697	--	NE	NE	2568	2953	18	20	32W	10		26.09	26.09	AF	
A__ 40778	00	STK	NK	G	3316	--	SW	NW	1560	5150	18	20	32W	12		138.00	22.93	AF	
A__ 44366	00	STK	NK	G	3651	--	SE	NE	4519	158	18	20	32W	13		94.52	.00	AF	
A__ 49186	00	STK	AY	G	0	--	NE	SW	1282	1846	18	20	32W	17		200.00	200.00	AF	
T__ 20169104	00	STK	AY	G	3316	--	SW	NW	1560	5150	18	20	32W	12		428.00	428.00	AF	
Same					3651	--	SE	NE	4519	158	18	20	32W	13					
Same					0	--	NE	SW	1282	1846	18	20	32W	17					
T__ 20169105	00	STK	AY	G	1140	--	SE	NE	1406	2979	18	20	32W	6		450.00	450.00	AF	
Same					2758	--	SE	NW	1330	4603	18	20	32W	7					
Same					1697	--	NE	NE	2568	2953	18	20	32W	10					
Same					3305	--	NW	SW	1224	5150	18	20	32W	15					

Policy
Policy
Policy

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	1078.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	842.52	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	1920.52	.00

An * after the source of supply indicates a pending application for change under the file number.
 An * after the ID indicates a 15 AF exemption was granted under the file number.
 A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.
 The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within .75 miles of point defined as:

1282 Feet North and 1846 Feet West of the Southeast Corner of Section 18 T 20S R 32W

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR
 A__ 9555 00 IRR NK G
 > K D FARMS
 >
 > P O BOX 166
 > SCOTT CITY KS 67871

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49186 00

#####

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A 49186 00 STK

Water Right and Points of Diversion Within 4.00 miles of point defined as:

1282 Feet North and 1846 Feet West of the Southeast Corner of Section 18 T 20S R 32W

GROUNDWATER ONLY

=====

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A__ 95	00	IRR	NK	G	9387	--	SW	SW	NW	2870	5245	24	20	33W	1	520.00	520.00	AF
A__ 162	00	IRR	NK	G	14148	--	NW	SW	NE	3831	2519	32	20	32W	1	370.00	370.00	AF
A__ 212	00	IRR	NK	G	17720	--	--	CW	SW	1045	5240	33	20	32W	1	320.00	320.00	AF
A__ 377	00	IRR	NK	G	18460	--	CW	NE	SW	1954	3823	22	20	33W	1	435.00	435.00	AF
A__ 411	00	IRR	NK	G	15417	--	SW	NW	NW	4250	5250	36	20	33W	1	160.00	160.00	AF
A__ 412	00	IRR	NK	G	16976	--	NE	NE	NW	4750	3100	35	20	33W	2	480.00	480.00	AF
A__ 546	00	IRR	NK	G	4435	--	NC	SW	NW	3300	4898	19	20	32W	8	280.00	280.00	AF
A__ 820	00	IRR	NK	G	17329	--	SW	NW	SE	-----	-----	10	20	33W	5	160.00	160.00	AF
Same					17017	NC	S2	NW	SE	-----	-----	10	20	33W	6			
Same					17051	--	CE	NE	NW	-----	-----	15	20	33W	1			
A__ 821	00	IRR	NK	G	17329	--	SW	NW	SE	-----	-----	10	20	33W	5	320.00	.00	AF
Same					17017	NC	S2	NW	SE	-----	-----	10	20	33W	6			
Same					17051	--	CE	NE	NW	-----	-----	15	20	33W	1			
A__ 950	00	IRR	NK	G	18877	--	NW	SW	NW	-----	-----	1	21	33W	3	160.00	160.00	AF
A__ 1814	00	IRR	NK	G	18036	--	--	CS	NW	2755	3950	15	20	33W	3	400.00	400.00	AF
A__ 2710	00	IRR	NK	G	7603	--	SW	NW	NW	3990	5220	21	20	32W	1	620.00	620.00	AF
A__ 2717	00	IRR	NK	G	15112	--	NE	NE	SW	-----	-----	26	20	33W	1	320.00	320.00	AF
A__ 3030	00	IRR	NK	G	19904	--	NW	CR	SW	-----	-----	1	21	33W	4	752.00	752.00	AF
Same					20072	--	NE	NW	SE	2387	1412	1	21	33W	7			
A__ 3037	00	IRR	NK	G	8707	--	SW	NW	SW	1627	5265	13	20	33W	9	383.00	383.00	AF
A__ 3256	00	IRR	NK	G	13575	--	SE	SE	NW	2690	2840	1	20	33W	2	350.00	302.00	AF
A__ 3834	00	IRR	NK	G	20674	--	SE	SW	SE	110	1780	25	19	33W	1	630.00	429.00	AF
A__ 4721	00	IRR	NK	G	7846	--	NW	SW	SE	842	2005	24	20	33W	10	300.00	300.00	AF
A__ 5027	00	IRR	NK	G	13700	--	--	--	--	5230	3300	26	20	33W	2	473.00	473.00	AF
A__ 7738	00	IRR	NK	G	16475	--	NC	NE	SW	1900	3150	36	20	33W	2	228.00	228.00	AF
A__ 7748	00	IRR	NK	G	5846	--	SW	NW	SW	1555	4915	19	20	32W	6	320.00	320.00	AF
A__ 7779	00	IRR	NK	G	16452	--	NW	NW	NE	-----	-----	22	20	33W	2	320.00	320.00	AF
A__ 7894	00	IRR	NK	G	9387	--	SW	SW	NW	2870	5245	24	20	33W	1	825.00	305.00	AF
A__ 7991	00	IRR	NK	G	15985	--	SE	NW	SE	1635	1945	15	20	33W	7	320.00	320.00	AF
A__ 8001	00	IRR	NK	G	14411	--	NW	NW	NW	5000	5180	14	20	33W	3	77.00	77.00	AF
A__ 8555	00	IRR	NK	G	7603	--	SW	NW	NW	3990	5220	21	20	32W	1	1100.00	480.00	AF
A__ 8630	00	STK	NK	G	10073	--	SW	SW	SE	78	2393	16	20	32W	1	89.95	89.95	AF
Same					12294	--	SE	SE	NE	2660	161	16	20	32W	2	26.98	26.98	AF
Same					12334	--	NE	SE	SE	1243	52	16	20	32W	3	62.97	62.97	AF
A__ 8793	00	IRR	NK	G	13575	--	SE	SE	NW	2690	2840	1	20	33W	2	320.00	98.00	AF
A__ 8869	00	IRR	NK	G	3970	--	NW	NE	NE	5150	950	18	20	32W	1	150.00	150.00	AF
A__ 8920	00	IRR	NK	G	13620	--	NW	NW	SW	2200	4850	14	20	33W	4	403.00	403.00	AF
A__ 9110	00	IRR	NK	G	9387	--	SW	SW	NW	2870	5245	24	20	33W	1	1156.00	331.00	AF
A__ 9401	00	IRR	NK	G	14148	--	NW	SW	NE	3831	2519	32	20	32W	1	113.00	.00	AF
Same					15075	--	NW	NE	SW	2622	3286	32	20	32W	2	416.00	390.00	AF
Same					17939	--	SE	SW	SE	48	1882	32	20	32W	3	170.00	170.00	AF
A__ 9485	00	IRR	NK	G	14923	--	NW	SW	SW	1200	5200	11	20	33W	4	113.00	113.00	AF
A__ 9488	00	IRR	NK	G	11972	--	NW	NE	NW	5254	3680	31	20	32W	1	120.00	120.00	AF
A__ 9488	00	STK	NK	G	12027	--	NW	NW	NE	5089	2454	31	20	32W	9 G 2	20.00	20.00	AF

