#### Kansas Department of Agriculture Division of Water Resources

#### **CHANGE: P/D WORKSHEET**

| 1. F | ile Number:  | 2. Status Change Date:    | 3. Change Num:       | 4. Field Office:      | 5. GMD:                   |
|------|--|---------------------------|----------------------|-----------------------|---------------------------|
|      | 10025  | 5/9/18                    | c1                   | 04                    | 03                        |
| 6. S | tatus: ⊠ Approved ☐ Den                              | ied by DWR/GMD            | Dismiss by Reques    | t/Failure to Return   | 7. Filing Date of Change: |
|      |  |                           |                      |                       | 4/24/18                   |
| 8a.  | Applicant(s)   | Person ID 23921           | 8c. Landown          |                       | Person ID                 |
|      | New to system ☐                                      | Add Seq# 1                | New to sy            | rstem 🔲               | Add Seq#                  |
|      | MIKE ROME JR<br>7925 W 9 MILE RD<br>HOLCOMB KS 67851 |                           |                      |                       |                           |
|      |  |                           |                      |                       |                           |
|      |  |                           |                      |                       |                           |
|      |  |                           |                      |                       |                           |
| 8b.  | Landowner(s) New to system □                         | Person ID Add Seg#        | 8d. WUC<br>New to sy | retem 🗆               | Person IDAdd Seq#         |
|      |  | 7 tad 004#                | · ·                  | otom <u>L</u>         | , taa ooqii               |
|      | NC   |                           | nc                   |                       |                           |
|      |  |                           |                      |                       |                           |
|      |  |                           |                      |                       |                           |
|      |  |                           |                      |                       |                           |
| 9. D | ocuments and Enclosure(s): 🛛 D\                      | WR Meter(s) Date to Compl | y: <u>12/31/18</u>   | 🛛 N & P Date to       | Comply:12/31/18           |
|      | Anti-Reverse Meter                                   | Seal                      | □ N & P Form         | ☐ Water Tube ☐ D      | riller Copy               |
|      | Conservation Plan Date Requir                        | red: Da                   | te Approved:         | Date to               | Comply:                   |
| 10.  | Use Made of Water From:                              |                           | To: _                |                       |                           |
|      |  |                           |                      | Date Prepared: 5/7/18 | В ву: <b>ТРМ</b>          |
|      |  |                           |                      | Date Entered:         | By:                       |
|      |  |                           |                      |                       |                           |

| File No. 10025              |                 | 11. County: FI | -        | <u> </u>   | Basin: ark | ark                          |          |             |         |       | <u>\</u> | Stream:            |          |  |                         |          |                           |         | Form                        | Formation Code: 211                     |                  | Special Use: |   |
|-----------------------------|-----------------|----------------|----------|------------|------------|------------------------------|----------|-------------|---------|-------|----------|--------------------|----------|--|-------------------------|----------|---------------------------|---------|-----------------------------|---|------------------|--------------|---|
| 12. Points of Diversion CHK | ion             |                |          |            |            |                              |          |             |         |       |          |                    |          | ď                                      | Rate and Quantity       | í Quar   | rtifty                    |         | *                           | -                                       |                  |              |   |
| MOD<br>DEL PDIV<br>ENT      | Qualifier       | w              | <b> </b> | œ          | Ω          |                              | <u>z</u> | Λ,          | >       | Con   | ıment    | Comment (AKA Line) | ine)     | T G                                    | Autr<br>Rate<br>gpm/cfs | Ď        | zed<br>Quantity<br>af/mgy |         | Additional Rate Q gpm/cfs a | lonal<br>Quantity<br>af/mgy             | Overlap PD Files | o Files      |   |
| ent sv                      | sw se ne        | 36 2           | 22       | 34w        | :          |                              | 2719     | 13(         | 305     |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              | I |
| del 9826                    |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
| 13. Storage: Rate           |                 | NZ             | le Le    | 8          | Quantity _ |                              |          |             | -       | ac/ft |          | Additional Rate    | Il Rate  |  |                         |          |                           | 벌       | Addition                    | Additional Quantity _                   |                  | ac/ft        |   |
| 14. Limitation:             |                 | af/yr at       |          | -          |            |                              | ) mdg -  |             |         |       | cfs) wł  | nen cor            | nbined   | cfs) when combined with file number(s) | e num                   | ber(s)   |                           |         |                             |   |                  |              |   |
| Limitation:                 |                 | af/yr at       |          |            |            |                              | ) md6    |             |         |       | cfs) w   | nen cor            | mbined   | cfs) when combined with file number(s) | e num                   | ber(s)   |                           |         |                             |   |                  |              |   |
| 15. 5YR Allocation:         | Allocation Type | Type           | St.      | Start Year | ق<br>      |                              | 5 YF     | 5 YR Amount | l<br>E  |       | Amo      | Amount Unit        |          | ı<br>B                                 | Base Acres              | <br>  Se |                           | Comment | nent                        | *************************************** |                  |              |   |
| 16. Place of Use<br>CHK     |                 |                |          | _          | NE%        |                              |          | Ź           | NW7.4   |       |          | SW74               | 7.       |  |                         | SE1/4    | .4                        | H       | Total                       | Owner Chg?                              | g? Overlap Files | p Files      |   |
| MOD<br>DEL<br>ENT PUSE S    | ⊢               | O              | Ä×       | WN.X       | , sw       | SE 7                         | N.       | WW %        | SW<br>% | SE %  | NE %     | WW<br>%            | SW<br>7, | S. ×                                   | NE NE                   | WW %     | SW %                      | SE %    |                             |   |                  |              |   |
| nc                          |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
| Base Acres:                 | Year.           | Mir            | nimur    | n Rea      | sonat      | Minimum Reasonable Quantity: | antity:  | •           |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
| Comments:                   |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              |   |
|                             |                 |                |          |            |            |                              |          |             |         |       |          |                    |          |  |                         |          |                           |         |                             |   |                  |              | 1 |

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
GARDEN CITY FIELD OFFICE
2508 JOHNS STREET
GARDEN CITY, KS 67846-2804

#### STATE OF KANSAS

Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov



May 9, 2018

MIKE ROME JR 7925 W 9 MILE RD HOLCOMB KS 67851

RE: Change in Point of Diversion Water Right, File No 10025

Dear Mr. Rome:

