

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>16574</b>	2. Status Change Date: <b>3/5/18</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>12/21/17</b>
8a. Applicant(s) New to system <input type="checkbox"/>  <b>MAI FARMS LAND LLC HAROLD MAI 1155 N ANDERSON RD GARDEN CITY KS 67846</b>		Person ID <b>65548</b> Add Seq# <b>1</b>		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>NC</b>		Person ID _____ Add Seq# _____		
8c. Landowner(s) New to system <input type="checkbox"/>  <b>NC</b>		Person ID _____ Add Seq# _____		
8d. WUC New to system <input type="checkbox"/>  <b>NC</b>		Person ID _____ Add Seq# _____		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/18</b> <input checked="" type="checkbox"/> N & P Date to Comply: <b>12/31/18</b>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>3/1/18</b> By: <b>TPM</b> Date Entered: _____    By: _____				

File No. **16574** 11. County: FI Basin: ark Stream: Formation Code: 211/331 Special Use:

12. Points of Diversion  
 Rate and Quantity  
 Authorized Additional  
 Rate Quantity Rate Quantity  
 gpm/cfs af/mgy gpm/cfs af/mgy  
 DEL PDIV  
 ENT Qualifier S T R ID 'N 'W Comment (AKA Line) Overlap PD Files

ent sw se se 7 23 32 126 1043

del 13681

13. Storage: Rate \_\_\_\_\_ NF \_\_\_\_\_ Quantity \_\_\_\_\_ ac/ft Additional Rate \_\_\_\_\_ NF \_\_\_\_\_ Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	P U S E	S T R I D	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Total	Owner	Chg?	Overlap Files
			NE 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	SW 1/4	SE 1/4	NW 1/4	SW 1/4	SE 1/4				
<b>NC</b>																		

Base Acres: \_\_\_\_\_ Year: \_\_\_\_\_ Minimum Reasonable Quantity: \_\_\_\_\_  
 Comments: \_\_\_\_\_



1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700

900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

March 5, 2018

HAROLD MAI  
1155 N ANDERSON RD  
GARDEN CITY KS 67846

RE: Change in Point of Diversion Water Right, File No 16574

Dear Mr. Mai:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by **December 31, 2018**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens  
Assistant Water Commissioner

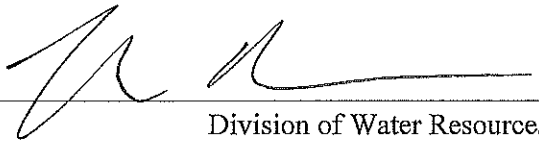
TPM:tpm  
Enclosures  
GMD#3

**CERTIFICATE OF SERVICE**

On this 6<sup>th</sup> day of March 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 16574 dated March 5, 2018 was mailed postage prepaid, first class, US mail to the following:

HAROLD MAI  
1155 N ANDERSON RD  
GARDEN CITY KS 67846

Copy provided to GMD#3

  
Division of Water Resources

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 16574

RECEIVED  
 3:15 PM  
 DEC 21 2017

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):  
 Place of Use       Point of Diversion  
 under the water right which is the subject of this application in accordance with the conditions described below.  
 The source of supply is:       Groundwater       Surface water

Garden City Field Office  
 Division of Water Resources

2. Name and address of Applicant: MAI FARMS LAND LLC, HAROLD MAI  
1155 N ANDERSON RD, GARDEN CITY KS 67846

Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: AS ABOVE

Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:  
 Owner of Land --- NAME: NO CHANGE  
 ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land --- NAME: NO CHANGE  
 ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 12/21/17 Check # 2050

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ NC \_\_\_\_\_ Quarter of the \_\_\_\_\_ E2 \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ 7 \_\_\_\_\_, Township \_\_\_\_\_ 23 \_\_\_\_\_ South, Range \_\_\_\_\_ 32 \_\_\_\_\_ (W),  
 in Fl \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 2638 \_\_\_\_\_ feet North \_\_\_\_\_ 1245 \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ --- \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ ---- \_\_\_\_\_ Depth of well \_\_\_\_\_ 203 \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ 38.06918 \_\_\_\_\_ feet North \_\_\_\_\_ -100.86968 \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ SW \_\_\_\_\_ Quarter of the \_\_\_\_\_ SE \_\_\_\_\_ Quarter of the \_\_\_\_\_ SE \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_ 7 \_\_\_\_\_, Township \_\_\_\_\_ 126 \_\_\_\_\_ 23 \_\_\_\_\_ 1043 \_\_\_\_\_ South, Range \_\_\_\_\_ 32 \_\_\_\_\_ W,  
 in Fl \_\_\_\_\_ County, Kansas, \_\_\_\_\_ 358 \_\_\_\_\_ feet North \_\_\_\_\_ 2550 \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ --- \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ --- \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_ 249 \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? POOR YIELD  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

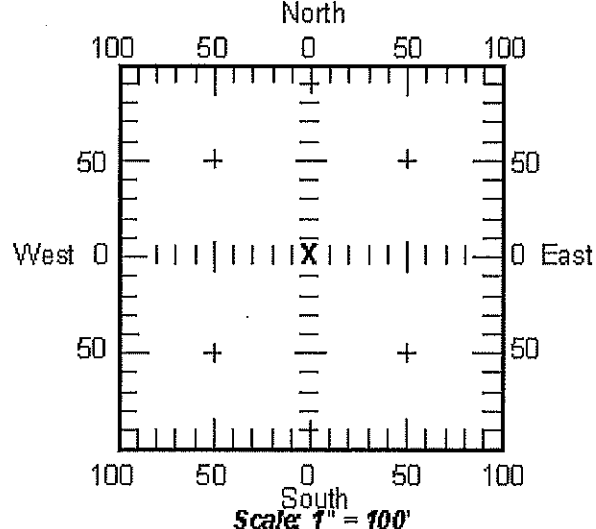
9. When do you propose to complete the new point of diversion?  
ASAP

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
CAP/PLUG  
 (b) When will this be done? AFTER NEW WELL DONE

11. Groundwater Management District recommendation attached?  Yes  No

12. Assisted by MM/GCFO

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Warden City, Kansas, this 20<sup>th</sup> day of December, 2017.

Harold E. Mai, POA  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Stimney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 20<sup>th</sup> day of December, 2017.



Julie Jones  
Notary Public

My Commission Expires \_\_\_\_\_

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-14-3 and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, K.A.R. 5-1-1 *et. seq.* With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 16574.

