

Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

January 25, 2018

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 14730

Dear Mr. Norquest;

The Jeff Unruh has applied to relocate the wells authorized by the above water right number. There is one neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm enc

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

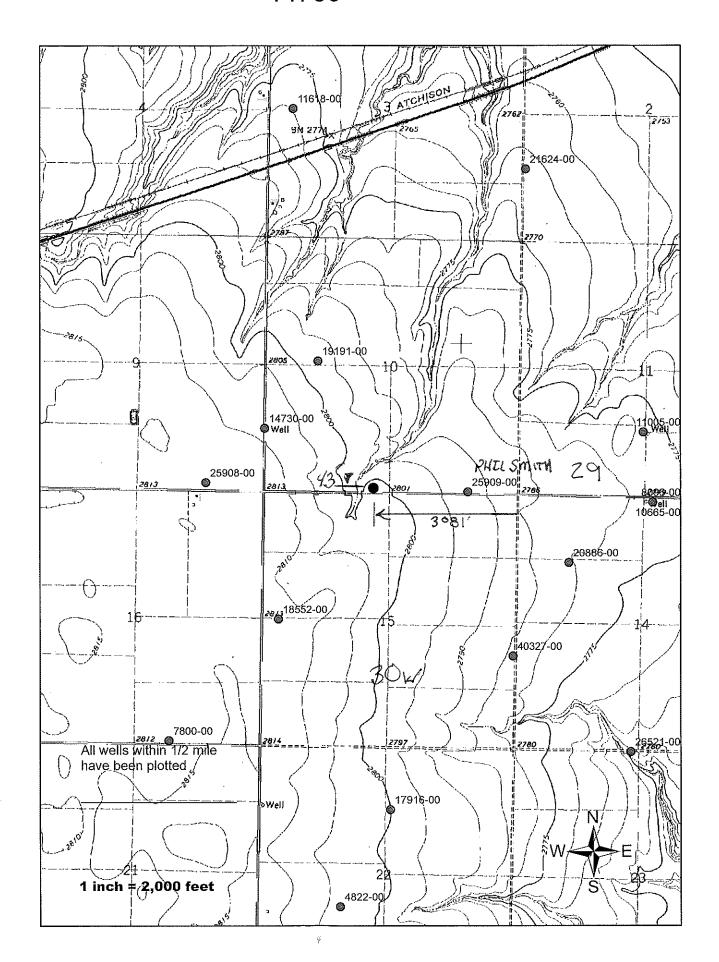
Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

tha	n 100 fee	t, or if p	olace o	of use	will be	e chan	ted. ( iged, i	Compl nclude	ete all a top	other ograph	applionic ma	cable p or d	portio etailed	ns. If i plat :	chang showir	je in p ng the	oint of autho	divers rized a	ion is greater ind proposed
poii	nt(s) of div	ersion a	and/or	piace	or use.				<u>,</u> 2	• ***		-						CEIV	
					٠	F	ile No	. <u>1473</u>	0									257	
1.	Application under the sour	e water	right w	hich is	the s	☐ Pi ubject	lace of	f Use applic		⊠ n accol	Point o	of Dive with t	rsion he cor			Divis	ion of		ld Office Resources
2.	Name at 3051 A I Phone N	RD COI lumber:	PELAN	ID KS	67837	7-9008	<del></del>		Email	addres	ss:								
3.	Name and address of Water Use Correspondent: JEFFREY J & SHARLEEN L UNRUH  3051 A RD COPELAND KS 67837-9008  Phone Number: () Email address:																		
	(If there is	s more th	an one		*****	tach su	ppleme			necess	sary.)						-11		70741
Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ N							TOTAL ACRES												
																			···
4.	If this ap	of Land -	NA ADDRI	NME: ESS:	no cha	ange to	acres	<b>S</b>											
	(If there is more than one landowner, attach supplemental sheets as necessary.)  NE½ NW½ SW½ SE½ TOTAL																		
<u>_s</u>	ec. Twp.	Range	NE¼	l	SW1/4	SE1/4	NE1/4	T	SW1/4	SE1/4	NE¼	NW¼		SE1/4	NE¼	7	T	SE1/4	ACRES
							<u> </u>										<u> </u>		
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	For Off	ice Use	Only:	Code		Fe	e \$_ 7	00	TR	#		Re	eceipt	Date_	1/2:	5/18	Chec	:k# <u>/</u> /	/09