Enclosed you will find a Summary Order Approving Application for Change in Points of Diversion for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2018. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

#### CERTIFICATE OF SERVICE

On this day of May 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 10025 dated May 9, 2018 was mailed postage prepaid, first class, US mail to the following:

MIKE ROME JR 7925 W 9 MILE RD HOLCOMB KS 67851

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311

Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| thai | agraph N<br>n 100 feet,<br>liversion a | or if pla  | ace of      | use wi                                  | t be c<br>I be ch | omple<br>anged | ted. (<br>I, inclu | Compl<br>de a to | ete all<br>pogra | l other<br>phic m | ap of c  | cable<br>letaile | portio<br>d plat s | ns. If<br>showin | chang<br>g the a                       | authori | 弾さ<br>3:5                              | 18 (J<br>6 (MB      |                       |
|------|--|------------|-------------|---|-------------------|----------------|--------------------|------------------|------------------|-------------------|----------|------------------|--------------------|------------------|--|---------|--|---------------------|-----------------------|
|      |  |            |             |   |                   | F              | ile No             | 1002             | 5                |                   |          |                  |                    |                  |  | i       | APR S                                  | 2 4 2(              | )18                   |
| 1.   | Application                            | on is he   | rehv m      | nade fr                                 | or annı           |                |                    |                  |                  |                   |          |                  |                    | ne or b          | oth):                                  | Gard    | den Ci                                 | ty Field<br>Vater F | d Office<br>lesources |
| ١.   | пррисац                                | Oli là IIC | noby ii     | iado i                                  | и аррі            |                | lace of            |                  |                  |                   | Point of |                  |                    | ,                | ,-                                     | DIAION  | д ( О , т                              |                     |                       |
|      | under the                              | e water    | riaht w     | hich is                                 | s the si          |                |                    |                  | ation i          | _                 |          |                  |                    | ditions          | desc                                   | ribed b | elow.                                  |                     |                       |
|      | The sour                               |            |             |   |                   |                | round              |                  |                  |                   | Surfac   |                  |                    |                  |  |         |  |                     |                       |
| 2.   | Name ar                                | ıd addre   | ess of A    | Applica                                 | ant: <u>M</u>     | IKE R          | OME J              | R                |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
|      | 7925 W S                               | 9 MILE     | RD H        | IOLCC                                   | MB K              | S 678          | 51                 |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
|      | Phone N                                |            |             |   |                   |                |                    |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
|      | Name ar                                |            |             |   |                   | •              |                    | t: MIK           | E ROI            | <u>ME JR</u>      |          |                  |                    |                  |  |         |  |                     |                       |
|      | 7925 W                                 |            |             |   |                   |                |                    |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
| •    | Phone N                                |            |             |   |                   |                |                    |                  | ∟maii            | addres            | SS:      |                  |                    |                  |  |         |  | 24.24               |                       |
| 3.   | The pres                               | •          |             | -                                       |                   |                | 10                 |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
|      | Ownero                                 |            | ADDRI       |   |                   |                |                    | HOL              | COME             | RKS 6             | 37851    |                  |                    |                  |  |         |  |                     |                       |
|      | (If there is                           |            |             |   |                   |                |                    |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
|      |  |            | <u> </u>    | ······                                  | =1/4              |                | Ī                  |                  | V¼               |                   |          | SV               | V¼                 |                  |  | SE      | 1/4                                    |                     | TOTAL                 |
| Se   | ec. Twp.                               | Range      | NE14        |   | SW1/4             | SE¼            | NE1/4              |                  | SW1/4            | SE1/4             | NE1/4    | 7                | SW¼                | SE1/4            | NE¼                                    | I       | SW1/4                                  | SE1/4               | ACRES                 |
|      |  |            |             |   |                   |                |                    |                  |                  |                   |          | -                |                    |                  |  |         |  |                     |                       |
|      | <del></del>                            |            |             |   |                   |                |                    |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
|      |  |            |             |   |                   |                | 411.               |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
| 4.   | If this ap<br>Owner o                  | f Land -   | NA<br>ADDRI | AME:<br>ESS:                            | no cha            | inesto         | irigate            | d acre           | 3                |                   |          |                  |                    |                  |  |         | ······································ |                     |                       |
|      | (II lifele ic                          | s more u   | ian one     | *************************************** |                   | itatiri ot     | ppicine            |                  |                  | 7110000           | July 1,7 | CV               | V¼                 |                  |  | e.      | Ξ¼                                     |                     | TOTAL                 |
| S    | ec Two                                 | Range      | NF1/4       |   | 5W%               | SE1/4          | NF1/a              |                  | V¼<br>SW¼        | SE¼               | NE½      |                  | SW1/4              | SE1/4            | NE¼                                    |         | SW1/4                                  | SE1/4               | ACRES                 |
|      |  | rango      | 115./3      | 10074                                   | J                 | <u> </u>       | 1(2/4              | 1111/4           |                  |                   |          |                  |                    |                  | ······································ |         |  |                     |                       |
|      |  |            |             |   |                   |                |                    |                  | -                |                   |          |                  |                    |                  |  |         |  |                     |                       |
|      |  |            |             |   |                   |                |                    |                  |                  |                   |          |                  |                    |                  |  |         |  |                     |                       |
| -    |  |            |             |   |                   |                |                    |                  |                  |                   |          |                  |                    |                  |  | ,       |  |                     |                       |
|      | For Offi                               | ce Use     | Only:       | Code                                    | -                 | Fe             | e \$               | 200              | TR               | #                 |          | Re               | ceipt              | Date _           | 4p                                     | 1/10    | Chec                                   | k#_0                | 0130[                 |