1. A change application was received on DECEMBER 21, 2017 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 300 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion authorized herein shall not actually be located more than 2640 feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
5. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
6. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
7. Installation of the works for diversion of water shall be completed on or before December 31, 2018, or within any authorized extension of time. By March 1, 2019 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
8. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
9. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
10. Additional Conditions are attached.  Yes  No
11. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

You have the right to a hearing in accordance with K.A.R. 5-14-3 before this Summary Order becomes final action of the Kansas Department of Agriculture. Any request for a hearing must be filed with the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Topeka, Kansas 66502, within 15 days after the date shown on the Certificate of Service attached hereto. If a hearing is not requested in accordance with K.A.R. 5-14-3, this Summary Order will become effective on the 15<sup>th</sup> day after the date shown on the Certificate of Service.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By:   
Duly Authorized Designee of the Chief Engineer

(Print Name): THOMAS P. MAKENS  
Division of Water Resources - Kansas Department of Agriculture


Date of Issuance: MARCH 5, 2018

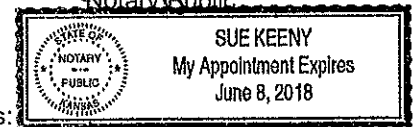
State of Kansas )

County of Finney ) SS

Acknowledged before me on March 5, 2018

by Thomas P. Makens

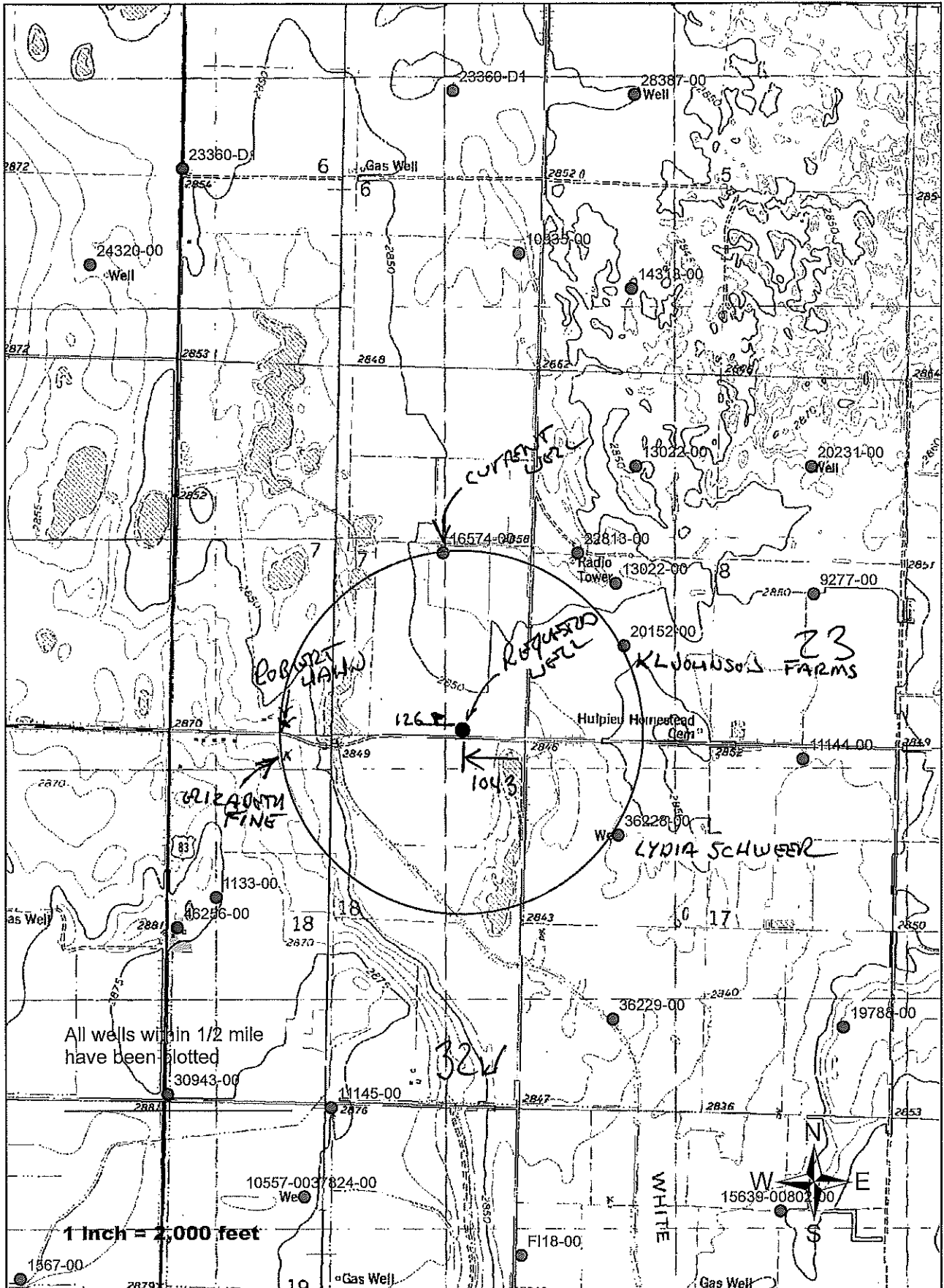
Signature:   
Notary Public



My commission expires: \_\_\_\_\_  
(Notary Seal)



