Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804 Lansas

Department of Agriculture

Division of Water Resources

Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov Sam Brownback, Governor

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner

May 2, 2017

RODNEY KIRCHOFF 2002 N APACHE DR GARDEN CITY KS 67846-3701

RE: Change in Point of Diversion Water Right, File No 9146

Dear Mr. Kirchoff:

Enclosed you will find a Summary Order Approving Application for Change in Point of Diversion for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2017. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this day of May 2017, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 9146 dated May 2, 2017 was mailed postage prepaid, first class, US mail to the following:

RODNEY KIRCHOFF 2002 N APACHE DR GARDEN CITY KS 67846-3701

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

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| 3. | 2002 N / Phone N The pres Owner o | Apache lumber: sently a f Land | Garde (uthoriz NA ADDRI | en City) ed pla AME: ESS: | KS 6 ce of u | 7846 use is: le own | ers | | Email | addre | ss: | | | | | | | | |
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| 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | et from existing point of diversion, complete the following: |
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| (b) Will the ownership interest of any owner of the currently aut affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this a | thorized place(s) of use identified in this application be adversely application.) |
| (c) If this application is not approved expeditiously, will there be a ☐ Yes ☐ No (If no, all owners must sign this ap | substantial damage to property, public health or safety? oplication.) |
| If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all own agent (attach notarized statement authorizing representation). | n, a groundwater change in point of diversion greater than 300 feet, ers of the currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affi age and the owner, the spouse of the owner, or a duly auth their behalf, in regard to the water right(s) to which this a contained in this application are true, correct and complete | porized agent of the owner(s) to make this application on application pertains. I further verify that the statements |
| Dated at Colored Stings Kansas, H | is change day of 1170000, 20] . |
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| I hereby certify that the foregoing application was signed in of, 20 | my presence and sworn to before me this 22nd day |
| • • | ASHLEY R. DRIEGE BOTARY FUNDA |
| . 1 | |
| My Commission Expires 01 108 2018 | Notary Public of NOTATION DESIGNATION OF SHAPE S |
| My Commission Expires OLOS 2018 ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid. | Notary Public STATE OF STATE O |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a accurate information; maps, if necessary, must be included; signatures of all the | appropriate owners' must be affixed to the application and notarized; and |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid. | DULE der this section shall be accompanied by the application fee set ment of Agriculture \$100 et\$100 |

| 14. If the proposed groundwater point of dive | rsion is 300 or fewer feet | from existing point of | f diversion, complete the follow | ving: |
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| (a) Does the undersigned represent all o | owners of the currently aut owners must sign this app | thorized place(s) of u plication.) | ise Identified in this application | 1? |
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| If the application proposes a surface water character or a change in place of use, the application managent (attach notarized statement authorizing | ust be signed by all owner | a groundwater chan rs of the currently au | ge in point of diversion greate thorized place of use, or their | r than 300 fee duly authorize |
| I hereby verify, being first duly sworn age and the owner, the spouse of the other behalf, in regard to the water right contained in this application are true, or | owner, or a duly autho ht(s) to which this ap | orized agent of the polication pertains | owner(s) to make this a | pplication or |
| Dated at Gardon City | , Kansas, this | s <u>24</u> day of | March | . 20 <u>/7</u> . |
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| Rodney Kirchoff (Please Print) | | Elizabe | th Kirchoff | |
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| State of Kansas) | TATO (UNITABLE) | ARY PUBLIC E OF KANSAS | | |
| County of Finney | S My Appl. | Exp. 8/29/18 | | |
| I hereby certify that the foregoing appli | ication was signed in | my presence and | sworn to before me this | M day |
| | | × . | \bigcirc | |
| My Commission Expires 8/29/18 | · | Mou | Notary Public | |
| ONLY COMPLETE APPLICATIONS WILL BE PROC accurate Information; maps, if necessary, must be incuber appropriate fee must be paid. | ESSED. To be complete, all cluded; signatures of all the a | of the applicable portion of the applicable portion of the applicable owners' must | ons of the application form must be st be affixed to the application and | e completed with a notarized; and |
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| and the second of the second o | | | | |
| DWR 1-121 (Revised 01/05/2010) | Page 3 | | File No. | |

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et.seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 9146 A change application was received on <u>WARCH 77, ZOLT</u> requesting that the place of diversion authorized under the above-referenced file number be changed as described in the application. requesting that the place of use and / or point of On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown 2. on the topographic map accompanying the application to change the place of use. ☐ Applicable Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion. 3. The point(s) of diversion authorized herein shall not actually be located more than _ authorized point(s) of diversion.