Same		12018	--	NW	NW	NE	5094	2313	31	20	32W	7	B	2								
Same		12039	--	NW	NW	NE	5084	2596	31	20	32W	10	B	2								
A__	9555 00	IRR	NK	G			3393	-- -- -- --	2650	4950	18	20	32W	2	124.00	124.00	AF					
A__	9867 00	IRR	NK	G			9470	--	CE	NE	NE	4726	100	14	20	33W	5	138.00	138.00	AF		
A__	10115 00	IRR	NK	G			18066	--	NE	NE	SW	-----	-----	36	19	33W	2	628.00	367.38	AF		
A__	10202 00	IRR	NK	G			8060	--	SW	NW	SE	1750	2120	12	20	33W	4	214.00	.00	AF		
A__	10652 00	IRR	NK	G			8720	--	SE	NW	NW	4260	3960	21	20	32W	5	503.00	.00	AF		
A__	11270 00	IRR	NK	G			14952	--	NW	NW	SW	2500	5150	31	20	32W	2	348.00	348.00	AF		
Same							14609	--	CN	NW	SE	2500	1650	31	20	32W	3	289.00	289.00	AF		
A__	11499 00	IRR	NK	G			3787	--	NE	NE	NE	5150	130	24	20	33W	9	300.00	300.00	AF		
A__	11625 00	IRR	NK	G			17720	--	--	CW	SW	1045	5240	33	20	32W	1	912.00	.00	AF		
Same							19097	--	--	--	--	5057	5263	5	21	32W	1					
A__	11826 00	IRR	NK	G			19253	--	SW	NW	SE	-----	-----	27	20	33W	1	283.00	283.00	AF		
Same							18302	--	NW	SW	NE	-----	-----	27	20	33W	2	290.00	290.00	AF		
Same							18404	--	SE	SE	SE	-----	-----	27	20	33W	3	184.00	184.00	AF		
Same							18358	--	SE	CR	SE	-----	-----	27	20	33W	4	432.00	432.00	AF		
A__	11861 00	IRR	NK	G			20755	NC	S2	S2	NE	2710	1395	6	21	32W	3	800.00	800.00	AF		
A__	12594 00	STK	NK	G			3305	--	NW	SW	SW	1224	5150	18	20	32W	15	G	2	254.99	254.99	AF
Same							3305	--	SW	NW	SW	1515	5140	18	20	32W	11	B	2			
Same							3333	--	NW	SW	SW	933	5160	18	20	32W	14	B	2			
A__	13484 D1	STK	NK	G			14512	--	SW	SE	SW	237	3832	28	20	32W	6	G	2	61.38	61.38	AF
Same							14526	--	SW	SE	SW	239	3805	28	20	32W	2	B	2	.00	.00	AF
Same							14497	--	SW	SE	SW	235	3859	28	20	32W	4	B	2	.00	.00	AF
Same							13517	--	SW	SW	SW	582	5078	28	20	32W	1			.00	.00	AF
Same							13476	--	SW	SW	SW	632	5078	28	20	32W	5			.00	.00	AF
A__	13484 D2	STK	NK	G			13517	--	SW	SW	SW	582	5078	28	20	32W	1			.00	.00	AF
Same							14526	--	SW	SE	SW	239	3805	28	20	32W	2			.00	.00	AF
Same							14497	--	SW	SE	SW	235	3859	28	20	32W	4			.00	.00	AF
Same							13476	--	SW	SW	SW	632	5078	28	20	32W	5			61.38	61.38	AF
A__	13938 00	STK	NK	G			4073	--	NW	NE	SE	2550	1150	19	20	32W	7			175.50	175.50	AF
A__	15280 00	IRR	NK	G			7603	--	SW	NW	NW	3990	5220	21	20	32W	1			257.00	257.00	AF
Same							8720	--	SE	NW	NW	4260	3960	21	20	32W	5			503.00	503.00	AF
A__	15843 00	IRR	NK	G			13156	--	--	NC	NE	3960	1370	31	20	32W	4			264.00	264.00	AF
A__	16367 00	IRR	NK	G			19871	--	NE	NE	NE	4918	534	21	20	33W	6			464.00	118.00	AF
Same							20918	NC	E2	NW	NE	4700	1570	21	20	33W	10					
A__	16389 00	IRR	NK	G			13548	NC	W2	W2	NE	3960	2350	26	20	33W	4			320.00	320.00	AF
A__	16417 00	IRR	NK	G			19393	--	NW	SE	NW	3460	3670	36	19	33W	3			320.00	320.00	AF
A__	16425 00	IRR	NK	G			20842	--	CW	SW	SW	670	5100	30	19	32W	2			120.00	120.00	AF
A__	16676 00	STK	NK	G			13522	--	SE	SW	NW	2710	4150	15	20	32W	1			169.49	169.49	AF
A__	16866 00	IRR	NK	G			19046	--	--	CW	NE	4000	2540	32	19	32W	1			75.00	75.00	AF
A__	16866 00	STK	NK	G			18903	NC	N2	SW	NE	3700	1940	32	19	32W	2			119.99	119.99	AF
A__	16875 00	IRR	NK	G			6484	NC	N2	S2	NE	3735	1310	20	20	32W	1			320.00	320.00	AF
Same							7603	--	SW	NW	NW	3990	5220	21	20	32W	1			226.00	.00	AF
Same							8720	--	SE	NW	NW	4260	3960	21	20	32W	5			84.00	.00	AF
A__	18203 00	IRR	NK	G			13990	--	NW	SW	NW	3320	5100	14	20	33W	6			150.00	150.00	AF
A__	18531 00	IRR	NK	G			6832	--	NW	NE	SW	2480	3946	7	20	32W	5			67.00	67.00	AF
A__	19369 00	IRR	NK	G			9940	--	SE	SE	SE	400	150	11	20	33W	5			344.00	344.00	AF
A__	19540 00	IRR	NK	G			13454	--	SE	SW	SW	80	4025	11	20	33W	7			143.00	143.00	AF
A__	21256 05	STK	NK	G			9279	--	SW	SW	NW	2705	5055	24	20	33W	6			12.60	12.60	AF
A__	21812 00	IRR	NK	G			10444	--	SW	NE	NW	4260	3895	25	20	33W	2			286.00	.00	AF
A__	21971 00	IRR	NK	G			18810	--	--	SW	NW	3910	5215	31	19	32W	2			122.00	97.00	AF
A__	22396 00	IRR	NK	G			3970	--	NW	NE	NE	5150	950	18	20	32W	1			263.90	113.90	AF

