## Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/U WORKSHEET** 

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5, GMD:
12561	8/7/18	C1	04	03
6. Status: ☑ Approved ☐ Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change: 7/9/18
8a. Applicant(s) New to system □	Person ID <u><b>840</b></u> Add Seq# <u>1</u>	8c. Landown New to sy		Person IDAdd Seq#
MIKE H & CARLA J BAR 12720 103 RD FOWLER KS 67844-8702				
8b. Landowner(s) New to system □  MIKE H & CARLA J BAR 12720 103 RD FOWLER KS 67844-8702		12720	rstem □ I & CARLA J BA 103 RD ER KS 67844-87	
9. Documents and Enclosure(s): ⊠ D\	VR Meter(s) Date to Comp	ly: 12/31/18	N & P Date to	Comply: 12/31/18
☐ Anti-Reverse Meter ☐ Meter	Seal	□ N & P Form	☐ Water Tube ☐ [	Oriller Copy ☐ H & E Letter
☐ Conservation Plan Date Requir	ed: Da	ate Approved:	Date t	o Comply:
10. Use Made of Water From:		To:		
			Date Prepared: <b>7/23/</b> Date Entered:	<b>118</b> ву: <b>ТРМ</b> Ву:

File No. 12561	11. County: FO	ဂူ	άŭ	asin: c	Basin: crooked	٦				Ş.	Stream:							Format	Formation Code:	Special Use:
12. Points of Diversion													Ra	Rate and Quantity	Quant	ity				
MOD Vida														Auth	Authorized			Additional	nai	
	თ	⊢	œ	Ω		ž	<u>ک</u>	_	Com	ment (,	Comment (AKA Line)	ne)	<u>K</u> 99	Rate gpm	Que	Quantity af	~ p	Rate gpm	Quantity af	Overlap PD Files
nc																				
13. Storage: Rate	AN	ш	Que	Quantity_					ac/ft	Ad	Additional Rate	i Rate					NF Ad	ditiona	Additional Quantity _	ac/ft
14. Limitation: <b>nc</b>	af/yr at					) mab			, ,	fs) wh	en corr	cfs) when combined with file number(s)	with file	- uumb	er(s)					
	af/yr at					gpm (				ส์s) wh	en con	cfs) when combined with file number(s)	with file	qunu (	er(s)					
15. 5YR Allocation: Allocation Type			Start Year			5 YR	5 YR Amount	   ii		Amor	Amount Unit		Ba	Base Acres	Sŧ		Comment			
16. Place of Use CHK			Z	NE%			Z	NW7,4	Addition to the same of the sa	4	SW1/4	74			SE1/4		Total	I Owner	ner Chg?	g? Overlap Files
MOD DEL ENT PUSE S T R	Ū	N. 4	W.X	SW %	S.×	₩×	WW %	SW %	SE %	NE %	W.X.	Sw %	SE X	NE NW	sw %	S ×				
22 29	26W	40	40	33	40	2	14	40	32	36	40	40 4	40 3	35 40	31	1 31	534	8B	Υ	1050 3838 12561 27888
DEL 30327																				
		*****************												:						
												;								
Base Acres: <b>524</b> Year:	Minimum Reasonable Quantity:	um R.	eason	able C	λuantit	;;														
Comments:																				

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804





PHONE: (620) 276-2901 FAX: (620) 276-9315 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

August 7, 2018

MIKE H & CARLA J BARTLETT 12720 103 RD FOWLER KS 67844-8702

RE: Change the Place of Use, File Nos; 1050 3838 12561 27888

Dear Mr. & Mrs. Bartlett;

Enclosed you will find a *Summary Order Approving Application for Change in Place of Use* for the above referenced files. Since these orders modify the original documents, it should be recorded at the County Register of Deeds.

These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report (including the meter reading at the beginning and end of the report year).