16574

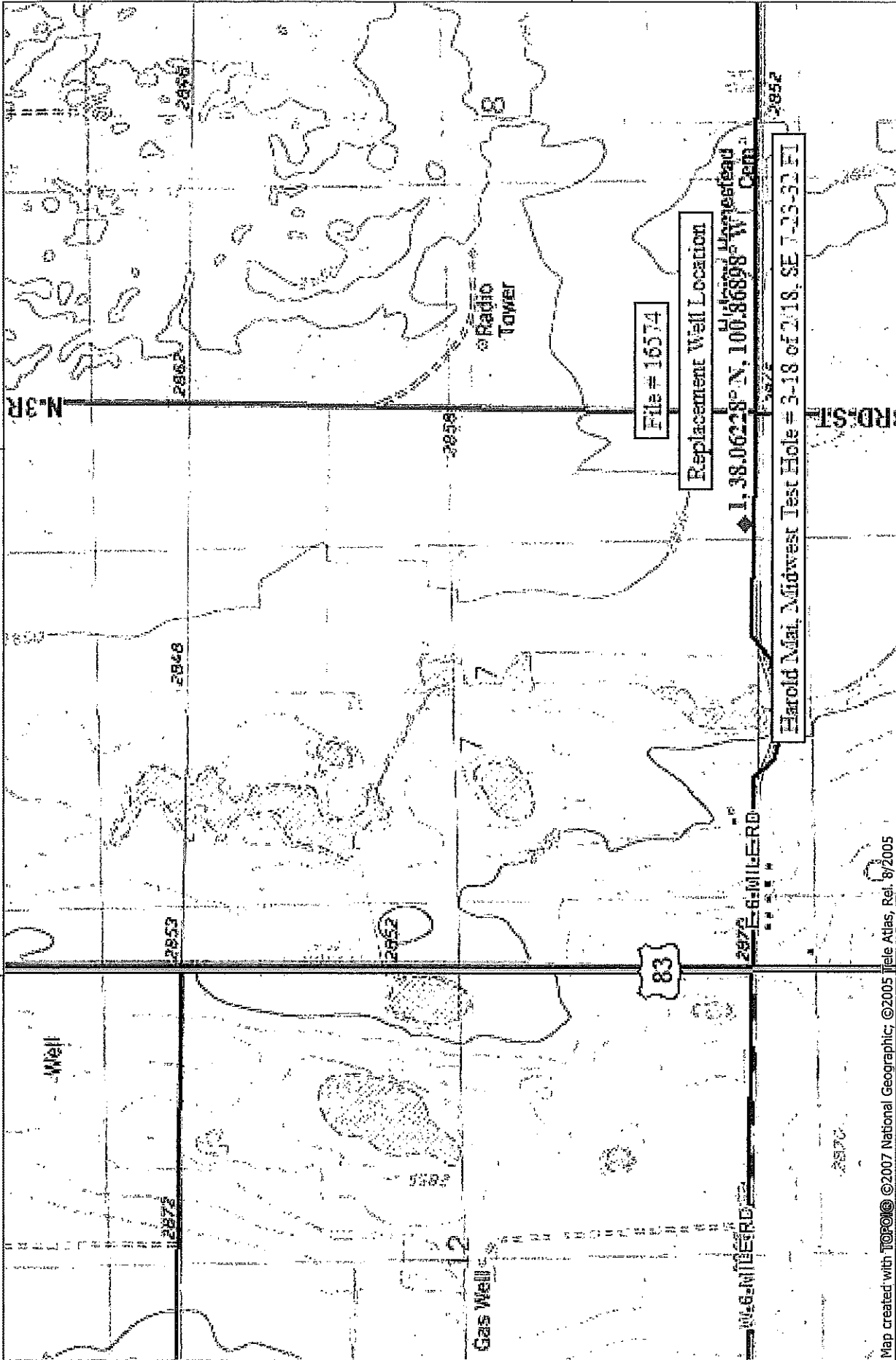




TOPO! map printed on 02/09/18 from "Untitled.tpo"

100.883333° W

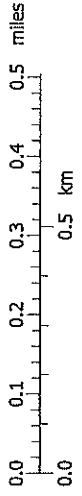
NAD27 100.86667° W



Map created with TOPO! © 2007 National Geographic, © 2005 Title Atlas, Rel. 9/2005

100.883333° W

NAD27 100.86667° W



NATIONAL GEOGRAPHIC

TN TMN

5 1/2°

02/09/18

38.06667° N

38.06667° N



1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 27, 2018

Southwest Kansas Groundwater  
Management District No 3  
409 Campus Drive, Suite 106  
Garden City KS 67846

Re: Water Right file number 16574

Dear Mr. Norquest;

Mai Farms has applied to relocate the wells authorized by the above water right number. There are three neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

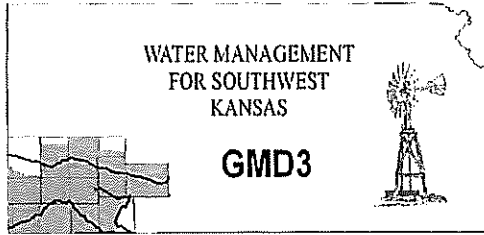
Sincerely;

A handwritten signature in black ink, appearing to read "Thomas P Makens", written over a horizontal line.

Thomas P Makens

TPM:tpm  
enc





**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

February 28, 2018

Thomas P. Makens  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

RECEIVED

MAR 01 2018

RE: Application for Change in Point of Diversion  
Water Right, File No. 16574

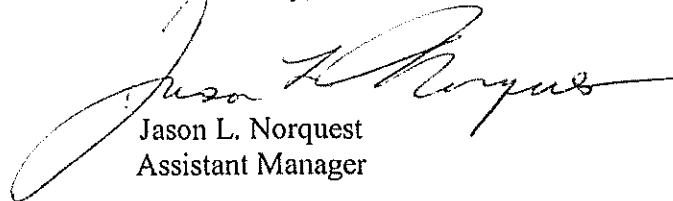
Garden City Field Office  
Division of Water Resources

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3, and seems to have satisfied concerns raised on original proposal. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

# GMD3 Change Review

File No(s): 16574.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: \_\_\_.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? \_\_\_.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

RECEIVED

MAR 01 2018

Garden City Field Office  
Division of Water Resources

	ft. North	ft. West	
Authorized PD	2638	1245	Sect. 7-23-32
Proposed PD	126	1043	
Difference	2512 S	202 E	
$a^2 + b^2 = c^2$	6310144	40804	2520.109 foot move SE

GPS for proposed PD: Lat: \_\_\_ Long: \_\_\_.

Is proposed PD stacking on existing WRs? NO.

Is Proposed PU overlapping existing WRs? \_\_\_.

Land Owner(s) notified: \_\_\_.

Name \_\_\_.

Name \_\_\_.

Address \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Zip \_\_\_.

Neighboring certified well(s) notified: Yes.

Name \_\_\_.

Name \_\_\_.

Address \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Zip \_\_\_.

Domestic well(s) notified: Sent by DWR, responses are in the file with application.

Concerns were raised by several of them. NEW LOCATION SUBMITTED 02/27/18 THAT INCREASES SPACING TO NEIGHBORS.

Name \_\_\_.

Name \_\_\_.

