

Kansas Department of Agriculture
 Division of Water Resources
CHANGE: P/D WORKSHEET

1. File Number: 10398 D3	2. Status Change Date: 6/18/18	3. Change Num: C1	4. Field Office: 04	5. GMD: 03
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 5/8/18
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8a. Applicant(s) New to system <input type="checkbox"/> DUANE LAMBERT 19115 ROAD P KISMET KS 67859-6033	Person ID 10085 Add Seq# 1	8c. Landowner(s) New to system <input type="checkbox"/> 	Person ID _____ Add Seq# _____
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8b. Landowner(s) New to system <input checked="" type="checkbox"/> DUANE LAMBERT LIVING TRUST 19115 ROAD P KISMET KS 67859-6033	Person ID _____ Add Seq# _____	8d. WUC New to system <input checked="" type="checkbox"/> DUANE LAMBERT LIVING TRUST 19115 ROAD P KISMET KS 67859-6033	Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/18** N & P Date to Comply: **12/31/18**

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter
 Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **6/8/18** By: **TPM**
 Date Entered: _____ By: _____

File No. **10398 D3** 11. County: **SEWARD** Basin: **cimarron** Stream: _____ Formation Code: **211** Special Use: _____

12. Points of Diversion
 CHK
 MOD
 DEL
 ENT

Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate and Quantity					
								Authorized		Additional			
								Rate gpm/cfs	Quantity af/mgy	Rate gpm/cfs	Quantity af/mgy	Overlap PD Files	
ent	nw	nw	se	36	32	32w	2587	2021					

del **66684**

13. Storage: Rate _____ NF _____ Quantity _____ ac/ft Additional Rate _____ NF _____ Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

Place of Use	CHK	MOD	DEL	ENT	PUSE	S	T	R	ID	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Total	Owner	Chg?	Overlap Files
										NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4				
7854	36	32	32W																			8b	y	none	

Base Acres: _____ Year: _____ Minimum Reasonable Quantity: _____
 Comments: _____

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
GARDEN CITY FIELD OFFICE
2508 JOHNS STREET
GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901
FAX: (620) 276-9315
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE MCCLASKEY, SECRETARY OF AGRICULTURE

June 18, 2018

DUANE LAMBERT
19115 ROAD P
KISMET KS 67859-6033

RE: Change in Point of Diversion Water Right, File No 10398 D3

Dear Mr. Lambert:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources **by December 31, 2018**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens
Assistant Water Commissioner

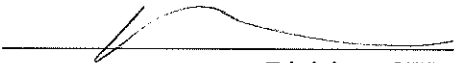
TPM:tpm
Enclosures
GMD#3

CERTIFICATE OF SERVICE

On this 20th day of June 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 10398 D3 dated June 18, 2018 was mailed postage prepaid, first class, US mail to the following:

DUANE LAMBERT
19115 ROAD P
KISMET KS 67859-6033

Copy provided to GMD#3


Division of Water Resources

Submit completed application to:
Kansas Department of Agriculture
Division of Water Resources.
Field Office for your area.

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Call for address:
Topeka -- (785) 296-5733
Stafford -- (620) 234-5311
Stockton -- (785) 425-6787
Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED
10:39 AM
MAY 08 2018

File No. 10398 D3

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):
 Place of Use Point of Diversion
under the water right which is the subject of this application in accordance with the conditions described below.
The source of supply is: Groundwater Surface water

Garden City Field Office
Division of Water Resources

2. Name and address of Applicant: DUANE LAMBERT
19115 ROAD P KISMET KS 67859-6033
Phone Number: (620)629-1208 Email address: _____
Name and address of Water Use Correspondent: JERE MAX & CELIA BEYMER DUANE D LAMBERT LIVING TRUST
PO BOX 123 LAKIN KS 67860-0123
Phone Number: () Email address: _____

3. The presently authorized place of use is: / Z
Owner of Land ---- NAME: JERE MAX & CELIA BEYMER DUANE D. LAMBERT Living Trust
ADDRESS: PO BOX 123 LAKIN KS 67860-0123 19115 ROAD P
KISMET, KS 67859
(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
Owner of Land ---- NAME: no change to acres irrigated
ADDRESS: _____
(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