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

#### CERTIFICATE OF SERVICE

On this On this day of August 2018, I hereby certify that the attached original Approval of Application to Change the Place of Use under Water Right File 1050 3838 12561 27888 dated August 7, 2018, was mailed postage prepaid, first class, US mail to the following:

MIKE H & CARLA J BARTLETT 12720 103 RD FOWLER KS 67844-8702

Scanned copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

		•	ce of u				_													3 2 pr
						Fil	e No.	12561			,							JUL	0	9 2018
Α	pplicatio	n is her	eby ma	ade for	appro	val of	the Ch	ief En	gineer	to cha	inge th	ө (сһе	ck one	or ba	th):		Gai	rden (	Dity Market	Hield Off er Resou
					Ţ	X Pla	ice of l	Jse			oint o	f D ver	sion					ION WI	WWG30	e Kesou
U	nder the	water r	ght wh	ilch is l	he sul	oject o	f this a	pplica	tion in	accord	dance	with th	ie con	iltions	descri	bed be	elow.			
	he sour						oundw				Surface	e wate	Γ							
	lame an						tlett											<del>ма</del>		
	2720 10																			
F	hone N	umber:	(	)				. A. 833 c	mail 9	idares:	5; Dadle	16								
							naent	<u>ivike</u>	HAU	iana J	BALUE	<u></u>								
	12702 10 Phone N							F	mail a	ddres:										
	The pres							-	21112016 0	,										
	)Muet al						{MEN⊺	T					***							
	•	A	DORE	<b>\$\$</b> ; \$	EE AT	TACH	MENT													
•	(If there is	more th	an one	landow	ner, att	ach sup	pleme	ntal she	ets as	necess	агу.)	n.ir.								
				NE	y <u>a</u>			NW	<b>%</b>			SV	11/4		<del></del>	SE	<i>y</i> .			OTAL CRES
c	, Twp.	Range	NE1/4	NWX	SW¼	SE1/4	NE%	NWX	sw <sub>%</sub>	SE1/4	NE%	NW%	8W%	SE%	NE%	NW/4	SW¼	SE%		
				]																
•													A17	<u></u>						•
	lf this ap Owner c	f Land -	NA ADDRE	ME: \$	SEE A SEE A	TTACI TTACI	HMEN HMEN	T T		-		ace of	use be	chan	ged ta					
	(If there i	s more th	an one	tandow	mer, at	ach su	ppieme	ntal sh	eels as	neces	sary.)					_		*	n	
				NE	34			NV	٧٧,				N¼	<del></del>		···	E <u>¼</u>	1		TOTAL ACRES
ìe	c, Twp.	Range	NE%	NW14	SW14	SE%	NE%	NW1/2	SW1/4	SE¼	NEW	NW%	SW%	\$E¼	NE1/4	NWX	SW1/4	SE%		
											-		<u> </u>		<b></b>		$\vdash$	<del> </del>	╂	····
											<b>.</b>		<del>                                     </del>		<b> </b>	-	-		-	
				[	l	l	l	l	ŀ	Ι	ll .	1	i	1	li	1	1	4	1	

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. <u>12561</u>
MAKE ADDITIONAL COPIES AS NECESSARY

