#### Kansas Department of Agriculture Division of Water Resources CHANGE: P/D WORKSHEET

Document Signature <u>DWB</u>

1. File Number: <b>7917-D1</b>	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
6. Status: Approved Return	Denied by DWR/GMD	☐ Dismiss by Req	uest/Failure to	7. Filing Date of Change: <b>8/1/2016</b>
8a. Applicant(s) New to system	Person ID 2254 Add Seq#	8c. Landown		Person IDAdd Seq#
BETTY LEE REV TRU 206 S WASHINGTON HUGOTON KS 67951				
8b. Landowner(s) New to system   BETTY LEE REV TRU 206 S WASHINGTON S HUGOTON KS 67951		8d. WUC New to sy	stem 🗌	Person ID 2254Add Seq#
9. Documents and Enclosure(s):	DWR Meter(s) Date to Co	mply: <b>12/31/1</b>		te to Comply:
☐ Check Valve ☐ N & F				HAF Letter METER SEAL REQUIRED
☐ Conservation Plan Date Re	quired:	Date Approved:	Da	ate to Comply:
10. Use Made of Water From: _		Т	ō:	
			Date Prepared: 1/3	20/17 By: LI 51/2017 By: WM

File No.	7917-	D1	11. County	y: SV	Ba	sin: CI	MMAF	RON R	IVER			St	ream:	NA				_		Fo <b>33</b>	rmation Co	ode: 211	& Sp	ecial Use:	NA
12. Poir	nts of Dive	rsion												-	-	Rate a	and Qu	uantity			_				
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MOD	47487	SW SW NE	9	32	36W	1	26	690	212	1	GPS	UPD	ATE			734		320		734	32	20 7	'917-D2	& 201273	313 MF
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Limit	tation:		af/yr	at			9	gpm (_				cfs) wl	nen co	mbine	d with	file nu	umber	(s)							
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# Kansas Department of Agriculture Division of Water Resources WAIVER REQUEST & WAIVER RULE WORKSHEET

File Number: <u>7917-D1</u> FO: <u>4</u> G	File Number:	7917-D1		FO: <u>4</u>	GMD:
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#### **WAIVER REQUEST:**

UMW	Date Requested	Rule ID	Applies	Rule Type	Rule Subtype
IRR	8/1/16	28	GMD 3	Well Spacing Change Apps	Well Spacing
Rule Number	Date Granted	Date Denied	Justification:	Owner is shifting quantity and rate between	
K.A.R. 5-23-3(b)	1 31 2017			more balanced distribution. Wells currentl spacing. GMD 3 recommends a waiver of	

#### **WAIVER RULE:**

Rule ID	Applicability	Туре	Subtype	Rule Number	Date Active	Date Inactive
				K.A.R.		

Date Prepared	1/20/17	By <b>LI</b>	
Date Entered _	1/31/2017	By UM	



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

#### WAIVER OF REGULATION K.A.R. 5-23-3 (b)

Re:

File No. 7,917-D1

- 1. That K.A.R. 5-23-3(b) states in part that the location of a well or well on an application for approval to change the point of diversion under an existing water right shall be no more than 2,640 feet from the currently authorized and completed point of diversion.
- 2. The referenced file authorizes two (2) points of diversion that are approximately 3,200 feet apart. The proposed change requests to move quantity and rate between these wells to modify the currently assigned allocations.
- 3. That waiver is requested to allow a shift of 32 acre-feet and 200 gallons per minute from the South well to the North well. The proposed change meets all of the other regulations.

That the Southwest Kansas Groundwater Management District No. 3, (GMD 3) recommended approval of the proposed change.

- 4. That the application to change the point of diversion will not impair an existing right. That both points of diversion were developed under the same right. The change should be approved with a waiver of K.A.R. 5-23-3(b).
- That the waiver will not prejudicially or unreasonably affect the public interest. 5.

Comments:

David W. Barfield, P.E

Chief Engineer

Division of Water Resources

#### KANSAS DEPARTMENT OF AGRICULTURE **Division of Water Resources**

#### MEMORANDUM

TO: Files DATE: January 20, 2017

FROM: Leslie Ireland

RE: Water Right,

File No. 7,917-D1

Betty Lee on behalf of the Betty Lee Revocable Trust, as owner of the referenced file completed an application for change in point of diversion. The application to change this irrigation right was received on August 1, 2016.

The referenced file was found to be in good standing, as per K.S.A. 82a-718 and 82a-732. The application complies with K.A.R. 5-5-2a.

Water Right, File No. 7,917-D1 authorizes two (2) wells with the quantity and rate assigned per well. The right authorizes a total quantity of 640 acre-feet (AF) and a rate of 1,534 gallons per minute for the irrigation of 330 acres. The wells are located in Section 4 & 9 of Township 32 South, Range 36 west, Stevens County, approximately 3,200 feet apart. The well in Section 9 overlaps with File No. 7,917-D2. Both of the wells under the referenced file had been authorized by multi-year flex accounts, that expired in 2016. The source of supply for the wells has been determined to be the Ogallala and unconfined Dakota formations. The right is not in a special use area.

The application originally proposed to reduce the right to one well, moving all of the quantity and rate to the North well. After several comments and further review by the owner and tenant, the application was modified by the owners to keep both wells and reassign the quantity and rate.

	Authorized		Proposed	
Well Location	Quantity, AF	Rate, mgy	Quantity, AF	Rate, mgy
SE SE SE (ID 4) Sec 4	288	600	320	800
SW SW NE (ID 1) Sec 9	352	934	320	734

The well located in the SE¼ SE¼ SE½ approximately 102 feet North and 321 feet West of the Southeast corner of Section 4 will increase by 32 acre-feet and 200 gpm. The location of this well will also be updated to the May 2016 Compliance Investigation to show the actual well location of 88 feet North and 266 feet West of the Southeast corner of Section 4. The feet distances for the well located in Section 9 will also be updated to 4,162 feet North and 4,037 feet West of the Southeast corner.

As the original application requested to move all of the quantity and rate to the North well the owners of water wells located within one-half (1/2) mile of the well in Section 4 were notified of the proposed change. Written comments were received from two nearby well owners. The owner of the well authorized by Water Right, File No. 12,793, indicated a concern due to the increase in rate that would be permitted by the change when 1,534 gallons per minute was proposed to be diverted from the North well. An analysis to evaluate the drawdown at this rate was completed by Division staff utilizing the GMD3 Groundwater Model Projected 2066 Values. It indicated approximately a 3.8 foot maximum drawdown as compared to 3.2 foot at existing conditions. The increase of 0.6 feet would not indicate a significant impact on the approximately 160 feet of saturated thickness. The wells are approximately 510 and 640 feet deep with a 2015 static water level of 316 feet. nearby well owners comments were acknowledged by letter. The original pumping scenario became a most point with the November 3, 2016, modification of the application proposing to only shift a portion of the quantity and rate to the North well as detailed in the table above.

The original and modified proposed change does not comply with part (b) of K.A.R. 5-23-3, *Minimum well spacing requirements: high plains aquifer*, as the requested change in point of diversion exceeds the maximum allowable distance to move of 2,640 feet. The change will move quantity and rate approximately 3,200 feet between existing wells that are under the same priority. As the wells are under the same priority the change will not alter the local source of supply that was developed under the referenced file. A **waiver of part (b) of K.A.R. 5-23-3 is needed.** The north well in Section 4 that will receive quantity by the reallocation increasing it diversion to 320 acre-feet complies with the well to well with the nearest well under File No. 12,793 located approximately 2,500 feet away.

A January 16, 2016, letter of Jason Norquest, Assistant Manager of the Southwest Kansas Groundwater Management District No. 3, stated their Board recommended approval of the application for change with the needed waiver of K.A.R. 5-23-3(b) due to the wells being under the same priority and that a small quantity and rate is being redistributed between existing wells.

Michael Meyer, Water Commissioner, Garden City Field Office was sent the summary memo for his review and recommendation of the proposal. In his email of January 20, 2017, he recommend approval of the requested change with the additional requirement that the meters be sealed. The additional wording will be added to the approval.

Conditions of the approval will require the installation of water flowmeters and check valves if chemigating. A water level measurement tube and WWC-5 are not applicable, as no new wells will be authorized to be drilled. Based on the above discussion, it appears the requested change is reasonable, the change should not cause impairment of existing rights and the source of supply will remain the same, it is recommended that the referenced application be approved.

Leslie Ireland

**Environmental Scientist** 

Water Appropriation Program

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

January 31, 2017

BETTY LEE REV TRUST BETTY LEE TRUSTEE 206 S WASHINGTON ST HUGOTON KS 67951

FILE COPY

RE: Water Right, File No. 7,917-D1

Dear Ms. Lee:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of the approval is that an acceptable water flowmeter must be installed on the diversion works and a seal placed on each meter, both of which are required prior to the diversion of water. Please contact the Garden City Field Office at (620) 276-2901 for the installation of the required seals and the Notification of the Completion of the Diversion Works and/or Instillation of a Flowmeter.

Since the enclosed order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions regarding the enclosed documents, please contract Leslie Ireland, Environmental Scientist, at (785) 564-6633. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A. Turney, P.G.

Change Application Unit Supervisor

BAT:LI:li:

Enclosures

pc: Garden City Field Office

Groundwater Management District No. 3

## KANSAS DEPARTMENT OF AGRICULTURE Jackie McClaskey, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**David W. Barfield, Chief Engineer

#### APPROVAL OF APPLICATION FOR CHANGE IN POINT OF DIVERSION UNDER WATER RIGHT, FILE NO. 7,917-D1

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Betty Lee,on behalf of the Betty Lee Revocable Trust, 206 S. Washington Street, Hugoton, Kansas 67951, received in this office on August 1, 2016, for approval of a change in the location of the points of diversion under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated April 28, 2003, in the matter of the point of diversion, and by the Findings and Order of the Chief Engineer dated April 29, 2003, which administratively divided Water Right, File No. 7,917, and by the Order of the Chief Engineer dated April 30, 2003, approving the application to change the place of use, and by the order of the Chief Engineer dated January 26, 2016, approving the application to change the point of diversion, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the points of diversion shall be:

one (1) well located in the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE¼ SE¼ SE¼) of Section 4, more particularly described as being near a point 84 feet North and 266 feet West of the Southeast corner of said section, at a quantity not to exceed 320 acre-feet per calendar year and at a diversion rate not in excess of 800 gallons per minute (1.78 c.f.s.), and

one (1) well located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW½ SW½ NE½) of Section 9, more particularly described as being near a point 2,690 feet North and 2,121 feet West of the Southeast corner of said section, at a quantity not to exceed 320 acre-feet per calendar year and at a diversion rate not in excess of 734 gallons per minute (1.64 c.f.s.),

both in Township 32 South, Range 36 West, Stevens County, Kansas

located substantially as shown on the topographic map accompanying the application to change the points of diversion.

Installation of the works for diversion of water shall be completed on or before December 31, 2017, or within any authorized extension of time. The applicant shall notify the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, when construction of the works for diversion has been completed.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

A seal shall be placed on the water flowmeter by the Division of Water Resources in such a manner as to render the meter non-removable from the measuring chamber without breaking the seal. If the seal is broken without the written permission of the chief engineer, this shall create a rebuttable presumption that the point of diversion had been unlawfully operated in violation of the order of the chief engineer and that the water right holder had been acting in violation of the conditions of his or her water right.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 7,917, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated June 20, 1979, as modified and amended by the aforementioned orders.