| 5.  | Presently authorized (                                     | point of diversion                          | •                                  | •                         | <u> </u>   |   |                    |
|-----|--|---|------------------------------------|---------------------------|--|---|--------------------|
|     | One in then  | ıc Quai                                     | ter of the                         | w2                        | Quarter of the   | ne                                      | Quarter            |
|     | of Section   | 36, To                                      | wnship                             | 22                        | South, Range   | 34                                      | W,                 |
|     |  |   |                                    |                           | feet West of S   |   |                    |
|     |  |   |                                    |                           | Depth of well  |   |                    |
|     | (DWR use only: Comp  | puter ID No. <u>2</u>                       | GP                                 | PS3815                    | feet North <u>212</u>  | <u>2</u> feet W                         | /est)              |
|     |  |   |                                    |                           | ☐ No change, point better delighter delig      |   |                    |
|     | Proposed point of div                                      | <u>ersion: (Complete</u>                    | only if chang                      | ge is request             | ed or if existing point is   | <u>better descril</u>                   | bed by GPS)        |
|     | One in thes  | w Quar                                      | ter of the                         | se                        | Quarter of the   | ne                                      | Quarter            |
|     | of Section   | <u>36</u> , Tov                             | wnship                             | 22                        | South, Range   | 34                                      | W,                 |
|     | in <u>Finney</u>   | County, Kans                                | as, <u>2719</u>                    | _ feet North _            | 1305 feet West of S  | Southeast corn                          | er of section.     |
|     |  |   |                                    |                           | Proposed well depth (  |   |                    |
| L   | This point is:  Addition                                   | onal Well 🔲 Geo                             | Center List of                     | ther water rig            | hts that will use this point   |   |                    |
| -   |  |   |                                    |                           |  |   |                    |
| 6.  | Presently authorized                                       | ooint of diversion                          | <u> </u>                           |                           | •  |   |                    |
|     | One in the   | Quar  | ter of the                         |                           | Quarter of the   |   | Quarter            |
| ŀ   | of Section   | , Tov                                       | wnship                             |                           | South, Range   | *************************************** | (E/W),             |
|     | in   | County, Kans                                | as,                                | _ feet North _            | feet West of S   | Southeast corn                          | er of section.     |
|     | Authorized Rate  | Author                                      | ized Quantity <sub>.</sub>         |                           | Depth of well  | (fe                                     | et)                |
|     | (DWR use only: Comp  | outer ID No                                 | GP                                 | 'S                        | feet North   | feet W                                  | /est)              |
|     | ☐This point will not be ci                                 | nanged  This poi                            | nt will be change                  | ed as follows: [          | 🗌 No change, point better de   | scribed with GI                         | PS as follows:     |
|     | Proposed point of dive                                     | ersion: (Complete                           | only if chang                      | ge is request             | ed or if existing point is   | <u>better descrii</u>                   | oed by GPS)        |
|     | One in the   | Quar  | ter of the                         |                           | Quarter of the   |   | Quarter            |
|     |  |   |                                    |                           | South, Range   |   |                    |
|     |  |   |                                    |                           | feet West of S   |   |                    |
|     | Proposed Rate  | Propo:                                      | sed Quantity _                     |                           | Proposed well depth (  | feet)                                   | ·                  |
|     | This point is:  Addition                                   | onal Well 🔲 Geo                             | Center List o                      | ther water rig            | hts that will use this point   |   |                    |
|     |  |   |                                    |                           |  |   |                    |
| 7.  | The changes herein are                                     |   |                                    | s?                        |  |   |                    |
|     | (please be specific)<br>old well needs to be repla         | aced  |                                    | 300                       | North 200 100 0  | 100 200                                 | 300                |
|     | old well fleede to be repit                                | 2004  |                                    | Ē                         |  | սույլասույլ                             | плид               |
|     |  |   |                                    |                           |  |   | =                  |
| 8.  | If a well, is the test hole le                             | og attached? 🔀 Y                            | es LNo                             | 200                       |  | 1 + 1 +                                 | 200                |
| o   | The change (a) (wee) (will                                 | hal camplated by?                           |                                    |                           | <u> </u>   |   | 1                  |
|     | The change(s) (was)(will                                   |   |                                    |                           | =  |   | Ξ                  |
|     | May 15, 2018   |   |                                    | 100                       | + + + + =  | 1 + 1 +                                 | -   - 100          |
| 10  | If the point of diversion is                               | a well                                      |                                    |                           | ent entre en |   | 3                  |
|     | •  |   | nll O                              | West 0 H                  |  |   | IIIIIII O Fast     |
|     | (a) What are you going                                     | to do with the old w                        | 311 t                              |                           |  | 1 1 1 1                                 | 3                  |
|     | plug   |   |                                    | <b>E</b>                  |  |   | =                  |
|     | (b) When will this be do                                   |   |                                    | 100                       |  | 1 + 1 +                                 | 100                |
|     | (b) Whom will allo be don                                  | 110: 2010                                   |                                    |                           |  | 4-1-1-1-2 <b></b>                       |                    |
| 11  | Groundwater Manageme                                       | nt Dietrict racomma                         | ndation attache                    | d? 200                    |  | 1 4 1 4                                 | 200                |
| 1   | Yes [  |   | idation attache                    | <u> </u>                  | ·  | 1   1 #                                 | · -l               |
|     |  |   |                                    |                           | <u>=</u><br>   | . 1 . 1                                 | . =                |
| 12. | Assisted by tpm  | •   |                                    | ե<br><b>30</b> 0          |  | ىلىنىلىنىلىنىلى<br>100 200              | व्यागान<br>१ ३००   |
|     |  |   |                                    |                           | South  | Scale: 1 hashn                          |                    |
| 13a | .If the proposed point of di<br>feet but within 2.640 feet | of the existing point                       | of diversion, att                  | ach 13b.lfthe             | proposed point of diversion  | will be relocate                        | ed within 300 feet |
|     | a topographic map or a<br>sources, show all wells (in      | aerial photograph.                          | For groundwa                       | ater of th                | e existing point of diversion  | on, indicate its                        | location on the    |
|     | of the proposed point of                                   | ncluaing aomestic) '<br>diversion and the i | witnin one-nair i<br>names and mai | mile diagi<br>ilina diver | ram shown above in rela<br>sion. (PLEASE NOTE: T   | ition to the e<br>The "X" in cer        | xisting point of   |
|     | addresses of the owners.                                   | <ul> <li>For surface water</li> </ul>       | sources, show                      | the abov                  | e represents the pres  | ently author                            | ized point of      |
|     | names and addresses downstream and one-ha                  | ot the landowne<br>If mile upstream f       | r(s) one-half i<br>rom vour prop   | mile dive<br>ertv         | rsion.)  |   |                    |
|     | lines  | apostosiii t                                | , ou. p.op                         | -·- <i>y</i>              |  |   |                    |