U	wner o	f Land -	NA ADDRI	AME:	Double	e B & 3		e CO (				Owner	rship)						
				T	E¼			1	N¼	ı		T	N1/4			T T	E¼		TOTAL ACRES
Sec.	Twp.	Range	NE1/4	NW¼			NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
22	29	26	40	40	33	40										<u> </u>	<u> </u>		153
0	wner o	f Land -	NA ADDRI						7844										
				NI	E1/4			NV	V1/4			SV	N¼			SI	≣1/4		TOTAL
Sec.	Twp.	Range	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE14	NW1/4	SW¼	SE1/4	NE¼	NW14	SW1/4	SE¼	ACRES
22	29	26			ļ		2	14	40	22	33	40	40	40	35	40	30	40	376
													ļ			ļ			
0	wner o	f Land -	NA ADDRI																
											ı								
Coo	Ti	Danes	NIC4/		Ξ¼   <sub>C\A#</sub> /	CE1/	NE14	1	V¼	SE4/	NE44	T	V¼ CM/4	CE4/	NE44	1	E¼	CE1/	TOTAL ACRES
Sec.	Twp,	Range	NE1/4	NW¼	SW1/4	SE1/4	NE14	NW¼	SW1/4	SE1/4	NE1/4	NVV /4	SW¼	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
			<u></u>		-														
			i		I	I	l			ļ	<u> </u>	<del> </del>	-			ļ		1	
4. C	ontinue	ed; If th	is appl	ication	is for	a chai	nae in	place o	of use.	it is p	ropose	d that	the pla	ace of	use be	chane	ded to		
		ed: If th		NME: ESS:	Mike I 12720	1 & Ca	rla Baı	rtlett wler, K	S 678					ace of	use be				
O 	wner o	f Land -	ADDRI	ME: ESS:	Mike I 12720	1 & Ca 103 R	rla Baı D, Fov	rtlett wler, K	S 678	44-870	)2	SV	V¼			SI	=½ I		TOTAL ACRES
O Sec.	wner o	f Land -	ADDRI	NW1/A	Mike 1 12720 34 SW1/4	1 & Ca 103 R	rla Bai D, Foy NE1/4	rtlett wler, K NV NW1/4	S 678-	44-870 SE14	)2 NE1/4	SV NW¼	V¼ SW¼	SE1/4	NE¼	SI NW%	=½ SW½	SE1/4	ACRES
O 	wner o	f Land -	ADDRI	ME: ESS:	Mike I 12720	1 & Ca 103 R	rla Baı D, Fov	rtlett wler, K	S 678	44-870	)2	SV	V¼			SI	=½ I		
O Sec.	wner o	f Land -	ADDRI	NW1/A	Mike 1 12720 34 SW1/4	1 & Ca 103 R	rla Bai D, Foy NE1/4	rtlett wler, K NV NW1/4	S 678-	44-870 SE14	)2 NE1/4	SV NW¼	V¼ SW¼	SE1/4	NE¼	SI NW%	=½ SW½	SE1/4	ACRES
Sec. 22	Twp.	Range 26	NE1/4	MME: ESS: NI NW/4 40	Mike H 12720 E% SW% 33	1 & Ca 103 R SE¼ 40	ria Bai D, Fov NE% 2	rtlett wler, K NV NW1/4	S 678-	SE% 32	)2 NE1/4	SV NW¼	V¼ SW¼	SE1/4	NE¼	SI NW%	=½ SW½	SE1/4	ACRES
Sec. 22	Twp.	Range 26	NE1/4 40	MME: ESS: NI NW½ 40 AME: ESS:	Mike I 12720 E¼ SW¼ 33	1 & Ca 103 R SE¼ 40	ria Bai D, Fov NE% 2	ntlett wler, K NV NW½ 14	S 678-	SE% 32	)2 NE1/4	SV NW¼ 40	v// sw// 40	SE1/4	NE¼	SI NW¼ 40	5W% 31	SE1/4	534
Sec. 22	Twp. 29 wner o	Range 26	NE% 40 NAADDRI	MME: ESS: NI NW1/4 40 AME: ESS:	Mike   12720   5   33   33   5   4   5   4   6   6   6   6   6   6   6   6   6	1 & Ca 103 R SE½ 40	NE%	NW1/4  NV	S 678-	SE% 32	NE1/4 36	SV NW% 40	V% SW% 40	SE¼ 40	NE% 35	SI NW% 40	5% SW% 31	SE¼ 31	ACRES