5.	Presently authorized point of diversion:				
	One in the Quarter of the	cw	Quarter of the	SW	Quarter
	of Section 10 , Township	29	South, Range	30	W,
	in Gray County, Kansas,	_feet Nor	th feet Wes	t of Southeast co	orner of section.
	Authorized Rate Authorized Quantity _		Depth of well		(feet)
	(DWR use only: Computer ID No. 1 GPS	S <u>12</u>	95 feet North	<u>5289</u> feet	: West)
	$\ \square$ This point will not be changed $\ \boxtimes$ This point will	be chang	ged as follows:		
	Proposed point of diversion: (Complete only if chang	<u>e is requ</u>	ested)		
	One in the Quarter of the	se	Quarter of the	sw	Quarter
	of Section, Township	29	South, Range	30	W,
	in County, Kansas,43	_feet Nor	th <u>3081</u> feet Wes	t of Southeast co	orner of section.
	Proposed Rate Proposed Quantity				
	This point is: Additional Well Geo Center List of	her water	rights that will use this p	oint	·
_					7
6.	Presently authorized point of diversion:				
	One in the Quarter of the		Quarter of the		Quarter
	of Section, Township		South, Range		W,
	in County, Kansas,	_ feet Nor	th feet Wes	t of Southeast co	orner of section.
	Authorized Rate Authorized Quantity _				
	(DWR use only: Computer ID No GPS			feet	: West)
	oximes This point will not be changed $oximes$ This point will				
	Proposed point of diversion: (Complete only if change				
	One in the Quarter of the		Quarter of the		Quarter
	of Section, Township		South, Range		(E/W),
	in County, Kansas,				
	Proposed RateProposed Quantity				
L	This point is: Additional Well Geo Center List of	her water	rights that will use this p	ooint	
7	Why do you need a new point of diversion?	13a	If the proposed point of o	liversion will be r	elocated within 100
7.	with do you need a new point of diversion?	rou.	feet of the existing point	of diversion, indi	cate its location on
	ld well needs to be replaced		the diagram below in rela (PLEASE NOTE: The	tion to the existin "X" in center	g point of diversion. of diagram below
			represents presently au	thorized point o	f diversion.)
				North	
8.	If a well, is the test hole log attached? 🛛 Yes 🔲 No		10 <u>0</u> 50	0 50	<u>10</u> 0
			اللباليال		T
9.	When do you propose to complete the new point	of	F	_	
	diversion?		50 <del> </del>	<del>-</del> +	크 <sub>50</sub>
	Febraury 10, 2018				<b>=</b>
10	If the point of diversion is a well:		E .		
10.	•		West 0 - 111   11	11 <u>X</u> 1111 11	I—d0 East
	(a) What are you going to do with the old well?		F	<del></del>	
	plug		50 E +		马50
			₩ F +	+	700
	(b) When will this be done? 2018		<b>_</b>	=	7
				<u>, , † , , , , , , , , , , , , , , , , ,</u>	<u> </u>
11.	Groundwater Management District recommendation	on	100 50	_0	100
	attached? ☐ Yes ☒ No		Sc	South ale: 1" = 100"	
		13b	If the proposed point of o		elocated more than
12.	Assisted by tpm	105.	100 feet but within 13	20 feet from the	e existing point of
			diversion, attach a topo For groundwater sources	ographic map or s show all wells t	aerial photograph. (including domestic)
			within one-half mile of the	e proposed point	of diversion and the
			names and mailing add water sources, show t	resses of the ov he names and	vners. For surface addresses of the
			landowner(s) one-half n	nile downstream	and one-half mile
			upstream from your prop	erty lines.	