A__	22695 00	IRR NK G	12294 -- SE SE SW	80	2810	11	20	33W	8	172.00	172.00	AF
A__	23471 00	IRR NK G	15133 -- CW SW SW	690	5220	23	20	33W	3	451.00	163.00	AF
A__	23956 00	IRR NK G	9619 -- NE NW SW	2500	4360	30	20	32W	1	295.00	295.00	AF
Same			11003 -- NE SW SE	825	1355	30	20	32W	2	297.00	297.00	AF
A__	24395 00	IRR NK G	19827 -- NE NE SW	2590	3100	1	21	33W	2	281.00	.00	AF
A__	24396 00	IRR NK G	19414 -- SW SW SE	495	2620	33	20	32W	2	142.00	142.00	AF
A__	24816 00	IRR NK G	16732 -- NW NW SW	2553	5250	26	20	33W	5	127.00	.00	AF
A__	24848 00	IRR NK G	10941 -- NW NW NE	5090	2550	12	20	33W	5	191.00	191.00	AF
A__	24894 00	STK NK G	4323 -- NE NE NE	5235	95	18	20	32W	4	33.60	33.60	AF
A__	24957 00	IRR NK G	16475 -- NC NE SW	1900	3150	36	20	33W	2	111.00	.00	AF
Same			16102 -- SW NW SE	1861	2011	36	20	33W	3	339.00	180.00	AF
A__	24958 00	IND NK G	14727 -- NC E2 NW	3916	3330	36	20	33W	4	52.02	52.02	AF
Same			15244 NC W2 SE NW	3344	3344	36	20	33W	5	.00	.00	AF
A__	25090 00	IRR NK G	17521 -- -- CW SE	1345	2600	10	20	33W	3	35.00	.00	AF
A__	25139 00	IRR NK G	18047 -- NE SW SW	815	3980	15	20	33W	5	314.00	186.00	AF
A__	25202 00	IRR NK G	19154 -- SW SW NW	2695	5074	15	20	33W	6	364.00	225.00	AF
Same			18056 -- SW NE NW	4460	3890	22	20	33W	3	240.00	225.00	AF
A__	25205 00	IRR NK G	6484 NC N2 S2 NE	3735	1310	20	20	32W	1	640.00	10.00	AF
A__	25286 00	IRR NK G	14193 -- NE NE NE	5180	100	22	20	33W	4	139.00	139.00	AF
A__	25295 00	IRR NK G	7150 -- CW NW SW	2280	5200	7	20	32W	4	231.00	231.00	AF
A__	25355 00	IRR NK G	6744 -- SW SE SW	145	3980	19	20	32W	4	114.00	.00	AF
A__	25414 00	IRR NK G	15463 -- NE NW NE	5211	1828	1	20	33W	3	297.00	.00	AF
A__	26074 00	IRR NK G	18460 -- CW NE SW	1954	3823	22	20	33W	1	85.00	85.00	AF
Same			15932 -- NE NW SE	2606	1380	22	20	33W	5	95.00	95.00	AF
A__	26218 00	STK NK G	4260 -- SE SE NE	2710	50	19	20	32W	5	181.35	5.85	AF
A__	26261 00	IRR NK G	8100 -- NE SE NW	3753	2749	30	20	32W	3	319.00	319.00	AF
A__	26626 00	IRR NK G	6917 -- NE SE NW	3380	2762	24	20	33W	5	492.00	.00	AF
Same			7133 -- NW NE NW	5124	3598	24	20	33W	8	225.00	.00	AF
A__	26662 00	IRR NK G	14345 -- SW SW NW	2975	5185	32	20	32W	4	264.00	264.00	AF
A__	27048 00	IRR NK G	8216 -- SE NE NE	4340	125	25	20	33W	3	272.00	272.00	AF
A__	29282 00	IRR NK G	10892 -- SW SW NW	2952	4860	12	20	33W	7	163.00	163.00	AF
A__	29282 00	STK NK G	8982 -- SE SW SW	402	4310	12	20	33W	11	39.99	39.99	AF
A__	30505 05	STK NK G	9284 -- SW SW NW	2910	5150	24	20	33W	7	16.00	16.00	AF
A__	33887 00	STK NK G	9315 -- NW NE SW	2070	3540	12	20	33W	9	26.32	26.32	AF
Same			9425 -- NW NE SW	2215	3560	12	20	33W	10	22.01	22.01	AF
A__	36291 00	STK NK G	1140 -- SE NE SW	1406	2979	18	20	32W	6	11.88	11.88	AF
A__	36292 00	STK NK G	2758 -- SE NW SW	1330	4603	18	20	32W	7	41.43	41.43	AF
A__	36293 00	STK NK G	0 -- NE SW SE	1282	1846	18	20	32W	17	61.21	61.21	AF
A__	37908 00	STK NK G	1697 -- NE NE SW	2568	2953	18	20	32W	10	26.09	26.09	AF
A__	37944 05	STK NK G	7943 -- NW NE NW	5205	3470	13	20	33W	4	10.10	10.10	AF
A__	37944 06	STK NK G	7208 -- NW SE NW	3375	3460	13	20	33W	6	57.45	57.45	AF
A__	38329 00	STK NK G	20459 -- SW SW SW	507	4956	29	19	32W	5	58.00	58.00	AF
A__	38867 00	STK NK G	7874 -- SE SW NW	3040	4238	13	20	33W	8	80.99	80.99	AF
A__	40072 00	STK NK G	12027 -- NW NW NE	5089	2454	31	20	32W	9 G 2	24.71	24.71	AF
Same			12018 -- NW NW NE	5094	2313	31	20	32W	7 B 2			
Same			12039 -- NW NW NE	5084	2596	31	20	32W	10 B 2			
A__	40778 00	STK NK G	3316 -- SW NW SW	1560	5150	18	20	32W	12	138.00	22.93	AF
A__	44366 00	STK NK G	3651 -- SE NE NE	4519	158	18	20	32W	13	94.52	.00	AF
A__	49186 00	STK AY G	0 -- NE SW SE	1282	1846	18	20	32W	17	200.00	200.00	AF
T__20169104 00	STK AY G		3316 -- SW NW SW	1560	5150	18	20	32W	12	428.00	428.00	AF
Same			3651 -- SE NE NE	4519	158	18	20	32W	13			
Same			0 -- NE SW SE	1282	1846	18	20	32W	17			

