

Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McCłaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov Sam Brownback, Governor

April 13, 2017

SYRACUSE DAIRY LLC 751 SE CR 36 SYRACUSE KS 67878-7822

RE: Application to Change the Place of Use File Nos. 9569, 18910, 21413, 26388, 26722

Dear Mr. Geubelle:

Enclosed you will find a *Summary Order Approving Application for Change in Place of Use* for the above referenced files. Since these orders modify the original documents, it should be recorded at the County Register of Deeds.

These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report (including the meter reading at the beginning and end of the report year).

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3 Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



## STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| than    |   | t, or if     | place       | of use                                  | will b           | e chai           |                   |                |  |          |                 |         |         |               |                | ng the  | autho   |             | ion is greater<br>and proposed |
|---------|---|--------------|-------------|---|------------------|------------------|-------------------|----------------|--|----------|-----------------|---------|---------|---------------|----------------|---------|---------|-------------|--------------------------------|
|         |   |              |             |   |                  |                  |                   | E35/20/38/03/1 | Maria de la composição de |          |                 |         |         |               |                |         | R:00    | Am          |                                |
|         |   |              |             |   |                  | f                | ile No            | . <u>9569</u>  | )  |          |                 |         |         | -             |                |         |         | 2017        |                                |
| 1.      | Applicati   | on is he     | ereby r     | nade f                                  | or app           | roval c          | f the C           | Chief E        | ingine   | er to cl | nange           | the (cl | neck or | ne or b       | oth):          | arden   | City (  | ield Oi     | ffice                          |
|         |   |              |             |   |                  | ⊠ P              | lace o            | f Use          |  |          | Point           | of Div  | ersion  |               | Div            | ision c | if Wate | ar Roso     | tirces                         |
|         | under the water right which is the subject of this application in accordance with the conditions described below. |              |             |   |                  |                  |                   |                |  |          |                 |         |         |               |                |         |         |             |                                |
|         | The sou   | ce of s      | upply i     | s:                                      |                  | ⊠ G              | iround            | water          |  |          | Surfa           | ce wat  | er      |               |                |         |         |             |                                |
| 2.      | Name ar   | d addr       | 000 of      | Annlia                                  | ant C            | uraana           | o Doir            | vII.C          |  |          |                 |         |         |               |                |         |         |             |                                |
|         | 751 SE (  |              |             |   |                  | •                |                   | •              |  |          |                 |         |         |               |                |         |         |             |                                |
|         | Phone N   |              | •           |   |                  |                  |                   |                |  |          |                 |         |         |               |                |         |         |             |                                |
|         | Name ar   |              | -           | •                                       |                  |                  |                   |                |  |          |                 |         |         |               |                |         |         |             |                                |
|         |   |              |             |   |                  |                  |                   |                |  |          |                 |         |         |               |                |         |         |             |                                |
|         | Phone Number: () Email address:   |              |             |   |                  |                  |                   |                |  |          |                 |         |         |               |                |         |         |             |                                |
|         | The presently authorized place of use is:   |              |             |   |                  |                  |                   |                |  |          |                 |         |         |               |                |         |         |             |                                |
| 1       | Owner of Land NAME: Syracuse Dairy LLC  ADDRESS: 751 SE CR 36, Syracuse, KS 67878                                 |              |             |   |                  |                  |                   |                |  |          |                 |         |         |               |                |         |         |             |                                |
| ,       | (If there is  |              |             |   |                  |                  |                   |                |  |          | sary.)          |         |         |               |                |         |         |             |                                |
|         | · · · · · · · · · · · · · · · · · · ·   |              |             | NI                                      | Ξ%               |                  |                   | ΝV             | N¼   |          |                 | SV      | N¼      |               |                | SI      | =1/4    | I           | TOTAL                          |
| Sec     | , Twp.  | Range        | NE1/4       | *************************************** | SW1/4            | SE1/4            | NE1/4             |                | SW1/4  | SE1/4    | NE1/4           | 1       | SW1/4   | SE1/4         | NE1/4          | I       | T       | SE1/4       | ACRES                          |
| 9       | 27s   | 40w          | 4.0         | 38.5                                    | 38.5             | 4.0              | 22,5              |                |  | 22.5     |                 |         |         |               | 32.5           | 32.5    | 32.5    | 32.5        | 260.0                          |
| 10      | 27s   | 40w          |             |   |                  |                  |                   |                |  |          | 32.5            | 32,5    | 32,5    | 32.5          |                |         |         |             | 130.0                          |
| 16      | 27s   | 40w          | 32.5        | 32.5                                    | 32.5             | 32.5             | 32.5              | 32.5           | 32.5   | 32.5     | 32.5            | 32.5    | 32.5    | 32.5          | L              |         |         |             | 390.0                          |
| •       | If this ap<br>Owner o   | Land -       | NA<br>ADDRI | AME:<br>ESS:                            | Syracı<br>751 SI | ise Da<br>E CR 3 | iry LL0<br>6,Syra | C<br>acuse,    | KS 67  | '878     |                 | ace of  | use be  | e chan        | ged to         | :       |         |             | ***                            |
|         | (If there is  | more th      | an one      | landov                                  | vner, at         | tach su          | ppieme            | ental sh       | eets as  | neces    | sary.)          |         |         |               |                |         | ×       | I           |                                |
|         | NE½  Twp. Range NE½ NW½ SW½ SE½   |              |             | NW¼                                     |                  |                  |                   | SW1/4          |  |          | SE% NE% NW% SW% |         |         | Γ             | TOTAL<br>ACRES |         |         |             |                                |
| Sec     |   | Range<br>40w |             | 35.75                                   |                  | SE1/4<br>35.75   |                   |                | 35.75  |          | 40.0            | 35.75   |         |               | NE¼<br>35.75   |         |         |             | 490.0                          |
| 9<br>10 | 27s<br>27s  | 40w          | 11.0        | 33.75                                   | 40.0             | 35.13            | 33.73             | 11.0           | 33.73  | 40.0     | 30.0            | 30.0    | 30.0    | 30.0          | 33.75          | 40.0    | 00.70   | 11.0        | 120.0                          |
| 16      | 27s   | 40w          | 25.0        | 25.0                                    | 25.0             | 25.0             | 30.0              | 30.0           | 30.0   | 30.0     | 00.0            | 00.0    | 00.0    | 00.0          |                |         |         |             | 240.0 C.C                      |
|         |   |              |             |   |                  |                  |                   |                |  |          |                 |         |         |               | 01 /           |         |         |             |                                |
|         | For Offic   | e Use        | Only:       | Code                                    |                  | Fe               | e \$_2            | <u>00</u>      | TR   | #        |                 | Re      | celpt   | Date <u>:</u> | 5/7/1          | 7       | Chec    | k# <u>5</u> | 423                            |