Sec. 22	Twp. 29 wner o	Range 26	NE% 40 NAADDRI	MME: ESS: NI NW1/4 40 AME: ESS:	Mike   12720   5   33   33   5   4   5   4   6   6   6   6   6   6   6   6   6	1 & Ca 103 R SE½ 40	NE%	NW1/4  NV	S 678-	SE% 32	NE1/4 36	SV NW% 40	v// sw// 40	SE¼ 40	NE¼	SI NW% 40	5W% 31	SE¼ 31	ACRES 534 TOTAL
Sec. 22	Twp. 29 wner o	Range 26	NE% 40 NAADDRI	MME: ESS: NI NW1/4 40 AME: ESS:	Mike   12720   5   33   33   5   4   5   4   6   6   6   6   6   6   6   6   6	1 & Ca 103 R SE½ 40	NE%	NW1/4  NV	S 678-	SE% 32	NE1/4 36	SV NW% 40	V% SW% 40	SE¼ 40	NE% 35	SI NW% 40	5% SW% 31	SE¼ 31	ACRES 534 TOTAL
Sec. 22	Twp. 29 wner o	Range 26	NE% 40 NAADDRI	MME: ESS: NI NW1/4 40 AME: ESS:	Mike   12720   5   33   33   5   4   5   4   6   6   6   6   6   6   6   6   6	1 & Ca 103 R SE½ 40	NE%	NW1/4  NV	S 678-	SE% 32	NE1/4 36	SV NW% 40	V% SW% 40	SE¼ 40	NE% 35	SI NW% 40	5% SW% 31	SE¼ 31	ACRES 534 TOTAL
Sec.	Twp. 29 wner o	Range 26  F Land -	NE1/2 40 NAADDRI	MME: ESS: NII NW½ 40  AME: ESS: NII NW½	Mike   12720   5%   SW%   33   SW%   SW%	SE% 40	NE%	NW1/4  NV	S 678-	SE% 32	NE1/4 36	SV NW% 40	V% SW% 40	SE¼ 40	NE% 35	SI NW% 40	5% SW% 31	SE¼ 31	ACRES 534 TOTAL
Sec.	Twp. 29 wner o	Range 26  F Land -	NE% 40 NE% NE% NE% NE% NE%	MME: ESS: NII NW½ 40  AME: ESS: NII NW½	Mike   12720   5   33   33   5   4   5   5   6   6   6   6   6   6   6   6	SE% 40	NE%	NW1/4  NV  NW1/4  NV  NW1/4	S 678-	SE% 32	NE1/4 36	SV NW¼ 40	V% SW% 40	SE¼ 40	NE% 35	SI NW¼ 40	5W% 31 5W% SW%	SE¼ 31	534  TOTAL ACRES
Sec.	Twp. 29 wner o	Range 26  F Land -	NE% 40 NA ADDRI NE% ADDRI NE% ADDRI	AME: ESS: NII NW½ 40  AME: ESS: NII NW½	Mike   12720   5	SE% 40	NE%	NW N	S 678-	SE1/4 32 SE1/4	NE1/4 36	SV NW¼ 40 SV NW¼	V% SW% 40	SE¼ 40	NE% 35	SI NW¼	5% SW% 31	SE½ 31 SE½	ACRES 534 TOTAL
Sec. 22 O Sec.	Twp. 29 wner o	Range 26 f Land -	NE% 40 NA ADDRI NE% ADDRI NE% ADDRI	AME: ESS: NII NW½ 40  AME: ESS: NII NW½	Mike   12720   5	& Ca   103 R	NE%	NW N	S 678- V% SW% 40  V% SW%	SE1/4 32 SE1/4	NE¼ 36 NE¼	SV NW¼ 40 SV NW¼	V% SW% 40 V% SW%	SE1/4 40	NE1/4 35	SI NW¼	=½ SW½ 31	SE½ 31 SE½	TOTAL TOTAL
Sec. 22 O Sec.	Twp. 29 wner o	Range 26 f Land -	NE% 40 NA ADDRI NE% ADDRI NE% ADDRI	AME: ESS: NII NW½ 40  AME: ESS: NII NW½	Mike   12720   5	& Ca   103 R	NE%	NW1/4  NW1/4  NW1/4  NW1/4  NW1/4  NW1/4  NW1/4  NW1/4	S 678- V% SW% 40  V% SW%	SE1/4 32 SE1/4	NE¼ 36 NE¼	SV NW¼ 40 SV NW¼	V% SW% 40 V% SW%	SE1/4 40	NE1/4 35	SI NW¼	=½ SW½ 31	SE½ 31 SE½	TOTAL TOTAL