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov K.A	s Summary Order is issued under authority of K.S.A. 82 visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-</i> .R. 5-1-1 et.seq. With the exception of those conditions expins, conditions and limitations of File No. 14730	-701 <i>et. seg.</i> , and	t rules and regulations p	omulgated thereunder,
1.	A change application was received on	r be changed as	equesting that the place described in the application	of use and / or point of on.
2.	On and after the effective date of this summary order, the a on the topographic map accompanying the application to ch	authorized place( ange the place of	s) of use shall be located use.	substantially as shown ☐ Not Applicable
3.	The change in point of diversion shall not impair existing rigit previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.	this summary ord	er shall be located within	or sources of water as a foot
4.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion.   Applicable   No	be located more of Applicable	than	feet from the previously
5.	As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measure with K.A.R. 5-6-13.   Applicable Not Applicable	a well with a divented in the interest well with a divented in the interest well and	ersion rate of 100 gallons nstalled, operated and ma	per minute or more, a aintained in accordance
6.	The owner of the authorized place(s) of use shall proper December 31, 2018, or before the first use of water, whiche and maintained in accordance with K.A.R. 5-1-4 through 5-3-5e, the owner shall maintain records and report the reading annually to the Chief Engineer by March 1 following the end Applicable Not Applicable	ever occurs first. 1-12. As required no of the water fl	The water flow meter sha I by K.S.A. 82a-732, as a ow meter and the total gu	II be installed, operated mended, and K.A.R. 5-
7.	Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 <u>19</u> the applicated diversion has been completed, on the form provided by the C Applicable ☐ Not Applicable	nt shall notify the	Chief Engineer that cons	truction of the works for
8.	The completed well log shall be submitted with the requ	ired notice.	☐ Applicable ☐ Not	Applicable
9.	All diversion works into which any type of chemical or other with an in-line, automatic, quick-closing check valve capab check valve(s) shall be installed, operated and maintained in	le of preventina i	pollution of the source of	the water supply. The
10.	Additional Conditions are attached.			
11.	In accordance with K.S.A. 82a-708a, as amended, and K.A. water appropriated under the above-referenced file number limitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promul result in civil penalties pursuant to K.S.A. 82a-737, as amounted or appropriation right or any other enforcement actions	er are responsibl mary Order, and gated thereunde ended, and/or the	e for compliance with its with applicable provision Failure to comply with suspension or revocation	terms, conditions and is of the <i>Kansas Water</i> in these provisions may
į	Administrative Appeal and Effective Date of Order	careeranii i i -ee i -ee i -	FOR OFFICE USE C	
Mus Res	have the right to a hearing in accordance with K.A.R., 5-3-3 before this Summary Order becomes final action of the isas Department of Agriculture. Any request for a hearing is be filed with the Chief Engineer, Division of Water cources, Kansas Department of Agriculture, 109 SW	ii a isaa √	SUMMARY ORDER	ISSUED
9 <sup>th</sup> (	Street, Topeka, Kansas 66612, within 15 days after the eshown on the Certificate of Service attached hereto. If a ring is not requested in accordance with K.A.R. 5-14-3, Summary Order will become effective on the 15 <sup>th</sup> day		uly Authorized Designee of the ne): Water Resources - Kansas D	
afte	r the date shown on the Certificate of Service.		ce:	
	For Use by Register of Deeds	State of Kansa		
		County of	)	SS
		Acknowledged	before me on	
		by	· · · · · · · · · · · · · · · · · · ·	•
		Signature:	Notary I	
			Notary I	Public
		N. H	on expires:	
		iviy commiss	lotary Seal)	
DWI	R 1-121 (Revised 01/05/2010) Pag	ge 4		File No.



### WELL LOG

Douney Driling inc.