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

# FILE NO.

MAKE ADDITIONAL COPIES AS NECESSARY

|             |             | ed: The<br>f Land  | N          |                 | Syrac                                   | use Da   | airyLL(  | <u> </u> | KS 67    | 7878     |          | **************************************            |   |        |          |  |   |                |                |
|-------------|-------------|--------------------|------------|-----------------|---|--|----------|----------|----------|----------|----------|---|---|--------|----------|--|---|----------------|----------------|
|             |             |                    | N          | E¼              |   | NW¼  |          |          |          | SW¼      |          |   | SE¼                                     |        |          |  | TOTAL                                   |                |                |
| Sec.        | Twp.        | Range              | NE1/4      | NW1/4           | SW1/4                                   | SE1/4  | NE1/4    | NW1/4    | SW¼      | SE1/4    | NE1/4    | NW14  | sw¼                                     | SE1/4  | NE%      | NW%                                    | SW1/4                                   | SE1/4          | ACRES          |
| 17          | 27s         | 40w                | 32.5       | 32.5            | 32.5                                    | 32.5   |          |          |          | ļ        |          |   |   |        | 32.5     | 32.5                                   | 32.5                                    | 32.5           | 260.0          |
|             | <del></del> |                    |            |                 |   |  | -        |          |          |          |          |   |   |        | <u> </u> |  | ļ                                       |                |                |
| <del></del> |             |                    | <u> </u>   |                 |   |  |          |          |          | <u> </u> |          |   | <u>.</u>                                |        |          |  | ļ                                       |                |                |
| O           | wner o      | f Land .           | NA<br>ADDR | AME:<br>ESS:    | *************************************** | or and the second of the secon |          |          |          |          |          |   |   |        |          |  | *************************************** |                |                |
|             | NE½         |                    |            | NW%             |   |  |          | sw¼      |          |          | SE¼      |   |   |        | TOTAL    |  |   |                |                |
| Sec.        | Twp.        | Range              | NE1/4      |                 | T                                       | SE1/4  | NE1/4    | T        | SW1/4    | SE¼      | NE14     |   | SW1/4                                   | SE1/4  | NE¼      | 1                                      | SW1/4                                   | SE¼            | ACRES          |
|             |             |                    |            |                 |   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
| #2-040TPQ   | <u> </u>    |                    |            |                 |   |  | ļ        |          |          | <u> </u> |          |   |   |        |          |  |   |                |                |
|             |             |                    |            |                 | <u> </u>                                |  |          | <u> </u> |          |          | <u> </u> |   |   |        |          |  |   |                |                |
| O           | wner o      | f Land -           | NA         | AME:            |   |  |          |          |          |          |          |   |   |        | ~~~      | ······                                 |   |                |                |
|             |             | ,                  | ADDRI      | ESS:            |   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
|             |             |                    |            | NE¼ NW% SW% SE% |   |  | NW14     |          | SW¼      |          |          | SE¼   |   |        |          | TOTAL                                  |   |                |                |
| Sec.        | Τωρ,        | Range              | NE%        | NW¼             | SW1/4                                   | SE¼  | NE14     | NW1/4    | SW1/4    | SE1/4    | NE¼      | NW¼   | sw¼                                     | SE¼    | NE1/4    | NW1/4                                  | SW1/4                                   | SE1/4          | ACRES          |
| <b>E</b> // |             |                    |            |                 |   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
|             |             |                    |            |                 | ,,,,,                                   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
|             |             | · · · · · · ·      |            |                 |   | <u>.</u>   |          |          |          |          |          |   |   |        |          |  |   |                |                |