This Order shall become a final agency action, as defined by K.S.A. 77-607(b), without further notice to the parties, if a request for hearing or a petition for administrative review is not filed as set forth below.

Request for Hearing. According to K.A.R. 5-14-3(c), any party who desires a hearing must submit a request within 15 days after the date shown on the Certificate of Service attached to this Order. Filing a request for a hearing will give you the opportunity to submit additional facts for consideration, contest any findings made by the Chief Engineer or present any other information you believe should be considered in this matter. A timely-filed request for hearing will stay the deadline for requesting administrative review of this Order pending the outcome of the hearing.

Petition for Review. Any person aggrieved by this Summary Order may petition for administrative review, pursuant to K.S.A. 82a-708b(a) and K.S.A. 82a-1901(a). The petition must be filed within 30 days after the date shown on the Certificate of Service attached to this Order and must set forth the basis for the review, unless stayed by the timely filing of a request for hearing.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 – 6777.

DAVID" Ordered this 31 day of October 2017, at Topeka, Shawnee County, Kansas.

NATER RESOLUTION DAVID W. BARFIELD.

David W. Barfield, P.E.
Chief Engineer
Division of Water Resources
Kansas Department of Agriculture
of Riley

Kansas Department of Agriculture

State of Kansas

County of Riley

The foregoing instrument was acknowledged before me this 31 day of January 2017. by David W. Barfield, P.E., Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

> KAREN HUNTER My Appointment Expires October 24, 2018

NOTARY

Notary Public

#### **CERTIFICATE OF SERVICE**

On this 31 st day of January, 2017, I hereby certify that the attached Approval of Application for Change in Point of Diversion, Water Right, File No. 7,917-D1, dated, January was mailed postage prepaid, first class, US mail to the following:

Betty Lee Rev Trust Betty Lee Trustee 206 S Washington Street Hugoton, KS 67951

With photocopies sent to:

Garden City Field Office Groundwater Management District No. 3

Division of Water Resources

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



8/2/2016 LLM

Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1.	Application is hereby ma	ade for approval of the C	Chief Engineer to change	e the	WATER RESOURCES
		☐ Place of Use			RECEIVED
	(Check one or more)	□ Point of Diversion			AUG 01 2016
		☐ Use Made of Wate	er	K	みらしし S DEPT OF AGRICUL <b>TURE</b>
		File 1	No. <u>7917D1</u>		
	2. Name of applicant:	BETTY LEE REV TRUS	ЭТ		
	Address: 206 S WASH	INGTON ST			
	City, State and Zip: HUC	GOTON KS 67951			
	Phone Number: ()	)	E-mail address: <u>G</u>	tsolcum51@gmail.com	
	What is your relationship	p to the water right; $\Box$ o	owner 🗌 tenant 🔲 ag	ent	please explain.
		,			
	City, State and Zip: <u>HUC</u>	GOTON KS 67951			
	Phone Number: ()	)	E-mail address:		
3.	•	d herein are desired for t wells to one.	_		
	The change(s) (was) (w	vill be) completed by <u>Fall</u>	2016	(Date)	
F.	or Office Use Only:  O. 4 GMD 3 Meets ode 5	s K.A.R. 5-5-1 (YES / NO Fee \$ 100	) Use <u>IRP</u> Source	⑥S County ≤√ Receipt Date ミルル	By 143W Date 6/2/16 Check # 436
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DW	/R 1-120 (Revised 06/16/2	Paviewer		Assis	ted by:

### WATER RESOURCES RECEIVED

#### NOV 3 2016

#### KS DEPT OF AGRICULTURE

6. The presently authorized point(s) of diversion (is) (are) 2 wells 7. The proposed point(s) of diversion (is) (are) 1 well (Provide description and number of points) List all presently authorized point(s) of diversion: Presently authorized point of diversion: sw Quarter of the <u>ne</u> Quarter One in the \_\_\_\_\_ Sw \_\_\_ Quarter of the \_\_\_\_\_ of Section 9 Township 32 South, Range 36 W, in stevens County, Kansas, 2697 feet North 2124 feet West of Southeast corner of section. ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_\_\_ Quarter of the \_\_\_\_\_\_ set SW \_\_ Quarter of the \_\_\_\_\_\_ set NE \_\_\_ Quarter E 9 , Towaship 32 South, Range 36 of Section County, Kansas 26 1002 feet North 21321 feet West of Southeast corner of section. in stevens Proposed Rate 600 984 734 Proposed Quantity 352 320 AS 20 2121 N (1) This point is: Additional Well Geo Center List other water rights that will use this point NNE MYFA DISMISED Presently authorized point of diversion: se Quarter of the One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ se of Section 4 , Township 32 South, Range 36 w, in stevens County, Kansas, 102 feet North 321 feet West of Southeast corner of section. Authorized Rate 4th 600 800 Authorized Quantity 288 320 AFD (DWR use only: Computer ID No. 4 GPS 84 feet North 7 66 feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Computer Control S/4/16 + Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter \_\_\_\_\_, Township \_\_\_\_\_\_ South, Range \_\_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Quantity \_\_\_\_\_ Proposed Rate \_\_ This point is: Additional Well Geo Center List other water rights that will use this point 7917-D2 5 212 7 313 m/s Presently authorized point of diversion: One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_\_, Township \_\_\_\_\_\_ South, Range \_\_\_\_\_ in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_ (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate Proposed Quantity This point is: Additional Well Geo Center List other water rights that will use this point \_\_\_ 11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. 7917 D2 will still be authorized at the original well WITH ITS 320AF 166 GPM + 16/16/16 /25/04 11/3/16 AUG 01 2016 December 11/04 11/3/16 AUG 01 2016 December 1 AT 766 GPM +

VE DEPT OF AGRICULTURE

1220-16

SCANNED

File No. 7917 D1

. The	e prese	ently au	thoriz	ed pla	ce of	use is:										File N	o. <u>791</u>	7 D1	
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Sec.	Owner Owner Owner	ere are essed that er of La  Range  water r	more at the at the AD  NE%  ights to AD	NAM DRES NB NW% hat co	wo land of use lE: no less: sw½	be chechechan	nanged to i	nv NW1/4	d acre	ses	NE%	SV NW1/4	v/ <sub>4</sub> sw/ <sub>4</sub>	SE¼	NE¼	NW1/4	SW1/4		TOTAL
Sec.	Owner Owner Owner	ere are essed that er of La  Range  water r	more at the at the AD  NE%  ights to AD	NAM DRES NB NW% hat co	wo land of use lE: no less: sw½	be chechechan	nanged to i	nv NW1/4	d acre	ses	NE%	SV NW1/4	v/ <sub>4</sub> sw/ <sub>4</sub>	SE¼	NE¼	NW1/4	SW1/4		TOTAL