CUSTOMER	NAME:	VALETTA	SNYDER

LEGAL: SW 10-29S-30W

COUNTY: GRAY

31' 59.35" N GPS: 37

37,5331527

DATE: 1/18/2018

100.58966 22.80" W -100 35' DRILLER: CHRIS P WO#: 18-033 OTHER / DRILLING PULL DOWN FROM то TYPE **HARDNESS** COLOR SPEED **ACTION** SMOOTH FIRM DARK SLOW TOP SOIL o TAN SLOW SMOOTH CLAY AND SILTY CLAY FIRM TAN FAST 52 63 SILTY CLAY SOFT SMOOTH RED **FAST** SLIGHT CHATTER 63 105 MEDIUM-COARSE SAND AND FINE GRAVEL SOFT RED FAST 105 127 FINE-MED GRAVEL AND TRACES OF COARSE GRAVEL SOFT CHATTER RED FAST CHATTER 127 154 FINE-MEDIUM GRAVEL SOFT TAN FAST SMOOTH 154 162 SANDY CLAY SOFT RED CHATTER SOFT **FAST** 162 202 FINE-MEDIUM GRAVEL SOFT RED FAST CHATTER 202 209 FINE-MEDIUM SAND SOFT RED FAST FINE-TR. MEDIUM GRAVEL CHATTER 209 300 SOFT RED FAST SLIGHT CHATTER 328 FINE-TR. MEDIUM GRAVEL 300 RED TIGHT FAST 328 362 FINE-MEDIUM SAND SLIGHT CHATTER FINE-MED. - COARSE SAND W/ FINE GRAVEL TIGHT RED FAST SLIGHT CHATTER 362 FINE-MED. - COARSE SAND FINE W/SOME MED TR. COARSE GRAVEL TIGHT RED FAST CHATTER 377 401 SANDY CLAY FIRM TAN SLOW SMOOTH 386 9 401 410 FINE-MEDIUM SAND FIRM RED **FASTER** SLIGHT CHATTER .3 FIRM TAN SLOW CHOPPY 410 422 SANDY CLAY AND TR SAND LENSES SEMI FIRM TAN CHOPPY FINE-MED SAND WISITLY SANDY CLAY LENSES FASTER 422 439 SMOOTHER FIRM TAN SLOW 442 470 SANDY CLAY AND CLAY FIRM RED FASTER CHOPPY 482 FINE SAND 470 TAN SLOW SMOOTH SOFT 482 500 SANDY CLAY SMOOTH GRAY SLOW 500 520 OCHRE / SHALE FIRM





# **VALETTA SNYDER**

COMPANY

: DOWNEY DRILLING INC.

WELL.

: VALETTA SNYDER UNRUH FARMS

LOCATION/FIELD :

COUNTY

: GRAY

LOCATION

: SW

SECTION : 10

**TOWNSHIP** 

: 298

: 1319

: DDI

: 49

: DAVE

OTHER SERVICES:

RANGE: 30W

DATE

LOG TOP

BIT SIZE

: 01/18/18

DEPTH DRILLER : 520

LOG BOTTOM

: 520.40

; 1.30

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

KB DF

GL

CASING DIAMETER: 10.

CASING TYPE

CASING THICKNESS:

LOGGING UNIT

FIELD OFFICE

RECORDED BY

: 6.25

MAGNETIC DECL. : 0

MATRIX DENSITY : 2.71

**NEUTRON MATRIX**: LIMESTONE

RM

RM TEMPERATURE

BOREHOLE FLUID

MATRIX DELTA T

: MUD

FILE : ORIGINAL

TYPE : 8144A

LGDATE: 01/18/18

LGTIME: 14:03:

THRESH: 99999

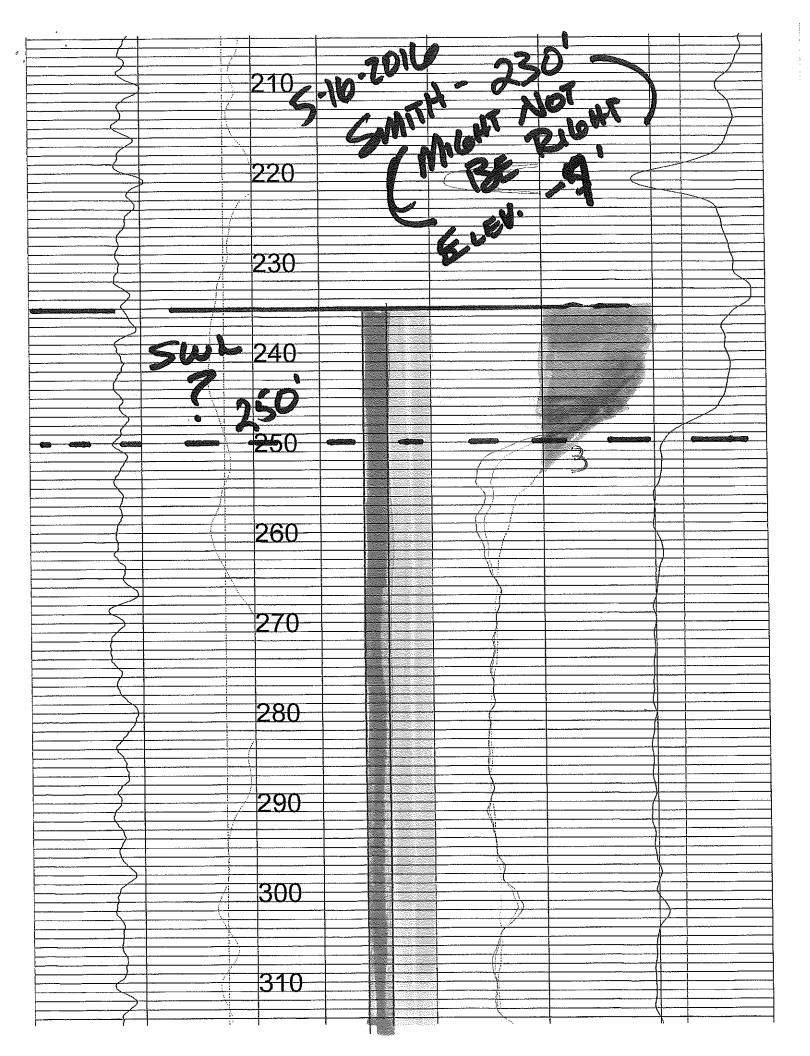
N-37-31-59.35 W-100-35-22.80

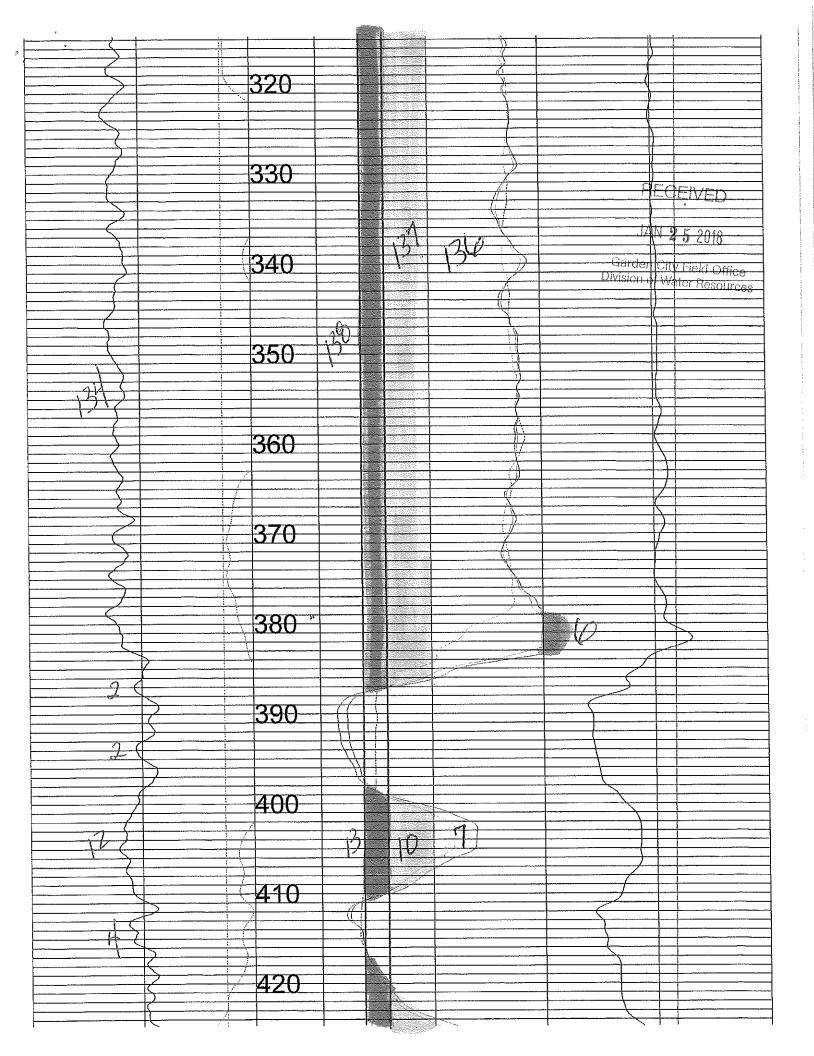
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