For Office Use Only: Code _____ Fee \$ 200 TR # _____ Receipt Date 5/8/18 Check # 2730

5. **Presently authorized point of diversion:**
 One in the ne Quarter of the ne Quarter of the se Quarter
 of Section 36, Township 32 South, Range 32 W,
 in Seward County, Kansas, 2548 feet North 36 feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. 6 GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the nw Quarter of the nw Quarter of the se Quarter
 of Section 36, Township 32 South, Range 32 W,
 in Seward County, Kansas, 2587 feet North 2021 feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) _____
 old well needs to be replaced _____

8. If a well, is the test hole log attached? Yes No

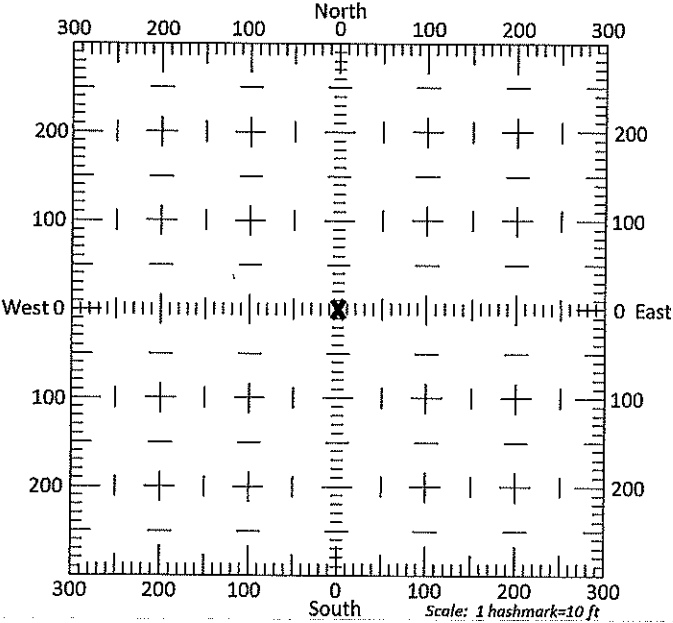
9. The change(s) (was)(will be) completed by?
May 30, 2018

10. If the point of diversion is a well:
 (a) What are you going to do with the old well?
plug
 (b) When will this be done? 2018

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated more than 300
feet but within 2,640 feet of the existing point of diversion, attach
 a topographic map or aerial photograph. For groundwater
 sources, show all wells (including domestic) within one-half mile
 of the proposed point of diversion and the names and mailing
 addresses of the owners. For surface water sources, show the
 names and addresses of the landowner(s) one-half mile
 downstream and one-half mile upstream from your property
 lines



13b. If the proposed point of diversion will be relocated within 300 feet
 of the existing point of diversion, indicate its location on the
 diagram shown above in relation to the existing point of
 diversion. (PLEASE NOTE: The "X" in center of diagram
 above represents the presently authorized point of
 diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at GARDEN CITY, Kansas, this 7th day of MAY, 2018.

[Signature]
 (Owner)

X NA
 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

 (Owner)

 (Spouse)

 (Please Print)

 (Please Print)

State of Kansas
 County of FINNEY } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 7th day of MAY, 2018.