T_20169105 00 STK AY G	10073 -- SW SW SE	78	2393	16	20	32W	1	450.00	450.00	AF
Same	12294 -- SE SE NE	2660	161	16	20	32W	2			
Same	12334 -- NE SE SE	1243	52	16	20	32W	3			
Same	4323 -- NE NE NE	5235	95	18	20	32W	4			
Same	1140 -- SE NE SW	1406	2979	18	20	32W	6			
Same	2758 -- SE NW SW	1330	4603	18	20	32W	7			
Same	1697 -- NE NE SW	2568	2953	18	20	32W	10			
Same	3305 -- NW SW SW	1224	5150	18	20	32W	15			
Same	4260 -- SE SE NE	2710	50	19	20	32W	5			
Same	4073 -- NW NE SE	2550	1150	19	20	32W	7			
VSC 2 00 IRR AA G	13575 -- SE SE NW	2690	2840	1	20	33W	2	220.00	220.00	AF
VSC 79 00 IRR AA G	20674 -- SE SW SE	110	1780	25	19	33W	1	120.00	120.00	AF
VSC 87 00 IRR AA G	18066 -- NE NE SW	-----	-----	36	19	33W	2	320.00	320.00	AF
Same	19463 -- SE NW NE	4250	1527	36	19	33W	4			
VSC 88 00 IRR AA G	11082 -- SE NW SW	1550	4060	6	20	32W	4	495.00	495.00	AF
VSC 89 00 IRR AA G	19289 -- SW NW NW	-----	-----	2	20	33W	1	640.00	640.00	AF
VSC 90 00 IRR AA G	18066 -- NE NE SW	-----	-----	36	19	33W	2	400.00	400.00	AF
Same	16020 -- NW NW SE	-----	-----	2	20	33W	2			
VSC 95 00 IRR AA G	17329 -- SW NW SE	-----	-----	10	20	33W	5	246.00	246.00	AF
Same	17017 NC S2 NW SE	-----	-----	10	20	33W	6			
Same	17051 -- CE NE NW	-----	-----	15	20	33W	1			
VSC 96 00 IRR AA G	13895 -- -- -- NE	4100	2550	11	20	33W	1	108.00	108.00	AF
Same	15630 -- NW NE NW	5200	3900	11	20	33W	2	108.00	108.00	AF
Same	13135 -- -- -- SE	2600	2600	11	20	33W	3	236.00	236.00	AF
Same	12175 -- NE NW NW	5200	4468	12	20	33W	12	196.00	196.00	AF
VSC 96 00 STK AA G	10000 -- -- SE NW	2700	3900	12	20	33W	2	100.02	100.02	AF
VSC 97 00 IRR AA G	9393 -- -- SW NE	3200	2500	12	20	33W	3	169.00	169.00	AF
Same	8060 -- SW NW SE	1750	2120	12	20	33W	4			
VSC 98 00 IRR AA G	7431 -- NE NE NW	-----	-----	13	20	33W	1	383.00	383.00	AF
Same	8707 -- SW NW SW	1627	5265	13	20	33W	9			
VSC 99 00 IRR AA G	8957 -- SE CR NE	2750	100	14	20	33W	1	160.00	160.00	AF
VSC 100 00 IRR AA G	11134 -- NW NW SE	-----	-----	14	20	33W	2	220.00	220.00	AF
VSC 105 00 IRR AA G	20918 NC E2 NW NE	4700	1570	21	20	33W	10	800.00	800.00	AF
VSC 106 00 IRR AA G	17694 -- NE NW SE	2570	1550	35	20	33W	1	600.00	600.00	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	1078.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	22756.06	.00
Total Vested Amount (AF) =	5521.02	.00
TOTAL AMOUNT (AF) =	29355.08	.00

An * after the source of supply indicates a pending application for change under the file number.

An * after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 4.00 miles of point defined as:

1282 Feet North and 1846 Feet West of the Southeast Corner of Section 18 T 20S R 32W

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

April 26, 2017

FILE COPY

EILEEN R POWERS
271 S MESQUITE RD
SCOTT CITY KS 67871

Re: Application
File No. 49,186

Dear Sir or Madam:

This is to advise you that Poky Feeders Inc. has filed the application referred to above for permit to appropriate 200 acre-feet of water per calendar year for irrigation use to be diverted at a maximum rate of 200 gallons per minute from a well or wells located as follows:

one (1) well located in the Northeast Quarter of the Southwest Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$) of Section 18, more particularly described as being near a point 1,282 feet North and 1,846 feet West of the Southeast corner of said section, in Township 20 South, Range 32 West, Scott County, Kansas.

A copy of an aerial photograph depicting the location of the proposed point of diversion is also enclosed. Records in this office indicate that you may have a well or wells in this vicinity and you are notified of receipt of this application in order that you may be fully informed of the proposed location(s) of the applicant's point(s) of diversion and proposed use of water. Consideration will be given to comments or other information which you desire to submit to this office within 15 days from the date of this letter.

