### Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/U WORKSHEET** 

| 1. File Number: 18982  | 2. Status Change Date:                   | 3. Change Num:      | 4. Field Office:                              | 5. GMD;                           |
|--|--|---------------------|---|-----------------------------------|
| 6. Status: ☑ Approved ☐ Den  | ied by DWR/GMD                           | Dismiss by Reques   | t/Failure to Return                           | 7. Filing Date of Change: 2/14/18 |
| 8a. Applicant(s) New to system □ CIRCLE LAND & CATTLI 901 ARKANSAS AVE | Person ID 2832 Add Seq# 1  E CORPORATION |                     | stem □<br>NSAS RIVER                          | Person ID 40860 Add Seq# 1        |
| HOLCOMB KS 67851   |  | STATE               | LAND & WATER                                  | IN 00000                          |
| 8b. Landowner(s)<br>New to system □                                    | Person ID 2832<br>Add Seq# 1             | 8d. WUC             | rstem □                                       | Person ID 2832<br>Add Seq# 1      |
| CIRCLE LAND & CATTLI<br>901 ARKANSAS AVE<br>HOLCOMB KS 67851           | E CORPORATION                            | 901 AR              | E LAND & CATTL<br>KANSAS AVE<br>DMB KS 67851  | E CORPORATION                     |
| 9. Documents and Enclosure(s): ⊠ D\                                    | VR Meter(s) Date to Comp                 | ly: <u>12/31/18</u> | □ N & P Date to                               | Comply:                           |
| ☐ Anti-Reverse Meter ☐ Meter☐ Conservation Plan Date Requir            |  |                     |   | iller Copy                        |
| 10. Use Made of Water From:  |  | To:                 |   |                                   |
|  |  |                     | Date Prepared: <b>3/27/1</b><br>Date Entered: | <b>8</b> ву: <b>ТРМ</b><br>ву:    |

| Formation Code: | Owner Chg? Overlap Files |                   | 8B no 12821 18729 18730 | 18731 18732 18733 18903 18976 | 18977 18978 18979 18980 18981 | 18982    |           |        | A CAMPAGNA CONTRACTOR OF THE CAMPAGNA CONTRACTOR | *************************************** | MARKANINI TO THE TAXABLE PARTY OF TAXABLE PA |      |             | The second secon |       |            | A. A | TO STORY OF THE ST |       |      | a de de Septembro | 8c yes | 8c yes   |  |
|-----------------|--------------------------|-------------------|-------------------------|-------------------------------|-------------------------------|----------|-----------|--------|--|---|--|------|-------------|--|-------|------------|--|--|-------|------|-------------------|--------|----------|--|
|                 | Total                    |                   | 48                      | 486                           | 544                           | 544      | 232       | 530    | 10   | 408                                     | 544  | 566  | 586         | 558  | 544   | 544        | 272                                      | 272  | 544   | 544  | 272               | 10     | 37       |  |
|                 |                          | S ¾               |                         | 34                            | 34                            | 34       | 24        | 34     | 2  | 34                                      | 34   | 38   | 37.5        | 34   | 34    | 34         | 34                                       | 34   | 34    | 34   | 34                |        |          |  |
|                 | SE1/4                    | SW<br>%           | 55                      | 34                            | 34                            | 34       | 35        | 34     |  | 34                                      | 34   | 38   | 37.5        | 34   | 34    | 34         | 34                                       | 34   | 34    | 34   | 34                | 9      |          |  |
| n:              | Ø                        | WN<br>4,          |                         | 34                            | 34                            | 34       | 31,7      | 34     |  | 34                                      | 34   | 38   | 37.5        | 34   | 34    | 34         | 34                                       | 34   | 34    | 34   | 34                | ï      |          |  |
| Stream:         |                          | NE %              |                         | 34                            | 34                            | 34       | L-5<br>20 | 34     | ۳<br>4 %   | 34                                      | 34   | 38   | 37.5        | 34   | 34    | 34         | 34                                       | 34   | 34    | 34   | 34                |        |          |  |
|                 |                          | SE<br>%           | L-5<br>26               | 37.5                          | 34                            | 34       | 22        | 34     |  | 34                                      | 34   | 34.5 | 37.5        | 37.5   | 34    | 34         |  |  | 34    | 34   |                   | 4      |          |  |
|                 | SW1/4                    | SW<br>7,          | L-6<br>17               | 37.5                          | 34                            | 34       | 29        | 34     |  | 34                                      | 34   | 34.5 | 37.5        | 37.5   | 34    | 34         |  |  | 34    | 34   |                   |        |          |  |
|                 | S                        | WW.               |                         | 37.5                          | 34                            | 34       | 8 g       | 34     |  | 34                                      | 34   | 34.5 | 37.5        | 37.5   | 34    | 34         |  |  | 34    | 34   |                   |        | _        |  |
|                 |                          | B %               |                         | 37.5                          | 34                            | 34       | 37.7      | ж<br>4 |  | 34                                      | 34   | 34.5 | 37.5        | 37.5   | 34    | 34         |  |  | 34    | 34   |                   |        | 7        |  |
| ark             |                          | S %               |                         | 40                            | 34                            | 34       |           | 26.5   |  |   | 34   | 34.5 | 37.5        | 34   | 8     | 34         |  |  | 34    | 34   |                   |        | <b>«</b> |  |
| Basin: ark      | NW%                      | SW %              |                         | 26                            | 34                            | 34       |           | 26.5   |  |   | 34   | 34.5 | 37.5        | 34   | 34    | 34         |  |  | 34    | 34   |                   |        | 15       |  |
| ω               | Ź                        | Ν×                |                         | 39                            | 34                            | 34       |           | 88     |  |   | 34   | 34.5 | L-4<br>37.5 | 34   | 34    | 1 4<br>34  |  |  | 34    | 34   |                   |        |          |  |
|                 |                          | ₩.X               |                         | 40                            | 34                            | <b>8</b> |           | 88     |  |   | 34   | 34.5 | L-3<br>37.5 | 34   | 34    | L-3<br>34  |  |  | 34    | 34   |                   |        |          |  |
| County: FI      |                          | SE %              |                         |                               | 34                            | 34       |           | 26.5   |  | <b>£</b>                                | 34   | 34.5 | 34          | 34   | 34    | 34         | 34                                       | 34   | 34    | 34   | 34                |        |          |  |
| Col             | NE%                      | SW ¼              |                         | 21                            | 34                            | 8        |           | 26.5   |  | 8                                       | 34   | 34.5 | 34          | 34   | 34    | 34         | 34                                       | 34   | 34    | 8    | 8                 |        |          |  |
|                 | Z                        | WN X              |                         | L-1<br>34                     | 34                            | 34       |           | 38     |  | 8                                       | 34   | 34.5 | L-2<br>34   | 34   | 34    |            | L-2<br>34                                | 34   | 34    | 34   | 34                |        |          |  |
|                 |                          | A A               |                         |                               | 34                            | 34       |           | 38     |  | 8                                       | 34   | 34.5 | 34          | 34   | 34    | - 7<br>2 % | L-1<br>34                                | 34   | 34    | 34   | 34                |        |          |  |
| Date:           |                          |                   |                         |                               |                               |          |           |        |  |   |  |      |             |  |       |            |  |  |       |      |                   |        |          |  |
| Priority Date:  |                          | 2                 | ۷ 5                     | 7                             | ٧ ٦                           | 7        | V 2       | ۷ ۱    |  | ۷<br>2                                  | ٧ ٦  | 7    | 7           | 7  | ٧ ٦   | 7          | ۷ 1                                      | ۷ ۱  | 7     | >    | 7                 | ≥      | 2        |  |
|                 |                          | œ                 | 33W                     | 33W                           | 33W                           | 33W      | 33W       | 33W    | 33W  | 33W                                     | 33W  | 33W  | 33W         | 33W  | 33W   | 33W        | 33W                                      | 33W  | 33W   | 33W  | 33W               | 33W    | 33W      |  |
|                 |                          | }                 | 5 24                    | 24                            | 3 24                          | 3 24     | 3 24      | 24     | 24   | 24                                      | 1 24   | 25   | 25          | ) 25   | 5 25  | 25         | 25                                       | 25   | 25    | 3 25 | 7 25              | 5 24   | 5 24     |  |
| 32              | e s                      | တ                 | 15                      | 22                            | 28                            | 33       | 16        | 21     | 17   | 27                                      | 34   | 21   | က           | 5  | 15    | 4          | ξ.                                       | ∞  | 6     | 16   | 1,                | 15     | 16       |  |
| o. 18982        | 11. Place of Use<br>T    | PUSE              | 20347                   | 35004                         | 11910                         | 37784    | 22833     | 23737  | NEW  | 25755                                   | 31969  | 3209 | 5799        | 8910   | 16102 | 13391      | 2050                                     | 9041   | 39456 | 6692 | 17958             | NEW    | NEW      |  |
| File No.        | 11.<br>T                 | MOD<br>DEL<br>ENT | NC                      | SC                            | ENT                           | ENT      | ENT       | ENT    | ENT  | ENT                                     | ENT  | ENT  | EN          | EN   | ENT   | ENT        | ENT                                      | ENT  | EN    | ENT  | EN                | ENT    | ENT      |  |

### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

April 13, 2018

CIRCLE LAND & CATTLE CORPORATION 901 ARKANSAS AVE HOLCOMB KS 67851

RE: Change the Place of Use, File Nos 12821 18729 18730 18731 18732 18733 18903 18976 18977 18978 18979 18980 18981 18982

Dear Mr. Stillwell;

Enclosed you will find a *Summary Order Approving Application for Change in Place of Use* for the above referenced files. These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report (including the meter reading at the beginning and end of the report year).