| 14. If the proposed groundwater point of diversion is 3   | 300 or fewer feet from   | the existing point of diversion                                   | on, complete the following:   |
|---|--|---|---|
| (a) Does the undersigned represent all owners o ☐ Yes ☐ No (If no, all owners r   | f the currently authori<br>must sign this applica                        | zed place(s) of use identified<br>tion.)                          | in this application?  |
| <ul> <li>(b) Will the ownership interest of any owner of taffected if this application is approved as required.</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all ownership)</li> </ul>  | the currently authoriz<br>uested?<br>must sign this applica              | •   | in this application be adversely  |
| . <b>(c)</b> If this application is not approved expeditious ☐ Yes ☐ No (If no, all owners r  | sly, will there be subst<br>must sign this applica                       | antial damage to property, p<br>tion.)                            | ublic health or safety?   |
| If the application proposes a surface water change in or a change in place of use, the application must be sagent (attach notarized statement authorizing representations)  | igned by all owners o  | roundwater change in point<br>f the currently authorized pla      | of diversion greater than 300 feet,<br>ace of use, or their duly authorized       |
| I hereby verify, being first duly sworn upon nage and the owner, the spouse of the owner, their behalf, in regards to the water right(s) to contained in this application are true, correct   | or a duly authoriz<br>to which this appl                                 | ed agent of the owner(s   | ) to make this application on   |
| Dated at  | , Kansas, this   | day of  | 20  |
| Was Carlo   |  |   |   |
| (Owner)   |  | (S  | pouse)  |
| Mike Rome   |  | •   |   |
| (Please Print)  |  | (Plea   | ase Print)  |
| (Owner)   |  | (S  | pouse)  |
| , (Please Print)  |  | (Plea   | ase Print)  |
| (Owner)   |  | (S  | pouse)  |
| (Please Print)  |  | (Plea   | ase Print)  |
| State of Kansas  County of Finney  SS   | 區圖 Notary Pi   | MMY KELLS<br>ublic - State of Kansas<br>es ちっとり 2021              |   |
| I hereby certify that the foregoing application   | <u> </u>   |   | before me this 24 day   |
| of <u>April</u> , 20 <u>18</u> .  |  | Janny K   | le l  |
| My Commission Expires 5.28-2021   |  | Notar   | y Public  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED accurate information; maps, if necessary, must be included; the appropriate fee must be paid.  | <ol> <li>To be complete, all of<br/>signatures of all the app</li> </ol> | the applicable portions of the a ropriate owners' must be affixed | pplication form must be completed with<br>I to the application and notarized; and |
|   | FEE SCHEDUL  |   |   |
| Each application to change the place of use or the poforth in the schedule below. Make checks payable to (1) Application to change a point of diversion (2) Application to change a point of diversion (3) Application to change the place of use | : Kansas Departmen<br>n 300 feet or less<br>n more than 300 feet .       | nt of Agriculture   | \$100<br>\$200  |
|   |  |   |   |

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro<br>Wit<br>Iimi | visions of the Kansas Water Appropriation Law, K.S.A. 82a<br>h the exception of those conditions expressly contained here<br>tations of File No. <u>10025</u>  | 08b, as amended, and K.A.R. 5-5-1, et seq. and other applicable 1-701 et. seq., and rules and regulations promulgated thereunder, in, this Summary Order does not change the terms, conditions and   |
|--------------------|--|--|
| 1.                 | A change application was received on MAY 1. Zo diversion authorized under the above-referenced file num  | 218 requesting that the place of use and / or point of aber be changed as described in the application.  |
| 2.                 | On and after the effective date of this summary order, the authe topographic map accompanying the application to cha   | uthorized place(s) of use shall be located substantially as shown on ange the place of use.   Applicable Mot Applicable  |
| 3.                 | The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized radius of the authorized point(s) of diversion.   ☐Applicat                          | hts and shall be limited to the same source or sources of water as by this summary order shall be located within a 300 foot ble Not Applicable   |
| 4.                 | The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application   | rely corrected to be more accurately described using the Global n. ☐ Applicable ☑Not Applicable  |
| 5.                 | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☐ N  | be located more than feet from the previously Not Applicable   |
| 6.                 | As required by K.A.R. 5-3-5d, if the works for diversion is a vor other device suitable for making water level measurements. A.R. 5-6-13.    ★Applicable □ Not Applicable                                    | well with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with   |
| 7.                 | December 31, 20 <u>18</u> , or before the first use of water, which and maintained in accordance with K.A.R. 5-1-4 through   | operly install an acceptable water flow meter on or before never occurs first. The water flow meter shall be installed, operated 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. ading of the water flow meter and the total quantity of water diverted and of each calendar year.   |
| 8.                 | Installation of the works for diversion of water shall to authorized extension of time. By March 1, 2019 the application for diversion has been completed, on the form provided by Applicable Not Applicable | be completed on or before December 31, 2018, or within any icant shall notify the Chief Engineer that construction of the works by the Chief Engineer, as required by K.A.R. 5-8-4e.   |
| 9.                 | The completed well log shall be submitted with the requ  | rired notice. ⊠Ápplicable ☐ Not Applicable   |
| 10.                | All diversion works into which any type of chemical or other with an in-line, automatic, quick-closing check valve capa check valve(s) shall be installed, operated and maintained                           | foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. ☑ Applicable ☐ Not Applicable  |
| 11.                | Additional Conditions are attached.  Yes No  |  |
| 12.                | water appropriated under the above-referenced file numl limitations, as amended and/or supplemented by this Sur Appropriation Law and the Rules and Regulations promu  | A.R. 5-5-14, all of the owners of the authorized place(s) of use of ber are responsible for compliance with its terms, conditions and mmary Order, and with applicable provisions of the <i>Kansas Water</i> ulgated thereunder. Failure to comply with these provisions may nended, and/or the suspension or revocation and dismissal of the ons authorized by law.   |
| į                  | Administrative Appeal and Effective Date of Order  | FOR OFFICE USE ONLY  |
| lf yc              | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,   | APPLICATION APPROVED AND SUMMARY ORDER ISSUED  |
| you<br>Ena         | may request an evidentiary hearing before the Chief ineer or request administrative review by the Secretary of   | 1. AA  |
| Agri               | culture. A request for hearing by the Chief Engineer must be<br>within <b>15 days</b> of service of this Order and a request for   | By:  |
| adn                | ninistrative review by the Secretary must be filed within 30   | 2 24   |
| revi               | s pursuant to K.S.A. 77-531. Any request for administrative ew must state a basis for review pursuant to K.S.A. 77-527.  | (Print Name): THOMAS C. MAKENS  Division of Water Resources - Kansas Department of Agriculture   |
| File<br>Lea        | any request with Kansas Department of Agriculture,<br>al Division, 1320 Research Park Drive, Manhattan, KS   | Date of Issuance: MAY 9, ZOI8  |
| 665                | 02. Failure to timely request a hearing or review may<br>clude review under the Kansas Judicial Review Act.  | State of Kansas )  |
| proc               | For Use by Register of Deeds   | County of Linney ) SS  |
|                    | •  | Acknowledged before me on May 9, 2018  |
|                    |  | by Thomas P. Makens.   |
|                    |  | · •  |
|                    |  | Signature:  |
|                    |  | My commission expires:    My Appointment Expires   December 15, 2018   Note: PUBLIC   Note: PUBL |