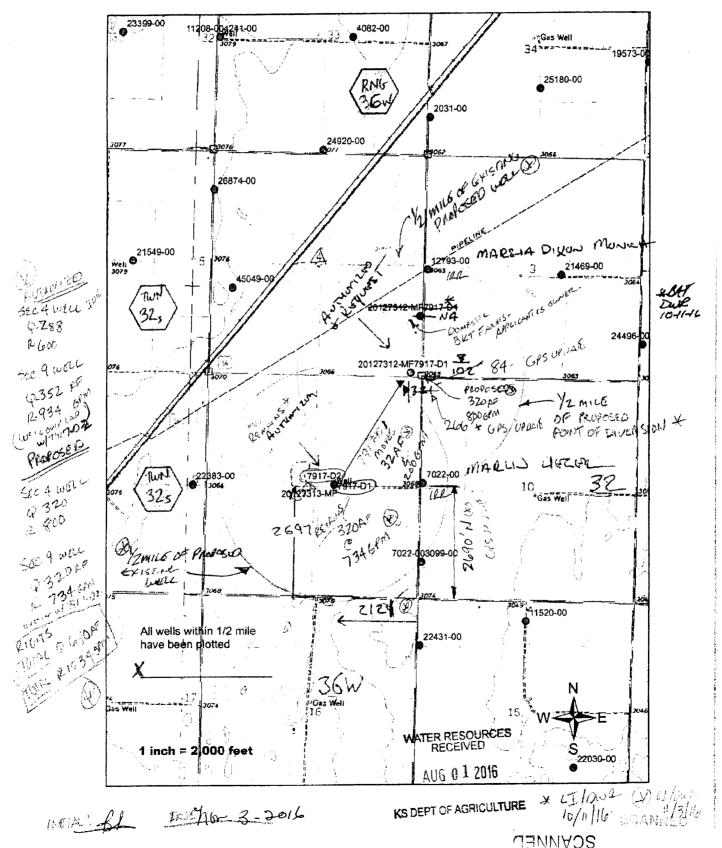
× 12/aur, 10/11/16

AUG 0 1 2016

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7917 D1

KS DEPT OF AGRICULTURE

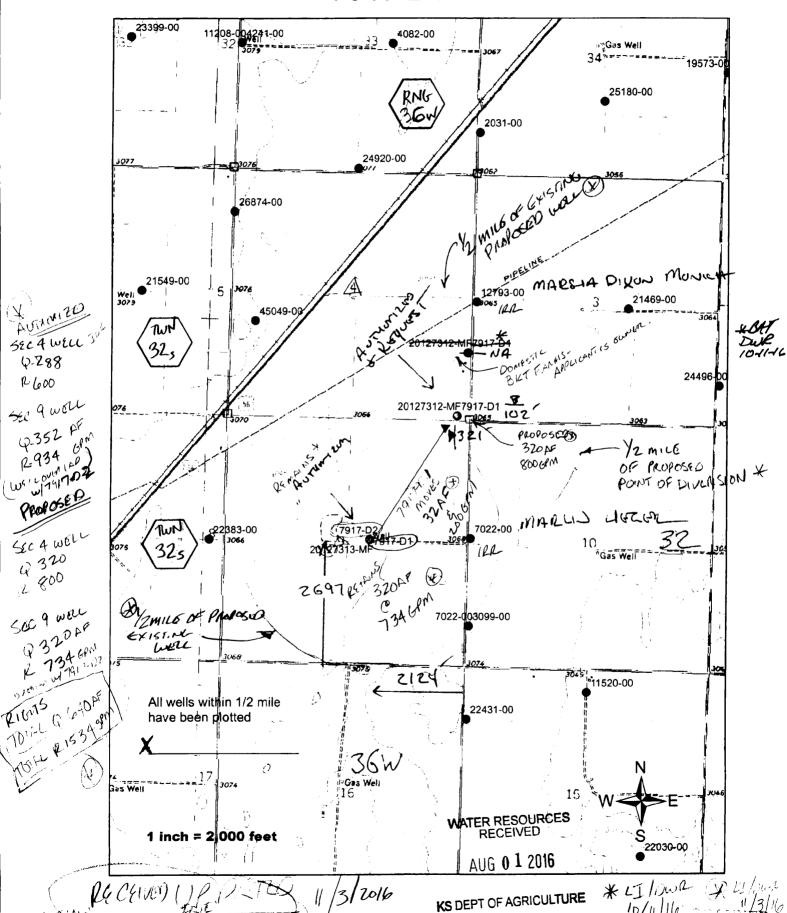


				Fi	le No. <u>7917 D1</u>	
The presently au	uthorized point(s	s) of diversion (is) (are)	2 wells			
The managed	عالم عالم الم	on /io\ /a\ 4!!		(Provide description and number	er of points)	
ine proposed po	Dint(s) of diversi	on (is) (are) <u>1 well</u>		(Provide description and number	er of points)	
List all present	ly authorized p	oint(s) of diversion:				
Presently author	orized point of	diversion:				•
One in the	sw	Quarter of the	sw	Quarter of the	ne	Quart
				South, Range		
				2124 feet West of S		
Authorized Rate	·	Authorized Quantity		_ OVERL	APED W/ 7917	7-D2
(DWR use only:	: Computer ID	No. <u>1</u> G	PS	feet North	feet West	MYFA
$\square$ This point w	ill not be chanç	ged 🛛 This point wi	ill be changed as	follows:		
Proposed point	of diversion: (	Complete only if char	nge is requested	1		
One in the	Ese SW	Quarter of the	se SW	Quarter of the	se NE	Quarl
of Section	(y) A 9	Towaship	32	South, Range	36	
in stevens	Cou	inty, Kansas 269 <del>702</del>	feet North 21:	South, Rangefeet West of S	outheast corner o	f section
Proposed Rate	GPM 924 73	4 Proposed Quantity	359 37	20 DE(X)		0
This point is:	Additional Well	☐ Geo Center List	other water rights	that will use this point _	NONE MYFA	DISHI
			_		14 211	16
Presently author	orized point of	diversion:	PLQ6	40 AF @ 1,530	4 (SPM -	
One in the	se	Quarter of the	se	Quarter of the	se	Quarl
				South, Range		
				321 feet West of So		
		Authorized Quantity				
(DWR use only:	: Computer ID	No. <u>4</u> Gl	PS <u> </u>	_ feet North _ Z 🐠	feet West)	)
One in the		Quarter of the		i follows: Con Pur ! Quarter of the		Quarte
				South, Range		
				feet West of So	outheast corner o	f section
Proposed Rate _		Proposed Quantity _		_		
This point is:	Additional Well	☐ Geo Center List	other water rights	that will use this point _		
Presently author	prized point of (	diversion:				_
	-			Quarter of the		Quart
				South, Range		
				feet West of So		
		Authorized Quantity				
DWR use only:	Computer ID	 No. Gi	PS	 feet North	feet West)	
		jed				
•	-	Complete only if chan	,			
				Quarter of the		Quart
				South, Range		
				feet West of So		
		Proposed Quantity _				. 5550011.
				_ that will use this point _		
Describe the cur	rent condition of	and future plans for an	ny point(s) of diver	Sion Which will no longe	r be used. 7917 L	)2
			22.46 00	ヘモハノエロ ・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・	_ /	\
AT	766 GPM.	* , (2)	11 1	0 1 2016 DA	The MS	SI)
LI	-10ur	7/16/16. ZI/OU	A 113/6 AUG	V - 2010 (X)	Co 450 A 3 1 5 1 1 5 1	DATE
	,				SCANNEL	MIE
		i	KS DEPT OF	AGRICULTURE	-	

				File No. <u>7917D2</u>
12.	The	e pre	esently authorized use of water is for <u>irr</u>	
	It is	s pro	posed that the use be changed to nc	_ purposes.
13.	If c		ging the place of use and/or use made of water, describe how the consumptive use will	not be increased.
	(Ple	ase	show any calculations here.)	
14.	It is	req	uested that the maximum annual quantity of water be reduced to na	_ (acre-feet or million gallons).
15.	It is	req	uested that the maximum rate of diversion of water be reduced to ga	llons per minute ( c.f.s.).
16.	1:2 Kar Dis	4,00 nsas tand ould	plication must include either a topographic map or detailed plat. A U.S. Geological Si 10, is available through the Kansas Geological Survey, 1930 Constant Avenue, Unit 66047-3726 ( <a href="www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the presently at the section must be shown. The present also be shown. Identify the center of the section, the section lines and the section correction, and range numbers on the map. In addition the following information must be shown.	iversity of Kansas, Lawrence, uthorized point(s) of diversion. sently authorized place of use ners and show the appropriate
	a.	lf a	change in the location of the point(s) of diversion is proposed, show:	
		1)	The location of the proposed point(s) of diversion. Distances North and West of the Smust be shown. Please be certain that the information shown on the map agrees Paragraph Nos. 9, 10 and 11 of the application.	Southeast corner of the section with the information shown in
		2)	If the source of supply is groundwater, please show the location of existing wate domestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each well as to mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, $\frac{1}{2}$	its use and furnish name and
		3)	If the source of supply is surface water, the names and mailing addresses of all land and $\frac{1}{2}$ mile upstream from your property lines must be shown.	downer(s) ½ mile downstream
	b.		change in the place of use is desired, show the proposed place of use by crosshate tain that the information shown on the map agrees with the information shown in Parag	
17.	loca wel	al so I log	documentation to show the change(s) proposed herein will not impair existing water rource of supply as to which the water right relates. This information may include state is, test hole logs, and other information as necessary information to show the above elow.	ements, plats, geology reports,
	<u>bot</u>	h we	ells have equal priority and are drilled into the same source	
				WATER RESOURCES RECEIVED
				AUG 0 1 2016
				KS DEPT OF AGRICULTURE
18.	ideı req	ntify uest	roposed change(s) does not meet all applicable rules and regulations of the Kansas W the rules and regulations for which you request a waiver. State the reason why a v should be granted. Attach documentation showing that granting the request will not in prejudicially and unreasonably affect the public interest.	later Appropriation Act, please vaiver is needed and why the
	The	e we	lls are over 2640 feet.	
	<u>owi</u>	ner v	vishes to retain the ability to move back the authority to the original well.	

مراستها بالمالية أرفأ موا

## 7917 D1



File No. 7917D2	File No. 79	917D2
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Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application. Kansas, this (Spouse) Please Print) (Please Print) (Owner) (Spouse) (Please Print) (Please Print) (Owner) (Spouse) (Please Print) (Please Print) State of Kansas County of \_ SUUN SS I hereby certify that the foregoing application was signed in my presence and sworn to before me this My Commission Expires 8 - 14 - 2016 ADRIA KAISER **FEE SCHEDULE** Notary Public - State of Kansas My Appt. Expires \ -14 -2016 Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below: Application to change a point of diversion 300 feet or less Application to change the place of use WATER RESOURCES RECEIVED

Make check payable to Kansas Department of Agriculture.

AUG 0 1 2016

#### Ireland, Leslie

From:

Meyer, Mike

Sent:

Friday, January 20, 2017 1:35 PM

To:

Ireland, Leslie

Subject:

RE: Recommendation for change in PD File No. 7917\_D1- Lee

I recommend approval

Need to include additional condition to add the sealing the meter to the pipe for each pd.

Thanks

(NO ARV language)

#### Mike

From: Ireland, Leslie

Sent: Friday, January 20, 2017 12:05 PM To: Meyer, Mike < Mike. Meyer@ks.gov>

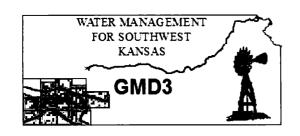
Subject: Recommendation for change in PD File No. 7917\_D1- Lee

Mike,

Please let me know if you could recommend this change that will distribute quantity between the two wells authorized by this right. A waiver of K.A.R. 5-23-3 has been recommended by GMD3.

As always comments and concerns are welcome.

Leslie Ireland, Environmental Scientist II Kansas Department of Agriculture Division of Water Resources - Change Unit (785) 564-6633 Leslie.Ireland@ks.gov www.agriculture.ks.gov



# Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

January 16, 2017

Leslie Ireland Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, Kansas 66502

Change Application,

Water Right, File No. 7,917 D1

WATER RESOURCES RECEIVED

JAN 2 0 2017

KS DEPT OF AGRICULTURE

Dear Leslie:

RE:

We have completed a review of the application for the above referenced water right. The proposal is in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). More specifically, the proposed reallocation between wells under this water is further than a half mile allowed in accordance with K.A.R. 5-23-3(b). We reviewed the application at our January 13, 2017 Board meeting.

A brief history of the water right shows that there was a change application approved in 2016 to redrill the north well under this water right. This current application is requesting moving 32 acre feet from the south well up to the north well under the same water right in order to balance out the authority. Since each well has it's own individual authorized quantity, this is considered a move further than a half mile. The first submittal of this application was requesting moving a larger amount of acre feet and drew concern from neighboring wells. Then the application was modified, to the current form, equalizing the authority. Due to the fact that we are dealing with a relative small quantity of water and both wells are under the same water right, the Board therefore recommends a waiver for distance moved and that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager



## WESTERN KANSAS GROUNDWATER MANAGEMENT DISTRICT NO.1 January 18, 2016

Leslie Ireland Environmental Scientist Water Appropriation Program 1320 Research Park Dr Manhattan, KS 66502 WATER RESOURCES RECEIVED

JAN 2 0 2017

KS DEPT OF AGRICULTURE

Re: Application for Change, Water Right File No. 14,483

Dear Ms. Ireland:

At the January 17<sup>th</sup>, 2016 Western Ks Groundwater Management District No. 1 board meeting, the Board of Directors voted unanimously to waive K.A.R. 5-21-3 and recommends approving the application. In addition, they also recommend requiring installation of a separate meter for the irrigation use of the standby well by the Scott County Golf Course.

If you have questions or need further information, please contact this office.

Sincerely,

**Kyle Spencer** 

**District Manager** 

Ks/vr

#### Ireland, Leslie

From:

Jason Norquest <norquest@gmd3.org>

Sent:

Tuesday, December 20, 2016 3:31 PM

To:

Ireland, Leslie

Subject:

RE: 7917D1

Thanks for the extension.

We try not to double up the letters. When we send out notices, we go out a mile from the proposed locations. Sometimes if there has been concerns raised by your notice, we might contact them by phone to answer questions. We generally have not had too much concerns raised.

#### Jason Norquest

Assistant Manager, GMD3

Office: 620-275-7147 Cell: 620-271-1289

norquest@gmd3.org

www.gmd3.org

From: Ireland, Leslie [mailto:Leslie.Ireland@ks.gov]

**Sent:** Tuesday, December 20, 2016 2:36 PM **To:** Jason Norquest <norquest@gmd3.org> **Cc:** Turney, Brent <Brent.Turney@ks.gov>

Subject: RE: 7917D1

Jason,

I'll put together an extension to January 17, 2017.

On the notification, we notified the nearby well owners of the worst case scenario this is when all the quantity and rate was proposed to be moved to the North well. The modification of the change reallocates the quantities between the existing wells and is similar to that currently authorized. It would appear additional notification of the reassignment isn't necessary. Anyway.. that is what we determined based on the modification. Do you guys still notify and in a larger area then us?

Leslie Ireland, Environmental Scientist II Kansas Department of Agriculture Division of Water Resources - Change Unit (785) 564-6633 Leslie.Ireland@ks.gov www.agriculture.ks.gov

From: Jason Norquest [mailto:norquest@gmd3.org]

**Sent:** Tuesday, December 20, 2016 2:09 PM **To:** Ireland, Leslie <Leslie.Ireland@ks.gov>

Subject: 7917D1

Good afternoon Leslie, hope you made it through the freezer of a weekend. Feeling hot today with temps almost 40.

After discussion in the office, I am asking for an extension on this change app in order to get a recommendation from the Board at out January meeting. Even though both wells of this reallocation proposal are under the same water right, they are currently each authorized their own rate and quantity. So the reallocation needs a waiver of the distance moved. I apologize for the delay. Our next meeting will be January 13<sup>th</sup>.