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

#### CERTIFICATE OF SERVICE

On this day of April 2018, I hereby certify that the attached original Approval of Application to Change the Place of Use under Water Right File 12821 18729 18730 18731 18732 18733 18903 18976 18977 18978 18979 18980 18981 18982 dated April 5, 2018, was provided in person to the following:

CIRCLE LAND & CATTLE CORPORATION 901 ARKANSAS AVE HOLCOMB KS 67851

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| thar | 100 fe                                | Nos. 1, 2<br>et, or if p<br>version a                | olace o                     | of use                             | will be          | omple<br>e chan            | ted. (<br>ged, i        | Compl<br>nclude | ete all<br>a top | other<br>ograpl | appli<br>nic ma                         | cable<br>p or d   | portio<br>etailec                      | ns. If<br>I plat | chanç<br>showir | ng the  | autho<br>REC | diversi<br>rized a<br>EIVE<br>اح 8 ح |                      |
|------|---------------------------------------|--|-----------------------------|------------------------------------|------------------|----------------------------|-------------------------|-----------------|------------------|-----------------|---|-------------------|--|------------------|-----------------|---------|--------------|--------------------------------------|----------------------|
|      |                                       |  |                             |                                    |                  | F                          | ile No                  | . <u>1898</u> : | 2                |                 |   |                   |  |                  |                 |         |              | 1 4 20                               |                      |
| 1.   | under th                              | ion is he<br>ne water<br>irce of su                  | right w                     | hich is                            | the su           | ⊠ Pl<br>ubject             | ace of                  | Use<br>applic   |                  | □<br>n acco     | Point o                                 | of Dive<br>with t | rsion<br>he con                        |                  |                 | Divisio | on of V      | -                                    | l Office<br>esources |
| 2.   | 901 AR<br>Phone I<br>Name a<br>901 AR | KANSAS   | AVE<br>(<br>ess of \<br>AVE | HOLC<br>)<br>Water<br>HOLC         | OMB, I<br>Use Co | KS 678<br>orresp<br>KS 678 | 351<br><br>onden<br>351 | t: <u>CIR</u>   | Email<br>CLE L   | addres          | ss:                                     | TLE CO            | ORPO                                   | RATIC            | )N              |         |              |                                      |                      |
| 3.   | The pre                               | Number:<br>sently au<br>of Land -<br>/<br>is more th | uthoriz<br>NA<br>ADDRI      | ed plac<br>\ME: <u>:</u><br>ESS: _ | SEE A            | se is:<br>TTACI            | HMEN                    | TS              |                  |                 |   |                   |  |                  |                 |         |              |                                      |                      |
|      |                                       |  |                             | NE                                 |                  |                            |                         |                 | V1/4             |                 |   | SV                | J <sup>1</sup> / <sub>4</sub>          |                  |                 | SI      | Ξ1/4         |                                      | TOTAL                |
| _Se  | ec. Twp.                              | Range  | NE14                        | NW¼                                | SW1/4            | SE1/4                      | NE¼                     | NW¼             | SW1/4            | SE¼             | NE1/4                                   | NW1/4             | SW¼                                    | SE¼              | NE¼             | NW¼     | SW1/4        | SE¼                                  | ACRES                |
|      |                                       |  |                             |                                    |                  |                            |                         |                 |                  |                 |   |                   |  |                  |                 |         |              |                                      |                      |
| 4.   | Owner                                 | pplication<br>of Land -<br>/<br>is more th           | NA<br>ADDRI                 | AME: ;<br>ESS: ;                   | SEE A            | TTAC                       | HMEN                    | TS              |                  |                 |   |                   | ······································ |                  |                 |         |              |                                      |                      |
|      | (II there                             | is more in   | all One                     |                                    | 1/4              | lacii su                   | ppienie                 |                 | V1/4             |                 | July.)                                  | SV                | V¼                                     |                  |                 | SI      | E¼           |                                      | TOTAL                |
| _ S  | ec. Twp                               | . Range  | NE1/4                       | NW¼                                |                  | SE1/4                      | NE1/4                   | T               |                  | SE1/4           | NE1/4                                   | NW¼               |  | SE¼              | NE¼             | NW14    | SW1/4        | SE1/4                                | ACRES                |
|      |                                       | vuin   |                             |                                    |                  |                            |                         |                 |                  |                 |   |                   |  |                  |                 |         |              |                                      |                      |
|      |                                       |  |                             |                                    |                  |                            |                         |                 |                  |                 |   |                   |  |                  |                 |         |              |                                      |                      |
|      | For Of                                | fice Use   | Only:                       | Code                               | Marini           | Fe                         | e \$_ Z                 | 200             | _ TR             | #               | *************************************** | Re                | ceipt                                  | Date _           | Z/14            | 1/18    | Chec         | :k#_Z                                | .521                 |

| 5.         | Presently authorized point of diversion:                  |            |   |                                  |  |
|------------|---|------------|---|----------------------------------|--|
|            | One in the Quarter of the                                 |            | Quarter of t                                      | ne                               | Quarter  |
|            | of Section, Township                                      |            | South, Rang                                       | ge                               | W,   |
|            | in County, Kansas,  |            |   |                                  |  |
|            | Authorized Rate Authorized Quantity                       |            | Depth of well                                     |                                  | (feet)   |
|            | (DWR use only: Computer ID No G                           |            |   |                                  |  |
|            | ☐ This point will not be changed ☐ This point wi          |            |   |                                  | •  |
|            | Proposed point of diversion: (Complete only if chan       |            | <del>-</del>                                      |                                  |  |
|            | One in theQuarter of the                                  |            |   | he                               | Quarter  |
|            | of Section, Township                                      |            |   |                                  |  |
|            | in County, Kansas,  |            |   |                                  |  |
|            | Proposed Rate Proposed Quantity                           |            | Proposed well                                     | denth (feet)                     | n comer or accitors.                             |
|            | This point is: Additional Well Geo Center List            | other wate | er rights that will use this                      | s noint                          |  |
| l          | The point of Edit to an edit of Edit Edit                 | othor wat  | a righto side will doc this                       | 3 pont                           | · · · · · · · · · · · · · · · · · · ·            |
| 6.         | Presently authorized point of diversion:                  |            |   |                                  |  |
| ٥.         |   |            | Quarter of th                                     | 20                               | Quarter  |
|            | One in the Quarter of the<br>of Section, Township         |            | Quarter or tr                                     | 10                               | Qualter  |
|            | in County, Kansas,  | foot No    | South, Rang                                       | je                               | vv,  |
|            | Authorized Rate Authorized Quantity                       |            |   |                                  |  |
| ĺ          | (DWR use only: Computer ID No GI                          | <br>De     | Deput of weit_                                    |                                  | (leet)   |
|            | ☐ This point will not be changed ☐ This point will        |            |   |                                  | reet west)                                       |
|            |   |            | <del>-</del>                                      |                                  |  |
|            | Proposed point of diversion: (Complete only if chan       |            | <del></del>                                       |                                  |  |
|            | One in the Quarter of the                                 |            | Quarter of th                                     | ıe                               | Quarter  |
|            | of Section, Township                                      |            |   |                                  |  |
|            | in County, Kansas,  | teet No    | rth feet VV                                       | est of Southeas                  | it corner of section.                            |
|            | Proposed Rate Proposed Quantity _                         |            | Proposed well                                     | depth (feet)                     | ,  |
| L          | This point is: Additional Well Geo Center List of         | other wate | r rights that will use this                       | s point                          |  |
| 7          | Mhy do you pood a pour point of divorcion?                | 130        | If the proposed point o                           | f divorcion will b               | o rologated within 100                           |
| 7.         | Why do you need a new point of diversion?                 | 150.       | feet of the existing point                        | nt of diversion, i               | indicate its location or                         |
|            | No PD Change  |            | the diagram below in re                           | elation to the exis              | stina point of diversion                         |
|            | • •   |            | (PLEAŠE NOTE: The represents presently a          | e A in cente<br>authorized poir  | ਭਾ ਹਾ ਯਕਤੂਾਬਜ਼ਾ below<br>it of diversion.)       |
|            |   |            | ,   | North                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,          |
| R          | If a well, is the test hole log attached?  Yes No         |            | 100 50  | 0 50                             | 100  |
| <i>J</i> . | if a well, to the test hole log attached?   1 res   1 res |            |   |                                  |  |
| 9.         | When do you propose to complete the new point             | of         |   | <u> </u>                         | _  |
|            | diversion?  |            | F   | Ξ.                               | 7  |
|            |   |            | 50 - +  | _ +                              | 一50  |
| -          |   |            | L   |                                  |  |
| 10.        | If the point of diversion is a well:                      |            | West 0 -  |                                  |  |
|            | (a) What are you going to do with the old well?           |            | 44691 O - 1 1 1 1 1                               |                                  |  |
|            |   |            | <u> </u>  | _                                | $\exists$  |
|            |   |            | 50 L +  | _ 4                              | 二50  |
|            |   |            | -   | _ '                              |  |
|            | (b) When will this be done?                               |            | F   |                                  |  |
|            | •   |            |   |                                  |  |
| 11.        | Groundwater Management District recommendat               | ion        | 100 50  | 0 50                             | 100  |
|            | attached? Yes No  | *          | S   | South cale: 1" = 100'            |  |
| 10         | Againta d bu  | 13b.       | If the proposed point of                          |                                  | e relocated more than                            |
| 12.        | Assisted by   |            | 100 feet but within 1                             | 320 feet from                    | the existing point of                            |
|            |   |            | diversion, attach a top<br>For groundwater source | ographic map<br>es show all well | or aerial photograph.<br>Is (including domestic) |
|            |   |            | within one-half mile of the                       | he proposed poi                  | nt of diversion and the                          |
|            |   |            | names and mailing ad water sources, show          | dresses of the                   | owners. For surface                              |
|            |   |            | landowner(s) one-half                             | mile downstrea                   | im and one-half mile                             |
|            |   |            | upstream from your pro                            | perty lines.                     |  |