Page \_\_\_\_\_

File No.

DWR 1-121-2 (Rev. 01/23/2008)

Jul. 3.2018 1:35PM No. 0279 P. 20

з П	Presently authorized p	oint of diversion:					
	One in the	Quarter of the		Quarter of	the		Quarter
	-Contlan	Township		South, Rai	nae		(=/٧٧/,
- 1	in	County Kansas	feet North	teet \	vest of South	Bast comer of	section.
- 1	Authorizad Data	Authorized Quantity		Debtu ot wer	l	//JGG/	
1	MINIB was subs. Come	ustor ID No. GPS	3	teet North		TABL AAGOL	
- 1	This point will not be ch	nanged This point will be change	d as follows: 💄	_] No change, poi	it better describ	ibo mini gra as	follows:
	Proposed point of divi	arsion: (Complete only if chang	e ls requeste	d or it existing	point is pette	l descliben b	y Grot
- 1	One in the	Quarter of the		Quarter of	the		_ Quarter
	of Continu	Township		South, Ra	nge		(L./VV)
- 1	i	County Kansas	feet North	teet '	AA68f OL DONUL	east comer or	Sacuon.
	Proposed Rate	Proposed Quantity		Proposed w	eli debiu (teat)		t
	This point is:  Addition	onal Well 🔲 Geo Center List of	ther water righ	its that will use t	his point		
<u> </u>							
6.	Presently authorized	point of diversion:					
٠.	On a to the	Quarter of the		Quarter of	f the		_ Quarter
Į	nd Caption	Township		South, Ra	inge		(E/VV),
ı	in	County, Kansas,	teet North	teet	AAGS! OF DOM!!	ICAS! COLLIGI OF	section.
	Authorized Date	Authorized Quantity		Depth of we	MI :	(ieer)	1
	MARIE was salve Com	nutar ID No. GP	8	teet North		TOOL AAGO!	Ì
	This point will not be t	hanged This point will be change	≥d as follows: L	_  No change, poir	If bettet descur	lea with and as	IOHOMar
	Proposed point of div	rarsion: (Complete only if chang	je is requ <u>esto</u>	ed or if existing	point is bette	er described r	N GESI
	A !- #h.m	Quarter of the		Quarter o	f the		_ Quaπer
	-f O	Townshin		aouin, ra	anue		( / _ / )
	in	County, Kansas,	_ teet North _	ieet	AAGS! Of GODD	IREST COLLES AS	3000011
1	Proposed Rate	Proposed Quantity		Proposed w	ven cebtu (teet)	·	'
ļ	This point is:  Addit	onal Well	ther water rig	hts that will use	this point		
_	•		0				
7.	The changes herein ar (please be specific) NO	e desired for the following reason			North		
	(higgsa na shaoine) 140	FEOTIANOL	30	0 200 100 101111111111111111111111111111	1 0 1	.00 200	300 Tu
			1	: ::::::::::::::::::::::::::::::::::::	····		Ē
_		In altertade Diver Diver	Ę				=====
8.	It a well, is the test hole	log attached?  Yes  No	200	1+1+	-   =   -	+ 1 + 1.	3200
9.	The change(s) (was)(wi	ll be) completed by?	•	-	. =		크
۷.		, , ,	100		-   🖺   -	+ ( + )	<u>-</u> ]100
					<u> </u>		4
10,	If the point of diversion	is a well:		<del>]  </del>		.lt	1100 5
	(a) What are you going	g to do with the old well?	West 0	<del>]n</del> dumpadum	ពេយមាន <b>ទ</b> ែលស	վա <u>տարակու</u>	ma v cast
	,,			<u> </u>	- =		1
			100	<u>-</u> 1+1+	- 1 를 1	+   +	
	(b) When will this be d	one?			, <u>E</u>		4
				= =	,		
11	. Groundwater Managem	ent District recommendation attach	ed7 200		7 1 = 1	1 1 1	3200
	☐ Yes	∐ No		-  -  -	<u> </u>		7
47	Appleted by	And the second s	24		<u>սոլու<del>կ</del></u> ողո	<u> 100 200</u>	300 TTG
			•	10 200 10	South	100 200 Scole: 1 hashmark=	10 /t
13	a.if the proposed point of	diversion will be relocated more than at of the existing point of diversion, a		e proposed point	of diversion wil	i be relocated w	ithin 300 feet
	a topographic map of	aerial photograph. For ground	water of	he existing point	t of diversion,	indicate its loc	ation on the
	sources, show all wells	r aerial photograph. For grounds (including domestic) within one-hal	f mile diag	ne existing poin gram shown ab ersion. (PLEAS) ove represents	ove in relation E NOTE: The	n to the exist	of diagram
	or the proposed point addresses of the owner	of diversion and the names and m rs. For surface water sources, sho	w the abo	ve represents	the presen	tly authorize	d point of

names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from	the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently authorized Yes No (If no, all owners must sign this applicat	red place(s) of use identified in this application?
(b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested?  ☐ Yes ☐ No (If yes, all owners must sign this application)	
(c) If this application is not approved expeditiously, will there be substance of the property of the propert	antial damage to property, public health or safety? ion.)
If the application proposes a surface water change in point of diversion, a grown a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation).	roundwater change in point of diversion greater than 300 feet, the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affirmat age and the owner, the spouse of the owner, or a duly authorize their behalf, in regards to the water right(s) to which this application are true, correct and complete.  Dated at, Kansas, this,	ed agent of the owner(s) to make this application on
Dated at Old On Connect Country (Owner)	Carl Bartlett (Spouse)
Mike H BART/ETT (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
State of Kansas  County of	(Please Print)  C - STATE OF KANSAS  DEAN ZORTMAN  ires 4-30-19
I hereby contify that the foregoing application was signed in more	Dan Roy
My Commission Expires 4-30-9	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	the applicable portions of the application form must be completed with tropriate owners' must be affixed to the application and notarized; and
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departmet (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	this section shall be accompanied by the application fee set nt of Agriculture \$100 \$200

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 12561 requesting that the place of use and / or point of A change application was received on July 9, 2018 diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. the topographic map accompanying the application to change the place of use. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as 3. previously authorized. The point of diversion authorized by this summary order shall be located within a radius of the authorized point(s) of diversion. 