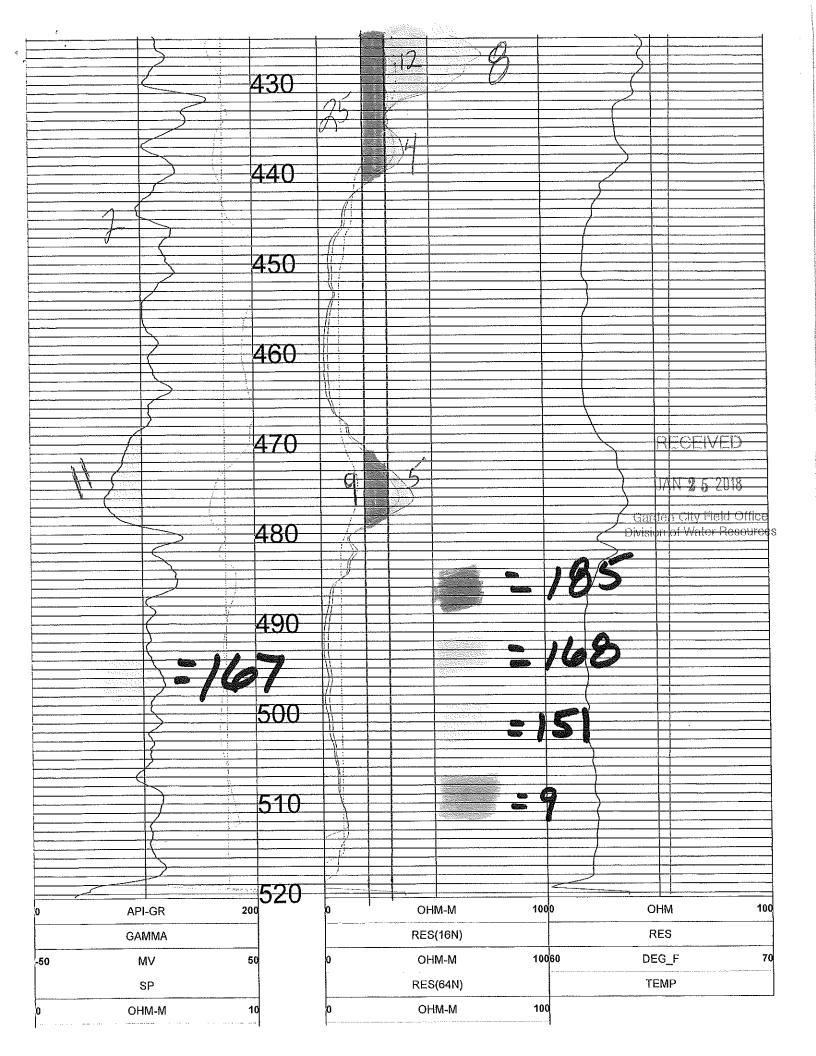
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JAN 2 5 2018

Garden City Field Office Division of Water Resources









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Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

January 25, 2018

PHILLIP W SMITH 31806 4 RD COPELAND KS 67837

RE: Water Right 14730

Dear Mr. Smith;

This is to advise you that Jeff Unruh has brought us a document signed by you stating that you are not opposed to the change the point of diversion under the above referenced application.

If you wish you can find the complete application posted by water right file number as referenced above at <a href="https://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices">www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices</a>

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3

### TO WHOM IT MAY CONCERN,

I am aware that Valetta Snyder is proposing moving file #14730 within 2,640' of my well, file #25909. I do not have a problem with the proposed move, as long as legal spacing requirements are maintained.

Sincerely,

Philip Smith

RECEIVED

JAN 25 2018

Garden City Field Office Division of Water Resources