[Signature]
 Notary Public

My Commission Expires 9/18/18

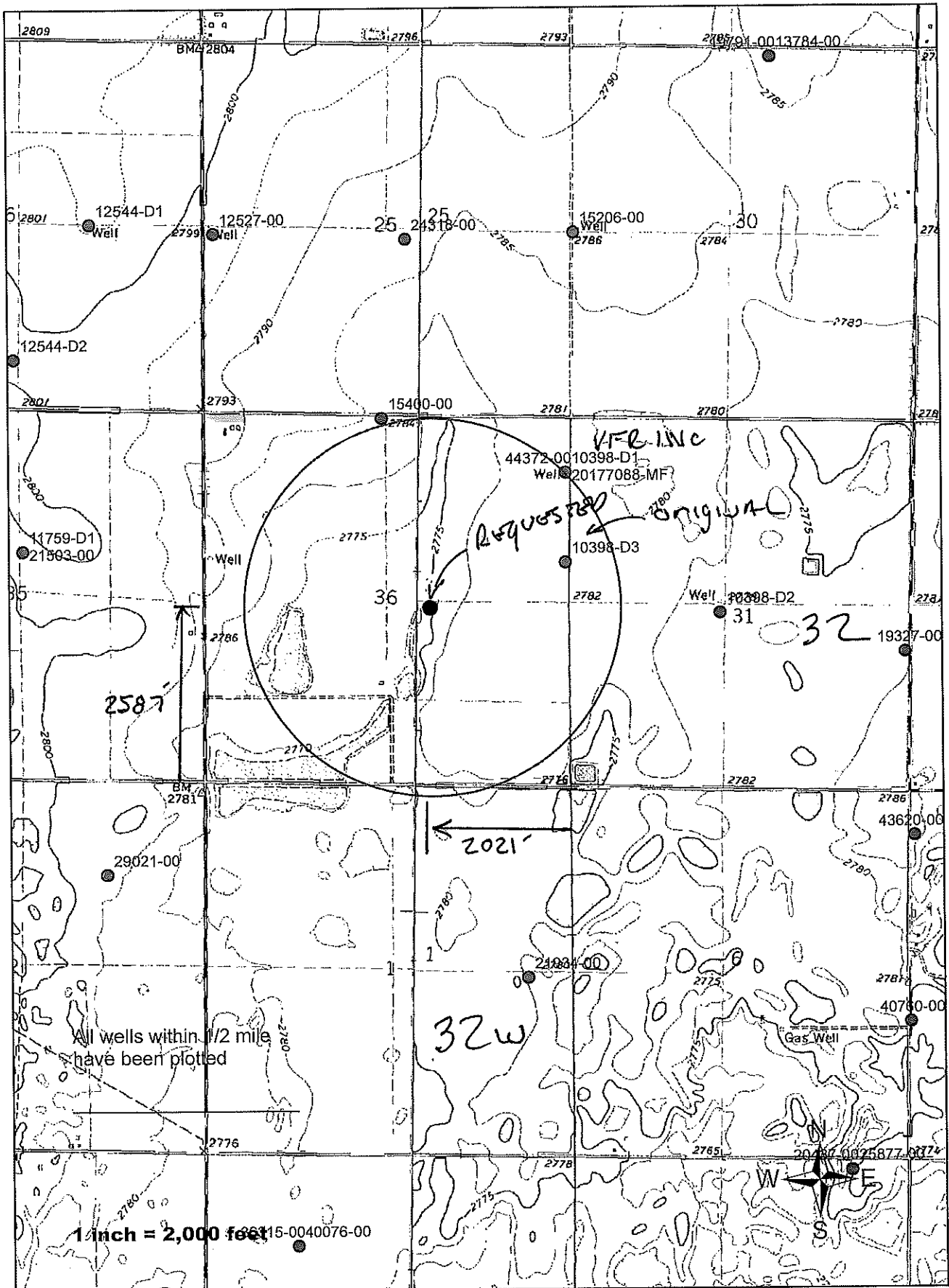
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less	\$100
(2) Application to change a point of diversion more than 300 feet	<u>\$200</u>
(3) Application to change the place of use	\$200

10398 D3



TOPO! map printed on 05/03/18 from "Untitled.tpo"