Applicable Not Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable feet from the previously The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_ authorized point(s) of diversion. ☐ Applicable ☒ Not Applicable As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device sultable for making water level measurements shall be installed, operated and maintained in accordance with ☐ Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

☑ Applicable ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 authorized extension of time. By March 1, 20\_\_\_\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable Applicable The completed well log shall be submitted with the required notice. ☐ Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. 🖂 Applicable 🗌 Not Applicable ⊠ No 11. Additional Conditions are attached. 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. FOR OFFICE USE ONLY Administrative Appeal and Effective Date of Order APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. Duly Authorized Designee of the Chief Engineer (Print Name): Thomas P Makens Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may 2018 Date of Issuance: HUgust State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds Acknowledged before me on Qu by Thomas P. Makens een Signature: \_ NOTARY My Appoin SUE KEENY My Appointment Expires My commission expire (Notalyese2032

Page 4

File No. \_\_\_\_\_

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804

#### STATE OF KANSAS



PHONE: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

## GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

July 27, 2018

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 1050 3838 12561 27888

Dear Mr. Norquest;

Mike Bartlett has applied to alter the acres authorized due to existing pivot locations. The base acres are 524. There are 4 neighboring wells within ½ mile.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted. I have enclosed a copy of the change for your perusal.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

encs.

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 ' FAX: (785) 564-6777 STATE OF KANSAS

900 SW Jackson, Room 456 Торека, KS 66612 Рноме: (785) 296-3556 www.agriculture.ks.gov



July 10, 2018

DOUBLE H FARMS INC 10905 WILDFIRE RD MINNEOLA KS 67865

RE: Water Right 1050, 3838, 12561, 27888

Dear Mr. Harshberger:

This is to advise you that the Mike Bartlett has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit.

You can find the complete application posted by water right file number as referenced above at <a href="www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices">www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices</a> Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Торека, KS 66612 Рноме: (785) 296-3556 www.agriculture.ks.gov

July 10, 2018

LARRY J & ELIZABETH M STURGEON 10320 WRANGLER RD FOWLER KS 67844-8707

RE: Water Right 1050, 3838, 12561, 27888

Dear Mr. & Mrs. Sturgeon:

This is to advise you that the Mike Bartlett has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit.

You can find the complete application posted by water right file number as referenced above at <a href="www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices">www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices</a> Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

July 10, 2018

Walter Goff 12760 104 Road Fowler KS 67844

RE: Water Right 1050, 3838, 12561, 27888

Dear Mr. Gofff:

This is to advise you that the Mike Bartlett has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit.

You can find the complete application posted by water right file number as referenced above at <a href="www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices">www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices</a> Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens Environmental Scientist III

#### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

## GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

July 10, 2018

Hugh Bartlett 12720 104 Road Fowler KS 67844

RE: Water Right 1050, 3838, 12561, 27888

Dear Mr. Bartlett:

This is to advise you that the Mike Bartlett has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use under the above referenced application.

You are notified on this proposed change in place of use so that you may furnish this office with any comments or other information you may want to submit.

You can find the complete application posted by water right file number as referenced above at <a href="www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices">www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices</a> Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens
Environmental Scientist III



### **Southwest Kansas** Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

August 1, 2018

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RECEIVED

AUG **2** 2018

Applications for Change in Place of Use Water Rights, File Nos. 1050, 3838, 12561 & 27888

Garden City Field Office Division of Water Resources

Dear Thomas:

RE:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use, to shuffle some of the acres in the corners of the quarters, which will increase the acres by 10 acres over base and maintain a complete overlap in place of use, is in accordance with K.A.R. 5-5-11. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