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. 18982 MAKE ADDITIONAL COPIES AS NECESSARY

| 3. Co<br>Ov                            | ontinue<br>wner of           | <i>d:</i> The<br>Land -                          | N/   | ntiy au<br>\ME:<br>ESS:  | CIRCL  | ELAN  | ID & C  | ATTLE  | COR<br>LCOM   | PORA<br>1B KS                                      | TION<br>67851  |   |  |                                |                                 |  |   |                          |   |
|--|------------------------------|--|--|--|--|---|---|--|---|--|--|---|--|--------------------------------|---------------------------------|--|---|--------------------------|---|
|  | ··                           |  |  | NE   | Ξ¼   |   |   | NV   | 11/4  |  |  | SV  | V¼   |                                |                                 |  | 1/4   |                          | TOTAL<br>ACRES  |
| Sec.                                   | Twp.                         | Range  | NE1/4  | NW¼  | SW1/4  | SE¼   | NE¼   | NW¼  | SW1/4   | SE1/4  | NE1/4  | NW¼   |  | SE¼                            | NE1/4                           | NW%  |   | SE1/4                    |   |
| 21                                     | 24                           | 33_  | 34   | 34   | 34   | 34  | 34  | 34   | 34  | 34   | 34   | 34  | 34   | 34_                            | 34                              | 34   | 34  | 34                       | 544   |
|  |                              |  | ļ  |  |  |   |   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
| O۱                                     | wner of                      | f Land -   | NA<br>ADDR                                   |  |  |   |   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
|  |                              |  |  | NE<br>NE   | E¼   |   |   | NV   |   | I  |  |   | <b>√¼</b>  | I                              |                                 |  | <u> </u>  | I                        | TOTAL<br>ACRES  |
| Sec.                                   | Twp.                         | Range  | NE14   | NW¼  | SW1/4  | SE1/4   | NE1/4   | NW¼  | SW1/4   | SE1/4  | NE%  | ŃW¼   | SW1/4  | SE1/4                          | NE1/4                           | NW1/4  | SW1/4   | SE¼                      |   |
| ,                                      |                              |  |  | <u> </u>   |  |   |   |  | ···   |  |  |   |  |                                |                                 |  | <u> </u>  |                          | <i>:</i> ::   |
|  |                              |  | ļ  |  |  |   |   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
|  |                              |  |  |  | <u> </u>   |   |   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
| Oı                                     | wner of                      | f Land -   | NA<br>ADDR                                   |  |  |   | ,   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
|  |                              | ***************************************          |  | NI   | Ξ1/4   |   |   | NV   | V¼  |  |  | sv  | N¼   |                                |                                 | SE   | Ξ1⁄4  | -                        | TOTAL   |
| Sec.                                   | Twp.                         | Range  | NE1/4  | NW¼  |  | SE1/4   | NE14  |  |   | SE1/4  | NE1/4  | NW14  | T  | SE1/4                          | NE1/4                           | NW1/4  | SW1/4   | SE1/4                    | ACRES   |
|  |                              |  |  |  |  |   |   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
|  |                              |  |  |  |  |   |   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
|  |                              |  | 1  |  |  |   | *******   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
|  |                              |  |  |  |  |   |   |  |   |  |  |   |  |                                |                                 |  |   |                          |   |
| 4.— <del>C</del> o                     | <del>ontinuc</del><br>wner o | f Land -   | N  | <del>licatior</del><br>AME:<br>ESS:  | CIRCL  | E LAN   | 1D & C  | ATTL   | E COF   | RPORA  | <u>NOITA</u>   |   | the pl   | ace of                         | use be                          | chan<br>C  | ged to  | 67√7                     | - B   |
| 4.— <del>C</del> c                     | <del>ontinuc</del><br>wner o | f Land -   | N  | AME:<br>ESS:   | CIRCL<br>901 AI  | E LAN   | 1D & C  | XE HC  | E COF   | RPORA  | <u>NOITA</u>   |   | the place of the p | ace of                         | use be                          | <del>9 c c</del>                                     | ged to:   | <i>67√1</i>              | TOTAL   |
| 4.———————————————————————————————————— | wner o                       | f Land   | ADDR   | AME:<br>ESS:   | CIRCL<br>901 AI  | E LAN   | ND & C  | ATTLI<br>VE HC   | E COF   | RPORA<br>MB KS                                     | <u>NOITA</u>   | SV  | 5 <i>&amp;</i> &   | A                              | NE1/4                           | <del>9 c c</del>                                     | 1M  | €7√7<br>SE1/4            |   |
| O:                                     | wner o                       | f Land -   | ADDR   | AME:<br>ESS:<br>NI   | CIRCL<br>901 AI  | E LAN   | ND & C  | VE HC  | E COF<br>DLCON                                      | RPORA<br>MB KS                                     | 67851  | SV<br>NW¼   | NY<br>SWY  | SE½                            | 770                             | 9 C ¢  | 1M  | <i>€7√1</i>              | TOTAL   |
| Sec.                                   | wner o                       | f Land   | ADDR   | AME:<br>ESS:<br>NI   | CIRCL<br>901 AI  | E LAN   | ND & C<br>SAS A<br>NE%  | VE HC  | E COF<br>DLCON<br>V¼<br>SW¼                         | RPORA<br>AB KS                                     | 07851<br>NEW   | SV<br>NW¼   | NY<br>SWY  | SE½                            | NE1/4                           | 9 C 6<br>si<br>nw%                                   |   | SE1/4                    | TOTAL<br>ACRES  |
| Sec. 21                                | Twp.                         | Range<br>33                                      | NE1/4  | AME:<br>ESS:<br>NI<br>NW½<br>34.5  | CIRCL<br>901 AI<br>5W¼<br>34.5   | E LAN<br>RKANS<br>SE1/4                             | ND & C<br>SAS A<br>NE%  | VE HC  | E COF<br>DLCON<br>V¼<br>SW¼                         | RPORA<br>AB KS                                     | NE1/2<br>34.5  | S\<br>NW¼<br>34.5   | N%<br>SW%<br>34.5  | SE½ 34.5                       | NE1/4<br>38                     | 9 C 6<br>SI<br>NW¼<br>/ 38                           | 5W% 38  | SE% 38                   | TOTAL<br>ACRES<br>566   |
| Sec. 21 27 34                          | Twp. 25 24 24                | Range 33 33 33                                   | NE%<br>34.5<br>34<br>34                      | NW1/4<br>34.5<br>34  | SW% 34.5 34 34/  | SE½ 34.5 34   | ND & C<br>SAS A<br>NE%<br>34.5  | NW% 34.5   | E COF<br>PLCON<br>V¼<br>SW¼<br>34.5                 | SE% 34.5   | NÉ%<br>34.5<br>34  | SV<br>NW¼<br>34.5   | N%<br>SW%<br>34.5<br>34  | SE½ 34.5 34                    | NE1/4<br>38<br>34               | SI<br>NW¼<br>/ 38<br>34                              | 5W%<br>38<br>34   | SE1/4<br>38<br>34        | TOTAL<br>ACRES<br>566<br>408  |
| Sec. 21 27 34                          | Twp. 25 24 24                | Range 33 33 31                                   | NE½  NE½  34.5  34  34                       | NW1/4<br>34.5<br>34  | CIRCL 901 AI SW% 34.5 34 CIRCL   | SE%<br>34.5<br>34<br>E LAN                          | NE 1/4<br>34.5<br>34  | NW% 34.5  CATTLI   | SW% 34.5 34   | SE½ 34.5 PORA                                      | NE½ 34.5 34 31 34 31 31 31 31 31 31 31 31 31 31 31 31 31 | SV<br>NW%<br>34.5<br>34<br>34   | N%<br>SW%<br>34.5<br>34  | SE½ 34.5 34 34                 | NE% 38 34 34                    | SI<br>NW¼<br>/ 38<br>34                              | 5W%<br>38<br>34   | SE1/4<br>38<br>34        | TOTAL<br>ACRES<br>566<br>408  |
| Sec. 21 27 34                          | Twp. 25 24 24                | Range 33 33 31                                   | NE½  NE½  34.5  34  34                       | AME:<br>ESS:<br>NIII<br>NW¼<br>34.5<br>34<br>34<br>AME:<br>ESS:  | CIRCL<br>901 AI<br>5W/4<br>34.5<br>34<br>34<br>CIRCL<br>901 A                      | SE%<br>34.5<br>34<br>E LAN                          | NE 1/4<br>34.5<br>34  | NW% 34.5 34 CATTLL VE HC   | SW% 34.5 34   | SE½ 34.5 PORA                                      | NE½ 34.5 34 31 34 31 31 31 31 31 31 31 31 31 31 31 31 31 | SV<br>NW¼<br>34.5<br>34<br>34   | N%<br>SW%<br>34.5<br>34<br>34  | SE½ 34.5 34 34                 | NE% 38 34 34                    | SI<br>NW1/4<br>38<br>34<br>34                        | 5W%<br>38<br>34   | SE1/4<br>38<br>34        | TOTAL<br>ACRES<br>566<br>408  |