|             |             | d: If th<br>Land - | N/         |                 | Syracı                                  | use Da   | niry LL  | <u> </u> |          | · ·      | ropose   | d that  | the pla                                 | ice of | use be   | chan                                   | ged to                                  |                |                |
|             |             |                    | ואטטאי     |                 | 101 5                                   | E UK   | 10,5y1   | acuse,   | NO 07    | 0/0      | T        |   |   |        | T        |  |   |                |                |
|             |             |                    |            | NE¼             |   |  | NW¼      |          |          |          | SW¼      |   |   | SE%    |          |  |   | TOTAL<br>ACRES |                |
| Sec.        | Twρ.        | Range              |            |                 | SW1/4                                   |  | NE1/4    | NW¼      | SW1/4    | SE1/4    | NE¼      | NW¼   | SW¼                                     | SE1/4  |          | NW%                                    |   |                |                |
| 17          | 27s         | 40w                | 30.0       | 30.0            | 30.0                                    | 30.0   |          |          |          |          |          |   |   |        | 30.0     | 30.0                                   | 30.0                                    | 30.0           | 240.0          |
|             | MAN MAN MAN |                    |            |                 |   |  |          |          |          |          |          | 2000-01-10-02-22-22-22-22-22-22-22-22-22-22-22-22 | *************                           |        |          |  |   |                |                |
|             |             |                    |            |                 |   |  | <u> </u> | L        |          |          |          |   |   |        |          |  |   |                |                |
| O/          | wner of     | Land -             |            | ME:<br>ESS:     |   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
| <b>.</b>    |             |                    | T          | wormwaren       |   |  | 1        | ***      |          |          | 1        |   |   |        | i        |  |   |                |                |
| Sec.        | Tues        | Range              | NE%        |                 | 1/4<br>CVA/1/                           | SE1/   | NE1/     |          | 5W1/4    | e#1/     | NE:1/    |   | V¼<br>SW¼                               | SE1/   | NE1/     | NW¼                                    | 51A11/                                  | SE¼            | TOTAL<br>ACRES |
| Sec.        | twp,        | Range              | NE.74      | 1900/4          | 30074                                   | SE74   | INE 74   | 19774    | SVV/4    | SE/4     | NE 74    | 19774   | 30074                                   | SE74   | NE74     | INVV74                                 | SVV 74                                  | SE 74          |                |
|             |             |                    |            |                 |   |  |          |          |          | ,,,      |          |   | *************************************** | ,,     |          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                |                |
|             |             |                    |            |                 | *************************************** |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
| Λ.          |             | ا مما              | L          | . h./IC -       |   | ·  |          | <u> </u> | <u> </u> | <u> </u> |          |   |   |        |          |  |   | <u> </u>       |                |
| O.          | wheroi      | Land -             |            | NVIE:<br>ESS:   | *************************************** |  |          | ····     | ······   |          |          |   |   |        |          |  |   |                |                |
|             |             |                    |            |                 |   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
| Sec.        | Tues        | Range              | NE1/       |                 | %<br>em///                              | er1/   | NE1/     |          | VV4      | SE1/4    | NE1/     |   | V¼<br>SW¼                               | CE1/   | NE1/4    |  | SW1/4                                   | SE¼            | TOTAL<br>ACRES |
| OGU.        | iwp.        | vange              | NE74       | 1477/4          | GVV 74                                  | JE /4  | 145.74   | 147774   | GVV/4    | JE /4    | IVE 74   | 1444.74   | GVV 74                                  | SE1/4  | INE 74   | 144474                                 | 37474                                   | UE /4          |                |
|             |             |                    |            | ·               |   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
|             |             |                    |            |                 |   |  |          |          |          |          |          |   |   |        |          |  |   |                |                |
| <del></del> |             |                    | <u> </u>   |                 |   | <del>Laurent</del>   | k        | <u> </u> |          |          |          |   |   |        |          |  |   |                |                |