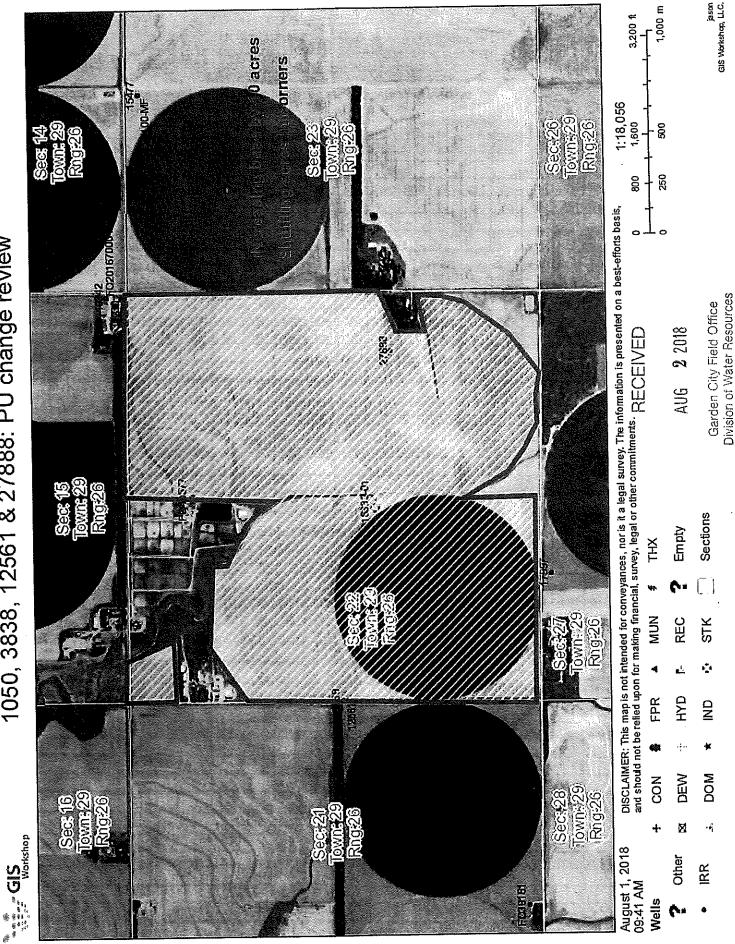
Sincerely,

Jason L. Norquest Assistant Manager

## GMD3 Change Review

File No(s).: 1050, 383		<u>888</u> .	DWI	R office:	<u>GC</u> .		
App filed to change:							
Is Landowner(s) correct							
If NO, is docum					m m 🗸	17 \Len L/	
Is Water Use Correspond		· · · · · · · · · · · · · · · · · · ·	_•		KEU	EIVED	
If NO, is docum		led?				<b>a</b> 2010	
Regulation(s) Reviewe					AUG	<b>2</b> 2018	
Point of diversion ID N	o(s) <u>NA</u> be	ing changed		Gar	den Cit	y Field Office	
ft. P	lorth ft. W	/est				aler Resource	
Authorized PD							
Proposed PD				1			
Difference	0	O <sub>0</sub>	:				
a2 + b2 = c2	0	0	0				
GPS for proposed PD:	<del></del>	Long:					
Is proposed PD stacking	g on existing W	/Rs?					
Is Proposed PU overlap	ping existing V	VRs?					
Land Owner(s) notified	: <u>Yes</u> .						
Name	Name	<b>,</b>					
Address	Address	<b>'</b>					
Zip <u> </u> .	Zip	•					
Neighboring certified w	ell(s) notified:	Yes (atta-	ched to the appl	ications).			
Name	Name	•					
Address	Address	•					
Zip	Zip	·					
Domestic well(s) notifie	ed:						
Name	Name	·					
Address	Address	•					
Zip <u> </u> .	Zip						
Base Acres: <u>524 (Agre</u>	e with Thom)						
Perfected Acres:							
Irr. Return-Flow%							
Current acres: 529							
Proposed acres: 534 (1	0 more than b	ase)					
WR 27888 brings in li			combined with	all WRs			
s a waiver needed: No							
Final Recommendation:	•	of all avail	lable information	n, it anne	ars the	current	
area rules are met. Staf							
					_		