Applicable Not Applicable feet from the previously authorized point(s) of diversion. ☐ Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☐ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 17, or before the first use of water, whichever occurs first. The water flow meter shall be installed operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 17, or within any authorized extension of time. By March 1, 20 18, the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable □ Applicable Applicable ☐ Not Applicable The completed well log shall be submitted with the required notice. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable 10. Additional Conditions are attached. 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the SUMMARY ORDER ISSUED Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 109 SW 9th Street, Topeka, Kansas 66612, within 15 days after the date shown on the Certificate of Service attached hereto. If a Duly Authorized Designee of the Chief Engineer hearing is not requested in accordance with K.A.R. 5-14-3, <u>THOMAS</u> MIMMAN (Print Name): this Summary Order will become effective on the 15th day Division of Water Resources - Kansas Department of Agriculture after the date shown on the Certificate of Service. Date of Issuance: For Use by Register of Deeds State of Kansas SS Acknowledged before me on 100 by Thomas Y Makens Signature: Natary Public ANTE OF SUE KEENY NOTARY PUBLIC My Appointment Expires June 8, 2018 My commission expires , ijys ie

(Notary Seal)

9146 PD CHANGE

LOWE QUADRANGLE KANSAS—FINNEY CO.

7.5 MINUTE SERIES (TOPOGRAPHIC)

5860 III NENEI TENNIS NEI

SW/4 TENNIS 16' QUADRANGLE 100°52'30" 11 310 000 FEET 38°07'30" ⁴²21 Well ∘Gas Well 2860 2857 2884 Air-Ag Airport 2856 4220 团 30 2869 2856 4 ×8м 2872 ∢ Ø <u>∘0il</u> Well 2859 4219 [1] \vdash EXISTING 530 000 PROPOSER 35 FEET 9146 ⁴²18 Triple G ~Gas Well DOMESTIC 1.22.5 f 23 S 4217 330 2872 2854 5' Well ⁴²16 2875 2874 2853



PO BOX 692, Garden City, Kansas 67846

(620)275-1920

Owner Name:

Rod Kirchoff

Address:

2002 Apache

City, St. Zip:

Garden City, KS 67846

GPS:

N 38.09887 W 100.89924

Contact #:

Rod (620-290-5231)

Location:

NW 1/4 36-22-33 Finney County

From Old Well:

About 600' SE

Date: 2/17

Test Hole: 2-17

Driller: Soukup

Dig Safe#17047375

Static Water Level About: 155'.

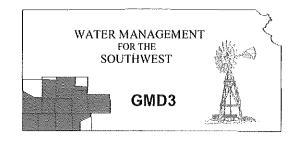
Total Depth: 242'

| ROM: | TO: | STRATA: |
|------|-----|--|
| 0 | 2 | Top Soil |
| 2 | 22 | Brown Clay |
| 22 | 52 | Light Blue Clay |
| 52 | 71 | Brown Clay |
| 71 | 81 | Brown Clay With Gypsum Streaks |
| 81 | 94 | Gypsum |
| 94 | 104 | Light Brown Clay Gypsum Streaks |
| 104 | 108 | Medium to Coarse Sand Small Gravel |
| 108 | 125 | Medium to Coarse Sand Small Gravel Few Small Brown Clay Streaks |
| 125 | 143 | Brown Clay With Medium to Coarse Sand Streaks |
| 143 | 152 | Medium to Coarse Sand Small Gravel Few Very Small Brown Clay Streaks |
| 152 | 180 | Coarse Sand Small Gravel With Brown Rock |
| 180 | 191 | Medium to Coarse Sand Small Gravel White Broken Rock With Few Very Small Brown Clay Streaks |
| 191 | 192 | Brown clay |
| 192 | 196 | Medium to Coarse Sand Small Gravel White Broken Rock Chips |
| 196 | 197 | Cemented Sand |
| 197 | 202 | Coarse Sand Small Gravel White Broken Rock Few Small Cemented Streaks |
| 202 | 205 | Medium to Coarse Sand Small Gravel With White Broken Rock, Few Very Small Brown Clay Streaks |
| 205 | 210 | Medium to Coarse Sand Small to Medium Gravel With White Broken Rock & Brown Rock |
| 210 | 216 | Brown Clay With White Broken Rock and Few Small Medium Sand Streaks |
| 216 | 242 | Gray And Yellow Shale |
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Report Date Tuesday, March 21 2017 Water Rights and Points of Diversion Within .50 miles of point defined as: 2822 ft N and 4533 ft W of the SE Corner of Section 36, T 22S, R 33W Located at: 100.898808 West Longitude and 38.098859 North Latitude GROUNDWATER ONLY Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth_Quan Add_Quan Unit 185 00 IRR NK G 2100 -- NE SE SE 970 250 35 22 33W 5 540.00 540.00 AF 4571 00 IRR NK G 2100 -- NE SE SE 970 A 250 35 22 33W 5 260.00 260.00 AF 443 -- SW SW NW ---- 36 22 33W 2 9146 00 IRR NK G 400.00 400.00 AF Total Net Quantities Authorized: Direct Storage Total Requested Amount (AF) = .00 .00 Total Permitted Amount (AF) = .00 .00 Total Inspected Amount (AF) = .00 .00 Total Pro Cert Amount (AF) = .00 .00 Total Certified Amount (AF) = 1200.00 .00 Total Vested Amount (AF) = .00 .00 TOTAL AMOUNT (AF) = 1200.00 .00 An * after the source of supply indicates a pending application for change for the file number. An \star after the ID indicates a 15 AF exemption was granted for the file number. A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery. Water Rights and Points of Diversion Within .50 miles of point defined as: 100.898808 West Longitude and 38.098859 North Latitude GROUNDWATER ONLY WATER USE CORRESPONDENTS: File Number Use ST SR 185 00 IRR NK G TRIPLE G FARMS ET AL ROY GRAHAM 2156 RD 220 DEERFIELD KS 67838 **>----**4571 00 IRR NK G TRIPLE G FARMS ET AL ROY GRAHAM 2156 RD 220 DEERFIELD KS 67838 9146 00 TRR NK G RODNEY KIRCHOFF 2002 N APACHE DR GARDEN CITY KS 67846