Address \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

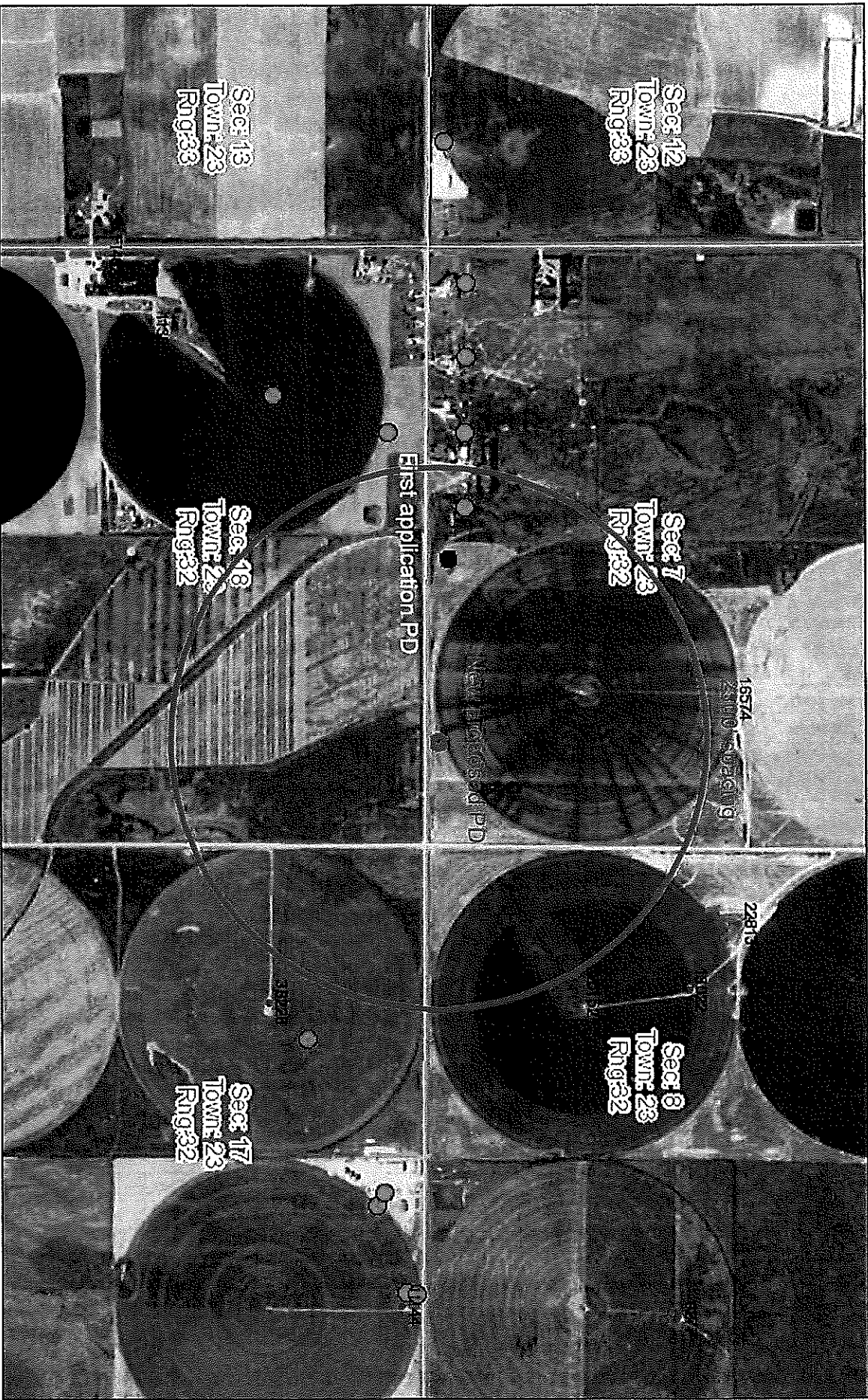
Is a waiver needed: No.

Final Recommendation: Revised location moves further away from the domestic wells that raised concerns on the first application. This proposed location meets the current area rules. Staff therefore recommends approval of the revised application.



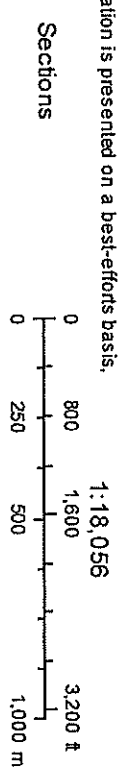


# 16574 PD Change Review



February 28, 2018 16:41 PM  
 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

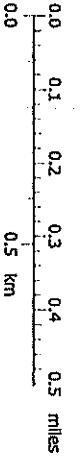
- Wells
- ? Other
  - IRR
  - + CON
  - DEW
  - DOM
  - FPR
  - HYD
  - IND
  - MUN
  - REC
  - STK
  - THX
  - Empty
  - WWCS WELLS GMD3