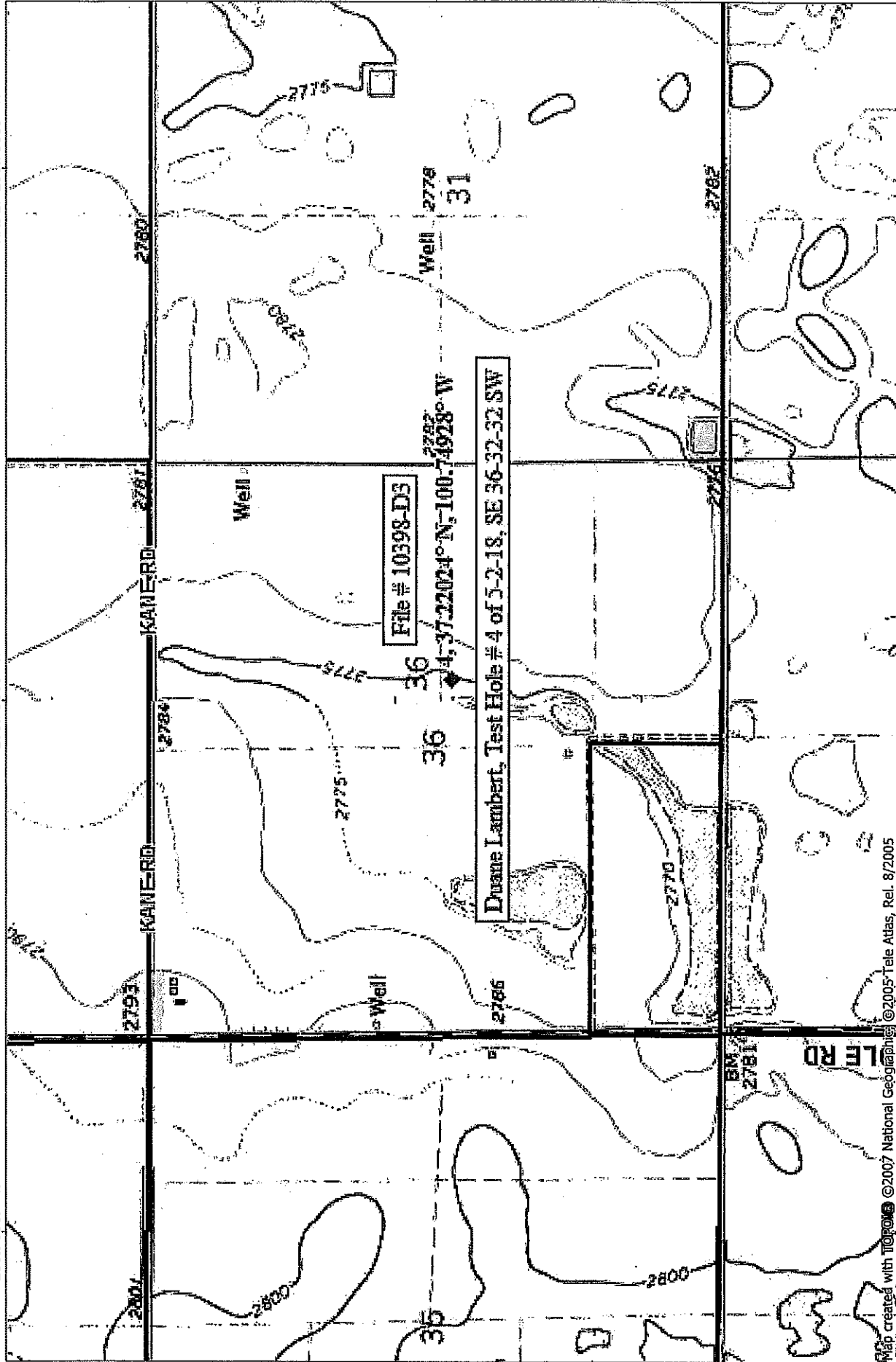
100.76667° W

100.75000° W

NAD27 100.73333° W

37.21667° N

37.21667° N



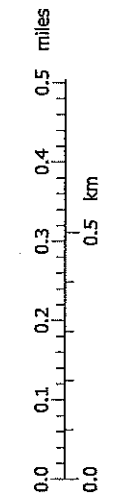
Map created with TOPO! © 2007 National Geographic © 2005 Tele Atlas, Rel. 8/2005

100.76667° W

100.75000° W

NAD27 100.73333° W

NATIONAL GEOGRAPHIC



TN TMN 5 1/2° 05/03/18

Property Details for PID: 0880773600000004000

QuickRef ID : R744

Owner Name : LAMBERT, DUANE D LIV TR

Location: 00000 ROAD 16, Liberal, KS
67901

Abbreviated Boundary Description: S36, T32, R32, SE4 LESS R/W

Owner Information:

Owner LAMBERT, DUANE D LIV TR

Mailing Address 15111 ROAD P KISMET, KS
67859

Property Information:

Type Agricultural Use

Status Active

Taxing Unit 032-FARGO 483 KIS

Neighborhood Code 511

No Secondary Address Details found

AMERICAN TITLE & ABSTRACT SPEC., INC.
ALTA Universal ID
217 N. Kansas Ave.
Liberal, KS 67901

File No./Escrow No.: 181128P
Print Date & Time: March 29, 2018 at 11:10 AM
Officer/Escrow Officer:
Settlement Location:
Property Address: Road 16
 Kismet, KS 67859
Buyer: Duane D. Lambert Living Trust and dated March 5, 1999
Seller: Celia Jolyne Massoni Beymer and Jere Max Beymer
Lender:
Settlement Date: March 30, 2018
Disbursement Date: March 30, 2018

Seller		Description	Buyer	
Debit	Credit		Debit	Credit
Financial				
	\$ 461,020.00	Sale Price of Property	\$ 461,020.00	
		Deposit		\$ 10,000.00
Prorations/Adjustments				
\$ 59.38		County Taxes 01/01/18 to 03/30/18		\$ 59.38
Loan Charges to				
Other Loan Charges				
Impounds				
Title Charges & Escrow / Settlement Charges				
		Title - Owner's Title Insurance (optional) to AMERICAN TITLE & ABSTRACT SPEC., INC. Coverage: \$ 461,020.00 Premium: \$ 1,139.50	\$ 1,139.50	
		Title - SEARCH FEE to AMERICAN TITLE & ABSTRACT SPEC., INC.	\$ 200.00	
\$ 200.00		Title - Closing Fee to AMERICAN TITLE & ABSTRACT	\$ 200.00	

ALTA Settlement Statement Cash - Continued

Seller		Buyer	
Debit	Credit	Debit	Credit
			SPEC., INC.
Commission			
\$ 32,271.40		Commission	to Mossy Oak Properties of the Heartland
Government Recording and Transfer Charges			
		Recording Fees	to Register of Deeds \$ 38.00
		Deed: \$38.00 Mortgage: \$0.00	
Payoffs			
Miscellaneous			
\$ 25.00		Wiring Fee - proceeds	to AMERICAN TITLE & ABSTRACT SPEC., INC.
\$ 3,500.00		1031 fee	to Davis & McCann, PA
\$ 36,055.78	\$ 461,020.00	Subtotals	\$ 462,597.50
\$ 424,964.22		Balance Due FROM	\$ 10,059.38
\$ 461,020.00	\$ 461,020.00	Balance Due TO	\$ 452,538.12
		TOTALS	\$ 462,597.50
			\$ 462,597.50

Acknowledgement

We/I have carefully reviewed the ALTA Settlement Statement and find it to be a true and accurate statement of all receipts and disbursements made on my account or by me in this transaction and further certify that I have received a copy of the ALTA Settlement Statement. We/I authorize AMERICAN TITLE & ABSTRACT SPEC., INC. to cause the funds to be disbursed in accordance with this statement.

Duane D. Lambert
 Duane D. Lambert Living Trust

dated March 5, 1999

Celia Jolyrte Massoni Beymer
 Celia Jolyrte Massoni Beymer

Gene Max Beymer
 Gene Max Beymer

Gene Haroldson
 , Escrow Officer

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
GARDEN CITY FIELD OFFICE
2508 JOHNS STREET
GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901
FAX: (620) 276-9315
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.
JACKIE MCCLASKEY, SECRETARY OF AGRICULTURE

May 18, 2018

VFR INC
PO BOX 487
PLAINS KS 67869

RE: Water Right 10398 D3

Dear Mr. & Mrs. Eakes:

This is to advise you that Duane Lambert has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas P. Makens".

