## Kansas Department of Agriculture Division of Water Resources

**CHANGE: P/U WORKSHEET** 

| 1. File Number: <b>20941</b>   | 2. Status Change Date: 9/26//8           | 3. Change Num:    | 4. Field Office:                             | 5. GMD:                                   |
|--|--|-------------------|--|---|
| 6. Status: ☐ Approved ☐ Den  | ied by DWR/GMD                           | Dismiss by Reques | st/Failure to Return                         | 7. Filing Date of Change: 9/24/18         |
| 8a. Applicant(s) New to system   CHRISTOPHER DALE & 1106 ROAD AA LAKIN KS 67860-6220 | Person ID 36995 Add Seq# 1  LARESSA YOST | 1142 R            | • •  | Person ID 36997 Add Seq# 1  OST           |
| 8b. Landowner(s) New to system   CHRISTOPHER DALE & 1106 ROAD AA LAKIN KS 67860-6220 | Person ID 36995 Add Seq# 1  LARESSA YOST | 1106 R            |  | Person ID 36995 Add Seq# 1 & LARESSA YOST |
| 9. Documents and Enclosure(s):   | Seal                                     | □ N & P Form      | <br>☐ Water Tube ☐ □                         | Oriller Copy H & E Letter Occomply:       |
| 10. Use Made of Water From:  |  | To: _             |  |   |
|  |  |                   | Date Prepared: <b>9/24/</b><br>Date Entered: | <b>18</b> ву: <b>ТРМ</b><br>Ву:           |

| File No.          | 2094       | 1      |         | 11       | . Coun | ity: KE | :         | Bas       | sin: <b>ar</b> | kansa     | ıs        |         |         |          | St      | ream:   |           |             |             |           |               |         | Fo          | rmation C  | ode:         | Special Use:        |   |
|-------------------|------------|--------|---------|----------|--------|---------|-----------|-----------|----------------|-----------|-----------|---------|---------|----------|---------|---------|-----------|-------------|-------------|-----------|---------------|---------|-------------|------------|--------------|---------------------|---|
| CHK<br>MOD        | nts of Div | ersion |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             | Α           | and Qu    | zed           |         | A           | dditional  |              |                     |   |
| ENT               |            | Qu     | alifier |          | S      | Т       | F         | ₹         | ID             | •         | N         | ʻW      |         | Com      | ment    | (AKA L  | ₋ine)     |             | Rate<br>gpm |           | Quantit<br>af | у       | Rate<br>gpm |            | antity<br>af | Overlap PD Files    |   |
|                   |            |        |         |          |        | -       |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        | -       | <u> </u> |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
| 13. Stora         | age: Rate  | e      |         |          |        | _ NF    |           | Quar      | ntity          |           |           |         |         | ac/ft    | A       | ddition | al Rat    | e           |             |           |               | NF      | Addi        | tional Qua | ntity        | ac/f                | t |
|                   |            |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
| Limit             | ation:     |        | ·       |          | af/y   | yr at _ |           |           |                | 9         | gpm (_    |         |         | <u> </u> | cfs) wl | nen co  | mbine     | d with      | file nu     | umber(    | s)            |         |             |            |              |                     | = |
| 15. 5YR           | Allocatio  | n: ,   | Alloca  | tion Typ | е      |         | Star      | t Year    |                |           | 5 YR      | Amou    | nt      |          | Amo     | unt Ur  | nit       | <del></del> | Base A      | Acres     |               | _ C     | omment _    |            |              |                     | - |
| 16. Plac          | e of Use   |        |         |          |        |         |           | NE        | ≣1⁄4           |           |           | NN      | 11/4    |          |         | sv      | V¹/4      |             |             | s         | E¼            |         | Total       | Owner      | Chg          | ? Overlap Files     |   |
| MOD<br>DEL<br>ENT | PUSE       | s      | Т       | R        | ID     |         | NE<br>1⁄4 | NW<br>1/4 | SW<br>1/4      | SE<br>1/4 | NE<br>1⁄4 | NW<br>¼ | SW<br>¼ | SE<br>¼  | NE<br>¼ | NW<br>¼ | SW<br>1/4 | SE<br>1/4   | NE<br>1⁄4   | NW<br>1/4 | SW<br>¼       | SE<br>¼ |             |            |              |                     |   |
|                   | 7719       |        |         |          |        |         | 34        | 34        | 34             | 34        | 34        | 34      | 34      | 34       |         |         |           |             |             |           |               |         | 272         | 8b         | y spe        | elling 20941, 20942 |   |
| ENT               | 77         | 12     | 25      | 35W      | 1      |         |           |           |                |           |           |         |         |          | 34      | 34      | 34        | 34          |             |           |               |         | 136         | 8c         | n 20         | 941, 20942, 21389D4 |   |
| DEL               | 3447       |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
|                   |            |        |         |          |        |         |           | V         |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              | -                   |   |
| Base Ac           | res:       |        | Yea     | ır:      |        | Minir   | num       | Reas      | onable         | Quar      | ntity:    |         | _       |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |
| Comme             | nts:       |        |         |          |        |         |           |           |                |           |           |         |         |          |         |         |           |             |             |           |               |         |             |            |              |                     |   |