Page \_\_\_\_\_

File No. \_\_\_\_

DWR 1-121-2 (Rev. 01/23/2008)

| 5.  | Presently authorized point of diversion:                                  |          |  |  |                        |  |  |  |  |  |  |  |
|-----|---|----------|--|--|------------------------|--|--|--|--|--|--|--|
|     | One in the Quarter of the   | sw       | Quarter of the   | SE   | Quarter                |  |  |  |  |  |  |  |
| ĺ   | of Section 9, Township  | 27       | South, Range   | 40_  | W,                     |  |  |  |  |  |  |  |
|     | in <u>STANTON</u> County, Kansas, <u>300</u>                              |          |  |  |                        |  |  |  |  |  |  |  |
| ŀ   | Authorized Rate <u>1240GPM</u> Authorized Quantity _                      | 627A     | F Depth of well  |  | _ (feet)               |  |  |  |  |  |  |  |
|     | (DWR use only: Computer ID No GPS   | 3        | feet North   | fee  | et West)               |  |  |  |  |  |  |  |
|     | ☑ This point will not be changed ☐ This point will be changed as follows: |          |  |  |                        |  |  |  |  |  |  |  |
|     | Proposed point of diversion: (Complete only if change is requested)       |          |  |  |                        |  |  |  |  |  |  |  |
| Į   | One in the Quarter of the   |          | Quarter of the   |  | Quarter                |  |  |  |  |  |  |  |
|     | of Section, Township  |          | South, Range   |  | W,                     |  |  |  |  |  |  |  |
|     | in County, Kansas,  |          |  |  |                        |  |  |  |  |  |  |  |
|     | Proposed Rate Proposed Quantity   |          | Proposed well d  | epth (feet)  | ,                      |  |  |  |  |  |  |  |
|     | This point is: ☐ Additional Well ☐ Geo Center List ot                     | her wate | r rights that will use this p                            | point  | *                      |  |  |  |  |  |  |  |
|     |   |          |  |  |                        |  |  |  |  |  |  |  |
| 6.  | Presently authorized point of diversion:                                  |          |  |  |                        |  |  |  |  |  |  |  |
|     | One in the Quarter of the   |          | Quarter of the   | <del></del>  | Quarter                |  |  |  |  |  |  |  |
|     | of Section, Township  |          |  |  |                        |  |  |  |  |  |  |  |
|     | in County, Kansas,  |          |  |  |                        |  |  |  |  |  |  |  |
| ļ   | Authorized Rate Authorized Quantity _                                     |          | Depth of well  |  | _ (feet)               |  |  |  |  |  |  |  |
|     | (DWR use only: Computer ID No GPS   | 3        | feet North   | fee  | t West)                |  |  |  |  |  |  |  |
|     | ☐ This point will not be changed ☐ This point will                        | be chan  | ged as follows:  |  |                        |  |  |  |  |  |  |  |
|     | Proposed point of diversion: (Complete only if change                     |          |  |  |                        |  |  |  |  |  |  |  |
|     | One in the Quarter of the   |          |  |  |                        |  |  |  |  |  |  |  |
|     | of Section, Township  |          |  |  |                        |  |  |  |  |  |  |  |
| - [ | in County, Kansas,  |          |  |  |                        |  |  |  |  |  |  |  |
|     | Proposed Rate Proposed Quantity   |          |  |  |                        |  |  |  |  |  |  |  |
|     | This point is: Additional Well Geo Center List of                         | her wate | rights that will use this p                              | oint   |                        |  |  |  |  |  |  |  |