Thomas P. Makens
Environmental Scientist III

pc: GMD#3

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE
DIVISION OF WATER RESOURCES
GARDEN CITY FIELD OFFICE
2508 JOHNS STREET
GARDEN CITY, KS 67846-2804



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GOVERNOR JEFF COLYER, M.D.
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

June 5, 2018

Southwest Kansas Groundwater
Management District No 3
409 Campus Drive, Suite 106
Garden City KS 67846

Re: Water Right file number 10398 D3

Dear Mr. Norquest;

Duane Lambert has applied to relocate the well authorized by the above water right number. There is one neighboring well within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

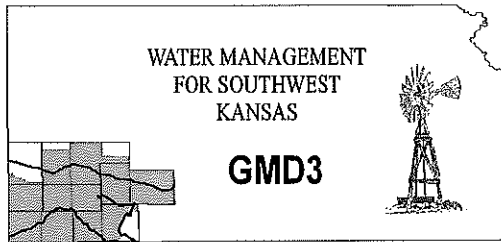
Thank you and as always feel free to call or write us at any time.

Sincerely;

A handwritten signature in black ink, appearing to read "Thomas P Makens".

Thomas P Makens

TPM:tpm



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

June 6, 2018

Thomas P. Makens
Division of Water Resources
2508 N Johns Street
Garden City, Kansas 67846

RECEIVED

JUN 08 2018

Garden City Field Office
Division of Water Resources


RE: Application for Change in Point of Diversion
Water Right, File No. 10398 D3

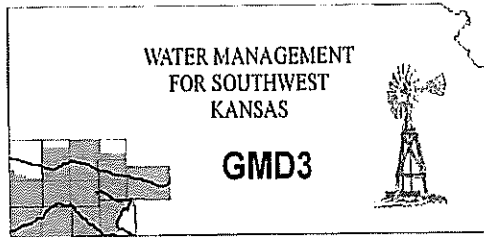
Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,


Jason L. Norquest
Assistant Manager



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

June 6, 2018

RECEIVED

Thomas P. Makens
Division of Water Resources
2508 N Johns Street
Garden City, Kansas 67846

JUN 07 2018

Garden City Field Office
Division of Water Resources


RE: Application for Change in Point of Diversion
Water Right, File No. 10398 D3

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,


Jason L. Norquest
Assistant Manager

GMD3 Change Review

File No(s): 10398 D3.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Deed provided showing ownership change from Beymer to Duane Lambert.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? ___.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 06 being changed.

RECEIVED

JUN 07 2018

	ft. North	ft. West	
Authorized PD	2548	36	Sect 36-32-32
Proposed PD	2587	2021	
Difference	-39 N	-1985 W	
a2 + b2 = c2	1521	3940225	1985.383 foot move NW

Garden City Field Office
Division of Water Resources

GPS for proposed PD: Lat: 37.22024 Long: -100.74928.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? ___.

Land Owner(s) notified: ___.

Name ___. Name ___.

Address ___. Address ___.

Zip ___. Zip ___.

Neighboring certified well(s) notified: Appears so.

Name ___. Name ___.

Address ___. Address ___.

Zip ___. Zip ___.

Domestic well(s) notified: None found in area of concern.

Name ___. Name ___.

Address ___. Address ___.

Zip ___. Zip ___.

Base Acres: ___.

Perfected Acres: ___.

Irr. Return-Flow ___%

Loss of production in current well.