If you have any questions, please contact me at (785) 564-6631. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Alex Whitesell
Environmental Scientist
Water Appropriation Program

AJW:

Enclosure(s)

pc: Garden City Field Office

SCANNED



WESTERN KANSAS GROUNDWATER MANAGEMENT DISTRICT NO.1

April 19, 2017

**WATER RESOURCES
RECEIVED**

APR 21 2017

Alex Whitesell
Environmental Scientist
Water Appropriation Program
1320 Research Park Drive
Manhattan, KS 66502

KS DEPT OF AGRICULTURE

RE: Application – File No. 49, 186
Poky Feeders Inc

Dear Sir:

At the Western Kansas Groundwater Management District No. 1 board meeting on April 18, 2017, the Board voted to waive the District's 5-21-3 well spacing regulation and recommends approval of the above application.

If you have questions or need further information, please contact this office.

Sincerely,

Kyle Spencer
District Manager

ks/vr

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

March 20, 2017

FILE COPY

WESTERN KANSAS GMD 1
PO BOX 604
SCOTT CITY KS 67871

Re: Application
File No. 49,186

Dear Sir or Madam:

We are enclosing a copy of the application referred to above, which was submitted by Joe Morgan on behalf of Poky Feeders Inc. and appears to be in proper form.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendations concerning this application.

Please submit your recommendations within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at 785-564-6645. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Alex Whitesell
Environmental Scientist
Water Appropriation Program

BAT:ajw

Enclosure(s)

pc: Garden City Field Office

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

July 1, 2016

GROUNDWATER MANAGEMENT DISTRICT #1
ATTN. KYLE SPENCER
P.O. BOX 604, 906 W. 5TH
SCOTT CITY, KS 67871

Re: New Application,
File No. 49,186

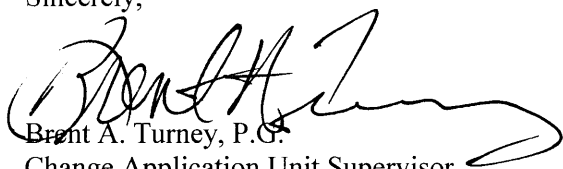
Dear Mr. Spencer:

We are in receipt of your request for an extension of time to supply a recommendation to the Chief Engineer, received in the office of the Chief Engineer on June 30, 2016.

We are delaying any further action August 1, 2016, to allow you time to submit your recommendations concerning this application.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,



Brent A. Turney, P.G.
Change Application Unit Supervisor
Water Appropriation Program

BAT:am
Enclosure
pc: Garden City Field Office



WESTERN KANSAS GROUNDWATER MANAGEMENT DISTRICT NO.1

June 27, 2016

WATER RESOURCES
RECEIVED

JUN 30 2016

Brent A. Turney, P.G.
Change Application Unit Supervisor
Water Appropriation Program
1320 Research Park Drive
Manhattan, Kansas 66502

KS DEPT OF AGRICULTURE

RE: File No. 49,186

Dear Mr. Turley:

We have received copies of Pokey Feeder's application for the above water right. However, since our Board doesn't meet until July, we won't be able to respond until after that date and request an extension.

If you have any questions or need further information, please contact me a (620) 872-5563.

Sincerely,

Kyle Spencer
District Manager

vr/ks

1320 Research Park Drive
Manhattan, Kansas 66502
(785) 564-6700



900 SW Jackson, Room 456
Topeka, Kansas 66612
(785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

June 22, 2016

GROUNDWATER MANAGEMENT DISTRICT #1
P.O. BOX 604, 906 W. 5TH
SCOTT CITY, KS 67871

FILE COPY

Re: New Application,
File No. 49,186

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Joe Morgan on behalf of Poky Feeders Inc. and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Brent A. Turney".

Brent A. Turney, P.G.
Change Application Unit Supervisor
Water Appropriation Program

Enclosure
pc: Garden City Field Office

SCANNED

WATER WELL RECORD

Form WWC-5

1092728

Division of Water Resources App. No.

36293

Well ID

- Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County: Scott Fraction NW 1/4 NE 1/4 SW 1/4 SE 1/4 Section Number 18 Township Number T 20 S Range Number R 32 E W

2 WELL OWNER: Last Name: POKY FEEDERS INC Address: 600 E ROAD 30 City: SCOTT CITY State: KS ZIP: 67871 Street or Rural Address where well is located

3 LOCATE WELL WITH "X" IN SECTION BOX: N W E S

4 DEPTH OF COMPLETED WELL: 1000 ft. Depth(s) Groundwater Encountered: 1) 400 ft. 2) 400 ft. 3) 400 ft. or 4) Dry Well WELL'S STATIC WATER LEVEL: 400 ft. below land surface, measured on (mo-day-yr) 06/29/2012

5 Latitude: 38.31217 (decimal degrees) Longitude: 100.89295 (decimal degrees) Datum: WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: GPS (unit make/model): (WAAS enabled? Yes No) Land Survey Topographic Map Online Mapper: Elevation: 2921 ft. Ground Level TOC Source: Land Survey GPS Topographic Map Other KOLAR

7 WELL WATER TO BE USED AS: 1. Domestic: Household Lawn & Garden Livestock 2. Irrigation 3. Feedlot 4. Industrial 5. Public Water Supply: well ID 6. Dewatering: how many wells? 7. Aquifer Recharge: well ID 8. Monitoring: well ID 9. Environmental Remediation: well ID a) Air Sparge b) Soil Vapor Extraction c) Recovery d) Injection 10. Oil Field Water Supply: lease 11. Test Hole: well ID Cased Uncased Geotechnical 12. Geothermal: how many a) Closed Loop b) Horizontal c) Vertical d) Open Loop e) Surface Discharge f) Inj. of Water 13. Other (specify): APR 27 2015

Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted: Garden City Health Office

8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded Casing diameter 8 in. to 1000 ft., Diameter 12 in. to 8.25 in. to 500 ft., Diameter 12 in. to 8.25 in. to 500 ft., Diameter 12 in. to 8.25 in. to 500 ft., Diameter 12 in. to 8.25 in. to 500 ft. Casing height above land surface 12 in. Weight 8.25 lbs./ft. Wall thickness or gauge No. 500

TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole)

SCREEN-PERFORATED INTERVALS: From 0 ft. to 740 ft., From 740 ft. to 1000 ft., From 740 ft. to 1000 ft., From 740 ft. to 1000 ft. GRAVEL PACK INTERVALS: From 20 ft. to 1000 ft., From 20 ft. to 1000 ft., From 20 ft. to 1000 ft., From 20 ft. to 1000 ft.

9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 0 ft. to 20 ft., From 20 ft. to 20 ft., From 20 ft. to 20 ft., From 20 ft. to 20 ft.

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well/Gas Well Other (Specify) Direction from well? W Distance from well? 86 ft.