JV



APPLIC THE PLACE

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET RECEIVED

AUG 2 2018

								FILE DDITIO	NO.	1050	S AS		SSAR	Y	Q Div	arde vision	n City of Wa	Field ter Re	Office esources
3, Ce O	ontinue wner of	Land -	NA	AME: I	ithorize Double 10320	B & 8	Cattle	e CO (	Ercor- ler, KS	Never 6784	Took (	<u>Owner</u>	shlp)						
					<u> </u>		- 114- 1	NV				SW			111-44		% 514	051/	TOTAL ACRES
Sec.	Twp.	Renge	NE%		SW%	í – i	NE%	NW%	SW1/4	SEX.	NEX	NW%	SWX	SE¼	NEX	NW34	SW14	SE¼	153
22	29	26	40	40	33	40									<b> </b>		<u> </u>		100
				┝┷┥															
					<u>i                                     </u>			1		ليبيا	<u></u>				<u></u>				
0	wner of	Land -	NA ADDRI	AME: ] ESS: ]	D A & PO Bo	Jane / x 42. I	Barti Owler	ett , KS 67	7844										
				NE	EW			NV	1%			SV	11/4			SE	<b>%</b>		TOTAL
Sec.	Twp.	Range	NE%		SW1/4	SE%	NE%			SE%	NE%	NW%	sw%	SE%	NE%	NW%	sw1/4	SE%	ACRES
22	29	26					2	14_	40	22	33	40	40	40	35	40	30	40	376
																			143 7.0
^		l mad	NI/	A A A E .															529
U	wner of		ADDRI																
			[					5114					V%				⊒¼		TOTAL
_	_		210001	$\overline{}$	E¼	T 65.7	AIP**	אא אאע		9EV	NEW	NW%		SE%	NE%		sw1/4	SEX	ACRES
Sec.	Twp.	Range	NE%	NW%	SWA	SE%	NEX	NW74	800%	ac74	NEZ	14474	SV174	SEA	14574	144474	34474	06.74	
					<b></b> -										<b></b>				
				<del>                                     </del>	<u> </u>			<b> </b> -	-		<b>-</b>								
. c	ontinus wner o	Land -	N/	AME:	n is for <u>Mike I</u> 12720	-{ & Ca	rla Ba	rtlett				d that	the pla	ace of	use be	chan	ged to:		
				N	E%			NV	V%	_	<u> </u>	sv	V¼		<b></b>	SI	E%		TOTAL ACRES
Sec,	Twp.	Range	NE%	NWX	SW1/4	SE%	NE%	NWX	SW%	SE1/4	NE%	NW1/4	SW%	SE%	NE%	NWX			AONEO
22	29	26	40	40	33	40	2	14	40	32	36	40	40	40	35	40	31	31	534
						<u>  -</u>				10	+3				-		+1	-9	<u>+5</u>
	_			<u> </u>	<u> </u>	<u> </u>			L	<u> </u>	<u> </u>		<u> </u>		<u> </u>	<u> </u>			
0	wner o		NA								<u></u>								
			T		E17		1	NI)	N¼	,,	<u></u>		N%		<u> </u>	S	E¼		TOTAL
C	T1.00	Range	NEt		EW.	er/	NE14			SE%	NEW.	NWK		SEV	NE%	1	Time	SE%	ACRES
Sec.	iwp.	Kaisjo	NE74	INVA	1 317/4	95/4	INE/A	144474	SIVA	Q174	142/4	1111/4	0.77	1	1	1,,,,,,	1,2	35/	
			-	<del> </del>	1	1													
				<del>                                     </del>		<del>                                     </del>	╟─		<u> </u>		-	<del>                                     </del>		-				<del>                                     </del>	
C	wner o		N/ ADDR			_I	<u> </u>	1,			<u></u>	<u> </u>	-			-			
			11				T				T		107				F1/		TOTAL
_	_			1	E¼	105	1,	T	N¼ Clark	OF.	NE%		N%	QE1/	NE%		E¼ Single	SEV.	TOTAL ACRES
Sec.	Twp.	Range	NE%	1 NWX	SW1/4	SEX	NEX	NWM	SWW	SEM	NEX	NVV.	244%	0E%	MEZA	NYVX	OVVY	3574	
				┼─	<del> </del>	╁─╌	<b>}</b>			-	╟──	<del> </del>	ļ		<del> </del>	<del>                                     </del>		<del>                                     </del>	
				<del>  -</del>		<u> </u>									-				

1994 - Pu Charse

1050	3 20 AF	160-275	
3838	200 AF	220-308	/
12561	197 AF	Report on	1500gpm ~/38378
27888	250 AF	90-202	graff with
			above 3 WRs

889AF Limit for all

RECEIVED AUG 2 2018 Garden City Field Office Division of Water Resources

		,		
			ı	