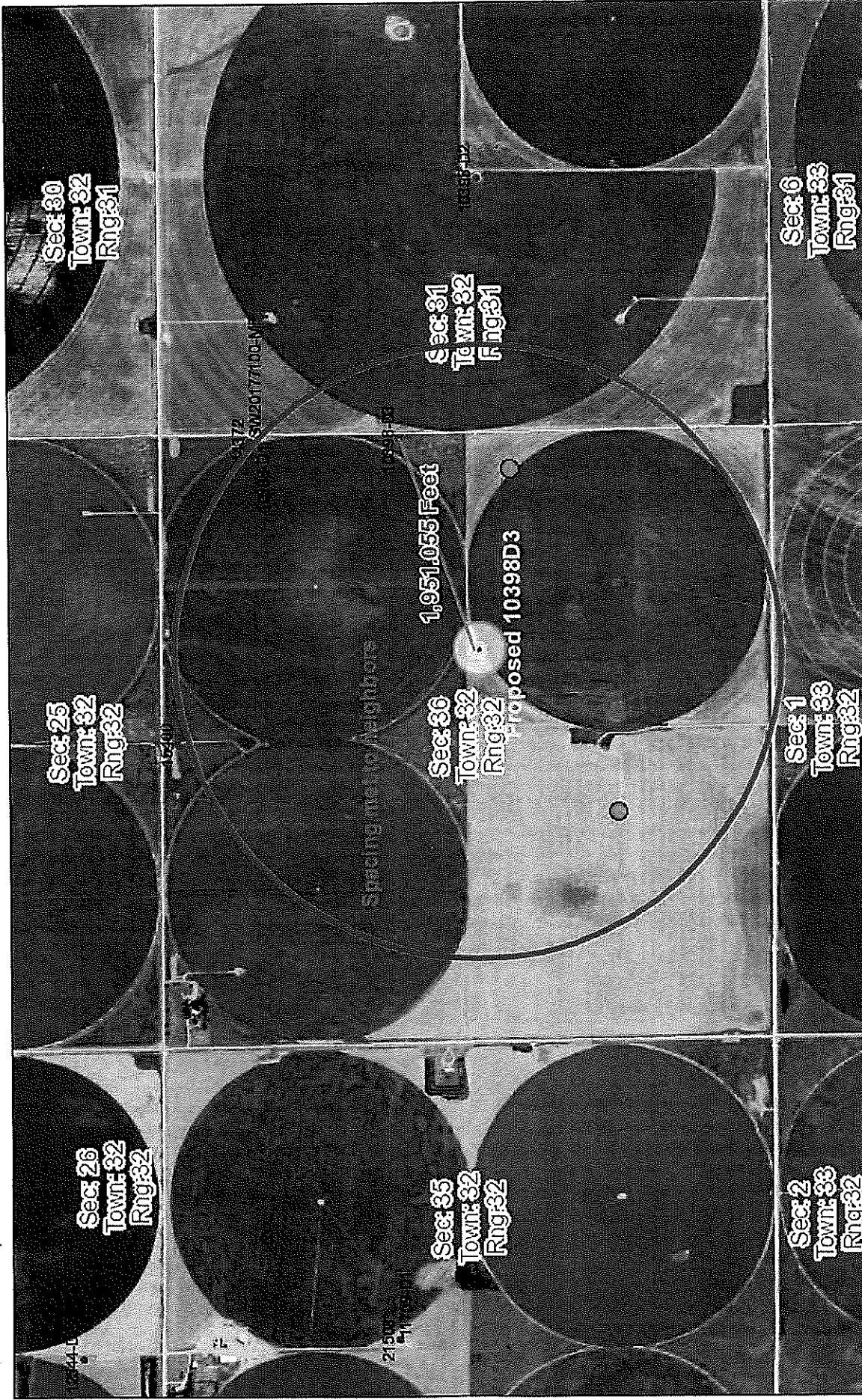
Proposed well depth: 523' (current well listed at 533')

Is a waiver needed: No.

Final Recommendation: After review of all available information, it appears the current area rules are met. Staff therefore recommends approval of the application.



Change Review, PD: 10398D3

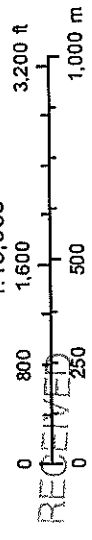


June 6, 2018 13:43 PM
 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

GPS Position

Wells
 ? Other
 • IRR
 + CON
 ☒ DEW
 ▲ FPR
 ▲ HYD
 ▲ IND
 ★ DOM
 ▲ MUN
 ▲ REC
 ▲ STK
 \$ THX
 ? Empty
 ● WWC5 WELLS GMD3

1:18,056



JUN 07 2018

Garden City Field Office
 Division of Water Resources
 GIS Workshop, LLC.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