Also, was new notice sent out to the neighboring wells after the application was modified? Was wondering if they responded to the revision or not.

Thanks again.

Jason Norquest

Assistant Manager, GMD3

Office: 620-275-7147 Cell: 620-271-1289

norquest@gmd3.org

www.gmd3.org

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

December 21, 2016

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO 3 ATTN MARK RUDE 2009 E SPRUCE GARDEN CITY KS 67846 FILE COPY

Re: Application for Change, Water Right, File No. 7917-D1

Dear Mr. Rude:

In response to your December 20, 2016, E-mail, the Chief Engineer has extended the time in which to submit a recommendation concerning the August 01, 2016, application to change the point of diversion for the above referenced file.

At your request the Chief Engineer has delayed any further action until January 17, 2017.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Leslie Ireland

**Environmental Scientist** 

Water Appropriation Program

LI:li

Enclosure

pc:

Garden City Field Office

Betty Lee

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

November 9, 2016

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO 3 ATTN MARK RUDE 2009 E SPRUCE GARDEN CITY KS 67846

FILE COP

Re: Application for Change, Water Right, File No. 7917-D1 Modified November 3, 2016

Dear Mr. Rude:

We are enclosing a copy of the application referred to above which has been modified by the owner on November 3, 2016. The application appears to be in proper form.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning the modified application.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Leslie Ireland

**Environmental Scientist** 

Redii Julid

Water Appropriation Program

LI:li

Enclosure

pc:

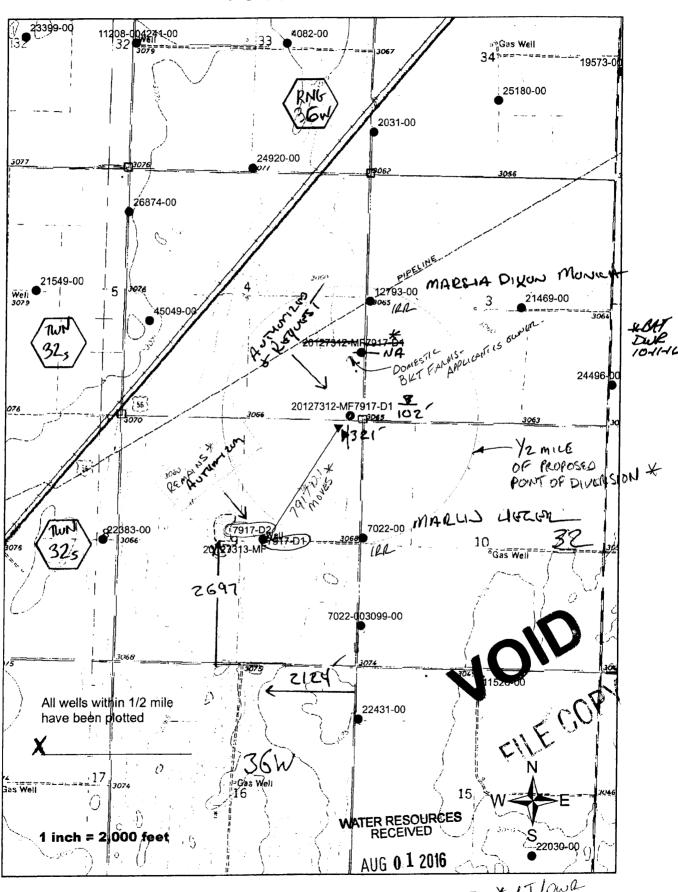
Garden City Field Office

Betty Lee

FILE COPV

					F	ile No. <u>7917 D</u>	1
6.	The presently auth	orized point(	s) of diversion (is) (are)	2 wells		· · ·	<del></del> -
7.	The proposed poin	ut(e) of divers	ion (is) (are) <u>1 well</u>		(Provide description and numb	er of points)	
					(Provide description and numb	er of points)	<del></del>
_	<u>_</u>		point(s) of diversion:				
8.	Presently authoriz						
					Quarter of the		
-					South, Range		
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					 nts that will use this point _		
L	This point is:  A	aditional vvei	II ☐ Geo Center List	otner water rigr	its that will use this point	11/3	1116
э. Г	Presently authorize	zed point of	diversion: 10%	AL Q	640 AF @ 1,53	4 (80) =	1110
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					321 feet West of S		
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			(Complete only if char		1.5	MIRETED S	5/11/16 +
					Quarter of the		Ouarter
					South, Range		
					feet West of S		
			Proposed Quantity			Jan Cast Corne	i or scotion.
					 its that will use this point _		
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о. П	Presently authoriz	ed point of	diversion:				
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- [ ,	of Section		, Township		South, Range	$\overline{}$	(E/W),
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	$\square$ This point will r	not be chang	ged 🔲 This point wi	ill be changed a	as follows:	CILEC	$O_{i}$
	Proposed point of	diversion:	Complete only if chan	ige is requeste	<u>d)</u>	-11 E	,
- 1	One in the		Quarter of the		Quarter of the		Quarter
					South, Range		(E/W),
					feet West of So		
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-	Γhis point is: ☐ Ad	lditional Well	☐ Geo Center List	other water righ	ts that will use this point _		<u></u> .
1 1	Describe the curren	t condition o	f and future plans for an	ny point(s) of div	ersion which will no longe	r he used 791	7 D2
		nd at the ==!=	inal wall with its	370AF	ersion which will no longe RESOUR CEIVED	. 20 4004. <u>101</u>	<u></u>
7		ed at the original of the control of	inal well WITH ITS 3				
	#1 10 1 1	OUD OF	9/16/16.	AUI	G <b>0 1</b> 2016		
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## 7917 D1



KS DEPT OF AGRICULTURE \* LI 1000 SCANNED

Mar 21 2016 05:23PM HP FaxTDFFarms 6205448956

page 3 - Phoposo Existing WELL SEY4- 4-32-36 W SYO.

3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389

BETTY LEE CELL 620-544-9574 TRENT SLOCUM CELL 680-544-1999

PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

Date: 12/10/15 Customer Name: Betty Lee 206 WASHINGTON Test #: Street Address: E LOG: City, State: 67951 Driller: Dale Guinn HUBOTON KS County: Stevens Quarter: SE Section: 36 Township: 32 Range GPS: N 37,28626 W -101,23145 Location: Elevation: Static WL: 316 Estimated? Rig #: **WO#:** 975 10002 Proposed Walf

	ı	Footage		
%	From	Pay	То	Description of Strata
	0		2	Top soll RECEIVED
	2		35	Brown sandy clay
	35		45	Fine sand MAR 2 1 2016
	45		78	Brown sandy clay
	78		<b>87</b> .	Sand fine to med coarse brown rock Garden City Field Office
	87		105	Brown clay Division of Water Resources
	105		113	Sand fine to med
	113		140	Brown clay
	140		165	Brown sandy clay
	165		180	Sand fine to med coarse w/ some clay ledges
	180		200	Sand fine to med coarse small gravel
	200		205	Brown clay
•	205		275	Sand fine to med coarse w/ few clay ledges
	275		285	Brown clay
	285		304	Sand fine to med coarse
	304		312	Brown sandy clay w/ many sand beds
20	312	14	330	Sand fine to med few coarse w/ couple clay ledges
	330		336	Brown sandy clay
30	336	68	404	Sand fine to med coarse w/ brown & tan rock
	404		413	Brown clay (Sticky)
30	413	12	425	Sand fine to med coarse w/ brown & tan rock
	425		449	Brown clay (Sticky)
30	449	14	463	Sand fine to med coarse w/ brown & tan rock
	463	,	472	Brown sandy clay w/ couple sand strips
30	472	18	490	Sand fine to med coarse w/ tan rock
	490		498	Brown clay
25	498	11	509	Sand fine to med coarse
	509		514	Brown sandy clay
25	514	9	523	Sand fine to med coarse
	523		540	Brown sandy clay w/ few small sand strips
25	540	80	620	Sand fine to med coarse w/ few thin clay stringers
	620		640	Red bed - Drilled Hard-
	640			
				3 Max gel
				5 Grout
				5 Hole plug ¾
				1 Perma plug
	1			1 4 ¾ Drag blade
	1		<del></del>	70.17