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Includes text: WATER RESOURCES UNACCEPTABLE PRIORITY RECEIVED SEP 29 2014

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 06/28/2012 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo-day-year) 09/11/2012 under the business name of Hydro Resources Mid Continent, Inc.

SCANNED KSA 82a-1212

Form	WWC5
Contractor	Hydro Resources Mid Continent, Inc.
Well Owner	
Doc ID	1092728

Litholgy

0	2	TOP SOIL
2	20	BROWN CLAY, FEW SMALL SAND STKS
20	45	SAND-FINE TO MED COARSE SMALL GRAVEL
45	90	BROWN & BROWN SANDY CLAY AND CALICHE
90	100	SANDY CLAY
100	120	CALICHE
120	165	WHITE & YELLOW CLAY, FEW SMALL SANDSTKS-STICKY
165	172	DARK CLAY
172	260	BLUE SHALE FEW LEDGES
260	300	SHALE AND SMALL SANDSTONE STKS
300	319	WHITE SOAPSTONE AND DAKOTA SANDSTONE
319	338	DAKOTA SANDSTONE AND WHITE SOAPSTONE-TIGHT
338	375	SOAPSTONE & SANDSTONE. LOOSE IN FEW PLACES
375	462	SHALE (FEW HARD LEDGES, 411-413) DRILLS LOOSE & STICKY
462	510	SHALE FEW SMALL SANDSTONE STKS
510	512	HARD SANDSTONE

Form	WWC5
Contractor	Hydro Resources Mid Continent, Inc.
Well Owner	
Doc ID	1092728

Litholgy

512	560	HARD SHALE & SMALL SANDSTONE STKS
560	598	SHALE
598	670	SANDSTONE & HARD SHALE & SOAPSTONE
670	720	HARD SHALE
720	747	SHALE FEW SMALL SANDSTONE STKS.
747	773	GRAY SANDSTONE, FEW HARD LEDGES, USE LITTLE WATER
773	795	GRAY SOAPSTONE - STICKY FEW SMALL SANDSTONE STKS
795	831	GRAY SANDSTONE FEW SOAPSTONE STKS
831	850	WHITE & BROWN SOAPSTONE - STICKY FEW SANDSTONE STKS
850	873	SANDSTONE & SOAPSTONE
873	898	SANDSTONE USES LITTLE WATER
898	934	SANDSTONE TIGHT IN PLACES FEW SOAPSTONE STKS & HARD LEDGES
934	940	SOAPSTONE & FEW SMALLSANDSTONE STKS

WATER RESOURCES RECEIVED

WATER RESOURCES RECEIVED

SEP 29 2014

SEP 22 2014

KS DEPT OF AGRICULTURE

KS DEPT OF AGRICULTURE

SCANNED

UNACCEPTABLE FOR PRIORITY

Form	WWC5
Contractor	Hydro Resources Mid Continent, Inc.
Well Owner	
Doc ID	1092728

Litholgy

940	1002	GRAY & BROWN SANDSTONE USES LITTLE WATER
1002	1111	SHALE
1111	1112	LIMESTONE - WORE OUT BIT

FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

ACRE-FEET	FEE
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, except for domestic use, shall be:

ACRE-FEET	FEE
0-250	\$200.00
More than 250	\$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

WATER RESOURCES
RECEIVED

SEP 29 2014

KS DEPT OF AGRICULTURE

WATER RESOURCES
RECEIVED
SEP 22 2014
UNACCEPTABLE FOR PRIORITY
KS DEPT OF AGRICULTURE
SCANNED

1320 Research Park Drive
Manhattan, Kansas 66502
Jackie McClaskey, Secretary



Phone: (785) 564-6700
Fax: (785) 564-6777
Email: ksag@kda.ks.gov
www.agriculture.ks.gov
Sam Brownback, Governor

September 30, 2014

POKY FEEDERS, INC. % JOE MORGAN
600 E ROAD 30
SCOTT CITY KS 67871

RE: Application
File No. 49,186

Dear Sir or Madam:

Your application for permit to appropriate water in 18-20S-32W, in Scott County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6643. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