| Sec. 21 27 34                          | Twp. 25 24 24 wner o         | Range 33 33 31                                   | NE1/4<br>34.5<br>34<br>34<br>34<br>ADDR      | AME:<br>ESS:<br>NI<br>NW¼<br>34.5<br>34<br>34<br>AME:<br>ESS:  | CIRCL 901 AI SW% 34.5 34 CIRCL 901 A   | SE¼ 34.5  34  E LAN  RKAN:                          | NE%<br>34.5<br>34<br>ND & C   | NW% 34.5  ATTLL  NW% 34.5  ATTLL  CATTLL  VE HC  | SW4 34.5 34 ECOF                                    | SE% 34.5 AB KS                                     | NE½ 34.5 34 31 34 31 31 31 31 31 31 31 31 31 31 31 31 31 | SV<br>NW¼<br>34.5<br>34<br>34   | N% SW% 34.5 34 34  | SE½ 34.5 34 34                 | NE% 38 34 34                    | SI<br>NW1/4<br>38<br>34<br>34                        | 5W%<br>38<br>34<br>34   | SE% 38 34 34             | TOTAL<br>ACRES<br>566<br>408<br>544                                 |
| Sec. 21 27 34                          | Twp. 25 24 24                | Range<br>33<br>33<br>33<br>f Land                | NE1/4<br>34.5<br>34<br>34<br>34<br>ADDR      | AME:<br>ESS:<br>NI<br>NW¼<br>34.5<br>34<br>34<br>AME:<br>ESS:  | CIRCL 901 AI SW% 34.5 34 CIRCL 901 A   | SE¼ 34.5  34  E LAN  RKAN:                          | NE%<br>34.5<br>34<br>ND & C   | NW% 34.5  34  CATTLL VE HC   | SW4 34.5 34 ECOF                                    | SE% 34.5 AB KS                                     | NE%<br>34.5<br>34<br>34<br>ATION<br>67851                | SV<br>NW¼<br>34.5<br>34<br>34   | N/4 SW/4 34.5 34 34 SW/4 SW/4  | SE½ 34.5 34 34                 | NE%<br>38<br>34<br>34           | SI NW1/4 / 38   34   34   SI                         | 5W% 38 34 34 34   | SE% 38 34 34             | TOTAL<br>ACRES<br>566<br>408<br>544                                 |
| Sec. 21 27 34 Sec.                     | Twp. 25 24 24 wner o         | Range 33 33 33 f Land                            | NE1/4 34.5 34 34 ADDR                        | AME:<br>ESS:<br>NW¼<br>34.5<br>34<br>34<br>AME:<br>ESS:  | CIRCL 901 AI SW% 34.5 34 34/901 A  | SE¼ 34 34 SE LAN RKAN                               | NE% 34.5 34 ND & C SAS A  | NW% 34.5  ATTLL  NW% 34.5  ATTLL  CATTLL  VE HC  | SW1/4 SW1/4 S4.5 SCOPOLCOM                          | SE¼ SE¼ SE¼ SE¼ SE¼ SE¼                            | 100 07851 NE% NE% NE%                                    | S\\ NW¼\\ 34.5\\ 34\\ 34\\ NW¼\\ NW¼\\ NW¼\\ 34.5\\ NW¼\\ 34.5\\ NW¼\\ NW¾\\ NW¾\\ NW¾\\ NW¾\\ NW¾\\ NW¾\\ NW¾\ | N% SW% 34.5 34 34 SW% SW%  | SE½ 34.5 34 34 SE½             | NE½  NE½  NE½                   | SI<br>NW1/2<br>/ 38<br>34<br>34<br>34<br>SI<br>NW1/2 | SW%   SW% | SE½ 38 34 34 34          | TOTAL ACRES  566  408  544  TOTAL ACRES                             |
| Sec. 21 27 34 Sec. 3                   | Twp. 25 24 24 wner o         | Range 33 33 33 f Land Range 33                   | NE1/4 34.5 34 34 ADDR                        | AME: ESS: NI NW¼ 34.5 34 34 AME: ESS:  | CIRCL 901 AI SW% 34.5 34 CIRCL 901 AI SW% 34.5 34 34 SW% 34 SW% 34                 | SE½ 34.5 34 E LAN RKAN:                             | NE% 34.5  34  ND & C SAS A  NE% 37.5  | NW/A 34.5  ATTLI VE HC  NW/A 34.5  ATTLI VE HC  NW/A 37.5  | SW1/4 34.5 34 ECOFOLCOM                             | SE% 34.5 AB KS PORA B KS SE% 37.5                  | NE%<br>34.5<br>34<br>34<br>ATION<br>67851<br>NE%<br>37.5 | SN NW1/4 34.5 34 34 34 SI NW1/4 37.5  | N/4 SW/4 34.5 34 34 34 SW/4 SW/4 SW/4 SW/4 SW/4 SW/4 SW/4 SW/  | SE% 34.5 34 34 34 SE% 37.5     | NE% 38 34 34 NE% 37.5           | SI<br>NW1/4<br>38<br>34<br>34<br>34<br>34<br>37.5    | SW1/4   SW1/4   38   34   34   34   | SE½ 34 34 34 37.5        | TOTAL<br>ACRES<br>566<br>408<br>544<br>TOTAL<br>ACRES               |
| Sec. 21 27 34 Sec. 3 10 15             | Twp. 25 25 25                | Range  | NE1/4<br>34.5<br>34<br>34<br>34<br>ADDR      | AME:<br>ESS:<br>NW1/4<br>34.5<br>34<br>34<br>AME:<br>ESS:<br>NW1/4<br>34<br>34<br>34<br>34<br>34   | CIRCL 901 AI SW% 34.5 34 CIRCL 901 AI SW% 34 34 34 34 CIRCL                        | SE½ 34.5 34 E LAN SE½ 34 34 34 34 34 34             | NE% 34.5  AND & CSAS A  NE% 34.5  AND & CSAS A  NE% 37.5  34  34  ND & CSAS A | NW/A 34.5  CATTLI VE HC  NW/A 34.5  CATTLI VE HC  NW/A 37.5  34  34  CATTLI CAT | SW1/4 34.5 34 5 COF 0 LCOM 9/4 37.5 34 34 34 5 COF  | SE½ 34.5  SE½ 37.5 34 34 34  RPOR/                 | NE% 34.5 34 37.5 37.5 34 ATION                           | SV<br>NW¼<br>34.5<br>34<br>34<br>34<br>NW¼<br>37.5<br>37.5<br>34  | N% SW% 34.5 34 34 SW% SW% SW% 37.5 37.5  | SE½ 34.5 34 34 34 35 37.5      | NE½ 38 34 34 NE½ 37.5 34        | SI NW¼ 37.5 34                                       | SW1/4   38   34   34  | SE% 37.5/ 34             | TOTAL<br>ACRES<br>566<br>408<br>544<br>TOTAL<br>ACRES<br>586<br>558 |
| Sec. 21 27 34 Sec. 3 10 15             | Twp. 25 25 25                | Range  | NE1/4<br>34.5<br>34<br>34<br>34<br>ADDR      | AME:<br>ESS:<br>NI<br>NW1/4<br>34.5<br>34<br>34<br>AME:<br>ESS:<br>NW1/4<br>34<br>34<br>34   | CIRCL 901 AI SW% 34.5 34 CIRCL 901 AI SW% 34 34 34 34 CIRCL                        | SE½ 34.5 34 E LAN SE½ 34 34 34 34 34 34             | NE% 34.5  AND & CSAS A  NE% 34.5  AND & CSAS A  NE% 37.5  34  34  ND & CSAS A | NW/A 34.5  CATTLI VE HC  NW/A 34.5  CATTLI VE HC  NW/A 37.5  34  34  CATTLI CAT | SW1/4 34.5 34 5 COF 0 LCOM 9/4 37.5 34 34 34 5 COF  | SE½ 34.5  SE½ 37.5 34 34 34  RPOR/                 | NE% 34.5 34 37.5 37.5 34 ATION                           | SV<br>NW¼<br>34.5<br>34<br>34<br>34<br>NW¼<br>37.5<br>37.5<br>34  | N% SW% 34.5 34 34 SW% SW% SW% 37.5 37.5  | SE½ 34.5 34 34 34 35 37.5      | NE½ 38 34 34 NE½ 37.5 34        | SI NW¼ 37.5 34                                       | SW1/4   38   34   34  | SE% 37.5/ 34             | TOTAL<br>ACRES<br>566<br>408<br>544<br>TOTAL<br>ACRES<br>586<br>558 |
| Sec. 21 27 34 Sec. 3 10 15             | Twp. 25 25 25                | Range  | NE1/4<br>34.5<br>34<br>34<br>34<br>ADDR      | ME: ESS: NI NW'4 34.5 34 34 AME: ESS: NI NW'4 34 AME: ESS: NI  | CIRCL 901 AI SW% 34.5 34 34 SW% 34 34 34 34 CIRCL 901 A                            | SE¼ 34 5 34 E LAN RKAN: SE½ 34 34 34 34 AE LAN RKAN | NE% 34.5  NE% 34.5  NE% 37.5  34  ND & C SAS A  ND & C SAS A                  | NW% 34.5  ATTLL VE HC  NV  ATTLL VE HC   | SW% 34.5 34 SW% | SE¼ 34.5 AB KS SE¼ AB KS SE¼ 37.5 34 34 RPOR/MB KS | NE¼ 34.5 34 34 37.5 37.5 37.5 34 ATION 67851             | SN NW¼ 34.5 34 34 37.5 37.5 34 SN NW¼   | N/4 SW/4 34.5 34 34 SW/4 SW/4 SW/4 SW/4 SW/4 SW/4 SW/4 SW/   | SE½ 34.5 34 34 34 37.5 37.5 34 | NE% 38 34 34 NE% 37.5 34 34 NE% | SI NW¼ 34 34 34 34 34 34 34 34 34 34 Si NW¼          | SW1/4   38   34   34   37.5   34   34   34   34   34   34   34   3  | SE% 37.5/ 34             | TOTAL<br>ACRES<br>566<br>408<br>544<br>TOTAL<br>ACRES<br>586<br>558 |
| Sec. 21 27 34 Sec. 3 10 15 O           | Twp. 25 25 25 wner o         | Range 33 33 33 f Land Range 33 33 f Land         | NE1/4 34.5 34 34 ADDR NE1/4 34 34 34 34 ADDR | ME: ESS:  NW¼ 34.5 34 34 AME: ESS:  NW¼ 34 AME: NW¼ 34 AME: NW¼ AM | CIRCL 901 AI SW% 34.5 34 SW% 34 34 34 34 CIRCL 901 A SW% 34 SW% 34 SW% SW% SW% SW% | SE¼ 34.5 34 E LAN RKAN: SE½ 34 34 34 34 ARKAN       | NE% 34.5  NE% 34.5  NE% 37.5  34  ND & C SAS A  ND & C SAS A                  | NW% 34.5  ATTLL VE HC  NV  ATTLL VE HC   | SW% 34.5 34 SW% | SE¼ 34.5 AB KS SE¼ AB KS SE¼ 37.5 34 34 RPOR/MB KS | NE¼ 34.5 34 34 37.5 37.5 37.6 34 ATION 67851             | SN NW¼ 34.5 34 34 37.5 37.5 34 SN NW¼   | N/4 SW/4 34.5 34 34 34 SW/4 SW/4 37.5 37.5   | SE½ 34.5 34 34 34 37.5 37.5 34 | NE% 34 34 34 34                 | SI NW¼ 34 34 34 34 34 34 34 34 34 34 Si NW¼          | SW1/4   38   34   34   37.5   34   34   34   34   34   34   34   3  | SE½ 38 34 34 37.5 34 /34 | TOTAL ACRES  566 408 544  TOTAL ACRES 586 558 544  TOTAL            |
| Sec. 21 27 34 Sec. 3 10 15 O           | Twp. 25 25 25 wner o         | Range 33 33 33 f Land  Range 33 33 f Land  Range | NE1/4 34.5 34 34 ADDR NE1/4 34 34 34 34 ADDR | ME: ESS: NI NW1/4 34.5 34 34 AME: ESS: NI NW1/4 34 34 34 AME: ESS: NI  | CIRCL 901 AI SW% 34.5 34 SW% 34 34 34 34 CIRCL 901 A SW% 34 SW% 34 SW% SW% SW% SW% | SE¼ 34.5 34 E LAN RKAN: SE½ 34 34 34 34 ARKAN       | NE% 34.5  NE% 34.5  NE% 37.5  34  ND & C SAS A  ND & C SAS A                  | NW% 34.5  ATTLL VE HC  NV  ATTLL VE HC   | SW% 34.5 34 SW% | SE¼ 34.5 AB KS SE¼ AB KS SE¼ 37.5 34 34 RPOR/MB KS | NE¼ 34.5 34 34 37.5 37.5 37.6 34 ATION 67851             | SN NW¼ 34.5 34 34 37.5 37.5 34 SN NW¼   | N/4 SW/4 34.5 34 34 SW/4 SW/4 SW/4 SW/4 SW/4 SW/4 SW/4 SW/   | SE½ 34.5 34 34 34 37.5 37.5 34 | NE% 38 34 34 NE% 37.5 34 34 NE% | SI NW¼ 34 34 34 34 34 34 34 34 34 34 Si NW¼          | SW%   34   34   34   34   34   34   SW%   SW% | SE½ 38 34 34 37.5 34 /34 | TOTAL ACRES  566 408 544  TOTAL ACRES 586 558 544  TOTAL ACRES      |