2587 ft N and 2021 ft W of the SE Corner of Section 36, T 32S, R 32W

Located at: 100.749280 West Longitude and 37.220240 North Latitude

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A__ 10398 D1	IRR	NK	G	2718	SE	NE	NE		4485	75	36	32	32W	1		269.25	269.25	AF 1600/2300
A__ 10398 D2	IRR	NK	G	4144	NE	NE	SW		2477	2700	31	32	31W	3		716.00	716.00	AF 2300
A__ 10398 D3	IRR	NK	G*	1985	NE	NE	SE		2548	36	36	32	32W	6		288.75	288.75	AF 1900
A__ 15400 00	IRR	NK	G	2702	NE	NE	NW		5200	2700	36	32	32W	3		296.00	160.00	AF 1400
A__ 24318 00	IRR	NK	G	5278	NW	NW	SE		2560	2400	25	32	32W	2		320.00	320.00	AF 1400
A__ 44372 00	IRR	NK	G	2718	SE	NE	NE		4485	75	36	32	32W	1		258.00	.00	AF
T__ 20177088	MF	IRR	GY	G	2718	SE	NE	NE	4485	75	36	32	32W	1		1312.50	.00	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	1754.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	1754.00	.00

Spacing MET!!

An * after the source of supply indicates a pending application for change for the file number.

An * after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

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Water Rights and Points of Diversion Within 1.00 miles of point defined as:

100.749280 West Longitude and 37.220240 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR
A__ 10398 D1	IRR	NK	G
>	VFR	INC	
>			
>	PO BOX	487	
>	PLAINS	KS 67869	

A__ 10398 D2	IRR	NK	G
>	SOUTHWEST	FAMILY FARMS LLC	
>			
>	20494	HIGHWAY 160	
>	PLAINS	KS 67869	

A__ 10398 D3	IRR	NK	G
>	JERE	MAX & CELIA BEYMER	
>			
>	PO BOX	123	
>	LAKIN	KS 67860	

A__ 15400 00	IRR	NK	G

INPUTS	
Target Section Definition	
Section	36
Township	32
Range	32
Range Direction	W
Target Point Coordinates (NAD27 or NAD83)	
Target Longitude	-100.749280
Target Latitude	37.220240

Load Data and Compute

Instructions

1. Enter values for section, township, range and range direction.
2. Enter NAD27 or NAD83 longitude and latitude of target point.
3. Click "Load Data and Compute" button.
4. Use feet distances corresponding to datum of target point.

Loaded Section Data		From LEOBASE using NAD83	
Corner	Corner Latitudes	Corner Longitudes	
SW	37.21346057	-100.76079615	
NW	37.22797115	-100.76106990	
NE	37.22768114	-100.74289626	
SE	37.21315547	-100.74277455	
Degrees Longitude per Foot	3.43413141E-06		
Degrees Latitude per Foot	2.74645883E-06		
Target Point Distances from Corners using NAD83			
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)	
SW	2468	-3353	
NW	-2815	-3433	
NE	-2709	1859	
SE	2580	1894	

Target point is in Section

Loaded Section Data		From LEOBASE using NAD27	
Corner	Corner Latitudes	Corner Longitudes	
SW	37.21344000	-100.76036100	
NW	37.22795100	-100.76063500	
NE	37.22766100	-100.74246200	
SE	37.21313500	-100.74234000	
Degrees Longitude per Foot	3.43413049E-06		
Degrees Latitude per Foot	2.74598553E-06		
Target Point Distances from Corners using NAD27			
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)	
SW	2476	-3227	
NW	-2808	-3307	
NE	-2702	1985	
SE	2587	2021	

Target point is in Section



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Difference (NAD83 Minus NAD27)			
Corner	Corner Latitudes	Corner Longitudes	
SW	0.00002057	-0.00043515	
NW	0.00002015	-0.00043490	
NE	0.00002014	-0.00043426	
SE	0.00002047	-0.00043455	
Difference (NAD83 Minus NAD27)			
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)	
SW	-7.91639794	-126.71239784	
NW	-6.85279425	-126.63957782	

> RICHARDSON FARM INC
> VONN RICHARDSON
> PO BOX 596
> PLAINS KS 67869

A_ 24318 00 IRR NK G
> RICHARDSON FARM INC
> VONN RICHARDSON
> PO BOX 596
> PLAINS KS 67869

A_ 44372 00 IRR NK G
> VFR INC
>
> PO BOX 487
> PLAINS KS 67869

T_20177088 MF IRR GY G
> VFR INC
>
> PO BOX 487
> PLAINS KS 67869

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