|     |   | 120      | If the proposed point of a                               | divorator will be  | rolanatod within 100   |  |  |  |  |  |  |  |
| 1.  | Why do you need a new point of diversion? NA                              | ısa.     | If the proposed point of c<br>feet of the existing point | of diversion, ind  | licate its location on |  |  |  |  |  |  |  |
|     |   |          | the diagram below in rela<br>(PLEASE NOTE: The           | ition to the existin   | na point of diversion. |  |  |  |  |  |  |  |
|     |   |          | represents presently au                                  | thorized point o   | of diversion.)         |  |  |  |  |  |  |  |
|     |   |          |  | North  | •                      |  |  |  |  |  |  |  |
| 8.  | If a well, is the test hole log attached?  Yes No                         |          | 100 50   | 0 50   | 100                    |  |  |  |  |  |  |  |
|     |   |          |  | TITILITI   |                        |  |  |  |  |  |  |  |
| 9.  | When do you propose to complete the new point of                          | of       |  | <del></del>  | 7                      |  |  |  |  |  |  |  |
|     | diversion?  |          | 50 - +   | _ +  | <del>-</del> 50        |  |  |  |  |  |  |  |
|     | NA  |          | 50 -   |  | 300                    |  |  |  |  |  |  |  |
| 10  | If the point of diversion is a well:                                      |          | -Miller  | -  | 455566                 |  |  |  |  |  |  |  |
| 10. | •   |          | West 0 - 111   11  | 1181111111   | I I—O East             |  |  |  |  |  |  |  |
|     | (a) What are you going to do with the old well?                           |          | -cos   | 80008<br>80018   | POTEN-                 |  |  |  |  |  |  |  |
|     |   |          | 50 F   | and the second s | = ==                   |  |  |  |  |  |  |  |
|     |   |          | 50 - +   | _ +  | <u></u> 50             |  |  |  |  |  |  |  |
|     | (b) When will this be done?   |          | <u> </u>   |  |                        |  |  |  |  |  |  |  |
|     |   |          |  | 1 + 1 1 1 1 1  |                        |  |  |  |  |  |  |  |
| 11. | Groundwater Management District recommendatio                             | n        | 100 50   | 0 50   | 100                    |  |  |  |  |  |  |  |
|     | attached? ⊠ Yes ☐ No  |          |  | South<br>ale: 1" = 100"  |                        |  |  |  |  |  |  |  |
|     |   | 13h      | If the proposed point of c                               |  | relocated more than    |  |  |  |  |  |  |  |
| 12. | Assisted by GMD3/JLN  | 100.     | 100 feet but within 132                                  | 20 feet from the   | e existing point of    |  |  |  |  |  |  |  |
|     |   |          | diversion, attach a topo<br>For groundwater sources      | graphic map or   | aerial photograph.     |  |  |  |  |  |  |  |
|     |   |          | within one-half mile of the                              | proposed point   | of diversion and the   |  |  |  |  |  |  |  |
|     |   |          | names and mailing addr<br>water sources, show the        | resses of the ov   | vners. For surface     |  |  |  |  |  |  |  |
|     |   |          | landowner(s) one-half m                                  | nile downstream  | and one-half mile      |  |  |  |  |  |  |  |
|     |   |          | upstream from your prope                                 | erty lines.  |                        |  |  |  |  |  |  |  |