DOMESTIC WELL

BRANDON ROBINSON 706 AMY ST GARDEN CITY KS 67846



Southwest Kansas Groundwater Management District

2009 E. Spruce Street Garden City, Kansas 67846-6158(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

March 23, 2017

Mike Meyer Division of Water Resources 2508 Johns Street Garden City, KS 67846

RE: Application for Change In Point of Diversion

Water Right File No. 9146

Dear Mike,

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District.

WRIS indicates the spacing between 185/4571 and the current 9164 to be 2082'. WRIS shows that the spacing between 185/4571 and the proposed location for 9146 to be 2100'. The change in point of diversion is in accordance with K.A.R. 5-23-3(c)(2). It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the application and to provide a recommendation. If you have any questions please don't hesitate to contact us.

Sincerely,

Jason Norquest Assistant Manager

Assistant Mana

JN/CL/cl

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State of Kansas, Finney County SS.
This instrument was filed for Record 09/09/2015 at 03:33 PM
& recorded in Book 0321 on Page 989
Fees: \$20.00
2015-04254
ULRIKE LAPPI'N,
FINNEY COUNTY REGISTER OF DEEDS

| Entered in Transfer Record in my office this day of | |
|---|-------------|
| of LODE | _, 2015 |
| Elsa Which | |
| County Clerk | |

AFFIDAVIT OF DEATH AND TRANSFER OF OWNERSHIP

STATE OF KANSAS, COUNTY OF FINNEY, ss:

Rodney R. Kirchoff and Gail L. Traugott, being duly sworn, on oath, state:

1. Rodney R. Kirchoff and Gail L. Traugott were the transferees named in a Kansas Transfer on Death Deed concerning the following described real estate:

PDATA ENTRY
-LAND INDEX

An undivided one-half (1/2) interest in the West One-half of the Southeast Quarter (W/2 SE/4) of Section Twenty-three (23), Township Twenty-three (23) South, Range Thirty-three (33) West of the 6th P.M., Finney County;

24912

The Northwest Quarter of the Northwest Quarter (NW/4 NW/4) and the East Half of the Northwest Quarter (E/2 NW/4) of Section Thirty-six (36), Township Twenty-three (23) South, Range Thirty-three (33) West of the Sixth Principal Meridian, except the East Twenty-five (25) feet of said East Half (E/2) of said Northwest Quarter (NW/4) heretofore deeded as a railroad right-of-way, together with 117 acres of water rights appertaining thereto in the Finney County Water Users Association; and,

24913

An undivided one-half (1/2) interest in and to the Southwest Quarter (SW/4) and the South Half (S/2) of the Northwest Quarter (NW/4) of Section Thirtysix (36), Township Twenty-two (22) South, Range Thirty-three (33) West of the 6th P.M., Finney County, Kansas,

9146

which deed provided for the transfer of ownership of the said real estate upon the death of Freda Kirchoff, a/k/a Freda K. Kirchoff, and which deed conveys ownership of the said real estate to Rodney R. Kirchoff and Gail L. Traugott as tenants in common. The said Kansas transfer on death deed was filed for record on June 15, 2011, and duly recorded in book 299 on page 677 in the office of the Finney County, Kansas Register of Deeds.

Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804 Kansas

Department of Agriculture

Division of Water Resources

Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner

March 27, 2017

TRIPLE G FARMS ET AL ROY GRAHAM 2156 RD 220 DEERFIELD KS 67838

RE: Water Right 9146

Dear Mr. Graham;

This is to advise you that the Rodney Kirchoff has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3