LOCATION OF WATER WELL:   Fraction   Section Number   Townships No.   Range Number   County: Sevens   W. NE. W.			LL RECORD	Form W	/WC-5			r Resources App. 1							
Street/Kural Address of Well Location, if unknown, distance & direction from nearest town or instructed: If if owner's address, check here   1 West 2 South of Moscow   1 West 2 South of Moscow   2 WATER WELL OWNER: Services   2 WATER WELL OWNER:	Cou	enty: Ste	evens	14 NE 14 SE		Sect	ion Number 4	Township No. T 32 S	Range Number R 36 □E ☑W						
1 West 2 South of Moscow  2 WATER WELL OWNER: Setty-tope— GKT Fournes, LPT PRR Stort Address, Box #: 206 S Westhinston City, State, ZIP Code City, State, ZIP Code Hugoton, KS  3 LOCATE WELL WITH AN XXI WITH AN	Stre	et/Rural	Address of Well Location;	if unknown, distance	& direction	Glob	al Positioning	System (GPS)	information:						
1 West 2 South of Moscow  2 WATER WELL OWNER: Setty-tope— GKT Fournes, LPT PRR Stort Address, Box #: 206 S Westhinston City, State, ZIP Code City, State, ZIP Code Hugoton, KS  3 LOCATE WELL WITH AN XXI WITH AN	fron	nearest	town or intersection: If at	owner's address, chec	k here	Latit	rude:37,289	3	(in decimal degrees)						
2 WATER WELL OWNER:  RRM, Street Address, Box #: 206 S Washindton  RlM, State; 21P Code  Hudodon, KS    Content of the Hudodon KS   Coff of the H	1 V	Vest 2 S	South of Moscow			Long	gitude: 101.23	319	(in decimal degrees)						
2 WATER WELL OWNER: Setter Lee						Elev	ation:		7						
RRFs, Street Address, 80x #2 206 S Washindton City, State, 21P Code Huooton, KS    Crist	2 W/	TER V	ELL OWNER: Battal	BKT Fan	ms, Lip			*. [] NAD 83. [	J NAD 27						
County   C					,		GPS unit (Mak	c/Model Garmin	١ ,						
SECTION BOX   Section Soliton   Section   Section Soliton   Section   Section Soliton   Section Soliton   Section Soliton   Section Soliton   Section Soliton   Section   Section Soliton   Section Soliton Soliton   Section Soliton Soliton   Section Soliton Soliton   Section Soliton Soliton Solito			arn o i				Digital Map/Ph	oto, Topograph	ic Man. T Land Survey						
WITH AN "X" IN SECTION BOX:   Depth (of COMPLETED WELL 519			71440101			Est_	Accuracy: 🗀 <	3 m, 🔲 3-5 m. 🗀	]5-15 m, 🗍 -15 m						
SECTION BOX:    Depth(s) Groundwater Encountered (1)			ELL		- E10										
WELL'S STATIC WATER LEVEL.    Pump test data: Well water was.   ft. after.   hours pumping.   gpm															
Pump test data: Well water was. ft. after. hours pumping. gpm Well was chemical for a ft. gpm Well was a ft. gpm Well was a chemical for a ft. gpm Well was a ft. gpm We	SEC		Ox: Depth(s) Ground	Iwater Encountered	(1)	N.	(2)	tt.	(3) ft.						
NW	,	· · ·	WELLSSIAI	test data: Well wat		t. delow	land surface n	neasured on mo/	lay/yr						
Bore Hole Diameter 9.7.8 in. to	- 1	1	ECT VIELD	ann Well water	CI W (12)	L A	Latter	nours pum	ping gpm						
WELL WATER TO BE USED AS:   Public water supply   Gentermal   Injection well   Demestic   Prediot   Oil field water supply   Demetric   Other (Specify below)   Demetric   Other (Specify below)   State   Other (Specify below)   Demetric   Other (Specify)   Other		W	NE Bore Hole Diam	eter 97/8 in to	a was	ft and	in	nours pun	iping gpm						
Domestic   Feedlot   Oil field water supply   Dewastering   Other (Specify below)	w														
Irrigation		'	·	☐ Feedlot ☐	Oil field wa	ter sunn	ly □ De	watering []	Other (Specific helow)						
Was a chemical/hacteriological sample submitted to Department?   Yes   No   If yes, myda/yr sample was submitted.   Water well disinfected?   Yes   No   No   Water well disinfected?   Yes   No   No   Water well disinfected?   Yes   No   No   No   No   No   No   No   N	S'	W	SE > Irrigation	☐ Industrial ☐	Domestic-la	wn & e	arden 🗍 Mo	nitoring well	omer (speemy below)						
Stype OF CASING USED:   Steel   PVC   Other   FROMP, LOS.	Ĺ		Was a chemical/	bacteriological sample	e submitted	to Depar	tment?	Yes   No							
mite   Water well disinfected?   Yes   No    5 TYPE OF CASING USED:   Steel   PVC   Other   FARIP, Log    CASING JOINTS:   Glued   Clamped   Welded   Threaded    Casing diameter   5	Was a chemical/bacteriological sample submitted to Department?  Yes No  If yes, mo/day/yr sample was submitted														
CASING JOINTS:															
CASING JOINTS:	E TVD	FOFC	ASING HISPD. Steel	P PVC D	Other Eagl	e Loc	<del></del>								
Casing diameter .5. in. to .5.10. ft. Diameter in. to ft. Diameter in. to ft. Casing height above land surface .24. in., Weight SDR 17. lbs /ft. Wall thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL:    Steel   Stainless Steel   PVC   Other (Specify)	CACIN	E OF C	TS: Clued Cler					••••							
Casing height above land surface. 24 in., Weight SOR.17. lbs/ft., Wall thickness or gauge No.  TYPE OF SCREEN OR PERFORATION MATERIAL:    Steel   Stainless Steel   PVC   Other (Specify)	CASH	o diame	oter 5 in to 510	ft Diameter	in in	to.	A Di	ameter	in to fi						
TYPE OF SCREEN OR PERFORATION MATERIAL:  Steel Stainless Steel None used (open hole)  SCREEN OR PERFORATION OPENINGS ARE:  Cotimus slot Mill slot Gauze wrapped Saw cut Other (specify)  Covered shutter Key punched Wire wrapped Saw cut Other (specify)  SCREEN-PERFORATED INTERVALS: From 410. ft. to 430. ft., From 450. ft. to 470. ft. From 499. ft. to 510. ft., From ft. to ft. From .	Casii	ig maint	t above land surface 24	in Weight	SDR 17	ibe /i	Wall thic	bness or gauge N	m. 10 n.						
Steet   Stainless Steet   PVC   Other (Specify	TVDE	Casing height above land surface. 24 in., Weight SDR 17 lbs./ft., Wall thickness or gauge No.													
Brass			Stainless Steel	71 PVC	Г	Other (	Specify)								
SCREEN OR PERFORATION OPENINGS ARE:  Continuous slot			Galvanized Steel	None used (open h	iole)										
Constructed Sutter   Key punched   Wire wrapped   Saw cut   Other (specify)	SCREE	N OR F	PERFORATION OPENING	S ARE:											
SCREEN-PERFORATED INTERVALS: From		Contim	ous slot 🔃 Mill slot	Gauze wrapped	Torch cut	☐ Dr	illed holes	None (open hol	c)						
From 499 ft. to 519 ft. From ft. to ft. GRAVEL PACK INTERVALS: From ft. to ft. to 519 ft. From ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft.		Louverd	d shutter Key punched	Wire wrapped [	Saw cut	∐ Ott	er (specify)		470						
GRAVEL PACK INTERVALS: From	SCREE	EN-PER	FORATED INTERVALS:	From 490	π. το <del>.9.2</del> υ.	••••••	IL, From	ινν m.	to n.						
From		OB 41	IDL DAGU INITEDUALS.	From 21	n. to 929.		II., From	п.	10 II.						
Grout MATERIAL:		GKAV	EL PACK INTERVALD:	From	fi to		IL, FIOII	II.	ππ						
Grout Intervals: From	< CD0	ATT BE A	TEDIAL.   Next come	nt Cement amus	D Rente	mite [	TOther	····· II.	ιο ιι						
What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Sewer lines Sewer lines Sewage lagoon Fuel storage Maturight sever lines Sepage pit Feedyard Fertilizer storage Oil well/gas well Direction from well East Distance from well .15'.  FROM TO LITHOLOGIC LOG FROM TO LITHO LOG (cont.) or PLUGGING INTERVAL!  O 20 Topsoil & Clay 20 80 Sandy Clay, Fine Sand & Lt Cliche 80 120 Sand & Gravel Little Clay 120 180 Clay & Cliche 180 320 Fine Sand Little Clay Streaks 320 340 Sand Medium to Coarse 400 500 Sand Medium to Coarse 400 500 Sand Medium Little Clay 500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, Feconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11				21 A From	I PORTE	ante , ∟ fl.to		From	ft to ft						
Septic tank					• • • • • • • • • • • • • • • • • • • •	16. 60		11001							
Sewer lines   Cesspool   Sewage lagoon   Fuel storage   Abandoned water well   Oil well/gas well   Oil w				es Pit privv	Livestock	pens	☐ Insecticide	storage Oth	er (specify below)						
Direction from well _East		Couver 1	nes Cesspool	Sewage lagoon	Fuel stora	ge ge	▼ Abandoned		, ,						
Direction from well _East		Watertij	ght server lines 🔲 Seepage pi	it Feedyard	🔲 Fertilizer :	norage	Oil well/gas	s well							
FROM TO LITHOLOGIC LOG FROM TO LITHO. LOG (cont.) or PLUGGING INTERVAL.  0 20 Topsoil & Clay  20 80 Sandy Clay, Fine Sand & Lt Cliche  80 120 Sand & Gravel Little Clay  120 180 Clay & Cliche  180 320 Fine Sand Little Clay Streaks  320 340 Sand Coarse  340 400 Sand Medium to Coarse  340 400 Sand Medium Little Clay  500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☑ constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) .6-6-11 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No473 This Water Well Record was completed on (mo/day/year) .6-13-11 under the business name of .Tyler Water Well Inc by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the concert answers. Send three copy INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the concert answers. Send three copy INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the concert answers. Send three copy INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the concert answers. Send three copy INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the concert answers. Send three copy to white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St. Safe 420, Topeka, kansas 66612-134 http://www.kdheks.gov/waterwell/index.html.	Dire	ction fro	m well East			from w	ell5'		• • • • • • • • • • • • • • • • • • • •						
20 80 Sandy Clay, Fine Sand & Lt Cliche 80 120 Sand & Gravel Little Clay 120 180 Clay & Cliche 180 320 Fine Sand Little Clay Streaks 320 340 Sand Coarse 340 400 Sand Medium to Coarse 400 500 Sand Medium Little Clay 500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11			LITHOLOG	IC LOG	FROM	TO	LITHO. LC	OG (cont.) or PLL	GGING INTERVALS						
20 80 Sandy Clay, Fine Sand & Lt Cliche 80 120 Sand & Gravel Little Clay 120 180 Clay & Cliche 180 320 Fine Sand Little Clay Streaks 320 340 Sand Coarse 340 400 Sand Medium to Coarse 400 500 Sand Medium Little Clay 500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  7 constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11			Topsoil & Clay												
120   180   Clay & Cliche     180   320   Fine Sand Little Clay Streaks     320   340   Sand Coarse     340   400   Sand Medium to Coarse     400   500   Sand Medium Little Clay     500   510   Brown Shale     7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was			Sandy Clay, Fine Sand	& Lt Cliche											
120 180 Clay & Cliche 180 320 Fine Sand Little Clay Streaks 320 340 Sand Coarse 340 400 Sand Medium to Coarse 400 500 Sand Medium Little Clay 500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  7 constructed, □ reconstructed, or □ plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11															
320 340 Sand Coarse  340 400 Sand Medium to Coarse  400 500 Sand Medium Little Clay  500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  6 constructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11															
320 340 Sand Coarse  340 400 Sand Medium to Coarse  400 500 Sand Medium Little Clay  500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11 and this record is true to the best of my knowledge and belief.  Kansas Water Well Contractor's License No. 473. This Water Well Record was completed on (mo/day/year) 6-13-11 under the business name of .Tyler. Water Well Inc. by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the conservances. Send three copins (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Sant 420, Topeka, Kansas 66612-13c (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW J				reaks											
340 400 Sand Medium to Coarse  400 500 Sand Medium Little Clay  500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   7 constructed,   7 constructed,   7 constructed,   8 constructed,   9 reconstructed,   9 reconstructed,   9 plugged and belief.  10 constructed,   10 reconstructed,   10 reconstructed,															
400 500 Sand Medium Little Clay  500 510 Brown Shale  7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11			Sand Medium to Coars	8											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 6-6-11															
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed,  reconstructed, or  plugged under my jurisdiction and was completed on (mo/day/year) .6-6-11															
under my jurisdiction and was completed on (mo/day/year) .6-5-11		1													
under my jurisdiction and was completed on (mo/day/year). 6-5-11	# CO.	TDACT	ODIS OF LANDOWNED	'S CERTIFICATIO	N: This war	er well	was 🚺 constru	icted, Treconstr	ucted, or plugged						
Kansas Water Well Contractor's License No. 4(3)			initian and time assembleted or	\(\text{mo/day/year}\) 6-6-1	]] a	nd this r	ecord is true to	o the best of my k	nowledge and belief.						
under the business name of	under m	iy jurisd	ichou and was combleted of	1 473 This	Vater Well 1	Record u	as completed	on (mo/day/year)	6-13-11						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please hit in blanks and check the correct asswers. Send three copy (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Soft 420, Topeka, Kansas 66612-136 Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us http://www.kdheks.gov/waterwell/index.html.		1	of I vier water	weirinc		DV E	ignanire i 🤝	<del> </del>							
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Safet 420, Topeka, Kansas 66012-15c. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us http://www.kdheks.gov/waterwell/index.html.			2. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.	DI CACE DRESC ETRIAL	and PRINT of	entir Ple	aree hil in hlanks	and check the correct	ransivers Send infee contr						
Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include let of 35.00 for each consultative well.			as the same of Health	and Environment Hilleril	AT WEIPT LIPA	mov vecn	an runu aw iac	KSOD 31 SAME 420	1006Ka. Kansas 00012*130						
hup//www.kdheks.gov/waterwell/index.html.	Telephon	c 785-296	-5522. Send one copy to WAT	ER WELL OWNER and	retain one for	уошт гесо	rds. Include <u>fee</u>	of \$5.00 for each o	onstructed well. Visit us						
Check: Marite Copy, L. Blue Copy, L. Pink Co	http://ww	w.kdheks.	gov/waterwell/index.html.												
70V ora-1717	SA 82a	-1212				C	песк: 🖂 Wh	не Сору, 📋 ВІ	ue Copy, $\square$ Pink Cop						