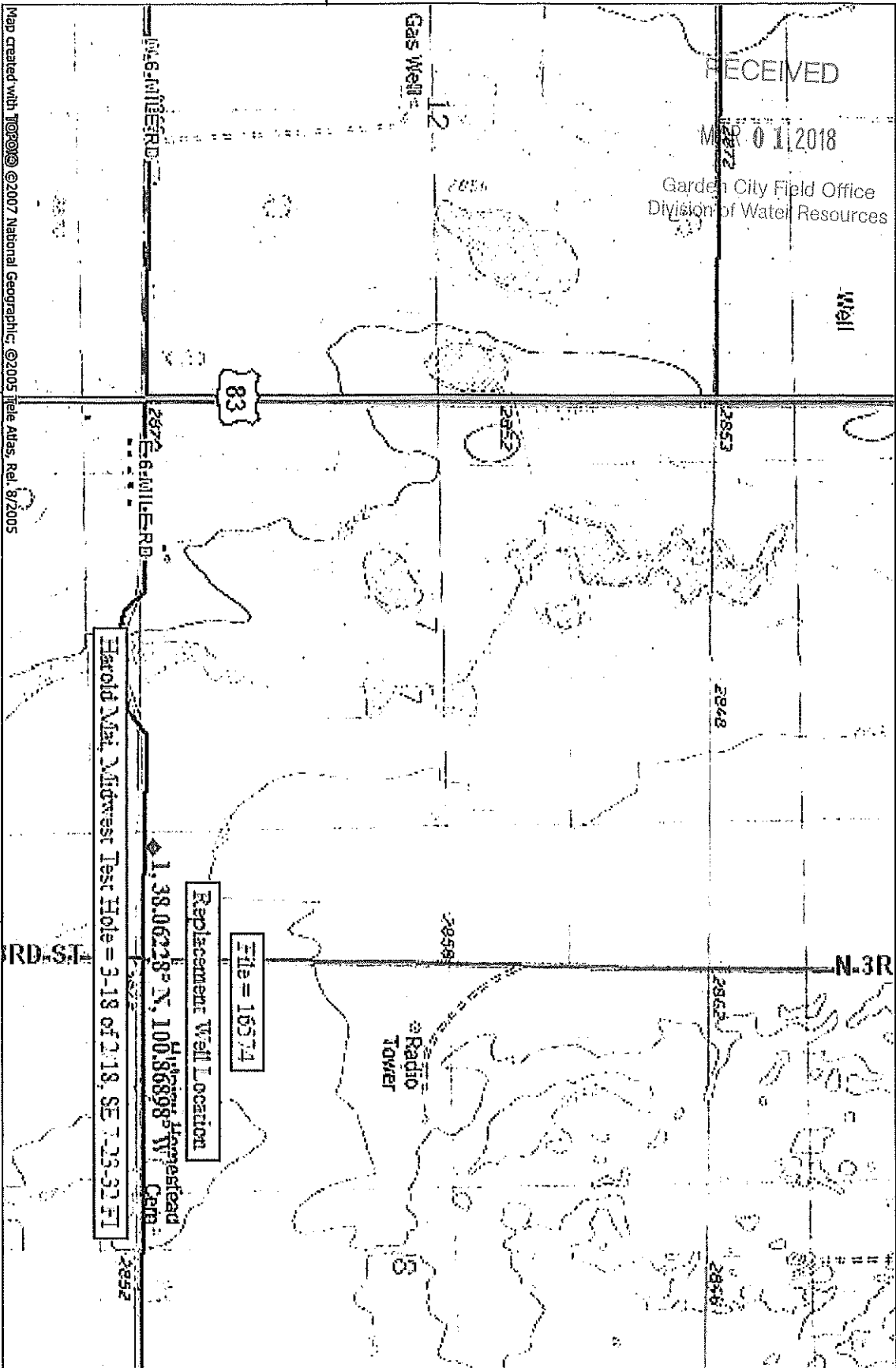




Map created with ©2007 National Geographic, ©2005 Tele Atlas, Rel. 8/2005



TN  
MIN  
5/2°  
02/09/18



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Division of Water Resources

100.88333° W

TOPOI map printed on 02/09/18 from "Untitled.tpo"

NAD27 100.86667° W

38.06667° N

38.06667° N

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

126 ft N and 1043 ft W of the SE Corner of Section 7, T 23S, R 32W

Located at: 100.868979 West Longitude and 38.062281 North Latitude

GROUNDWATER ONLY

*2300' on all*

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit
A__ 1133 00	IRR	NK	G	4151	--	--	SW	NW	2950	4370	18	23	32W	1		320.00	320.00	AF ✓
A__ 11144 00	IRR	NK	G	4990	--	NE	NW	NE	5091	1328	17	23	32W	5		314.00	314.00	AF ✓
A__ 13022 00	IRR	NK	G	4560	--	--	NC	NW	3950	3800	8	23	32W	2		299.00	175.00	AF ✓
Same				3053	--	NE	NW	SW	2300	4147	8	23	32W	8		231.00	175.00	AF ✓
A__ 16574 00	IRR	NK	G*	2521	--	--	NC	E2	-----	-----	7	23	32W	1		624.00	624.00	AF ✓
A__ 20152 00	IRR	NK	G	2605	--	--	NC	SW	1350	4000	8	23	32W	7		260.00	254.00	AF ✓
A__ 22813 00	IRR	NK	G	3073	--	CS	SW	NW	2700	4600	8	23	32W	6		134.00	24.00	AF ✓
A__ 36228 00	IRR	NK	G	2779	--	--	NC	NW	3950	3950	17	23	32W	3		262.00	262.00	AF ✓
A__ 36229 00	IRR	NK	G	4708	--	--	NC	SW	1340	3960	17	23	32W	4		262.00	262.00	AF ✓
A__ 46256 00	STK	LR	G	4852	--	NW	NW	SW	2504	4915	18	23	32W	3*		15.00	15.00	AF ✓

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	15.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2410.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2425.00	.00

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An \* after the source of supply indicates a pending application for change for the file number.

An \* after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

100.868979 West Longitude and 38.062281 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR
A__ 1133 00	IRR	NK	G
> JAMES A & CHRISTINA R BECKER			
>			
> 1602 N VAN DITTIE DR			
> GARDEN CITY KS 67846			
>-----			
A__ 11144 00	IRR	NK	G
> MAI FARMS LAND LLC			
> HAROLD MAI			
> 1155 N ANDERSON RD			
> GARDEN CITY KS 67846			
>-----			
A__ 13022 00	IRR	NK	G
> K L JOHNSON FARMS PARTNERSHIP			
>			
> 302 W BELLEVUE AVE			

> GARDEN CITY KS 67846

-----  
A\_\_ 16574 00 IRR NK G  
> MAI FARMS LAND LLC  
> HAROLD MAI  
> 1155 N ANDERSON RD  
> GARDEN CITY KS 67846

-----  
A\_\_ 20152 00 IRR NK G  
> K L JOHNSON FARMS PARTNERSHIP  
>  
> 302 W BELLEVUE AVE  
> GARDEN CITY KS 67846

-----  
A\_\_ 22813 00 IRR NK G  
> K L JOHNSON FARMS PARTNERSHIP  
>  
> 302 W BELLEVUE AVE  
> GARDEN CITY KS 67846

-----  
A\_\_ 36228 00 IRR NK G  
> LYDIA SCHWEER  
>  
> 8343 DANBURY LN  
> HUDSON FL 34667

-----  
A\_\_ 36229 00 IRR NK G  
> LYDIA SCHWEER  
>  
> 8343 DANBURY LN  
> HUDSON FL 34667

-----  
A\_\_ 46256 00 STK LR G  
> JAMES A & CHRISTINA R BECKER  
>  
> 1602 N VAN DITTIE DR  
> GARDEN CITY KS 67846  
-----  
=====

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Division of Water Resources

## Jason Norquest

---

**From:** Makens, Thom [KDA] <Thom.Makens@ks.gov>  
**Sent:** Tuesday, February 27, 2018 9:39 AM  
**To:** Jason Norquest  
**Subject:** 16574 review  
**Attachments:** 16574 review.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good morning, this is the one for Mai's they have a new spot which increases spacing to neighbors. . It is 1500 ft from first request. As you recall we had four letters of concern from the home owners nearby. I resent the ½ mile letter and no one complained this time. he is over half a mile from most of the homes now except for Robert Hahn's which is about 2500 ft away. Harold Mai visited with Robert Hahn about this and Harold said they agreed the spacing was sufficient.