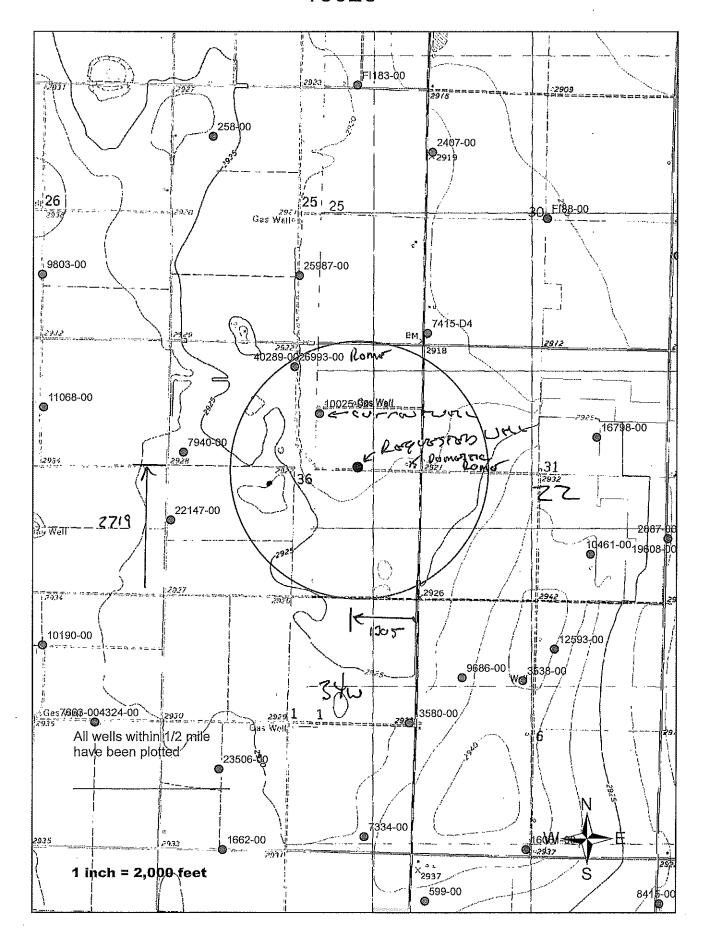
3795 W. Jones Ave. Garden City, KS 67846 `PH: 620-277-2389