and the second s

WATER WELL REC		Form W	/WC-5	Division of Water Resources App. No.								
1 LOCATION OF WAT County: Stevens		Section Number Township No. Range Number 4 T 32 S R 36 DE  W										
Street/Rural Address of	Well Location; i	f unknown, distance	& direction	Global Positioning System (GPS) information.								
from nearest town or in	tersection: If at o	owner's address, chec	k here 🔲.	Latitude: 37.2893 (in decimal degrees)								
1 West 2 South of Me	oscow			Longitude: 101,2319 (in decimal degrees) Elevation:								
		700		Datum C MCC 84 C NAD 92 C NAD 27								
2 WATER WELL OW			ms, LIP,	Collection Method:								
RR#, Street Address, B		/ashington		GPS unit (Make/Model: Garmin								
City, State, ZIP Code	: Hugotor	KS 67951		☐ Digital Map/Photo, ☐ Topographic Map. ☐ Land Survey								
		01101		Est. Accuracy:								
SECTION BOX:	Depth(s) Ground WELL'S STATE	C WATER LEVEL	(1)ft.	ti. (2)ft. (3)								
	Pump	test data: Well wati	er was	ft. after hours pumping gpm								
NW NE	EST. YIELD	gom. Well water	ur was	ft. after hours pumping gpm								
W     E	Bore Hole Diam	eter 9.//8in. to	<u></u> f	t., andin. toft.								
WELL WATER TO BE USED AS:												
SE       Domestic   Feedlot   Oil field water supply   Dewatering   Other (Specify below)												
Was a chemical/bacteriological sample submitted to Department? Yes No												
s	If yes, mo/o	lay/yr sample was sul	bmitted									
l mile	Water well disinf	fected? Ves 🗌	No									
5 TYPE OF CASING US				Loc								
CASING JOINTS: 🔲 C	ilued U Clam	iped   Weided	Inreaded									
Casing diameter	in. to .214	It., Diameter	in. l	o ft., Diameter in. to ft.								
Casing height above land	i surface	in., Weight	2 SUR 17	lbs./ft., Wall thickness or gauge No.								
TYPE OF SCREEN OR P												
Steel Stainless Steel PVC Other (Specify)												
		None used (open h	iole)									
SCREEN OR PERFORATION OPENINGS ARE:												
Continuous slot	Mill slot	Gauze wrapped	Torch cut	☐ Drilled holes ☐ None (open hole)								
☐ Louvered shutter ☐	Key punched	☐ Wire wrapped [	Saw cut	Other (specify)								
SCREEN-PERFORATED	INTERVALS:	From	ft. to <b>43</b> 0	ft., From .450 ft. to .470 ft.								
	1	From 490	ft. to51.9	ft., From ft. to ft.								
GRAVEL PACK	INTERVALS:	From21	ft. to\$1.9	ft., From								
	1	From	ft. to	ft., From ft. to ft.								
6 GROUT MATERIAL:	☐ Neat ceme	nt 🔲 Cement grout	Benton	ite Other								
Grout Intervals: From .	0 ft. to	.21 ft., From	ı 1	t. to								
What is the nearest source of												
Septic tank	☐ Lateral line	s Pit privy	Livestock p	ens Insecticide storage Other (specify below)								
Sewer lines	Cesspool	Sewage lagoon	Fuel storage	Abandoned water well								
Watertight sewer line	es 🔲 Scepage pi	Feedyard	Fertilizer st	orage Oil well/gas well								
Direction from wellE.	ast		. Distance f	rom well15'								
FROM TO	LITHOLOGI	CLOG	FROM	TO LITHO, LOG (cont.) or PLUGGING INTERVALS								
0 20 Topsoil 8			<del>  -</del>									
		2.1+Clipha	<del>  -</del>									
	lay, Fine Sand		<del> </del>	CODDECTED								
	Gravel Little Cla	Y	<del> </del>	- LUKKEUILU								
120 180 Clay & C		1.	<del> </del>									
	d Little Clay St	reaks	<del>  </del>									
320 340 Sand Co												
340 400 Sand Me	dium to Coarse	<u> </u>	<u> </u>									
	dium Little Clar	<u></u>										
500 510 Brown S			}									
		<del></del>	1									
7 CONTRACTORIS OF	LANDOUMED	SCEPTIFICATIO	N. This water	well was Constructed, reconstructed, or plugged								
/ CUNIKACIUK'S UK	LAITHUTTINER	(moldaylyana) R.A.	11	d this record is true to the best of my knowledge and belief.								
under my jurisdiction and w	vas completed on	(mo/gay/year) .VV	1/ 11/- 11 P	a unis record is true to the best of my knowledge and benefit								
Kansas Water Well Contract	tor's License No	, .t(.J This \	water well Ke	cord was completed on (mo/day/year) 6-13-11								
under the business name of		NAII NG	<del></del>	by (signature)								
INSTRUCTIONS: Use sypewrit	er or ball point pen.	PLEASE PRESS FIRML)	and PRINT clea	rly. Please fill in blanks and check the correct answers. Send three copie								
(white, blue, pink) to Kansas Dep	partment of Health a	ng Environment, Bureau	or water, Geolog	gy Section, 1000 SW Jackson St., Sone 420, Topeka, Kansas 66612-1367 our records. Include fee of \$5.00 for each constructed well. Visit us a								
Telephone 785-296-5522. Send	one copy to WATE	K WELL OWNER and I	cum one for yo	resolus. Hichar ice di soluti idi cach constitucida went. Visit us a								
http://www.kdheks.gov/waterwell/	MACKALINIII.	<del></del>	<del></del>	Check: White Copy, Blue Copy. Pink Cop								
KSA 828-1212				Check. M white copy, M Blue copy. M rank cop								

#### Change Application, File No. 7917-D1

Points of Diversion	Status	Authorized Rate (gpm)		Authorized Quantity (AF)	Historic Quantity (AF)
File 7917-D1 ID4: 102N 321W 4-32-36W	Original PD	600	Not reported	288	195
File 7917-D1 ID1: 2697N 2124W 9-32-36\	N Original PD	934	Not reported	352	433
File 7917-D1 ID4: 102N 321W 4-32-36W	Proposed PD	1534	•	640	
File 12793: 2554N 5200W 3-24-32W	Target PD				

#### Change proposes to move PD in section 9 to the existing PD in section 4

File No. 7917-D1 Points of Diversion	Target Point of Diversion	Distance Between (ft)
File 7917-D1 ID4: 102N 321W 4-32-36W	File 12793: 2554N 5200W 3-24-32W	5465
File 7917-D1 ID1: 2697N 2124W 9-32-36V	V File 12793: 2554N 5200W 3-24-32W	2351

	File 7917-D'	i ID1 Re	ported	Water Use
--	--------------	----------	--------	-----------

File 7917-D1 ID1 Rep	orted Water Use		File 7917-D1 ID4 Reported Water Use					
Year	AF	Rate	Year	AF	Rate			
	2015	206 Not Reported		2015	243 Not Reported			
	2014	181		2014	442			
	2013	146		2013	410			
	2012	190		2012	451			
	2011	250		2011	617			
Avg		194.6	Avg		432.6			

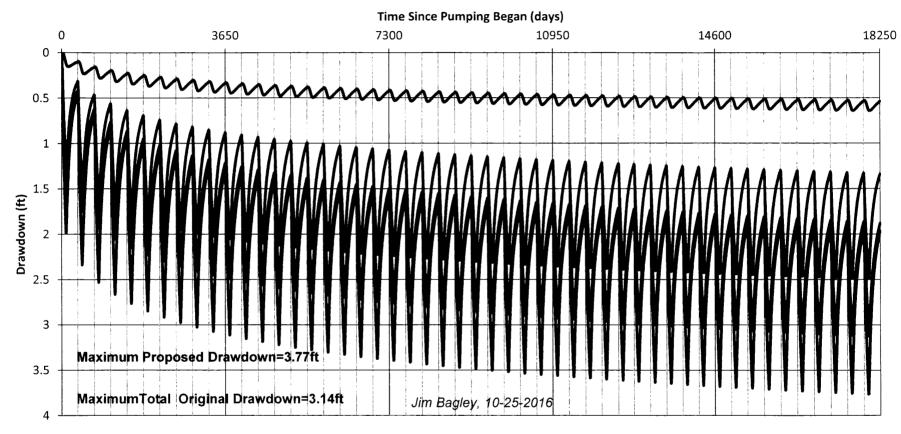
#### GMD3 Groundwater Model Projected 2066 Values

Section	Saturated Thickness (ft)	Storage Coefficient	Trnasmissivity (ft^2/d)	Transmissivity (gpd/ft)
3-32-36W	175.4	0.2095	14314	107068.72 Most conservative value in area
4-32-36W	168.6	0.2675	26420	197621.6
9-32-36W	171.2	0.2218	8914	66676.72
Average	171.7333333	0.232933333	16549.33333	123789.0133

#### Summary of effects after 50 years of pumping cycles

Maximum Proposed Drawdown (ft)	3.77
Maximum Original Drawdown (ft)	3.14
Difference (ft)	0.63
Percent of Remaining Saturated Thickness	0.37%

## Change Application, File No. 7917-D1 Effect on File No. 12793: Theis Drawdown after 50 Years of Pumping Cycles: S=0.2095, T=107069gpd/ft



- Original File 7917-D1 ID4: 102N 321W 4-32-36W,r=2351ft from Target File 12793: 2554N 5200W 3-24-32W,tp=104.90days,Q=934gpm,V=433AF
- Original File 7917-D1 ID1: 2697N 2124W 9-32-36W: r=5465ft from Target File 12793: 2554N 5200W 3-24-32W,tp=73.54days,Q=600gpm,V=195AF
- Total Original
- Proposed File 7917-D1 ID4: 102N 321W 4-32-36W,r=2351ft from Target File 12793: 2554N 5200W 3-24-32W,tp=94.41days,Q=1534gpm,V=640AF

Water Rights and Points of Diversion Within  $1.25\ \mathrm{miles}$  of point defined as:

84 ft N and 266 ft W of the SE Corner of Section 4, T 32S, R 36W Located at: 101.231261 West Longitude and 37.286211 North Latitude GROUNDWATER ONLY