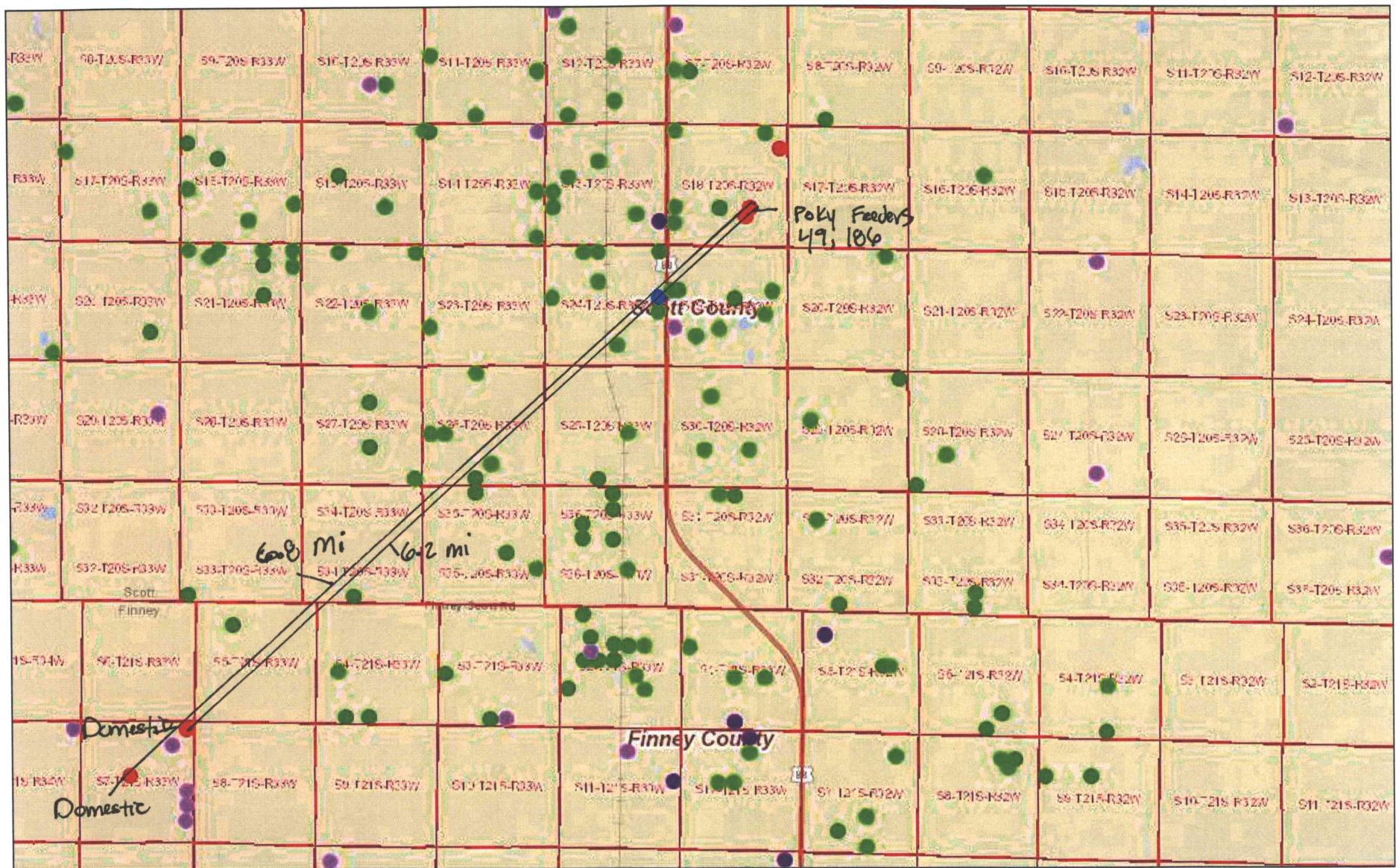
SCANNED

A handwritten signature in black ink, appearing to read "Richard Rockel", written over a horizontal line.

Richard Rockel
New Application Unit Supervisor
Water Appropriation Program

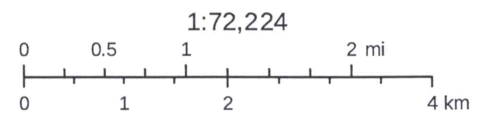
RAR: al
pc: Garden City Field Office
GMD 1

Poky Feeders 2



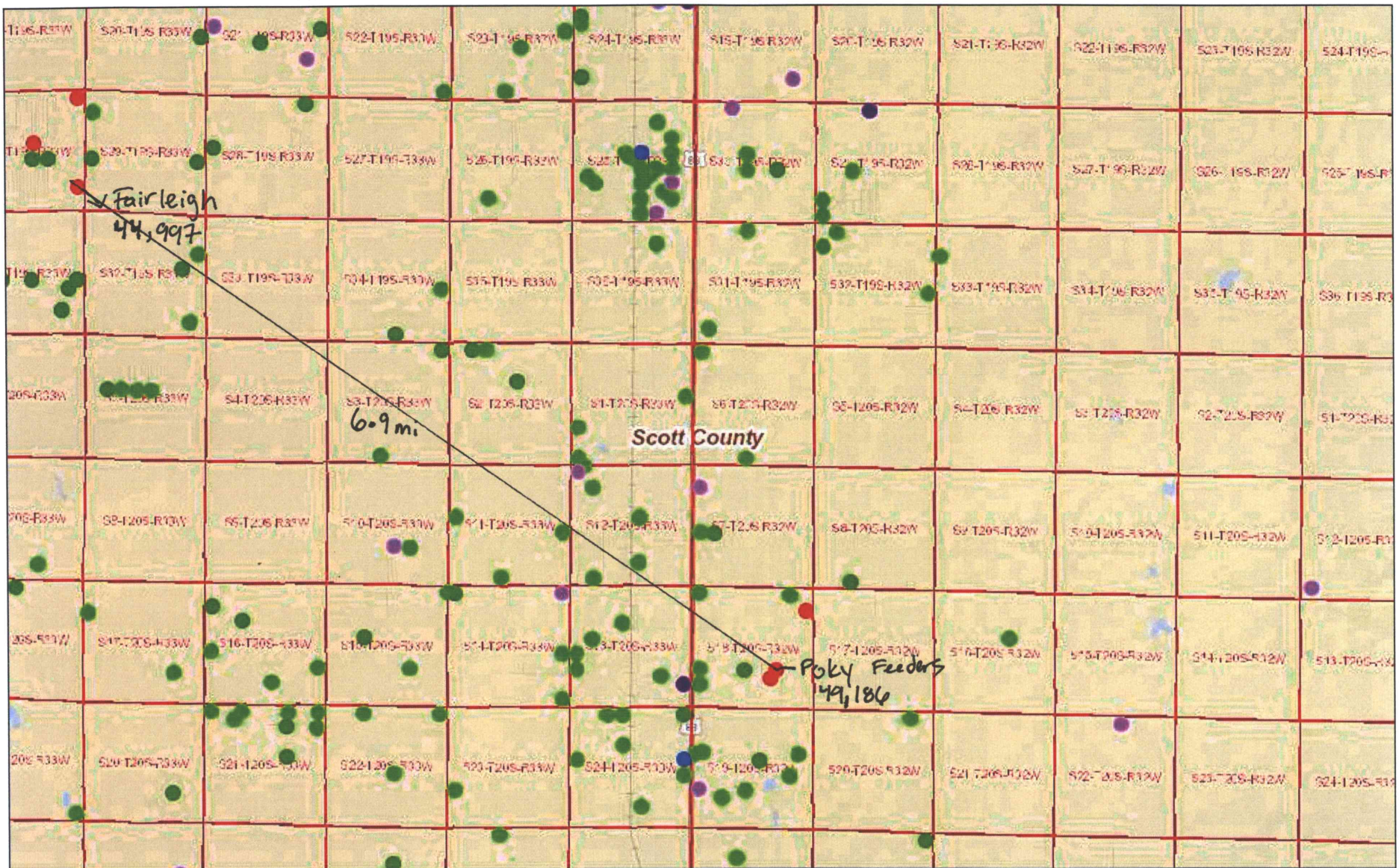
June 30, 17

Red Dots = Well Depth > 550 ft



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),

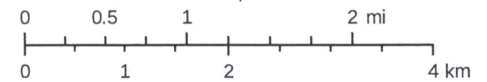
Poky Feeders



June 30, 17

Red Dots = well Depth > 550 feet

1:72,224



Sources: Esri, HERE, DeLorme, USGS, Intermap, INCREMENT P, NRCan, Esri Japan, METI, Esri China (Hong Kong), Esri Korea, Esri (Thailand),



