1320 Research Park Drive Manhattan, Kansas 66502 785-564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 28, 2018

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 12768 D1

Dear Mr. Norquest;

Schmidt Golden Acres has applied to relocate the well authorized by the above water right number. There are no neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm

enc

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



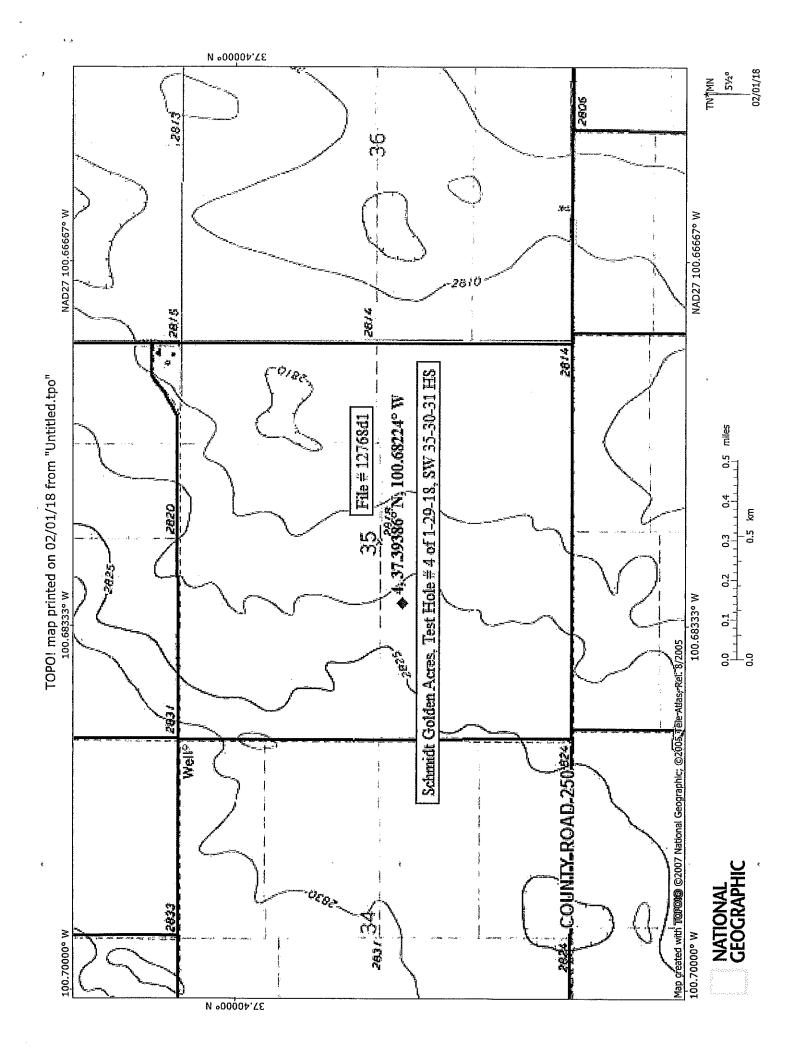
STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| pon. | in(o) or an | | | piaco · | o. 400. | F | ile No. | . <u>1276</u> | 8 D1 | | | | | , | | | | ECEI :53 B 27 | |
|---|--|-----------|-----------------|------------------|---------|-------------|----------|---------------|--|------------|---------|-------------|-------------|----------|----------|----------------|-------|---------------------|-------|
| 1. | Application is hereby made for approval of the Chief Engineer to change the (check one or both): | | | | | | | | | | | _ | | | | | | | |
| | DIVIS | | | | | | | | Garden City Field Office vision of Water Resources | | | | | | | | | | |
| under the water right which is the subject of this application in accordance with the conditions described below. | | | | | | | | | | riesources | | | | | | | | | |
| | The sou | rce of su | ipply is | 3: | | ⊠G | roundv | water | | | Surfac | e wate | er | | | | | | |
| 2. | PMB #112 YORBA LINDA CA 92886 Phone Number: (1/14) 996- 3619 Email address: | | | | | | | | | | | | | | | | | | |