| (a) Does the undersigned represent all owners of the ☐ Yes ☐ No (If no, all owners must   |  |   | identified in this application?  |
|---|--|---|--|
| (b) Will the ownership interest of any owner of the conficted if this application is approved as requested ☐ Yes ☐ No (If yes, all owners must  | d?   |   | identified in this application be adversely  |
| (c) If this application is not approved expeditiously, wi ☐ Yes ☐ No (If no, all owners must  |  |   | roperty, public health or safety?  |
| If the application proposes a surface water change in point or a change in place of use, the application must be signed agent (attach notarized statement authorizing representation)   | by all owners                                |   |  |
| I hereby verify, being first duly sworn upon my or<br>age and the owner, the spouse of the owner, or a<br>their behalf, in regard to the water right(s) to wh<br>contained in this application are true, correct and  | duly authorich this app                      | zed agent of the clication pertains.                | owner(s) to make this application o<br>I further verify that the statement                         |
| Dated at SyearusE   | , Kansas, this .                             |   | FEBRUARY 20 17   |
|   |  |   | /  |
| Ross Gouselle   |  |   | (Spouse)   |
| (Please Print)  |  |   | (Please Print)   |
| (Owner)   |  |   | (Spouse)   |
| (Please Print)  |  |   | (Please Print)   |
| (Owner)   |  |   | (Spouse)   |
| (Please Print)  |  |   | (Please Print)   |
| State of Kansas  County of <u>Francislan</u> ss   |  |   | 200  |
| County of   | signed in r                                  | ny presence and                                     | sworn to before me this 🔏 🖔 day  |
| DEBBIE HOUTSMA  My Commission Expires  My Commission Expires  | -  | J) BB   | Notany Public  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be accurate information; maps, if necessary, must be included; signature appropriate fee must be paid.   | e complete, all                              | of the applicable portion<br>propriate owners' must | s of the application form must be completed wi<br>be affixed to the application and notarized; and |
| Each application to change the place of use or the point of of forth in the schedule below: Make checks payable to: Kan:  (1) Application to change a point of diversion 300 f  (2) Application to change a point of diversion more  (3) Application to change the place of use | sas Departme<br>eet or less<br>than 300 feet | r this section shall be<br>ent of Agriculture       | \$100<br>\$200   |
|   |  |   |  |