## ACRUAL FILE NO. 7917-DI

=====	.=======																				
File	Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID Batt	Auth_Quan	Add_Quan	Unit		
A	2031 00	IRR	NK	G		6203		NW	SW	SW			34	31	36W	1	1050.00	1050.00	AF		
A	3099 00	IRR	NK	G		4544		NW	SW	SW	860	5163	10	32	36W	3	537.00	537.00	AF		
A	7022 00	IRR	NK	G		4544		NW	S₩	SW	860	5163	10	32	36W	3	1210.00	673.00	AF		
Same		DI	511	ave	لمشك	2708	[	SW	SW	NW	2705	5190	10	32	36W	4					6
A	7917 D1	IRR	NK	G*		58	• •	SE	SE	SE	102	321	4	32	36W	4 AUTH	288.00	288.00	AF	Kor v	DISTAND
Same					(	3250	<del>/</del>	SW	SW	NE	2697	2124	9	32	36W	1	352.00	352.00	AF /	hov v	•
A	7917 D2	IRR	NK	G	(	3250	J	SW	SW	NE	2697	2124	9	32	36W	1	320.00	320.00	AF	•	
A	11520 00	IRR	NK	G		6591		CN	NW	NE	4775	2570	15	32	36W	1	300.00	300.00	AF		
A	12793 00	IRR	NK	G	1	2479	7			CW	2554	5200	3	32	36W	1	760.00	760.00	AF		
A	21469 00	IRR	NK	G		4328		NE	NW	SE	2475	1930	3	32	36W	3	520.00	520.00	AF		
A	22383 00	IRR	NK	G		5980		CN	NE	SE	2600	310	8	32	36W	1	580.00	314.00	AF		
A	22431 00	IRR	NK	G		6560		SE	NW	NW	4110	5220	15	32	36W	4	466.00	466.00	AF		
A	24496 00	IRR	NK	G		5688		CW	SW	SW	880	5165	2	32	36W	2	520.00	520.00	AF		
A	24920 00	IRR	NK	G		5739		SW	SW	SE	70	2562	33	31	36W	3	260.00	260.00	AF		
A	26874 00	IRR	NK	G		6553					4355	5240	4	32	36W	2	600.00	600.00	AF		
A	45049 00	IND	NK	G		4865		NW	NW	SW	2035	4722	4	32	36W	3	2.51	2.51	AF		
T_20	127312 MF	IRR	GY	G		58		SE	SE	SE	102	321	4	32	36W	4	974.00	.00	AF) O	SMISS	60-
T_20	127313 MF	IRR	GY	G		3250		SW	SW	NE	2697	2124	9	32	36W	1	1555.00	.00	AF (	-	
=====		====			====		===	===	===			=====		====	=====				====		

Total Net Quantities Authorized: Direct Storage .00 Total Requested Amount (AF) = .00 .00 Total Permitted Amount (AF) = .00 Total Inspected Amount (AF) = .00 .00 .00 Total Pro Cert Amount (AF) = .00 Total Certified Amount (AF) = 6962.51 .00 .00 Total Vested Amount (AF) = .00 (AF) = 6962.51 .00 TOTAL AMOUNT

An  $\star$  after the source of supply indicates a pending application for change for the file number.

An  $\star$  after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.25 miles of point defined as:

101.231261 West Longitude and 37.286211 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR

A\_\_ 2031 00 IRR NK G

> JEREMY ELLSAESSER

>

> 146 S JEFFERSON ST

> HUGOTON KS 67951

>-----

A\_\_ 3099 00 IRR NK G

> MARLIN & ERMA HEGER

Water Rights and Points of Diversion Within 1.50 miles of point defined as:

102 ft N and 321 ft W of the SE Corner of Section 4, T 32S, R 36W Located at: 101.231450 West Longitude and 37.286260 North Latitude

## PROPOSED FILE NO. 7917-01

CDUIMIUMALED	ONT.V	

File	Number	Us	e ST	SR	Dist	(ft)	Q <b>4</b>	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt Auth_Qu	an Add_Quar	u Unit	:
A	2031 00	IR	R NK	G		6190		NW	SW	SW			34	31	36W	1	1050.	1050.00	AF	
A	3099 00	IR	R NK	G		4567		NW	SW	SW	860	5163	10	32	36W	3	537.	537.00	AF	
A	7022 00	IR	R NK	G		4567		NW	SW	SW	860	5163	10	32	36W	3	1210.	00 673.00	AF	
Same						2734		SW	SW	NW	2705	5190	10	32	36W	4				
A	7917 D1	l IR	R NK	G*		0		SE	SE	SE	102	321	4	32	36W	4	288.	288.00	AF	353 10TPL
Same						3234	F	SW	SW	NE	2697	2124	9	32	36W	1	352.	352.00	AF	Remove an
A	7917 D2	2 IR	R NK	G		3234		SW	SW	NE	2697	2124	9	32	36W	1	320.	320.00	AF	·
A	11520 00	IR	R NK	G		6631		CN	NW	NE	4775	2570	15	32	36W	1	300.	300.00	AF	
A	12793 00	IR	R NK	G		2470	[			CW	2554	5200	3	32	36W	1	760.	760.00	AF	2300
A	21469 00	IR	R NK	G		4365		NE	NW	SE	2475	1930	3	32	36W	3	520.	00 520.00	AF	
A	21549 00	IR	R NK	G		7314		NE	NW	SE	2600	1909	5	32	36W	1	633.	573.00	AF	
A	22383 00	IR	R NK	G		5939		CN	NE	SE	2600	310	8	32	36W	1	580.	314.00	AF	
A	22431 00	IR	R NK	G		6581		SE	NW	NW	4110	5220	15	32	36W	4	466.	00 466.00	AF	
A	24496 00	IR	R NK	G		5740		CW	SW	SW	880	5165	2	32	36W	2	520.	520.00	AF	
A	24920 00	IR	R NK	G		5700		SW	SW	SE	70	2562	33	31	36W	3	260.	260.00	AF	
A	25180 00	IR	R NK	G		7220			NC	S2	1380	2525	34	31	36W	2	436.	.00	AF	
Α	26874 00	IR	R NK	G		6500					4355	5240	4	32	36W	2	600.	00 600.00	AF	
A	45049 00	) IN	D NK	G		4807		NW	NW	SW	2035	4722	4	32	36W	3	2.	51 2.53	AF	
T20	127312 MF	? IR	R GY	G		0		SE	SE	SE	102	321	4	32	36W	4	974.	.00	AF	
T20	127313 MF	7 IR	R GY	G		3234		SW	SW	NE	2697	2124	9	32	36W	1	1555.	.00	AF	

Total Net Quantities Authorize	d: Direct	Storage
Total Requested Amount (AF) =	.00	.00 MOVE > 2640. PRIORITE UNDER THE RIGHT.
Total Permitted Amount (AF) =	.00	.00 Move > 2640 - Pluonines Unose The Right.
Total Inspected Amount (AF) =	.00	
Total Pro_Cert Amount (AF) =	.00	.00 = MYFA = 2012 1512 BT MY 7917 - 023 2027
Total Certified Amount (AF) =	7535.51	.00 - MYFA = 2012/312 - AT HUPOSED 07-0232027
Total Vested Amount (AF) =	.00	.00 Peo 31 2016.
TOTAL AMOUNT (AF) =	7535.51	.00 MYFAS WILL EXPIRED DEC 31, 2016.

An \* after the source of supply indicates a pending application for change for the file number.

An  $\star$  after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.50 miles of point defined as:

101.231450 West Longitude and 37.286260 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

\_\_\_\_\_\_

File Number Use ST SR

A\_\_ 2031 00 IRR NK G

> JEREMY ELLSAESSER

> 146 S JEFFERSON ST

> HUGOTON KS 67951

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-35<del>5</del>6

Jackie McClaskey, Secretary

Governor Sam Brownback

October 27, 2016

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO 3 ATTN MARK RUDE 2009 E SPRUCE GARDEN CITY KS 67846

FILE COPY

Re: Application for Change, Water Right, File No. 7917-D1

Dear Mr. Rude:

We are enclosing a copy of the application referred to above which appears to be in proper form.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Leslie Ireland

**Environmental Scientist** 

Water Appropriation Program

LI:li

Enclosure

pc: Garden City Field Office

Betty Lee

1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

October 27, 2016

FILE COPY

EARLENE DAVIS
JANICE SCHUBERT POA
8843 OTTO LANE
MOUND CITY KS 66056

RE: Change Application, Water Right, File No. 7,917-D1

Dear Ms. Schubert:

This will acknowledge receipt of your email dated October 3, 2016, in which you expressed comments concerning the application for approval to change the point of diversion authorized under Water Right, File No. 7,917-D1.

If approved and should the diversion of water under this approval substantially impair your irrigation right you should notify Mike Meyer, Water Commissioner, of the field office in your area. The field office address and phone number is:

Kansas Department of Agriculture Division of Water Resources - Garden City Field Office 2508 Johns Street Garden City, KS 67846-2804 Phone: (620) 276-2901

If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland

Environmental Scientist

Xestie Delis

Change Application Unit

LI:li

pc:

Garden City Field Office

Groundwater Management District No. 3



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

October 27, 2016

MARSHA DIXON MONICA 12913 CANTERBURY RD LEAWOOD KS 66209-1767

FILE COPY

RE: Change Application, Water Right, File No. 7,917-D1

Dear Ms. Monica:

This will acknowledge receipt of your letter dated October 3, 2016, in which you expressed comments concerning the application for approval to change the point of diversion authorized under Water Right, File No. 7,917-D1.

If approved and should the diversion of water under this approval substantially impair your irrigation right you should notify Mike Meyer, Water Commissioner, of the field office in your area. The field office address and phone number is:

Kansas Department of Agriculture Division of Water Resources - Garden City Field Office 2508 Johns Street Garden City, KS 67846-2804 Phone: (620) 276-2901

If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland

Environmental Scientist Change Application Unit

LI:li

pc: Garden City Field Office

Groundwater Management District No. 3

SCANNEL

From:

mdmlw@aol.com

Sent:

Wednesday, October 12, 2016 1:43 PM

To:

Ireland, Leslie

Subject:

Re: Comments for Water Right File No 7917 D1

Thanks for letting me know. I emailed it and also sent it to be sure you had it.

### Marsha Monica, Broker Associate

ReeceNichols Real Estate, a Berkshire Hathaway affiliate 5000 W 135th St Leawood, KS 66224

----Original Message-----

From: Ireland, Leslie <Leslie.Ireland@ks.gov>

To: mdmlw <mdmlw@aol.com> Sent: Wed, Oct 12, 2016 11:56 am

Subject: RE: Comments for Water Right File No 7917 D1

Marsha,

The mail we got late yesterday had your signed original letter. It has also been added to the file/record.

Leslie Ireland, Environmental Scientist II Kansas Department of Agriculture Division of Water Resources - Change Unit (785) 564-6633 Leslie.Ireland@ks.gov www.agriculture.ks.gov

From: mdmlw@aol.com [mailto:mdmlw@aol.com]
Sent: Tuesday, October 11, 2016 11:07 AM

**To:** Ireland, Leslie

Subject: Re: Comments for Water Right File No 7917 D1

Thank you for letting me know.

# Marsha Monica, Broker Associate

ReeceNichols Real Estate, a Berkshire Hathaway affiliate 5000 W 135th St Leawood, KS 66224

----Original Message-----

From: Ireland, Leslie < Leslie.Ireland@ks.gov>

To: mdmlw < mdmlw@aol.com >

Cc: Meyer, Mike < Mike.Meyer@ks.gov > Sent: Tue, Oct 11, 2016 8:43 am

Subject: RE: Comments for Water Right File No 7917 D1

#### Marsha.

Yes, I received your letter as an attachment to an email. I've added your letter to the record/file. I was gone all last week and was wanting to wrap-up another project before directing my full attention to the proposed change for File No. 7917-D1. Hopefully that will be later this week.

Leslie Ireland, Environmental Scientist II Kansas Department of Agriculture Division of Water Resources - Change Unit (785) 564-6633 Leslie.Ireland@ks.gov www.agriculture.ks.gov

-----Original Message-----

From: mdmlw@aol.com [mailto:mdmlw@aol.com]

Sent: Monday, October 10, 2016 7:17 PM

To: Ireland, Leslie

Subject: Comments for Water Right File No 7917 D1

Hi Leslie,

Can you confirm that you received my comments on the above referenced file last week.