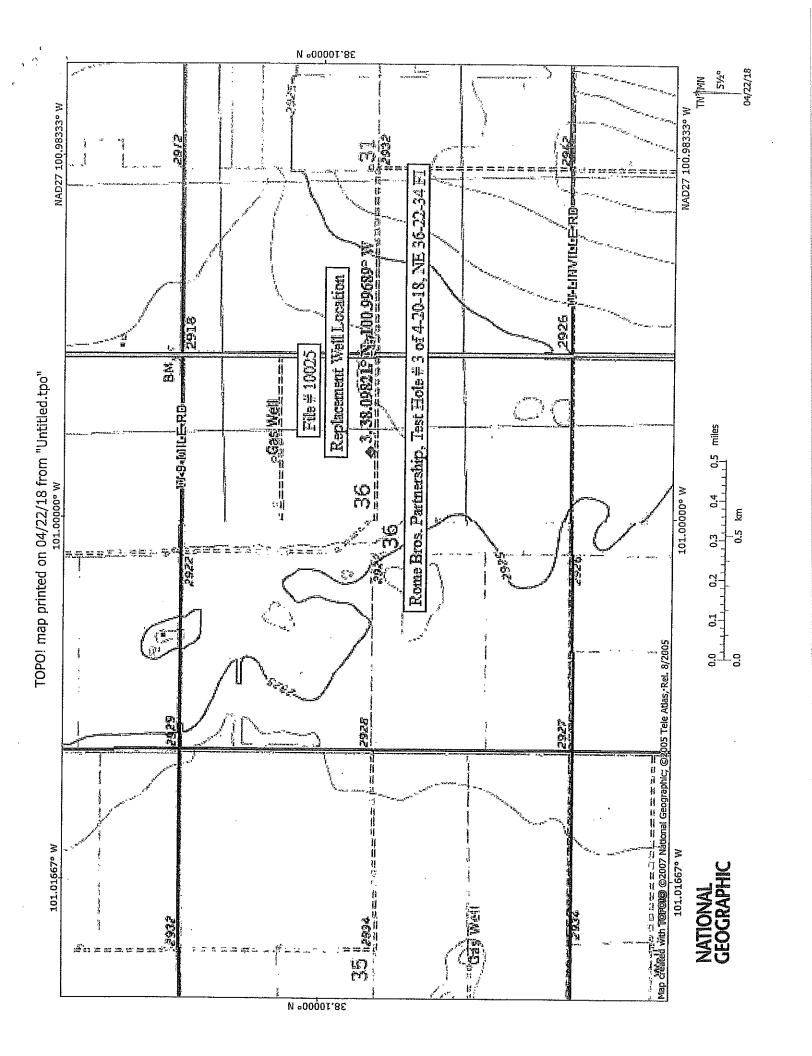


PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

10025

| Customer                                |                | Rome I   | 3vos, Part                                       | mership WO#: 13572 Date: 4-20-18                                 |      |
|---|----------------|----------|--|--|------|
| Street Add                              |                | 729      | <u>as w. A</u>                                   | hare Miles Koad Test#: 3 ELOG: Vis                               |      |
| City, State                             | )              | He       | heoms  | Ks 67851 Driller: Dale Gainn                                     |      |
| County:                                 | Finnsy         | _ Quarte | r <u>NE</u>                                      | Section: 36 Township: 22 Range: 34                               |      |
| Location:                               |                |          |  | GPS: N38,09821 W100,99689  |      |
| Rig#:                                   | 10002          |          | -  | Elevation: 2915 Static WL: 195 Estimated?                        |      |
|   |                |          |  | Proposed Well Depth 307  |      |
|   | T:             | T X      |  | WELL LOCATION INCLUDING 20' Synn                                 |      |
| 2                                       |                | Footage  |  | ]  |      |
| %                                       | From           | Pay      | To   | Description of Strata  |      |
|   | <u> </u>       |          | <del>                                     </del> | Top Soil   |      |
|   | 2              | <b> </b> | 21   | Brown Sandy Clay   |      |
|   | 21             |          | 39.  | Brown Sandy Clay w/Some Sand ledges                              |      |
|   | 39             |          | 60   | Sand fine to mand course w/ couple clay stringers                |      |
|   | 60             |          | 81   | Brown Sandy Clay w/few caliche strips + line rock strips         |      |
|   | 81             |          | <u> </u>   | Sand fine to med   |      |
|   | 89             |          | 95   | Drown Sandy Clay   |      |
|   | 95             | <u> </u> | 109  | Sand fine to mad comuse  |      |
|   | 109            |          | 134  | Brown Clay   |      |
|   | 134            |          | 181  | Sand fine few med w linary Clay Stringers                        |      |
|   | 173<br>181     |          | 194  | Brown Clay   |      |
| 35                                      |                | 62       | 257  | Sand fine to med course w/ some clay stringers                   |      |
| <u>, c c </u>                           | 194            | 69       | <u>  40 / </u>                                   | Sand fine to med course couple small grave lubrown vock          |      |
|   | 257            |          | 262.   | Couple Clay ledges   |      |
| 35                                      | 262            | 25       | 287  | Brown Sandy clay ulfew sand stuips                               |      |
| رد .                                    | 287            | 23       | 300  | Sand fine to med course w/Brown + Tan Rock + few thin clay stone | 19 0 |
|   | <del>~ '</del> |          | 1000   | IJIACK Shalk   |      |
|   |                | 87       |  |  |      |
|   |                | 0 (      |  |  |      |
| ······································  |                |          |  |  |      |
|   |                |          |  | Super Gel X - 2  |      |
| *************************************** |                |          |  | Bent, Plug 3/4 -6  |      |
|   |                |          |  | Perma 12/49 -1   |      |
|   |                |          |  | 12111117111  |      |
|   |                |          |  | ·  |      |
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#### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

April 25, 2018

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 10025

Dear Mr. Norquest;

Mike Rome has applied to relocate the well authorized by the above water right number. There are two neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm



### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

April 26, 2018

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RE:

Application for Change in Point of Diversion

Water Right, File No. 10025

#### Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

MAY **09** 2018





#### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

April 26, 2018

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846 RECEIVED

APR 27 2018

Garden City Field Office Division of Water Resources

RE: Application for Change in Point of Diversion Water Right, File No. 10025

#### Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

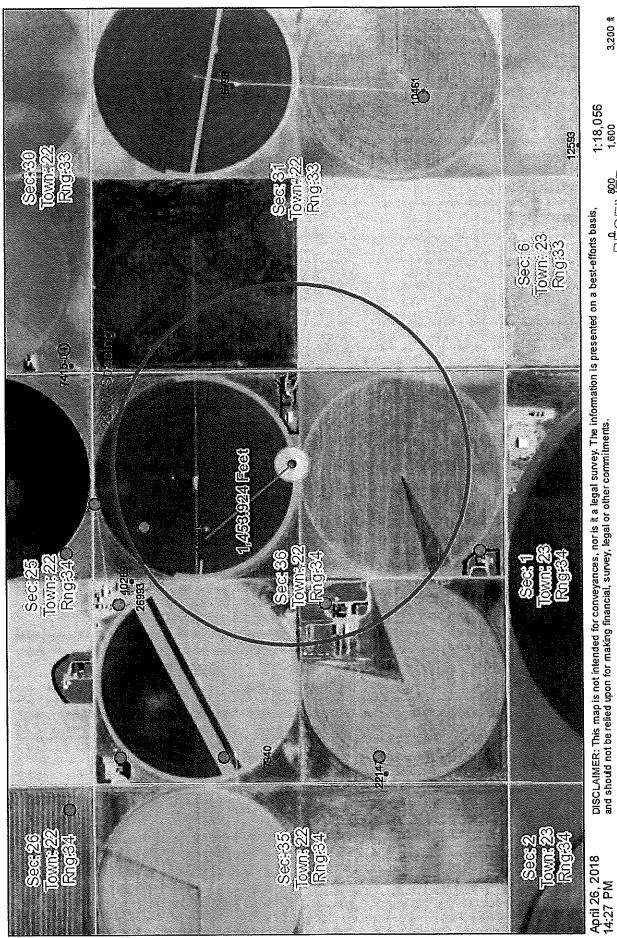
Sincerely,

Jason L. Norquest Assistant Manager

#### GMD3 Change Review

| File No(s).: <u>1002</u>  | <u>.5</u> .         |  | DWR office: <u>GC</u> . |               |                                   |
|---------------------------|---------------------|--|-------------------------|---------------|-----------------------------------|
| App filed to chang        | ge: <u>PD</u> .     |  |                         |               |                                   |
| Is Landowner(s) c         | orrect in WRI       | S: <u>Mike Ro</u>                      | ome JR.                 |               |                                   |
| If NO, is d               | ocumentation        | included?                              |                         |               |                                   |
| Is Water Use Corr         | espondent cor       | rect in WRIS                           | 3?                      |               |                                   |
|                           | ocumentation        |  | <del></del>             | REC           | EIVED                             |
| Regulation(s) Rev         |                     |  |                         |               |                                   |
| Point of diversion        | ID No(s) <u>02</u>  | _ being chan                           | iged.                   | APR :         | 27 2018                           |
|                           |                     |  |                         | O-vdon Ci     | ly Elold Office                   |
|                           | ft. North           | ft. West                               |                         |               | ty Field Office<br>Vater Resource |
| Authorized PD             | 3815                | 2122                                   | Sect 36-22-34           | 32,1,0,0,7    | ,                                 |
| Proposed PD               | 2719                | 1305                                   |                         |               |                                   |
| Difference                | 1096 S              | 817 E                                  |                         |               |                                   |
| a2 + b2 = c2              | 1201216             | 667489                                 | 1367.006 foot mvd       | oe SE         |                                   |
| GPS for proposed          | PD: Lat: <u>38.</u> | 09821                                  | Long: -100.99689.       |               |                                   |
| Is proposed PD sta        | icking on exist     | ing WRs? _                             | •                       |               |                                   |
| Is Proposed PU ov         | erlapping exis      | ting WRs?                              | ·                       |               |                                   |
| Land Owner(s) no          | tified:             |  |                         |               |                                   |
| Name                      | Na                  | ime                                    |                         |               |                                   |
| Address .                 | Ad                  | ldress                                 |                         |               |                                   |
| <br>Zip                   | Zi                  |  |                         |               |                                   |
| . —<br>Neighboring certif | •                   |  |                         |               |                                   |
| Name .                    |                     | ıme .                                  |                         |               |                                   |
| Address .                 |                     | ldress                                 |                         |               |                                   |
| Zip                       | Zij                 |  |                         |               |                                   |
| Domestic well(s) n        | -                   |  | ea of concern.          |               |                                   |
| Name                      |                     | me .                                   |                         |               |                                   |
| Address                   | Ad                  | ldress                                 |                         |               |                                   |
| Zip <u> </u> .            | Zij                 | <u> </u>                               |                         |               |                                   |
| Base Acres:               | -                   |  |                         |               |                                   |
| Perfected Acres: _        | •                   |  |                         |               |                                   |
| rr. Return-Flow           | %                   |  |                         |               |                                   |
| Spacing met to all        | —<br>l neighboring  | wells.                                 |                         |               |                                   |
|                           |                     |  | ld be the same sour     | rce supply.   |                                   |
| s a waiver needed         |                     |  |                         |               |                                   |
|                           |                     | review of all                          | available information   | n, it annears | the current                       |
|                           |                     |  | al of the application   |               | THE CALL VILL                     |
|                           |                     | ······································ | TOOT - P PARAGRAPH      |               |                                   |
|                           |                     |  |                         | / /\          | /                                 |

AN



퐀 NΩW FPR CON Wells **GPS Position** 

WWC5 WELLS GMD3 Empty 0 REC STK 1 H 2 DEW MOM ě.  $\boxtimes$ Other RR



Garden City Field Office

Division of Water Resources

jason GIS Workshop, LLC,

Water Rights and Points of Diversion Within 1.00 miles of point defined as: 2719 ft N and 1305 ft W of the SE Corner of Section 36, T 22S, R 34W Located at: 100.996890 West Longitude and 38.098211 North Latitude

| GROUN  | DWATER ( | ONI | 'A    |           |           |        |      |     |      |      |      |       |       |     | <b></b> | 23  | 60 l | Spice my       | on Al              | //      |
|--------|----------|-----|-------|-----------|-----------|--------|------|-----|------|------|------|-------|-------|-----|---------|-----|------|----------------|--------------------|---------|
| =====  |          | === |       | m m m a   | m m 101 1 |        |      |     |      | 2023 |      | :     |       |     |         |     |      | 1 /            |                    |         |
| File : | Number   |     | Üse   | ST        | SR        | Dist   | (ft) | Q4  | Q3   | Q2   | Q1   | FeetN | FeetW | Sec | Twp     | Rng | ID   | Batt Auth_Quan | Add_Quan           | Unit    |
| A      | 7415     | D4  | IRR   | NK        | G         |        | 3136 |     |      |      |      | 245   | 5000  | 30  | 22      | 33W | 1    | 500.00         | 96.00              | AF /    |
| A      | 7940     | 00  | IRR   | NK        | G         |        | 3636 |     | sw   | SW   | NW   |       |       | 36  | 22      | 34W | 1    | 313.00         |                    |         |
| A      | 9686     | 00  | IRR   | NK        | G         |        | 4893 |     |      |      |      | 3680  | 4100  | б   | 23      | 33W | 3    | 303.00         | .00                | AF      |
| A      | 10025    | 00  | IRR   | NK        | G*        | 6      | 1415 |     | ИС   | W2   | NE   |       |       | 36  | 22      | 34W | 2    | 610.00         | 610.00             | AF      |
| A      | 10461    | 00  | IRR   | NK        | G         |        | 5137 |     | NE   | SW   | SE   | 970   | 1550  | 31  | 22      | 33W | 1    | 227.00         | 227.00             |         |
| A      | 16798 (  | 00  | IRR   | NK        | G         |        | 4994 |     | SE   | SW   | NW   | 3425  | 1450  | 31  | 22      | 33W | 2    | 413.00         | 413.00             |         |
| A      | 22147    | 00  | IRR   | NK        | G         |        | 4067 |     | SW   | NW   | SW   | 1400  | 5150  | 36  | 22      | 34W | 3    | 320.00         | 320.00             | AF,     |
| A      | 25987    | 00  | IRR   | NK        | G         |        | 4166 |     |      | CW   | SE   | 1380  | 2600  | 25  | 22      | 34W | 3    | 640.00         | 640.00             |         |
| A      | 26993 (  | 00  | IRR   | NK        | G         |        | 2484 |     | NE   | NE   | NW   | 4795  | 2670  | 36  | 22      | 34W | /5   | 258.00         | 258.00             | AF/     |
| A      | 40289    | 00  | IRR   | NK        | G         |        | 2484 |     | NE   | NE   | NW   | 4795  | 2670  | 36  | 22      | 34W | (5/  | 258.00         | .00                | AF/     |
| ====   | ======   |     |       | 2 42 22 E |           | :      |      |     | ===  | ===  | ===: |       |       |     |         |     |      |                |                    |         |
| Total  | Net Qua  | ant | itie  | es A      | luti      | norize | ed:  | Dia | rect | t    |      | Sto   | orage |     |         |     |      |                |                    | . 1     |
| Total  | Request  | ted | Amo   | ount      | : (1      | AF) =  |      |     | .00  | )    |      |       | .00   |     |         |     |      | ,              | 11                 | [-<br>/ |
| Total  | Permit   | ted | l Amo | ount      | : (1      | AF) =  |      |     | .00  | )    |      |       | .00   |     |         |     |      | puery 1.       | $\eta \iota \iota$ |         |
| Total  | Inspect  | teò | l Amo | ount      | . (7      | AF) =  |      |     | . 00 | )    |      |       | .00   |     |         |     | ζ    | nucon 1        |                    |         |
| Total  | Pro_Cer  | rt  | Amo   | ount      | : (7      | AF) =  |      |     | . 00 | )    |      |       | .00   |     |         |     |      | <b>1</b>       | $I \cap I$         |         |