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DWR 1-121-2 (Rev. 01/23/2008)

File No. \_\_\_\_

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 18982

MAKE ADDITIONAL COPIES AS NECESSARY

|            |             | ed: The<br>f Land -<br>/   | N/          |              |             |          | ce of u           | se is: |           |       |       |              |           |        |   |  |  |                   |                |
|------------|-------------|----------------------------|-------------|--------------|-------------|----------|-------------------|--------|-----------|-------|-------|--------------|-----------|--------|---|--|--|-------------------|----------------|
| -          |             |                            |             | NE           | <u></u>     |          |                   | NV     | V1/4      |       |       | SV           | N1/4      |        |   | SI   | Ξ1/4   |                   | TOTAL          |
| Sec.       | Twp.        | Range                      | NE1/4       | 1            | Γ           | SE1/4    | NE1/4             |        | SW1/4     | SE¼   | NE1/4 | NW1/4        | 1         | SE¼    | NE1/4                                   | NW1/4  |  | SE1/4             | ACRES          |
|            |             |                            |             |              |             |          |                   |        |           |       |       |              |           |        |   |  |  |                   |                |
|            |             |                            |             |              |             |          |                   |        |           |       |       |              |           |        |   |  |  |                   |                |
|            |             |                            |             |              |             |          |                   |        | h         |       |       |              |           |        | *************************************** |  |  |                   |                |
| 0          | wner o      | f Land -                   | N/<br>ADDRI | AME:<br>ESS: |             |          | <u> </u>          |        |           |       |       | <u> </u>     |           |        |   |  |  | 1                 |                |
|            | <del></del> |                            | 1           |              |             |          | 1                 |        |           |       | I     |              |           |        | Γ                                       |  |  |                   |                |
|            |             |                            |             | 1            | <u> </u>    |          |                   |        | V¼        |       |       |              | N¼        |        |   |  | =¼<br>   |                   | TOTAL<br>ACRES |
| Sec.       | Twp.        | Range                      | NE1/4       | NW1/4        | SW1/4       | SE1/4    | NE1/4             | NW1/4  | SW1/4     | SE1/4 | NE¼   | NW¼          | SW1/4     | SE¼    | NE1/4                                   | NW¼  | SW1/4  | SE1/4             | 7101120        |
|            |             |                            |             |              |             |          |                   |        |           |       |       |              |           |        |   |  |  | -                 |                |
|            | _           |                            |             |              |             |          |                   |        | <u> </u>  |       |       |              |           |        |   |  |  |                   |                |
|            |             |                            |             |              |             |          |                   |        | <u> </u>  |       |       |              |           |        |   |  |  |                   |                |
| O          | wner o      | f Land -                   |             | AME:<br>ESS: |             |          |                   |        |           |       |       |              |           |        |   |  |  |                   |                |
|            |             |                            | <u> </u>    |              | ~4.2        |          |                   | NIV.   | A 11.7    |       |       | CI.          | A/1/      |        |   |  | =1/  |                   | TOTAL          |
| 0.         | <b></b>     | D                          | NEW         | I            | E1/4        | 0514     | AUT'S Z           | [      | V¼        | CE1/  | NET   | 1            | N¼<br>SW¼ | 0.517  | NE1/4                                   | T  | 5W1/4  | CE1/              | TOTAL<br>ACRES |
| Sec.       | Twp.        | Range                      | NE1/4       | NW1/4        | SVV%        | SE¼      | NE1/4             | NVV%   | SW1/4     | SE¼   | NE¼   | 1477.74      | 577/4     | SE1/4  | NE.74                                   | NVV74  | SVV/4  | SE1/4             |                |
|            |             |                            | -           |              |             |          |                   |        |           |       |       | -            |           |        |   | <del>                                     </del> | <del>                                     </del> |                   |                |
|            |             |                            |             | <u> </u>     |             |          |                   |        |           |       |       |              |           |        |   |  | -  |                   |                |
|            |             | od:-If-th<br>f Land -<br>∕ | N           |              | CIRCL       | E LAN    | <u>√Ď &amp; C</u> | ATTL   | E COR     | PORA  | TION  |              | the pla   | Sco-of | use be<br>977                           | AC.  | ged to:  | 1 <del>67</del> 1 | TB             |
|            | •           |                            |             | NE           | =1/4        |          |                   | NV     | V¼        |       |       | SV           | N1⁄4      |        |   | SI   | Ξ1/4   |                   | TOTAL          |
| Sec,       | Twp.        | Range                      | NE1/4       | NW14         | SW1/4       | SE1/4    | NE1/4             | NW14   | SW1/4     | SE¼   | NE¼   | NW14         | SW1/4     | SE1/4  | NE1/4                                   | NW14/  | SW1/4  | SE1/4             | ACRES          |
| 33         | 24          | 3/3                        | 34          | 34           | 34          | 34/      | 34                | 34     | 34        | 34    | 3/4   | 34           | 34        | 34     | 34                                      | 34   | .34  | 34                | 544            |
| 16         | 24          | /33 (                      | Lot1        | rot3         |             |          | 1443              | L074   | 15        | 8     | 3/Ac  | <b>7 33</b>  | 29        | 22     | 20 As<br>20                             | /38  | 35   | 24                | 269 /          |
| 4          | 25 /        | 33                         | 34          | 34           | 34          | /34      | 34                | 34     | 34        | 34    | 34    | 34           | 34        | 34     | 34 /                                    | 34   | 34   | 34                | 544            |
|            |             |                            |             |              | <del></del> | <u> </u> | <del></del>       |        |           | /     | I     | 1 + /        | ,         |        |   |  |  |                   |                |
|            | wner o      | f Land -                   |             | ESS:         |             |          |                   |        |           |       |       |              |           |        |   |  |  |                   |                |
|            | •           |                            |             | NJ           | £1/4        | ı        |                   | NV     | V¼ /      |       |       | SV           | N1/4      | /      |   | SI   | Ξ1⁄4   |                   | TOTAL          |
| Sec.       | Twp.        | Range                      | NE1/4       |              | SW1/4       | SE1/4    | NE1/4             | NW1/4  | \$W1/4    | SE1/4 | NE¼   | NW¼          | SW1/4     | SE1/4  | NE1/4                                   | NW¼  | SW1/4  | SE1/4             | ACRES          |
| $\sqrt{5}$ | 25          | 33                         | 34          | 134          | 34          | 34       |                   |        | <u>/</u>  |       |       | ļ            |           | /      | 34                                      | 34   | 34   | 34                | 272            |
| 8          | 25          | 33                         | 34 /        | 34           | 34          | 34       |                   |        |           |       |       |              |           |        | 34_                                     | 34   | 34   | 3A                | 272            |
| 9          | 25          | 33                         | 3 <i>A</i>  | 34           | 34          | 34       | 34                | 84     | 34        | 34    | 34    | 34           | 34        | 34     | 34                                      | 34   | 34   | /34               | 544            |
| *****      | wner o      | f Land -                   |             | AME:<br>ESS: |             |          |                   |        |           |       |       | /            | /         |        |   |  |  |                   |                |
|            |             |                            |             |              | - , , 1     |          |                   |        |           |       |       | -/           |           |        |   |  | /  |                   |                |
| Sec.       | Twp.        | Range                      | NE¼         | NW14         | 5W1/4       | SE¼/     | NE1/4             | 1      | v¼<br>sw¼ | SE¼   | NE¼   | / SV<br>NW14 | W¼<br>SW¼ | SE¼    | NE¼                                     | SI<br>NW1/4                                      | ±1⁄4<br>SW1⁄4                                    | SE1/4             | TOTAL<br>ACRES |
| 16         | 25/         | 33                         | 34          | 34           | 34          | 3/       | 34                | 34     | 34        | 34    | 34/   | 34           | 34        | 34     | 34                                      | /34  | 34   | 34                | 544            |
| 17         | 26          | 33                         | 34          | 34           | 34          | /34      |                   |        |           |       | /     |              |           |        | 34 /                                    | 34   | 34   | 34                | 272            |
| 21         | 24          | 33                         | 38          | 38           | 26.5        | 26.5     | 38                | 38     | 26.5      | 26.5  | 34    | 34           | 34        | 34     | 34                                      | 34   | 34   | 34                | 530            |
|            |             |                            |             |              |             |          |                   |        |           |       |       |              |           |        |   |  |  |                   |                |