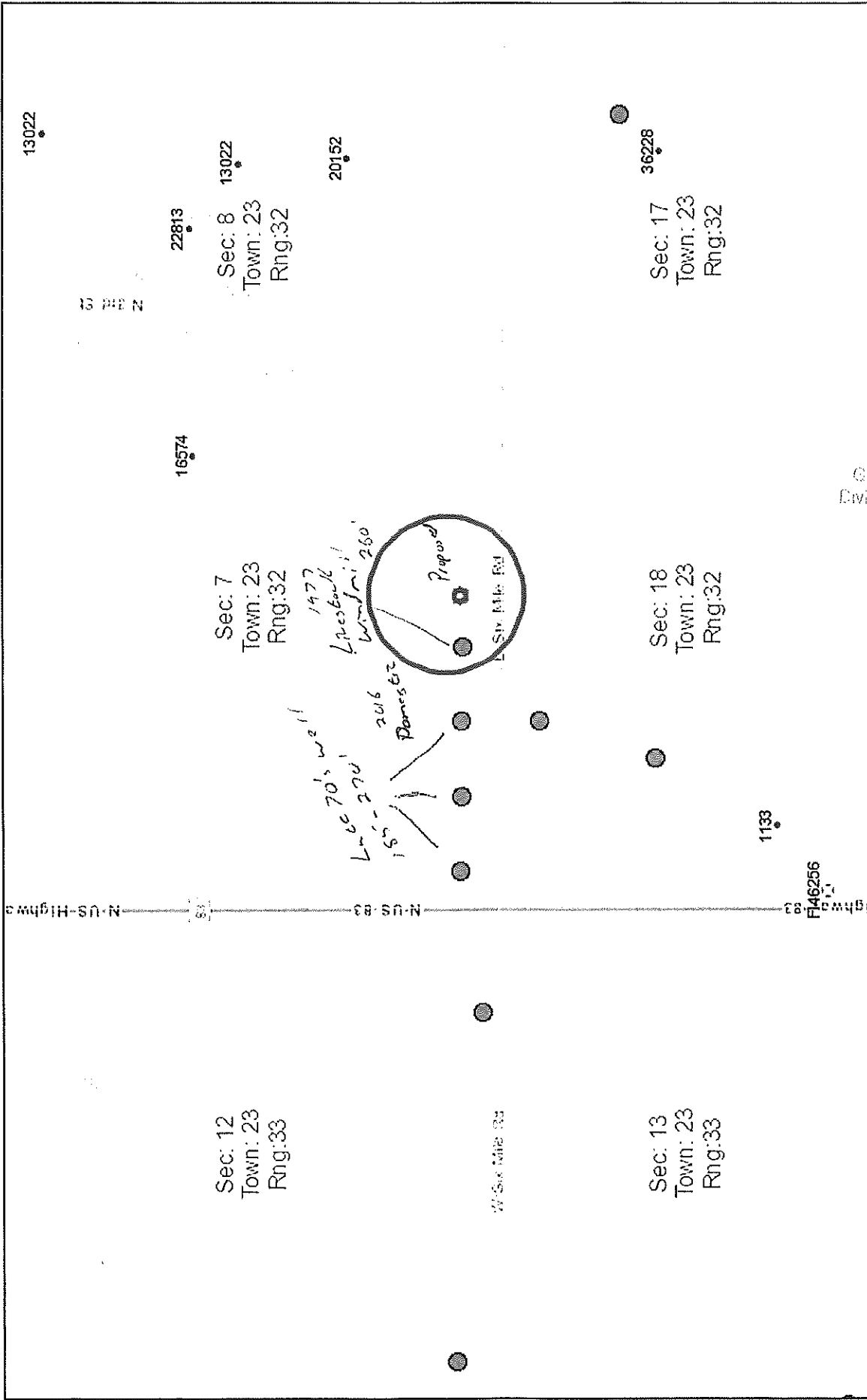
Thom Makens  
276-2901  
KDA-DWR  
2508 John St  
Garden City KS 67846-2804

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Garden City Field Office  
Division of Water Resources

# 16574 change



January 30, 2018 09:24 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Green City Field Office  
Division of Water Resources

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Scale: 1:18,056  
0 800 1,600 3,200 ft  
0 250 500 1,000 m

Wells	+	Other	?	IRR	•	CON	DEW	DOM	FPR	HYD	IND	MUN	REC	STK	THX	Empty	

Sections: WWC5 WELLS GMD3

Jason  
GIS Workshop, LLC

Allan Stewart 1977  
-100.8819197 38.0629419  
185'

Butler 1985  
-100.8797041 38.0629278  
236'

Beckett 1978  
-100.8819197 38.0629419  
270'

Slon 1977  
-100.8752878 38.0628996  
253'

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Garden City Field Office  
Division of Water Resources



16574 change



January 30, 2018  
09:23 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Wells**
- ? Other
  - + CON
  - x DEW
  - \* DOM
  - # FPR
  - ^ MUN
  - \$ REC
  - ? THX
  - Empty
  - WWC5 WELLS GMD3

1:18,056  
800 1,600 3,200 ft  
250 500 1,000 m

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Garden City Field Office  
Division of Water Resources

1/29/2018

*within 160' of first Application*

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Workshop

City Field Office  
Water Resources

**Details**

<u>OBJECTID</u>	23032	<u>TOWNSHIP</u>	23
<u>Shape</u>	Point	<u>TOWNSHIP_DIRECTION</u>	S
<u>INPUT_SEQ_NUMBER</u>	17692	<u>RANGE</u>	32
<u>DWR_APPROPRIATION_NUMBER</u>		<u>RANGE_DIRECTION</u>	W
<u>OLD_QUARTER_SECTIONS</u>	SE SE SW	<u>SECTION</u>	7
<u>OWNER_NAME</u>	Jay Sloan	<u>QUARTER_CALL_1_LARGEST</u>	SW
<u>DEPTH_OF_COMPLETED_WELL</u>	260	<u>QUARTER_CALL_2</u>	SE
<u>ELEVATION_OF_WELL</u>	Null	<u>QUARTER_CALL_3</u>	SE
<u>GEOLOGICAL_FORMATION</u>	0000	<u>COMPLETION_DATE</u>	11/22/1977
<u>DEPTH_WATER_ENCOUNTER_1</u>	0	<u>CONTRACTOR_NAME</u>	Null
<u>DEPTH_WATER_ENCOUNTER_2</u>	0	<u>UPDATE_INITIALS</u>	WEB
<u>DEPTH_WATER_ENCOUNTER_3</u>	0	<u>UPDATE_DATE</u>	6/4/2013 8:58:06 AM
<u>STATIC_WATER_LEVEL</u>	30	<u>LATITUDE_LEO_QUARTER_CALLS</u>	38.0629
<u>PUMP_TEST_DEPTH_1</u>	0	<u>LONGITUDE_LEO_QUARTER_CALL</u>	- 100.875288
<u>PUMP_TEST_HRS_PUMPED_1</u>	0	<u>CONTRACTORS_LICENSE_NUMBER</u>	136
<u>PUMP_TEST_GPM_1</u>	0	<u>COUNTY_CHECKED</u>	1
<u>ESTIMATED_YIELD</u>	100	<u>FILES_CHECKED</u>	1
<u>WATER_USE_CODE</u>	116	<u>MONITORING_NUMBER</u>	
<u>CHEM_ANALYSIS_DONE</u>	No	<u>LONGITUDE</u>	- 100.875288
<u>BLANK_CASING_CODE</u>	0	<u>LATITUDE</u>	38.0629
<u>CASING_DIAM_1</u>	0	<u>WELL_KID</u>	1040125994
<u>CASING_DIAM_2</u>	0	<u>SOURCE_KID</u>	1040125993
<u>CASING_DIAM_3</u>	0	<u>LOG_SKIP_IT</u>	1
<u>CASING_DEPTH_1</u>	0	<u>GPS_DATUM</u>	Null
<u>CASING_DEPTH_2</u>	0	<u>LONGITUDE_LATITUDE_DATUM</u>	NAD27
<u>CASING_DEPTH_3</u>	0	<u>GPS_LATITUDE</u>	Null
<u>SCREEN_TYPE_CODE</u>	0	<u>GPS_LONGITUDE</u>	Null
<u>SCREEN_OPENINGS_CODE</u>	0	<u>GPS_SOURCE</u>	Null
<u>SCREEN_INTERVAL_FROM_1</u>	220	<u>GPS_DATE</u>	Null
<u>SCREEN_INTERVAL_FROM_2</u>	0	<u>GPS_ACCURACY_COMMENTS</u>	Null
<u>SCREEN_INTERVAL_FROM_3</u>	0	<u>NAD27_LATITUDE</u>	38.0629
<u>SCREEN_INTERVAL_FROM_4</u>	0	<u>NAD27_LONGITUDE</u>	- 100.875288
<u>SCREEN_INTERVAL_TO_1</u>	260	<u>NAD83_LATITUDE</u>	38.062922