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An \* after the source of supply indicates a pending application for change for the file number.

An \* after the ID indicates a 15 AF exemption was granted for the file number.

2877.00

(AF) = 2877.00

.00

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as: 100.996890 West Longitude and 38.098211 North Latitude

GROUNDWATER ONLY

TOTAL AMOUNT

WATER USE CORRESPONDENTS:

Total Certified Amount (AF) =

Total Vested Amount (AF) =

RECEIVED

APR 27 2018

Garden City Field Office Division of Water Resources

A\_\_\_ 7940 00 IRR NK G > MIKE ROME JR

> 7925 W 9 MILE RD

> HOLCOMB KS 67851

>----

A\_\_ 9686 00 IRR NK G

> RODGER FUNK FARM INC

> 3100 W 6 MILE RD

| > GARDEN CITY KS 67846 |   |
|------------------------|---|
| A 10025 00 IRR NK G    |   |
| > MIKE ROME JR         |   |
| >                      |   |
| > 7925 W 9 MILE RD     |   |
| > HOLCOMB KS 67851     |   |
| >                      |   |
| A 10461 00 IRR NK G    |   |
| > BLUE BOTTOM LLC      |   |
| > BALDWIN - FINNEY CO  |   |
| > 601 E 30TH AVE       |   |
| > HUTCHINSON KS 67502  |   |
| >                      |   |
| A 16798 00 IRR NK G    |   |
| > BLUE BOTTOM LLC      | group finish group of E & source con-                   |
| > BALDWIN - FINNEY CO  | RECEIVED  |
| > 601 E 30TH AVE       | ·   |
| > HUTCHINSON KS 67502  | APR 27 2018   |
| A_ 22147 00 IRR NK G   | ·   |
| > LAVAUGHN J ROTH      | Garden City Field Office<br>Division of Water Resources |
| >                      | Water Nesources   |
| > PO BOX 1006          |   |
| > HOLCOMB KS 67851     |   |
| >                      |   |
| A 25987 00 IRR NK G    |   |
| > THE GARDEN CITY CO   |   |
| >                      |   |
| > PO BOX 597           |   |
| > GARDEN CITY KS 67846 |   |
| >                      |   |
| A 26993 00 IRR NK G    |   |
| > MIKE ROME JR         |   |
| >                      |   |
| > 7925 W 9 MILE RD     |   |
| > HOLCOMB KS 67851     |   |
| >                      |   |
| A 40289 00 IRR NK G    |   |
| > MIKE ROME JR         |   |
| > 7025 N 0 MTF PD      |   |
| > 7925 W 9 MILE RD     |   |
| > HOLCOMB KS 67851     |   |
|                        |   |
|                        |   |

| INPUTS                                    |             |
|---|-------------|
| Target Section Definition                 |             |
| Section                                   | 36          |
| Township                                  | 22          |
| Range                                     | 34          |
| Range Direction                           | W           |
|   |             |
| Target Point Coordinates (NAD27 or NAD83) | 7 or NAD83) |
| Target Longitude                          | -100.996890 |
| Target Latitude                           | 38.098210   |

-101.01109268 -100.99285735

> 38.10530965 38.09076772

-101.01106201

38.09066077 38.10523271

Corner Corner Latitudes

S

빌

Corner Longitudes

From LEOBASE using NAD83 Loaded Section Data

3.47478550E-06 2.74604607E-06

Degrees Longitude per Foot Degrees Latitude per Foot

-100.99279667

# Load Data and Compute

Target point is In Section

Corner Feet North(+)/South(-) Feet East(-)/West(+)

SW Š 当場

Target Point Distances from Corners using NAD83

4087

-2557 -2585 2710

1178

1161

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| Instructions | <ol> <li>Enter values for section, township, range and range</li> </ol> |     |

direction.

Enter NAD27 or NAD83 longitude and latitude of target point.
 Click "Load Data and Compute" button.

4. Use feet distances corresponding to datum of target point.

| From LEOBASE using NAD27                           |
|--|
|  |
| Corner Longitudes                                  |
| -101.01062000                                      |
| -101.01065100                                      |
| -100.99241600                                      |
| -100.99235500                                      |
| 3.47478438E-06                                     |
| 2.74598553E-06                                     |
| Target Point Distances from Corners using NAD27    |
| Corner Feet North(+)/South(-) Feet East(-)/West(+) |
| -3951  |
| -3960  |
| 1288   |
| 1305   |
| as in the second                                   |

Target point is in Section

|          | Difference (NAD83 Minus NAD27)                     | nus NAD27)           |
|----------|--|----------------------|
| Corner   | Corner Corner Latitudes                            | Corner Longitudes    |
| MS       | 0.00002377   | -0.00044201          |
| ž        | 0.00002371   | -0.00044168          |
| 밀        | 0.00002365   | -0.00044135          |
| SE       | 0.00002372   | -0.00044167          |
|          | Difference (NAD83 Minus NAD27)                     | nus NAD27)           |
| Corner   | Corner Feet North(+)/South(-) Feet East(-)/West(+) | Feet East(-)/West(+) |
| МS       | -8.71688302  | -127.20369733        |
| <u>≷</u> | -8.57803987  | -127.10872456        |

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