Page \_\_\_\_

DWR 1-121-2 (Rev. 01/23/2008)

File No.

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 18982
MAKE ADDITIONAL COPIES AS NECESSARY

|                |                           |                                |   | k*r   | -1/                         |          |          | Krt.     | V1/4                                  |                |                | 21/2     | V¼             |        |        | 12          | E1/4   |           | TOTAL                                  |
|----------------|---------------------------|--------------------------------|---|---|-----------------------------|----------|----------|----------|---------------------------------------|----------------|----------------|----------|----------------|--------|--------|-------------|--|-----------|--|
| _              | T                         | Damma                          | X11"17  |   | 5W1/4                       | SE¼      | NE1/4    | NW1/4    |                                       | SE1/4          | NE1/4          |          |                | SE1/4  | NE1/4  |             | SW1/4  | SE1/4     | ACRE                                   |
| C              | Twp.                      | Range                          | NE%   | 140474                                      | 344/4                       | OL/4     | IVE /4   | 1444/4   | 011/4                                 | OI74           | 112/3          | 1111/5   | V.,,,          | 02,4   | 11,1   | (11174      |  |           |  |
|                |                           |                                |   |   |                             |          |          |          |                                       |                |                |          |                |        |        |             |  |           |  |
|                |                           |                                |   |   |                             |          |          |          |                                       |                |                |          |                |        |        |             |  |           |  |
|                |                           |                                |   |   | <u> </u>                    |          | <u> </u> |          |                                       |                | L.             | <u> </u> | <u> </u>       |        |        |             |  |           |  |
| O۱             | vner o                    | Land -                         | NA<br>ADDRI                                     | NME:<br>ESS:                                |                             |          |          |          |                                       |                |                |          |                |        |        |             |  |           |  |
|                |                           | •                              |   |   |                             |          |          | - 10     |                                       |                | 1              | 01       | h 14 /         |        | Γ      | CI          | Ξ1/4   |           | TOTA                                   |
|                | 770                       | D                              | NIE'1/  | 1   | 5W1/4                       | SE1/4    | NE¼      | NW1/4    | W¼<br>SW¼                             | SE1/4          | NE1/4          | NW1/4    | SW1/4          | SE¼    | NE1/4  | NW1/4       | T  | SE1/4     | ACRE                                   |
| c.             | Twp.                      | Range                          | NE.74   | 1444.74                                     | 3VV/4                       | 35.74    | INC. 74  | 190074   | 300/4                                 | OL74           | 142.74         | 144474   | GVV/4          | UL74   | 141274 | 111174      | 01174  | 02,4      |  |
|                |                           |                                |   |   |                             |          |          |          |                                       |                |                |          |                |        |        |             |  |           |  |
|                |                           |                                |   | -   |                             |          |          |          |                                       |                |                |          |                |        |        |             |  |           |  |
|                |                           | r t t                          | <u> </u>  | N N A F                                     | <u> </u>                    | <u> </u> |          | <u> </u> | 1                                     |                | <u> </u>       |          |                |        |        |             |  |           | ************************************** |
| O١             | wner o                    | - f Land<br>ر                  |   | AME:<br>ESS:                                |                             |          |          |          |                                       |                |                |          |                |        |        |             |  |           |  |
|                |                           |                                | Γ   |   |                             |          | I        |          | A 65 /                                |                |                | C1       | A/1/           |        |        | ę.          | E¼   |           | тота                                   |
|                | т                         | Don                            | NE1/4   | T   | 5W1/4                       | SE1/4    | NE1/4    |          | N1/4<br>SW1/4                         | SE1/4          | NE1/4          | T        | N¼<br>SW¼      | SE1/4  | NE¼    | NW1/4       | 1  | SE1/4     | ACRE                                   |
| ec.            | Twp.                      | Range                          | INE 74  | 190074                                      | 30074                       | 3E%      | NEA      | 140074   | 30074                                 | JL/4           | 141-74         | 1444/4   | 00074          | OL/4   | (12/4  | 111174      | 01174  | J/4       |  |
|                |                           |                                |   |   |                             |          |          |          |                                       |                |                |          | <del> </del>   |        |        | · · · · · · |  |           |  |
|                |                           |                                | I   | 1   | 5                           | 3        | £I.      |          |                                       |                |                |          |                |        |        |             |  |           |  |
| - Cr           | o <i>ntinue</i><br>wner o | ed: If th                      | N   | AME:  | CIRCL                       | E LAN    | 1D & C   | ATTL     | E COF                                 | RPOR/          | <u>NOIT</u>    |          | the plant      | ace of | use be | chan<br>UN  | ged to   | :<br>7    | B                                      |
| - Ca<br>Or     | o <i>ntinue</i><br>wner o | f Land -                       | N   | AME:<br>ESS:                                | CIRCL<br>901 A              | E LAN    | 1D & C   | VE HO    | E COF                                 | RPOR/          | <u>NOIT</u>    |          | CE             | AT     | use be | UN          | <i>1€</i> M  | : '7      |  |
| O              | wner o                    | f Land -                       | ADDR  | AME:<br>ESS:                                | CIRCL<br>901 A              | E LAN    | ND & C   | VE HO    | E COF<br>DLCON                        | RPORA<br>AB KS | ATION<br>67851 | SI       | N¼.            | ATI    | AC     | UP s        | <i>1€</i> ™  | 7         | E TOTA                                 |
| Or<br>ec.      | wner o                    | f Land -                       | N   | AME:<br>ESS:                                | CIRCL<br>901 A              | E LAN    | ND & C   | VE HO    | E COF                                 | RPORA<br>AB KS | <u>NOIT</u>    | SI       | CE             | ATI    | AC     | UN          | <i>1€</i> ™  | 7         | TOTA<br>ACRE                           |
| Ov             | wner o                    | f Land -                       | ADDR  | AME:<br>ESS:                                | CIRCL<br>901 A              | E LAN    | ND & C   | VE HO    | E COF<br>DLCON                        | RPORA<br>AB KS | ATION<br>67851 | SI       | N¼.            | ATI    | AC     | UP s        | <i>1€</i> ™  | SE1/4     | TOTA                                   |
| Ov             | wner o                    | f Land -                       | ADDR  | AME:<br>ESS:                                | CIRCL<br>901 A              | E LAN    | ND & C   | VE HO    | E COF<br>DLCON                        | RPORA<br>AB KS | ATION<br>67851 | SI       | N¼.            | ATI    | AC     | UP s        | <i>1€</i> ™  | SE1/4     | TOTA<br>ACRE                           |
| O <sup>1</sup> | Twp.                      | f Land -                       | NE1/4   | AME:<br>ESS:<br>N                           | CIRCL<br>901 A<br>E¼<br>SW¼ | E LAN    | ND & C   | NW%      | E COF<br>DLCON                        | RPORA<br>AB KS | ATION<br>67851 | SI       | N¼.            | ATI    | AC     | UP s        | <i>1€</i> ™  | SE1/4     | TOTA<br>ACRE                           |
| O <sup>1</sup> | Twp.                      | Range 33                       | NE%   | AME:<br>ESS:<br>NW1/4                       | CIRCL<br>901 A<br>E¼<br>SW¼ | E LAN    | ND & C   | VE HO    | E COF<br>DLCON                        | RPORA<br>AB KS | ATION<br>67851 | SI       | N¼.            | ATI    | AC     | UP s        | <i>1€</i> ™  | SE1/4     | TOTA<br>ACRE                           |
| O <sup>1</sup> | Twp.                      | Range 33                       | NE%   | AME: AME: AME: ESS:                         | CIRCL<br>901 A<br>5W%       | E LAN    | ND & C   | NW%      | E COF<br>DLCOM<br>W%<br>SW%           | RPORA<br>AB KS | ATION<br>67851 | SI       | NYA SWYA       | ATI    | AC     | S<br>NW1/4  | E¼<br>SW¼  | SE1/4     | TOTA<br>ACRE                           |
| O1<br>ec.<br>7 | Twp. 24 wner o            | Range                          | NE¼   | AME: ESS: NI NW% AME: ESS:                  | CIRCL<br>901 A<br>5W%       | E LAN    | ND & C   | NW%      | E COF<br>DLCOM<br>N'4<br>SW'4         | SE%            | ATION 67851    | SH       | NYA SWYA       | SE%    | 8      | S<br>NW%    | E¼<br>SW¼  | SE½ 2     | TOTA ACRE                              |
| O1<br>ecc.     | Twp. 24 wner o            | Range 33                       | NE¼   | AME: ESS: NI NW% AME: ESS:                  | CIRCL<br>901 A<br>5W%       | E LAN    | ND & C   | NW%      | E COF<br>DLCOM<br>W%<br>SW%           | SE%            | ATION 67851    | SH       | NYA SWYA       | SE%    | 8      | S<br>NW%    | E¼<br>SW¼  | SE1/4     | TOTA ACRE                              |