1/29/2018

<u>SCREEN_INTERVAL_TO_2</u>	0	<u>NAD83_LONGITUDE</u>	-
			100.875726
<u>SCREEN_INTERVAL_TO_3</u>	0	<u>NAD27_UTM_X</u>	335484.19
<u>SCREEN_INTERVAL_TO_4</u>	0	<u>NAD27_UTM_Y</u>	4214248.28
<u>GROUT_MATERIAL_1</u>	0	<u>NAD27_UTM_ZONE</u>	14
<u>GROUT_MATERIAL_2</u>	0	<u>NAD83_UTM_X</u>	335449.93
<u>GROUT_INTERVAL_FROM_1</u>	0	<u>NAD83_UTM_Y</u>	4214457.37
<u>GROUT_INTERVAL_FROM_2</u>	0	<u>NAD83_UTM_ZONE</u>	14
<u>GROUT_INTERVAL_FROM_3</u>	0	<u>LONGITUDE_LATITUDE_SOURCE</u>	QUARTER_CAILS
<u>GROUT_INTERVAL_TO_1</u>	0	<u>RENDER_DEPTH</u>	260
<u>GROUT_INTERVAL_TO_2</u>	0	<u>RENDER_YIELD</u>	100
<u>GROUT_INTERVAL_TO_3</u>	0	<u>RENDER_WATER_LEVEL</u>	30
<u>CONTAM_SOURCE_CODE</u>	0	<u>COUNTY</u>	Finney
<u>CONTAM_SOURCE_DIRECTION</u>		<u>STATUS</u>	Constructed
<u>CONTAM_SOURCE_DISTANCE</u>	0	<u>USE_DESC</u>	Feedlot/Livestock/Windmill
<u>TYPE_OF_ACTION_CODE</u>	1	<u>CONTRACTOR</u>	High Plains Drilling & Supply
<u>OLD_COMPLETION_DATE</u>	19771122	<u>DEPTH_TXT</u>	260
<u>CONTRACTORS_LICENSE</u>	0136	<u>ELEV_TXT</u>	
<u>INACTIVE_DATE</u>		<u>STATIC_LEVEL_TXT</u>	30
<u>DATE_FORM_RECEIVED</u>		<u>YIELD_TXT</u>	100
<u>LOCATION DIRECTIONS</u>	6 mi N, .5 mi E of Garden City	<u>COMP_DATE_TXT</u>	11/22/1977
<u>COUNTY_CODE</u>	55	<u>ORIG_FID</u>	0

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Division of Water Resources

1/29/2018

*Plugged Close to Domestic*

powered by:



GIS

Workshop

Carden City Field Office  
Water Resources

**Details**

<u>OBJECTID</u>	21652	<u>TOWNSHIP</u>	23
<u>Shape</u>	Point	<u>TOWNSHIP_DIRECTION</u>	S
<u>INPUT_SEQ_NUMBER</u>	499042	<u>RANGE</u>	32
<u>DWR_APPROPRIATION_NUMBER</u>		<u>RANGE_DIRECTION</u>	W
<u>OLD_QUARTER_SECTIONS</u>	SW SE SW	<u>SECTION</u>	7
<u>OWNER_NAME</u>	Nichols, Kay	<u>QUARTER_CALL_1_LARGEST</u>	SW
<u>DEPTH_OF_COMPLETED_WELL</u>	73	<u>QUARTER_CALL_2</u>	SE
<u>ELEVATION_OF_WELL</u>	Null	<u>QUARTER_CALL_3</u>	SW
<u>GEOLOGICAL_FORMATION</u>	Null	<u>COMPLETION_DATE</u>	4/5/2016
<u>DEPTH_WATER_ENCOUNTER_1</u>	Null	<u>CONTRACTOR_NAME</u>	Midwest Well & Pump, Inc.
<u>DEPTH_WATER_ENCOUNTER_2</u>	Null	<u>UPDATE_INITIALS</u>	kgdl
<u>DEPTH_WATER_ENCOUNTER_3</u>	Null	<u>UPDATE_DATE</u>	7/27/2016 1:55:30 PM
<u>STATIC_WATER_LEVEL</u>	Null	<u>LATITUDE_LEO_QUARTER_CALLS</u>	Null
<u>PUMP_TEST_DEPTH_1</u>	Null	<u>LONGITUDE_LEO_QUARTER_CALL</u>	Null
<u>PUMP_TEST_HRS_PUMPED_1</u>	Null	<u>CONTRACTORS_LICENSE_NUMBER</u>	532
<u>PUMP_TEST_GPM_1</u>	Null	<u>COUNTY_CHECKED</u>	0
<u>ESTIMATED_YIELD</u>	Null	<u>FILES_CHECKED</u>	0
<u>WATER_USE_CODE</u>	1	<u>MONITORING_NUMBER</u>	
<u>CHEM_ANALYSIS_DONE</u>	Null	<u>LONGITUDE</u>	100.877498
<u>BLANK_CASING_CODE</u>	Null	<u>LATITUDE</u>	38.062914
<u>CASING_DIAM_1</u>	Null	<u>WELL_KID</u>	1046080165
<u>CASING_DIAM_2</u>	Null	<u>SOURCE_KID</u>	1046079853
<u>CASING_DIAM_3</u>	Null	<u>LOG_SKIP_IT</u>	Null
<u>CASING_DEPTH_1</u>	Null	<u>GPS_DATUM</u>	UNK
<u>CASING_DEPTH_2</u>	Null	<u>LONGITUDE_LATITUDE_DATUM</u>	NAD27
<u>CASING_DEPTH_3</u>	Null	<u>GPS_LATITUDE</u>	Null
<u>SCREEN_TYPE_CODE</u>	Null	<u>GPS_LONGITUDE</u>	Null
<u>SCREEN_OPENINGS_CODE</u>	Null	<u>GPS_SOURCE</u>	Null
<u>SCREEN_INTERVAL_FROM_1</u>	Null	<u>GPS_DATE</u>	Null
<u>SCREEN_INTERVAL_FROM_2</u>	Null	<u>GPS_ACCURACY_COMMENTS</u>	Null
<u>SCREEN_INTERVAL_FROM_3</u>	Null	<u>NAD27_LATITUDE</u>	38.062914
<u>SCREEN_INTERVAL_FROM_4</u>	Null	<u>NAD27_LONGITUDE</u>	100.877498