Thank you.

Marsha Monica, Broker Associate Reece and Nichols Realtors President's Circle 913-269-0036

From:

Janice Schubert < janicesc@pv362.org>

Sent:

Monday, October 03, 2016 7:50 AM

To:

Ireland, Leslie

Cc:

Mever, Mike: John Brower

Subject:

Water Right, File No. 7917-D1 Betty Lee

In Township 32 South, Range 36 West, Stevens County, Kansas:

My mother, Earlene Davis owns the SW 1/4 of Section 9 and the SE 1/4 of Section 8. TRUE - NOT PAIT OF 7917. D.2 -7917-02 IN 2003-

It needs to be brought to your attention that Betty Lee, Betty Lee Revocable Trust does not have full water rights of Section 9 to divert to Section 4. Half of the water rights of Section 9 belong to my parents, Robert L. Davis (deceased) and Earlene Davis. TREVEW FOUND FILE NO. 7917-DZ WITH 160 A IN SWOF 9-32-36W-WITH PU SERVED BY FILENO 22383. AN WOMPLEST CHERCAP AS 1574 INSECTS

The Section 9 well drilled by Betty Lee was not drilled within the location stated on the permit to drill and infringed upon the water rights of my parents' well on Section 8. After a long legal ordeal my parents were granted one-half of the water rights of Section 9. All of this information is on file with Water Resources.

It is without doubt that Betty Lee is fully aware of this and is a prime example of how Ms. Lee does what she wants when she wants, how she wants. NOT 182, 1. TU)

I would like to request a meeting with you on Tuesday, October 4th, 2016 as this is the deadline to protest Ms. Lee's application to change the points of diversion for Section 9 irrigation use

I have my mother's Power of Attorney, if you need verification of this please let me know.

Sincerely,

Janice Schubert, 8843 Otto Lane, Mound City, KS 66056 POA

Earlene Davis, 20275 E. 1100 Road, Pleasanton, KS 66075

3,466' DISTANCE.

NE Sec 9- OWNED BY- BETT! CEE.

ACCESS TODIE TON L'A 15.

From:

Janice Schubert < janicesc@pv362.org>

Sent:

Monday, October 03, 2016 7:50 AM

To:

Ireland, Leslie

Cc:

Meyer, Mike; John Brower

Subject:

Water Right, File No. 7917-D1 Betty Lee

In Township 32 South, Range 36 West, Stevens County, Kansas:

My mother, Earlene Davis owns the SW 1/4 of Section 9 and the SE 1/4 of Section 8.

It needs to be brought to your attention that Betty Lee, Betty Lee Revocable Trust does not have full water rights of Section 9 to divert to Section 4. Half of the water rights of Section 9 belong to my parents, Robert L. Davis (deceased) and Earlene Davis.

The Section 9 well drilled by Betty Lee was not drilled within the location stated on the permit to drill and infringed upon the water rights of my parents' well on Section 8. After a long legal ordeal my parents were granted one-half of the water rights of Section 9. All of this information is on file with Water Resources.

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I have my mother's Power of Attorney, if you need verification of this please let me know.

Sincerely,

Janice Schubert, 8843 Otto Lane, Mound City, KS 66056 POA Earlene Davis, 20275 E. 1100 Road, Pleasanton, KS 66075

WATER RESOURCES RECEIVED

OCT 2 5 2016

KS DEPT OF AGRICULTURE

From:

Meyer, Mike

Sent:

Tuesday, October 04, 2016 2:21 PM

To:

Turney, Brent

Cc:

Ireland, Leslie

Subject:

FW: Response to application Re: Water Right, File No 7,917-D1

**Attachments:** 

Well water response.docx

One reason the applicant wants this change is to increase pumping rate. So this letter is a valid comment. We need jim to run a thies to see what the additional rate would cause.

# Mike

From: mdmlw@aol.com [mailto:mdmlw@aol.com]

Sent: Tuesday, October 4, 2016 1:32 PM
To: Ireland, Leslie < Leslie.Ireland@ks.gov >
Cc: Meyer, Mike < Mike.Meyer@ks.gov >

Subject: Response to application Re: Water Right, File No 7,917-D1

#### Hi Leslie.

Attached is my formal response to the notice I received regarding the above referenced file. Thank you for the information you provided. I assume you will let me know the decision. If further information is needed please feel free to contact me at 913-269-0036.

## Marsha Monica, Broker Associate

ReeceNichols Real Estate, a Berkshire Hathaway affiliate 5000 W 135th St Leawood, KS 66224

> WATER RESOURCES RECEIVED

> > OCT 1 0 2016

KS DEPT OF AGRICULTURE



October 3, 2016

Re: Water Right, File No. 7,917-D1

WATER RESOURCES RECEIVED

OCT 11 2016

KS DEPT OF AGRICULTURE

Dear Leslie.

This letter is to respond to your letter regarding the proposed application to change the points of diversion under the referenced file authorized for irrigation use. In your letter the application proposal is to consolidate two wells to one from existing wells on behalf of the Betty Lee Revocable Trust.

Thank you for the opportunity to respond to this application since my interests will be affected by this proposed change. I wish to formally express my opposition to the proposed application. As you mentioned in our phone conversation on September 30<sup>th</sup>, you indicated that requests such as those made by the Betty Lee Revocable Trust are not allowed if they divert or cause damage to other existing owner interests. I believe that approval of this application will adversely affect my property.

My biggest concern is that the new allocation would allow a diversion rate of 1534 gpm from a well close to mine. This draw down could very well affect my well. The Betty Lee Revocable Trust well closest to my well was only allowed 600 gpm rate. This diversion would increase the allowable pumping rate by 250%. This most assuredly will affect the drawdown on my well. In addition, this increases the allowable acre feet by 352 acre feet per year from a well within a half mile of my well. This would result in the applicant being able to pump at 1500 gpm, more than 2 times longer than they could without the consolidation.

Thank you for your consideration.

ho Morice

Marsha Dixon Monica

CC: Jeremy Ellsaesser

October 3, 2016

Re: Water Right, File No. 7,917-D1

Dear Leslie,

This letter is to respond to your letter regarding the proposed application to change the points of diversion under the referenced file authorized for irrigation use. In your letter the application proposal is to consolidate two wells to one from existing wells on behalf of the Betty Lee Revocable Trust.

Thank you for the opportunity to respond to this application since my interests will be affected by this proposed change. I wish to formally express my opposition to the proposed application. As you mentioned in our phone conversation on September 30<sup>th</sup>, you indicated that requests such as those made by the Betty Lee Revocable Trust are not allowed if they divert or cause damage to other existing owner interests. I believe that approval of this application will adversely affect my property.

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Thank you for your consideration.

Marsha Dixon Monica

CC: Jeremy Ellsaesser

EMAIL & LETQUE

WATER RESOURCES RECEIVED

OCT 1 0 2016

KS DEPT OF AGRICULTURE



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 19, 2016

MARSHA DIXON MONICA 12913 CANTERBURY RD LEAWOOD KS 66209-1767 FILE COPY

Re: Water Right, File No. 7,917 - D1

Dear Ms. Monica:

This letter is to inform you that Betty Lee on behalf of the Betty Lee Revocable Trust, has filed an application to change the points of diversion under the referenced file authorized for irrigation use.

It is proposed that the quantity authorized by this right be consolidated from two wells to one of its existing wells. The application proposes the following change:

from: one (1) well located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW¼ SW¼ NE¼) of Section 9, more particularly described as being near a point 2,697 feet North and 2,124 feet West of the Southeast corner of said section, at a quantity not to exceed 352 acre-feet per calendar year and at a diversion rate not in excess of 934 gallons per minute (2.08 c.f.s.), and

one (1) well located in the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE½ SE½ SE½) of Section 4, more particularly described as being near a point 102 feet North and 321 feet West of the Southeast corner of said section, at a quantity not to exceed 288 acre-feet per calendar year and at a diversion rate not in excess of 600 gallons per minute (1.34 c.f.s.),

to: one (1) well located in the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE¼ SE¼ SE¼) of Section 4, more accurately described as being 84 feet North and 266 feet West of the Southeast corner of said section, at a quantity not to exceed 640 acre-feet per calendar year and at a diversion rate not in excess of 1,534 gallons per minute (3.42 c.f.s.),

all in Township 32 South, Range 36 West, Stevens County, Kansas.

SCANNED

Records in this office indicate that you may have a well or wells in this vicinity of the proposed changes in point of diversion to that will shift the authorized quantity between these existing wells. You are being notified of the proposals so that you may furnish this office written comments or other information you may desire to submit. Such written comments or other information must be received in this office within 15 days from the date of this letter.

If you have any questions, please contact our office, my desk phone is (785) 564-6633. If you wish to discuss a specific file, please have the file numbers ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland

**Environmental Scientist** 

Water Appropriation Program

LI

pc: Garden City Field Office

Groundwater Management District No. 3

Betty Lee



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

September 19, 2016

MARLIN & ERMA HEGER 1080 ROAD 21 HUGOTON KS 67951-5303

Re: Water Right, File No. 7,917 - D1

FILE COPY

Dear Mr. & Mrs. Hegar:

This letter is to inform you that Betty Lee on behalf of the Betty Lee Revocable Trust, has filed an application to change the points of diversion under the referenced file authorized for irrigation use.

It is proposed that the quantity authorized by this right be consolidated from two wells to one of its existing wells. The application proposes the following change:

from: one (1) well located in the Southwest Quarter of the Southwest Quarter of the Northeast Quarter (SW¼ SW¼ NE¼) of Section 9, more particularly described as being near a point 2,697 feet North and 2,124 feet West of the Southeast corner of said section, at a quantity not to exceed 352 acre-feet per calendar year and at a diversion rate not in excess of 934 gallons per minute (2.08 c.f.s.), and

one (1) well located in the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE¼ SE¼ SE¼) of Section 4, more particularly described as being near a point 102 feet North and 321 feet West of the Southeast corner of said section, at a quantity not to exceed 288 acre-feet per calendar year and at a diversion rate not in excess of 600 gallons per minute (1.34 c.f.s.),

to: one (1) well located in the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE¼ SE¼ SE¼) of Section 4, more accurately described as being 84 feet North and 266 feet West of the Southeast corner of said section, at a quantity not to exceed 640 acre-feet per calendar year and at a diversion rate not in excess of 1,534 gallons per minute (3.42 c.f.s.),

all in Township 32 South, Range 36 West, Stevens County, Kansas.

SCANNED

Records in this office indicate that you may have a well or wells in this vicinity of the proposed changes in point of diversion to that will shift the authorized quantity between these existing wells. You are being notified of the proposals so that you may furnish this office written comments or other information you may desire to submit. Such written comments or other information must be received in this office within 15 days from the date of this letter.

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Sincerely,

Leslie Ireland

**Environmental Scientist** 

Water Appropriation Program

LI

pc: Garden City Field Office

Groundwater Management District No. 3

Betty Lee



900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

BETTY LEE REV TRUST 2016 S WASHINTON ST HUGOTON, KS 67951 August 2, 2016

FILE COPY

RE: File No. 7917D1

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

☐ place of use PD ☐ point of diversion ☐ use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent A Turney, L.G.

Change Applications Unit Supervisor

Water Appropriation Program

BAT: DLW

pc: GARDEN CITY Field Office GMD 3 3