| Name and address of Water Use Correspondent: <u>SCHMIDT GOLDEN ACRES LLC</u> 18032 LEMON DR STE C PMB #112 YORBA LINDA CA 92886 | | | | | | | | | | | | | | | | | | | |
| | Phone N | | | | | | | | Email | addres | 3S: | | | | | | | , | |
| 3. | The pres | sently au | ıthoriz | ed plac | ce of u | se is: | | | | | | | | | | | | | |
| | Owner o | | | | | | | | | | | <u>EMON</u> | DR S | TE C | | | | | |
| | 464 | | ADDRE | _ | | | | | | | | | | | | | - | | |
| | (If there is | s more th | an one | | | acn su | ppieme | | | neces | sary.) | | | | <u> </u> | | -4.7 | | |
| 0- | - 75 | Dongo | NE% NW% SW% SE% | | SE1/4 | NE¼ NW¼ SW¼ | | SE¼ | NE% NW% | | | | NE¼ NW¼ SW¼ | | SE¼ | TOTAL ACRES | | | |
| Se | <u>с. тwp.</u> | Range | NE.74 | INVV74 | 30074 | SE/4 | NE.74 | 144074 | GVV/4 | OL/4 | IXL/4 | 144474 | 00074 | <u> </u> | 112/4 | 1111/1/4 | 0777 | 02/ | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | · | | | | | | | | | | | | | | | |
| 4. | If this ap | of Land - | NA Addri | NME: ; ESS: ; | no cha | inge to | acres | | | | | ace of | use be | chan | ged to | | | | |
| | NE¼ | | | | | | NW¼ | | | SW1/4 | | | SE¼ | | | | TOTAL | | |
| Se | c. Twp. | Range | NE14 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE¼ | NW1/4 | SW1/4 | SE1/4 | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | L | | | | <u> </u> | | <u> </u> | | | | | | <u> </u> | | | <u> </u> | |
| | For Off | ice Use | Only: | Code | | Fe | e \$_ | 200 | _ TR | # | | Re | eceipt | Date _ | 2/2 | 7/18 | Chec | k# | 131 |