R33W R32W

T20S



FACILITY MAP

DRAWN	DLB	DATE	5/17
CHECKED		DATE	
APPROVED		DATE	

POKY FEEDERS, INC.
 WATER RIGHT MAP
 SECTIONS 8, 17, 18 & 19 T20S R32W
 SCOTT COUNTY, KANSAS

1700 E. BRN
 MARIAN, KANSAS 67401
 (620) 823-3087
 1303 YUCCA STREET
 SCOTT CITY, KANSAS 67871
 (620) 872-2300

CAD FILE NAME:
 PLAN VIEW.dwg
 SHEET NO. 1 OF 1

* changes made per phone conversation w/ GICFO
 ASW/DWR 6/16/17

5. Show quantities of water used and all associated water uses at the feedlot such as water used in feed mills, cooling of animals, washing, flushing of wastes, etc.:

DRINKING

76000 head of beef cattle x 10 gallons/head (avg.) x 365 days = 277,400,000 gallons
 9500 head of swine x 4 gallons/head (avg.) x 365 days = 13,870,000 gallons
 _____ head of _____ x _____ gallons/head (avg.) x _____ days = _____ gallons

COOLING

190 gallons/hour x 8 hour/day x 100 days = 152,000 gallons

SANITATION

_____ g.p.m. x 60 min/hr x _____ hr/wk x _____ wks/yr = _____ gallons

OTHER USE (Explain) Sanitation based on max. fresh water use = 16,000,000 gallons

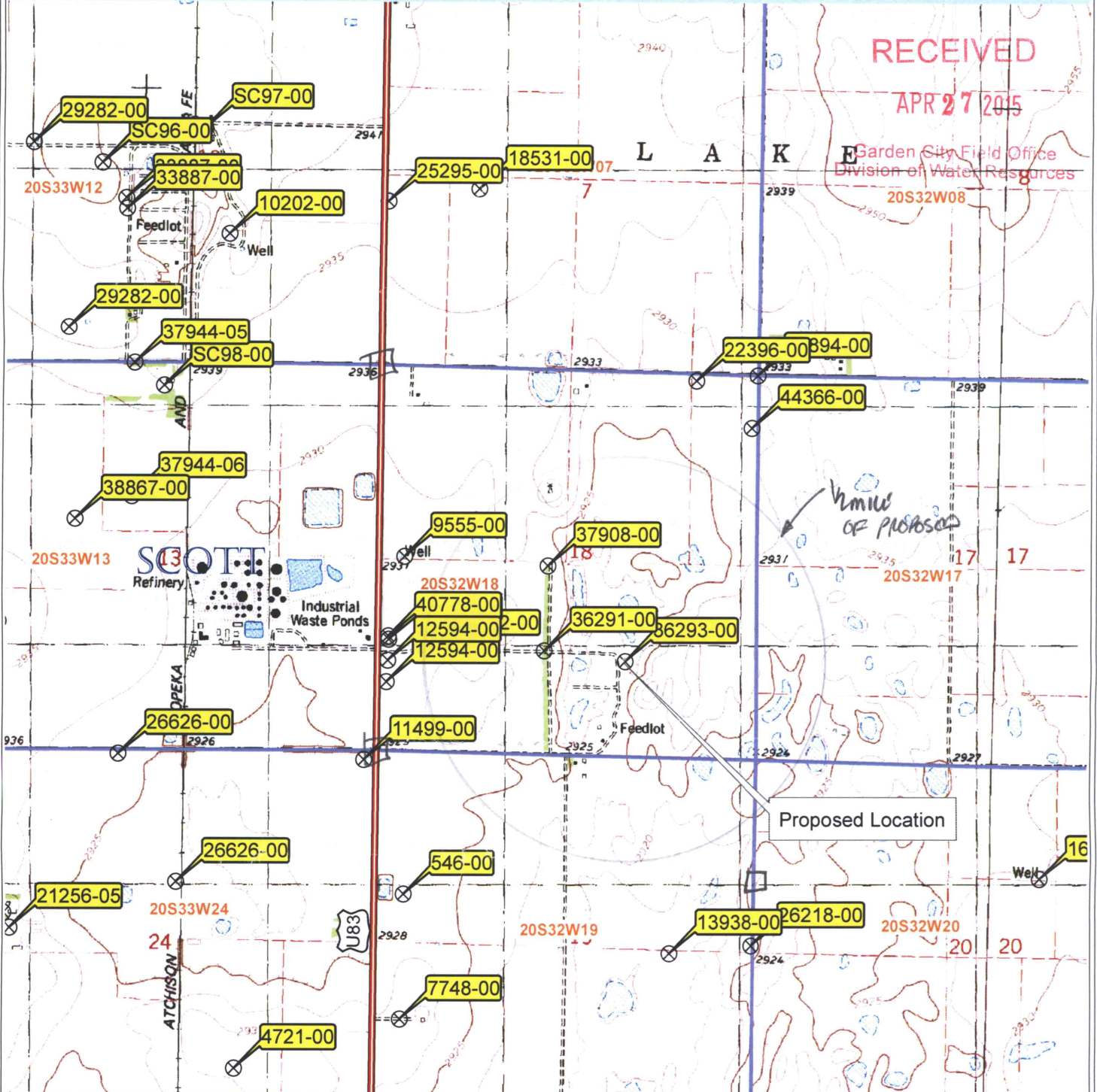
TOTAL ----- 307,422,000 gallons

6. Show location of present and future location of confinement pens on your attached maps or photographs.
7. Total feed bunk space for cattle or livestock is 67,000 linear feet.
8. Total size of stock pens for confinement area of cattle, hogs, etc. is 21,400,000 square feet.

You may attach any additional information you believe will assist in informing the Division of Water Resources of the need for your request.

Stockwater use quantities estimated herein are based on the maximum anticipated use of groundwater (fresh water) within the facility. Poky Feeders, Inc. has installed several wastewater recycling systems in the facility. Substantial quantities of wastewater are recycled and reused for drinking and sanitation purposes. The amount of recycled water used varies with cattle demand and temperature since a portion of the recycled water is derived from water tank overflows. The actual water use within the facility may be significantly different than the quantity of groundwater diverted on an annual basis.

Application for Permit to Appropriate Water for Beneficial Use



RECEIVED

APR 27 2015

Garden City Field Office
Division of Water Resources

Proposed Location

All wells of any kind within 1/2 mile of the requested point of diversion have been plotted.

X _____
(signature)

WATER RESOURCES RECEIVED

SEP 29 2014

KS DEPT OF AGRICULTURE

UNACCEPTABLE FOR PRIORITY
WATER RESOURCES RECEIVED
SEP 29 2014
KS DEPT OF AGRICULTURE



1:24,000

SCANNED