| O1<br>ecc.     | Twp. 24 wner o            | Range                          | NE¼   | AME: ESS: NI NW% AME: ESS:                  | CIRCL<br>901 A<br>5W%       | E LAN    | ND & C   | NW%      | E COF<br>DLCOM<br>N'4<br>SW'4         | SE%            | ATION 67851    | SH       | NYA SWYA       | SE%    | 8      | S<br>NW%    | E¼<br>SW¼  | SE½ 2     | TOTA ACRE                              |
| O1<br>ec.<br>7 | Twp. 24 wner o            | Range                          | NE¼   | AME: ESS: NI NW% AME: ESS:                  | CIRCL<br>901 A<br>5W%       | E LAN    | ND & C   | NW%      | E COF<br>DLCOM<br>N'4<br>SW'4         | SE%            | ATION 67851    | SH       | NYA SWYA       | SE%    | 8      | S<br>NW%    | E¼<br>SW¼  | SE½ 2     | TOTA ACRE                              |
| O1             | Twp. 24 wner o            | Range 33 f Land                | NE¼   | AME: ESS: NI NW¼  AME: ESS: N               | E¼ SW¼                      | SE%      | NE%      | NW%      | E COF<br>DLCOM<br>N'4<br>SW'4         | SE%            | ATION 67851    | SH       | NYA SWYA       | SE%    | 8      | S<br>NW%    | E¼<br>SW¼  | SE½ 2     | TOTA ACRE                              |
| O1             | Twp. 24 wner o            | Range 33  f Land Range         | NE1/A NE1/A NE1/A NE1/A NE1/A NE1/A NE1/A NE1/A | AME: ESS: NW1/4 AME: ESS: NW2/4 AME:        | CIRCL 901 A SW%             | SE%      | NE%      | NW%      | E COF<br>DLCOM<br>N'4<br>SW'4         | SE%            | ATION 67851    | SH       | NYA SWYA       | SE%    | 8      | S<br>NW%    | E¼<br>SW¼  | SE½ 2     | TOTA ACRE                              |
| O1             | Twp. 24 wner o            | Range 33  f Land Range         | NE1/A NE1/A NE1/A NE1/A NE1/A NE1/A NE1/A NE1/A | AME: ESS:  NW¼  AME: ESS:  NW¼  AME: ESS:   | E¼ SW¼                      | SE%      | NE%      | NW%      | E COF<br>DLCOM<br>N'4<br>SW'4<br>SW'4 | SE%            | ATION 67851    | SI NWX   | N¼ SW¼ SW¼ SW¼ | SE%    | 8      | S<br>NW1/4  | E¼ SW¼   | SE½ 2     | TOTA ACRE                              |
| O1             | Twp.  24  wner o          | Range 33 f Land Range          | NE¼ NE¼ NE¼ NE¼ NE¼ NE¼                         | AME: ESS: NW1/4  AME: ESS: NW2/4  AME: ESS: | E¼ SW¼                      | E LAN    | NE%      | NWW      | E COF<br>DLCOM<br>W%<br>SW%           | SE½            | NE¼            | SI NW%   | W¼ SW¼         | SE%    | NE%    | S<br>NW1/4  | E1/4 SW1/4 S | SE½ 2 SE½ | TOTA ACRE                              |
| O1             | Twp.  24  wner o          | Range 33  f Land Range         | NE¼ NE¼ NE¼ NE¼ NE¼ NE¼                         | AME: ESS: NW1/4  AME: ESS: NW2/4  AME: ESS: | E¼ SW¼                      | E LAN    | NE%      | NWW      | E COF<br>DLCOM<br>N'4<br>SW'4<br>SW'4 | SE½            | NE¼            | SI NW%   | W¼ SW¼         | SE%    | 8      | S<br>NW1/4  | E1/4 SW1/4 S | SE½ 2     | TOTA<br>ACRE                           |
| O1             | Twp.  24  wner o          | Range<br>33<br>f Land<br>Range | NE¼ NE¼ NE¼ NE¼ NE¼ NE¼                         | AME: ESS: NW1/4  AME: ESS: NW2/4  AME: ESS: | E¼ SW¼                      | E LAN    | NE%      | NWW      | E COF<br>DLCOM<br>W%<br>SW%           | SE½            | NE¼            | SI NW%   | W¼ SW¼         | SE%    | NE%    | S<br>NW1/4  | E1/4 SW1/4 S | SE½ 2 SE½ | TOTA<br>ACRE                           |

Page \_\_\_\_\_

DWR 1-121-2 (Rev. 01/23/2008)

File No. \_\_\_\_\_

17 acres in Lot 6 31 acres in Lot 5

4.0 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),

6.0 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),

a total of 58 acres in Section 15,

34 acres in Lot 1

21 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),

40 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),

39 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4),

26 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),

40 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),

37.5 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),

37.5 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),

37.5 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),

37.5 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),

34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),

34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),

34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),

34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

a total of 486 acres in Section 22,

34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),

34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),

34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),

34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),

34 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),

34 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4).

34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),

34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),

34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),

34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),

34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),

34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),

34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),

34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),

34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),

34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

a total of 544 acres in Section 28,

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34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4).
34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4).
34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4).
34 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4).
34 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4),
34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),
34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),
34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),
34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4).
34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),
a total of 544 acres in Section 33,
15 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4).
8 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4).
7 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
7 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4).
29 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
22 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
20 acres in Lot 5
 7 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
35 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
24 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4).
31 acres in Lot 7.
33 acres in Lot 8,
31 acres in Lot 6.
a total of 269 acres in Section 16,
38 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
38 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
26.5 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
26.5 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4).
38 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),
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38 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4), 26.5 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),

26.5 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),

- 34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
- 34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),
- 34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
- 34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
- 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
- 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
- 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
- 34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

a total of 530 acres in Section 21,

- 8 acres in Lot 4
- 2.0 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),
- a total of 10 acres in Section 17,
- 34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
- 34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
- 34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
- 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
- 34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
- 34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),
- 34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
- 34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
- 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
- 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
- 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
- 34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),
- a total of 544 acres in Section 27,
- 34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
- 34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
- 34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
- 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
- 34 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),
- 34 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4),
- 34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4), 34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),
- 34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
- 34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),

34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4), 34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4). 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4). 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4), 34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4), a total of 544 acres in Section 34. all in Township 24 South, Range 33 west, in Finney County, Kansas 34.5 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4), 34.5 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4). 34.5 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4), 34.5 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4). 34.5 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4), 34.5 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4), 34.5 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4), 34.5 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4), 34.5 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4). 34.5 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4). 34.5 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4). 34.5 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4), 38 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4). 38 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4), 38 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4), 38 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4). a total of 566 acres in Section 21, 34 acres in Lot 1 (NE1/4 NE1/4), 34 acres in Lot 2 (NW1/4 NE1/4). 34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4). 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4). 37.5 acres in Lot 3 (NE1/4 NW1/4), 37.5 acres in Lot 4 (NW1/4 NW1/4), 37.5 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4). 37.5 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),

37.5 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4), 37.5 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4), 37.5 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4), 37.5 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),