| 5. | Presently authorized | | | | | | | | | | | | |
|------|---|-------------------|-------------------------|--------------|---|---|---|--|--|--|--|--|--|
| | One in the | SW | Quarter of the | sw | Quarte | er of the | SW | Quarter | | | | | |
| | of Section | 35 | , Township | 30 | South, | Range | 31 | W, | | | | | |
| | in <u>Haskell</u> | Count | y, Kansas, <u>280</u> | feet No | rth <u>5200</u> fe | eet West of So | outheast corn | er of section. | | | | | |
| 1 | Authorized Rate | | Authorized Quantit | ty | Depth of | well | (fe | eet) | | | | | |
| | | | | | | rth | feet West) | | | | | | |
| | ☐ This point will not be changed ☐ This point will be changed as follows: | | | | | | | | | | | | |
| | Proposed point of div | | | | | | | | | | | | |
| | One in the | nw | Quarter of the | ne | Quarte | er of the | sw | Quarter | | | | | |
| | of Section | 35 | , Township | 30 | South, | Range | 31 | W, | | | | | |
| | in <u>Haskell</u> | Count | y, Kansas, <u>2273</u> | feet No | rth <u>3472</u> f | eet West of So | outheast corn | er of section. | | | | | |
| | Proposed Rate Proposed Quantity Proposed well depth (feet) This point is: Additional Well Geo Center List other water rights that will use this point | | | | | | | | | | | | |
| | This point is: Addit | ional Well | ☐ Geo Center Lis | t other wate | r rights that will u | se this point _ | | | | | | | |
| | | | | | | | | | | | | | |
| 6. [| Presently authorized | point of div | version: | | | | | | | | | | |
| - | One in the | nw | Quarter of the | nw | Quarte | er of the | nw | Quarter | | | | | |
| | of Section | 35 | , Township | 30 | South | , Range | 31 | W, | | | | | |
| | in Haskell | Count | ty, Kansas, <u>5150</u> | feet No | rth <u>5237</u> f | eet West of So | outheast corn | er of section. | | | | | |
| | Authorized Rate | | Authorized Quanti | ty | Depth of | f well | (fe | eet) | | | | | |
| | (DWR use only: Com | puter ID N | o. <u>2</u> | GPS | feet No | orth | feet V | /est) | | | | | |
| | | | | | | | | | | | | | |
| | Proposed point of di | version: (C | omplete only if cha | nge is requ | uested) | • | | | | | | | |
| | One in the | | Quarter of the | | Quarte | er of the | | Quarter | | | | | |
| | of Section | | Township | | South | , Range | | (E/W), | | | | | |
| | in | Coun | ty, Kansas, | feet No | orth f | eet West of So | outheast corr | ner of section. | | | | | |
| | Proposed Rate | | Proposed Quantity | / | Propose | ed well depth (f | eet) | ,• | | | | | |
| | This point is: Addit | | | | | | | | | | | | |
| 7. | Why do you need a new | | | _ | the diagram belo | ng point of div w in relation to :: The "X" i | ersion, indica the existing p n center of ed point of d | te its location on point of diversion. diagram below | | | | | |
| _ | | | 10 KZI.v | | 100 | 50 0 | | 100 | | | | | |
| 8. | If a well, is the test hole | log attached | I/ ☑ Yes ☐ NO | | | - 1111-11 1 | | | | | | | |
| 9. | When do you propo | se to com | plete the new poi | nt of | E | | ' | | | | | | |
| | diversion? | | • | | | | 1 . | = ₅₀ | | | | | |
| | March 10, 2018 | | | | 50 | - | T . | ∃=== | | | | | |
| | | | | | F | _ | | 7 | | | | | |
| 10. | If the point of diversion | | | | West 0 - II | | 111 111- | O East | | | | | |
| | (a) What are you going | g to do with t | he old well? | | | · | • | | | | | | |
| | nlug | | | | | | | | | | | | |
| | plug | | | | 50 🗀 | + _ | + - | ∃ 50 | | | | | |
| | (h) Mhan will this bod | ono2 2010 | | | | _ | | | | | | | |
| | (b) When will this be d | 01161 <u>2010</u> | | | F., | | 1111111 | A | | | | | |
| 11 | Groundwater Manag | romont D | istrict recommend | dation | 100 | 50 0 | 50 | 100 | | | | | |
| 11. | | gement D ⊠No | isinot recomment | uation | 100 | Sout | h | .00 | | | | | |
| | andoned:100 | | | 401 | led | Scale: T | | | | | | | |
| 12. | Assisted by <u>tpm</u> | | | 13b | diversion, attact For groundwater within one-half names and mai water sources. | ithin 1320 fer n a topograph r sources, shown ile of the prop lling addresses show the na ne-half mile de | et from the lic map or a lic map or a lic map or a lic map of a lic map of the owner ames and a lic month of a lic most a lic most ream a lic | ocated more than existing point of erial photograph, cluding domestic, diversion and the ers. For surface ddresses of the nd one-half mile | | | | | |