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

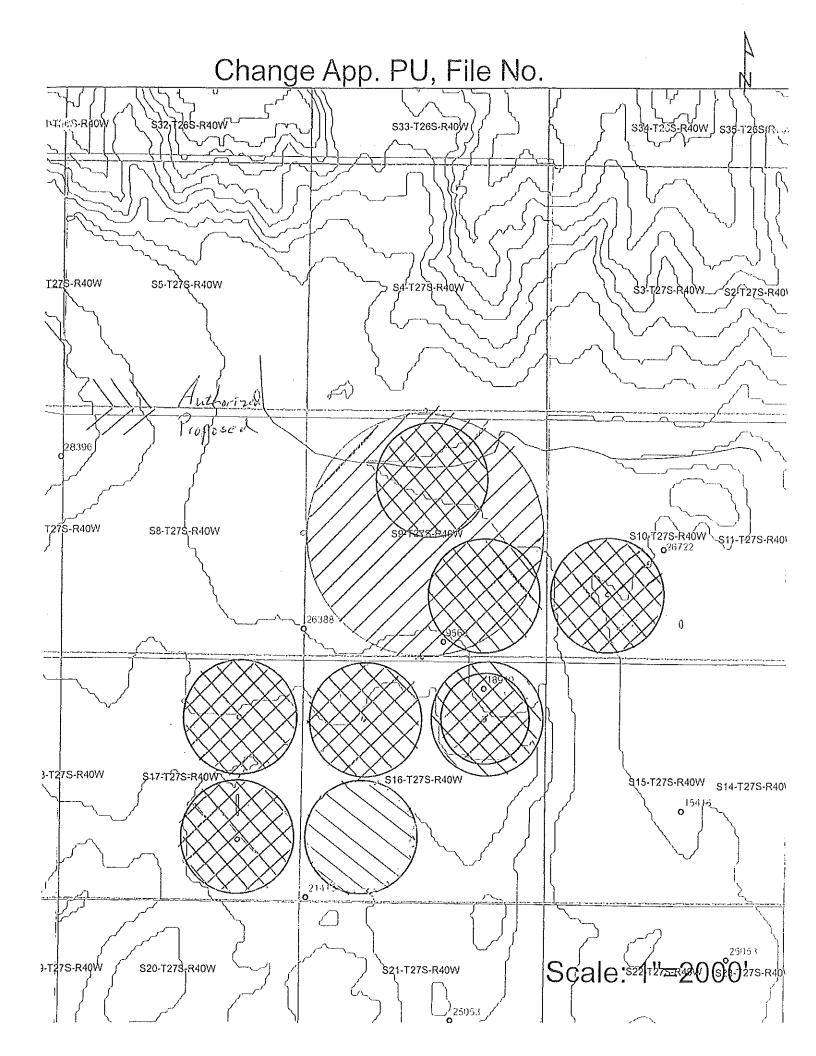
This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et.seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. <u>9569</u> A change application was received on March 7, 2017 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application, On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_\_\_ foot radius of the authorized point(s) of diversion. 

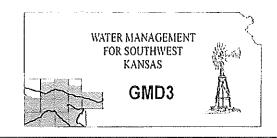
Applicable 
Not Applicable The point(s) of diversion authorized herein shall not actually be located more than feet from the previously authorized point(s) of diversion. ☐ Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance ☐ Applicable with K.A.R. 5-6-13. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2017, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20<u>17</u>, or within any authorized extension of time. By March 1, 20<u>18</u> the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Applicable The completed well log shall be submitted with the required notice. ☐ Applicable Not Applicable All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable Not Applicable ☐ Yes Additional Conditions are attached. 11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND You have the right to a hearing in accordance with K.A.R. 5-14-3 SUMMARY ORDER ISSUED before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park By: Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing Duly Authorized Designee of the Chief Engineer is not requested in accordance with K.A.R. 5-14-3, this Summary (Print Name): Thomas P Makens Order will become effective on the 15th day after the date shown Division of Water Resources - Kansas Department of Agriculture on the Certificate of Service. Date of Issuance: For Use by Register of Deeds State of Kansas SS County of 3 Acknowledged before me on Signature: Voleny Public SANTE OF JULIE JONES YRATON My Appointment Expires December 15, 2018 My commission expires: (Notary Seal)

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File No. \_\_\_\_

DWR 1-121 (Revised 06/16/2014)





# Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

February 20, 2017

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RE: Application for Change in Place of Use

Water Right, File Nos. 9569, 18910, 21413, 26388 & 26722

### Dear Thomas:

We have assisted with the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use is in accordance with K.A.R. 5-5-11. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest

Assistant Manager