37.5 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4), 37.5 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),

37.5 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4), 37.5 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

a total of 586 acres in Section 3,

- 34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
- 34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
- 34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
- 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
- 34 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),
- 34 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4),
- 34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),
- 34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),
- 37.5 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
- 37.5 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),
- 37.5 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
- 37.5 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
- 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
- 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
- 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
- 34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

a total of 558 acres in Section 10,

- 34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
- 34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
- 34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
- 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
- 34 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),
- 34 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4),
- 34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),
- 34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),
- 34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
- 34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4), 34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
- 34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
- 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
- 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
- 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
- 34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

a total of 544 acres in Section 15,

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34 acres in Lot 1 (NE1/4 NE1/4),
34 acres in Lot 2 (NW1/4 NE1/4),
34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4).
34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4).
34 acres in Lot 3 (NE1/4 NW1/4),
34 acres in Lot 4 (NW1/4 NW1/4).
34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),
34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4).
34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4).
34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),
34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4).
34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4).
34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4).
34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),
a total of 544 acres in Section 4,
34 acres in Lot 1 (NE1/4 NE1/4),
34 acres in Lot 2 (NW1/4 NE1/4),
34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4).
34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4).
34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4).
a total of 272 acres in Section 5,
34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4).
34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4).
34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4).
a total of 272 acres in Section 8.
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34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4), 34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),

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34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4), 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
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- 34 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),
- 34 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4),
- 34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),
- 34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),

#### 34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),

- 34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),
- 34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
- 34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
- 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
- 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
- 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
- 34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

#### a total of 544 acres in Section 9,

- 34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
- 34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
- 34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
- 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
- 34 acres in the Northeast Quarter of the Northwest Quarter (NE1/4 NW1/4),
- 34 acres in the Northwest Quarter of the Northwest Quarter (NW1/4 NW1/4),
- 34 acres in the Southwest Quarter of the Northwest Quarter (SW1/4 NW1/4),
- 34 acres in the Southeast Quarter of the Northwest Quarter (SE1/4 NW1/4),
- 34 acres in the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4),
- 34 acres in the Northwest Quarter of the Southwest Quarter (NW1/4 SW1/4),
- 34 acres in the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4),
- 34 acres in the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4),
- 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
- 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4),
- 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),
- 34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4),

#### a total of 544 acres in Section 16,

- 34 acres in the Northeast Quarter of the Northeast Quarter (NE1/4 NE1/4),
- 34 acres in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4),
- 34 acres in the Southwest Quarter of the Northeast Quarter (SW1/4 NE1/4),
- 34 acres in the Southeast Quarter of the Northeast Quarter (SE1/4 NE1/4),
- 34 acres in the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4),
- 34 acres in the Northwest Quarter of the Southeast Quarter (NW1/4 SE1/4).
- 34 acres in the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4),

34 acres in the Southeast Quarter of the Southeast Quarter (SE1/4 SE1/4), a total of 272 acres in Section 17,

all in Township 25 South, Range 33 west, in Finney County, Kansas

| 14. If the proposed groundwater point of diversion is 300 or fewer feet fro  | m existing point of diversion, complete the following:   |
|--|--|
| <ul> <li>(a) Does the undersigned represent all owners of the currently author</li> <li>☐ Yes</li> <li>☐ No</li> <li>(if no, all owners must sign this application)</li> </ul>   | rized place(s) of use identified in this application?  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently author<br/>affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>  |  |
| (c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this applic   | stantial damage to property, public health or safety?<br>ation.)   |
| If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).   | groundwater change in point of diversion greater than 300 feet, of the currently authorized place of use, or their duly authorized                 |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this appropriation are true, correct and complete.  | zed agent of the owner(s) to make this application on  |
| Dated at Vanden City, Kansas, this   | day or ( ) b some and 20 10.   |
| O (Owner) 1 +  | (Spouse)   |
| (Ploage Print)   | (Please Print)   |
| Mar / Gwner)   | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| State of Kansas County of Tunney   | +h   |
| I hereby certify that the foregoing application was signed in m  | y presence and sworn to before me this 14 day of   |
| My Appointment Expires  My Commission Expires  December 15, 2018   | Nojary Public  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid.   | of the applicable portions of the application form must be completed witl ppropriate owners' must be affixed to the application and notarized; and |
| Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | er this section shall be accompanied by the application fee set tent of Agriculture  |
| ·  |  |

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| K.A<br>terr  | Nisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-</i><br>A.R. 5-1-1 <i>et.seq.</i> With the exception of those conditions express, conditions and limitations of File No. 18982            | a-708b, as amended, and K.A.R. 5-14-3 and other applicable 701 et. seq., and rules and regulations promulgated thereunder, essly contained herein, this Summary Order does not change the  |
|--------------|--|--|
| 1.           | A change application was received on   | requesting that the place of use and / or point of be changed as described in the application.   |
| 2.           |  | uthorized place(s) of use shall be located substantially as shown  |
| 3.           | The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by tradius of the authorized point(s) of diversion.                          | nts and shall be limited to the same source or sources of water as his summary order shall be located within a foot le ☑ Not Applicable  |
| 4.           | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. ☐ Applicable ☒ No   | be located more than feet from the previously t Applicable   |
| 5.           | As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measure with K.A.R. 5-6-13.   Applicable  | well with a diversion rate of 100 gallons per minute or more, a ements shall be installed, operated and maintained in accordance   |
| 6.           | operated and maintained in accordance with K.A.R. 5-1-4 th   | operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed, rough 5-1-12. As required by K.S.A. 82a-732, as amended, and he reading of the water flow meter and the total quantity of water the end of each calendar year.   |
| 7.           | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 the a works for diversion has been completed, on the form provide ☐ Applicable ☑ Not Applicable | completed on or before December 31, 20, or within any pplicant shall notify the Chief Engineer that construction of the d by the Chief Engineer, as required by K.A.R. 5-8-4e.   |
| 8.           | The completed well log shall be submitted with the requi   | red notice.   Applicable   Not Applicable  |
| 9.           | With an in-line, automatic, quick-closing check valve capable  | oreign substance will be injected into the water shall be equipped<br>e of preventing pollution of the source of the water supply. The<br>accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable   |
| 10.          | Additional Conditions are attached.  Yes  No   | · · · · · · · · · · · · · · · · · · ·  |
|              | limitations, as amended and/or supplemented by this Summ<br>Appropriation Law and the Rules and Regulations promulg  | R. 5-5-14, all of the owners of the authorized place(s) of use of r are responsible for compliance with its terms, conditions and nary Order, and with applicable provisions of the <i>Kansas Water</i> ated thereunder. Failure to comply with these provisions may nded, and/or the suspension or revocation and dismissal of the authorized by law. |
| į            | Administrative Appeal and Effective Date of Order  | FOR OFFICE USE ONLY  |
| You          | have the right to a hearing in accordance with K.A.R. 5-   | APPLICATION APPROVED AND SUMMARY ORDER ISSUED  |
| 14-3<br>Kan  | B before this Summary Order becomes final action of the sas Department of Agriculture. Any request for a hearing   | SUMMARY ORDER ISSUED   |
| mus          | t be filed with the Chief Engineer, Division of Water<br>ources, Kansas Department of Agriculture, 109 SW  | 11 Ph  |
| 9տ է         | Street, Topeka, Kansas 66612, within 15 days after the   | By:  |
| hea          | s shown on the Certificate of Service attached hereto. If a<br>ring is not requested in accordance with K.A.R. 5-14-3  | (Print Name): THOMAS P. MAKENS   |
| tnis<br>afte | Summary Order will become effective on the 15 <sup>th</sup> day right right the date shown on the Certificate of Service.  | Division of Water Resources - Kansas Department of Agriculture   |
|              | For Use by Register of Deeds   | Date of Issuance: April 5, 7018  |
|              |  | State of Kansas ) ) SS   |
|              |  | County of Finney,  |
|              |  | Acknowledged before me on Quil 5 2018  |
|              |  | by Thomas P. Makens  |
|              |  | Signature: Sue Keemy   |
|              |  | Notary Public  SUE KEENY  Novae  My Appointment Expires  June 8, 2018  (Notary Sear)   |

| 24 <del>534W11</del>   | © 24834W/12                                      | 24\$33W07                               | 24S33W08              | 24533 <b>W0</b> 9 | 24\$3\$W10     | 24S33W                                  |
|------------------------|--|---|-----------------------|-------------------|----------------|---|
|                        |  | nange in                                | Place of              | Use: WR           | 18982          |   |
|                        |  |   |                       | @24823MMa         | BU 233         | 2                                       |
| 24 <b>5</b> 34W14      | 24934W13   | 24533W48                                | 24S33W17              | A News            | 24S33W15       | 24533W                                  |
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| ୍ତ୍ରା agre             | e to the best<br>water wells                     | or my knowled<br>(TRR. DOM: IN          | ige charant           |                   |                |   |
| Show                   | n within green c                                 | ircles on map. I                        | not, have             |                   |                |   |
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|                        | Proposed Plac                                    | 25533W07 2                              | 5S33W08               | 25S33W09          |                | ୣ <i>୵</i> 25833W1<br>5833W10           |
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| 534W14                 | 25534W13   | #/25S33W18 2                            | 5933W47               | <b>25</b> 533W16  |                | 25S33W1                                 |
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| 2 (J. V. 160)          | 7 1 3 4 2 CO | 11 900/ (John ) - 10                    |                       | 11/2/2017         | May Co ()/ no. | day may                                 |

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