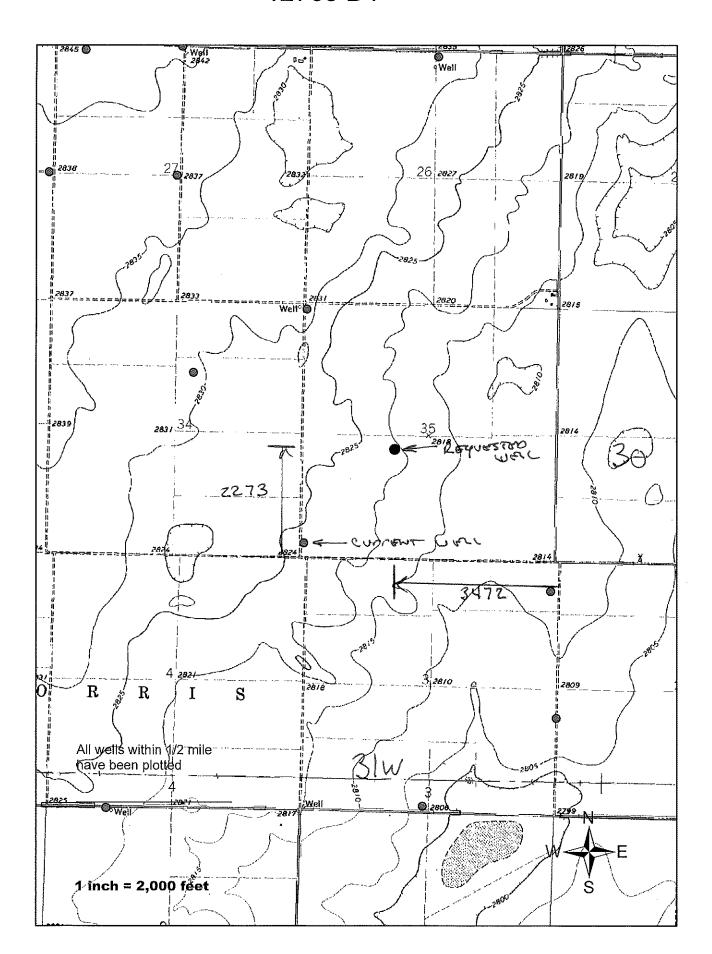
3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389



PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

LEON WINEREY 620-629-0946

| Customer Street Add | Name: Iress: P <i>i</i> | Schmie | 1+ Gol | Jan Acres, LLC WO#: 12946 Date: 1-29-18 32 LEMONDR Suite C Test #: 4 ELOG: | | | | | | | | |
|------------------------|----------------------------|--|------------|---|--|--|--|--|--|--|--|--|
| City, State | 1. | ها در صحا | 2 A. Z | na ΛΑ 90ΣΧ/ Driller D /, Λ / - | | | | | | | | |
| County: | Haskell | Quarte | : SW | Section: 35 Township: 30 Range: 31 | | | | | | | | |
| Location: | DDC: Una agrada I | | | | | | | | | | | |
| Rig#: | 1000. | 2 | | GPS: N37,39386 W100,68224 Elevation: 2812' Static WL: 313' Estimated? Proposed Well Depth 5-80 WRU LOCATION S0'54006 | | | | | | | | |
| | 700- | - · · · · · · · · · · · · · · · · · · · | — ं\ | Proposed Well Depth 5-80 | | | | | | | | |
| | | | | WELL LOCATION BUSSING | | | | | | | | |
| | f | Footage |) | | | | | | | | | |
| % | From | Pay | To | Description of Strata | | | | | | | | |
| | 0 | | 12 | Top Soil | | | | | | | | |
| | 2 | | 41 | Brown Sandy Clay | | | | | | | | |
| · _ | 41 | Ì | 58 | Fine Sand w / few clay stringers | | | | | | | | |
| | 58 | | 77 | Brown Sandy Clay | | | | | | | | |
| | 72 | | 94 | Bed Sandy Clay | | | | | | | | |
| | 94 | | 100 | Brown Sandy Clay | | | | | | | | |
| | 100 | | 138 | Sand fine to med course few small gravel | | | | | | | | |
| | 138 | | 148 | Brown Clay | | | | | | | | |
| | 148 | | 173 | Sand fine to med course | | | | | | | | |
| | 173 | <u> </u> | 190 | Brown + Blue Clay | | | | | | | | |
| | 190 | | 219 | Sand fine to mad course | | | | | | | | |
| | 219 | | 241 | Brown 413/4 Clay | | | | | | | | |
| | 241 | | 245 | Sand fine to med course | | | | | | | | |
| | 265 | | 280 | Brown & Some Blux Clay | | | | | | | | |
| 5 | 280 | 5 | 378 | Brown + few Blux clay w/ Many fine sand strips | | | | | | | | |
| 25 | 318 | 62 | 380 | C. P. 1 | | | | | | | | |
| 30 | 380 | 41 | 421 | Sand fins to med course | | | | | | | | |
| 25 | 421 | 19 | 440 | Sand fine to must course small gravel | | | | | | | | |
| | 440 | 46 | | Sand fine to med course | | | | | | | | |
| 30 | 486 | | 486 518 | Sand fine to mail course small gravel | | | | | | | | |
| 10 | | 32 | | Fine Sand or / few clay trolges | | | | | | | | |
| 100 | 518 | | 526 | Sonpstone | | | | | | | | |
| 10 | 526 | 20 | 546 | Sandstone W/ comple sompstone ledges | | | | | | | | |
| 5 | 546 | 14 | 560 | Sandstone w/few real bed strips | | | | | | | | |
| | 360 | | 580 | Red Bed | | | | | | | | |
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| | | - | | Super Gel x -2 | | | | | | | | |
| | | P-33-3 | | Grant -5 | | | | | | | | |
| | | | <u> </u> | 13 ant, 12/49 3/4 -6 | | | | | | | | |
| | | | ļ | Perma Plas -1 | | | | | | | | |
| | | <u></u> | <u></u> | 13 and, 1 = lug 3/4 - 6 Perma Plus - 1 43/4 Drug Blode - 1 | | | | | | | | |
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| | | | | 177/0, 171 | | | | | | | | |
| | | | | 12100 21 | | | | | | | | |
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| 14. If the proposed groundwater point of diversion is 300 or fewer feet from | ı existing point of diversion, complete the following: |
|---|--|
| (a) Does the undersigned represent all owners of the currently authori ☐ Yes ☐ No (If no, all owners must sign this application) | zed place(s) of use identified in this application? tion.) |
| (b) Will the ownership interest of any owner of the currently authoriz affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) | |
| (c) If this application is not approved expeditiously, will there be subst ☐ Yes ☐ No (If no, all owners must sign this applica | |
| If the application proposes a surface water change in point of diversion, a gor a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation). | roundwater change in point of diversion greater than 300 feet, f the currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affirmating age and the owner, the spouse of the owner, or a duly authorize their behalf, in regard to the water right(s) to which this application are true, correct and complete. | ed agent of the owner(s) to make this application on |
| Dated at Yorka Linda, (alif, Kansas, this_ | day of February 23, 20 8. |
| Sand and Strains | |
| (Owner) | (Spouse) |
| Saralyn Brown (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas | |
| | ched Jurat Certificate |
| I hereby certify that the foregoing application was signed in my, 20 | presence and sworn to before me this day of |
| _ | |
| My Commission Expires | Notary Public |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all or accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid. | f the applicable portions of the application form must be completed with propriate owners' must be affixed to the application and notarized; and |
| <u>FEE SCHEDUL</u> | |
| Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departmet (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet | nt of Agriculture \$100 \$200 |
| | |
| | |

Page 3

DWR 1-121 (Revised 01/05/2010)

File No. ____



Jurat Certificate California only

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

| State of California |
|--|
| County of ORANGE |
| |
| Subscribed and sworn to (or affirmed) before me on this |
| day of FBSLVARY, 2018, by SALAUN & BROWN |
| proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me. |
| Place Seal Here Signature Oly |
| Marian Counting of |
| Description of Attached Document |
| Type or Title of Document Simply Local Approving Application for Charles And imports conditions |
| Document Date 2 (23) (2013) Number of Pages |
| Signer(s) Other Than Named Above |