1/29/2018

<u>SCREEN_INTERVAL_TO_1</u>	Null	<u>NAD83_LATITUDE</u>	38.062936
<u>SCREEN_INTERVAL_TO_2</u>	Null	<u>NAD83_LONGITUDE</u>	- 100.877937
<u>SCREEN_INTERVAL_TO_3</u>	Null	<u>NAD27_UTM_X</u>	335290.27
<u>SCREEN_INTERVAL_TO_4</u>	Null	<u>NAD27_UTM_Y</u>	4214253.76
<u>GROUT_MATERIAL_1</u>	Null	<u>NAD27_UTM_ZONE</u>	14
<u>GROUT_MATERIAL_2</u>	Null	<u>NAD83_UTM_X</u>	335256.01
<u>GROUT_INTERVAL_FROM_1</u>	Null	<u>NAD83_UTM_Y</u>	4214462.85
<u>GROUT_INTERVAL_FROM_2</u>	Null	<u>NAD83_UTM_ZONE</u>	14
<u>GROUT_INTERVAL_FROM_3</u>	Null	<u>LONGITUDE_LATITUDE_SOURCE</u>	QUARTER_CALLS
<u>GROUT_INTERVAL_TO_1</u>	Null	<u>RENDER_DEPTH</u>	73
<u>GROUT_INTERVAL_TO_2</u>	Null	<u>RENDER_YIELD</u>	-1
<u>GROUT_INTERVAL_TO_3</u>	Null	<u>RENDER_WATER_LEVEL</u>	0
<u>CONTAM_SOURCE_CODE</u>	Null	<u>COUNTY</u>	Finney
<u>CONTAM_SOURCE_DIRECTION</u>	Null	<u>STATUS</u>	Plugged
<u>CONTAM_SOURCE_DISTANCE</u>	Null	<u>USE_DESC</u>	Domestic
<u>TYPE_OF_ACTION_CODE</u>	3	<u>CONTRACTOR</u>	Midwest Well & Pump, Inc.
<u>OLD_COMPLETION_DATE</u>	Null	<u>DEPTH_TXT</u>	73
<u>CONTRACTORS_LICENSE</u>	Null	<u>ELEV_TXT</u>	
<u>INACTIVE_DATE</u>	Null	<u>STATIC_LEVEL_TXT</u>	
<u>DATE_FORM_RECEIVED</u>	Null	<u>YIELD_TXT</u>	
<u>LOCATION_DIRECTIONS</u>	305 E 6 Mile Rd, Garden City	<u>COMP_DATE_TXT</u>	04/05/2016
<u>COUNTY_CODE</u>	55	<u>ORIG_FID</u>	0

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Division of Water Resources

INPUTS	
Target Section Definition	
Section	7
Township	23
Range	32
Range Direction	W
Target Point Coordinates (NAD27 or NAD83)	
Target Longitude	-100.874240
Target Latitude	38.062919

Load Data and Compute

**Instructions**

1. Enter values for section, township, range and range direction.
2. Enter NAD27 or NAD83 longitude and latitude of target point.
3. Click "Load Data and Compute" button.
4. Use feet distances corresponding to datum of target point.

Loaded Section Data		
From LEOBASE using NAD83		
Corner	Corner Latitudes	Corner Longitudes
SW	38.06206490	-100.88346429
NW	38.07657582	-100.88344904
NE	38.07637750	-100.86553440
SE	38.06195761	-100.86579373
Degrees Longitude per Foot	3.47342525E-06	
Degrees Latitude per Foot	2.74605772E-06	
Target Point Distances from Corners using NAD83		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	311	-2656
NW	-4973	-2651
NE	-4901	2506
SE	350	2432

Target point is in Section

Loaded Section Data		
From LEOBASE using NAD27		
Corner	Corner Latitudes	Corner Longitudes
SW	38.06204200	-100.88302600
NW	38.07655300	-100.88301100
NE	38.07635500	-100.86509700
SE	38.06193500	-100.86535600
Degrees Longitude per Foot	3.47342418E-06	
Degrees Latitude per Foot	2.74598553E-06	
Target Point Distances from Corners using NAD27		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	319	-2529
NW	-4965	-2525
NE	-4893	2632
SE	358	2558

Target point is in Section

Difference (NAD83 Minus NAD27)		
Corner	Corner Latitudes	Corner Longitudes
SW	0.00002290	-0.00043829
NW	0.00002282	-0.00043804
NE	0.00002250	-0.00043740
SE	0.00002261	-0.00043773
Difference (NAD83 Minus NAD27)		
Corner	Feet North(+)/South(-)	Feet East(-)/West(+)
SW	-8.34762381	-126.18301896
NW	-8.17956399	-126.11104523

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Garden City Field Office  
Division of Water Resources

1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 12, 2018

Robert Hahn  
375 East 6 Mile Road  
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Mr. Hahn;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas P. Makens".

Thomas P. Makens  
Environmental Scientist III

pc: GMD#3





1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 12, 2018

K L JOHNSON FARMS PARTNERSHIP  
302 W BELLEVUE AVE  
GARDEN CITY KS 67846-2728

RE: Water Right 20152

Dear Mr. Johnson;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

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Thomas P. Makens  
Environmental Scientist III

pc: GMD#3



1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 12, 2018

LYDIA SCHWEER  
8343 DANBURY LN  
HUDSON FL 34667-6527

RE: Water Right 16574

Dear Mrs. Schweer;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas P. Makens".

Thomas P. Makens  
Environmental Scientist III

pc: GMD#3



1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 12, 2018

Elizabeth Fine  
410 East 6 Mile Road  
GARDEN CITY KS 67846

RE: Water Right 16574

Dear Mrs. Fine;

This is to advise you that Mai Farms has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

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Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Tom Makens".

Thomas P. Makens  
Environmental Scientist III

pc: GMD#3