## STATE OF KANSAS

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

# GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

September 26, 2018

CHRISTOPHER DALE & LARESS YOST 1106 ROAD AA LAKIN KS 67860-6220

RE:

Application to Change the Place of Use

Water Right, File Nos. 20941, 20942, 21389 D4

Dear Sir and Madam:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since this order modifies the original documents referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate. Please also submit a copy of the current ownership deed to have our records changed.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: enclosures

pc:

DALE & CYNTHIA G YOST

DALE YOST 1142 ROAD AA

LAKIN KS 67860-6220

Groundwater Management District No. 3

#### **CERTIFICATE OF SERVICE**

On this 26<sup>th</sup> day of September, 2018, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 20941, 20942, 21389 D4, dated 26<sup>th</sup> day of September, 2018 was mailed postage prepaid, first class, US mail to the following:

CHRISTOPHER DALE & LARESS YOST 1106 ROAD AA LAKIN KS 67860-6220 With photocopies to:

DALE & CYNTHIA G YOST DALE YOST 1142 ROAD AA LAKIN KS 67860-6220

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### **STATE OF KANSAS**

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

| ree Schedule is on the third page of this application form.   |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|
| Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greathan 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point of diversion and/or place of use.  RECEIVED  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
| File No. <u>20941</u> SEP <b>2 4</b> 2018   |  |  |  |  |  |  |  |  |  |  |
| Application is hereby made for approval of the Chief Engineer to change the (check one or both):      ☐ Point of Diversion  Garden City Field Office Division of Water Resource  Output  Division of Water Resource   |  |  |  |  |  |  |  |  |  |  |
| under the water right which is the subject of this application in accordance with the conditions described below.   |  |  |  |  |  |  |  |  |  |  |
| The source of supply is:  |  |  |  |  |  |  |  |  |  |  |
| 2. Name and address of Applicant: CHRISTOPHER DALE & LARESSIN OST  1106 ROAD AA LAKIN KS 67860-6220   |  |  |  |  |  |  |  |  |  |  |
| Phone Number: () Email address:   |  |  |  |  |  |  |  |  |  |  |
| Name and address of Water Use Correspondent: CHRISTOPHER DALE & LARESSAYOST   |  |  |  |  |  |  |  |  |  |  |
| 1106 ROAD AA LAKIN KS 67860-6220  |  |  |  |  |  |  |  |  |  |  |
| Phone Number: () Email address:   |  |  |  |  |  |  |  |  |  |  |
| 3. The presently authorized place of use is:  |  |  |  |  |  |  |  |  |  |  |
| Owner of Land NAME: CHRISTOPHER DALE & LARESSAYOST  |  |  |  |  |  |  |  |  |  |  |
| ADDRESS: 1106 ROAD AA LAKIN KS 67860-6220 (If there is more than one landowner, attach supplemental sheets as necessary.)   |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
| Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ TOTAL ACRES   |  |  |  |  |  |  |  |  |  |  |
| 13 25 35w 34 34 34 34 34 34 34 34 34 34 34 34 34  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
| 4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  Owner of Land NAME: DALE & CYNTHIA G YOST  ADDRESS: 1142 ROAD AA LAKIN KS 67860-6220   |  |  |  |  |  |  |  |  |  |  |
| (If there is more than one landowner, attach supplemental sheets as necessary.)   |  |  |  |  |  |  |  |  |  |  |
| NE½         NW½         SW½         SE½         TOTAL           Sec.         Twp. Range         NE½         NW½         SE½         NE½         NW½         SW½         SE½         NE½         NW½         SE½         NCRES   |  |  |  |  |  |  |  |  |  |  |
| Sec.         Twp.         Range         NE½         NW¼         SE¾         NE¾         NW¼         SW¼         SE½         NE½         NW¼         SW¾         SE¾         NE¾         NW¼         SW¾         SE¾         NE¾         NW¼         SW¾         SE¾         NE¾         NW¼         SW¾         SE¾         NW¾         SE¾         NE¾         NW¾         SW¾         SE¾         NW¾         SW¾         SW¾         SW¾         SW¾         SW¾         SW¾ |  |  |  |  |  |  |  |  |  |  |
| 12 23 33W 34 34 34 34 130   |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |
| For Office Use Only: Code Fee \$ 200 TR # Receipt Date 9/21/18 Check # 14832  |  |  |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |  |  |

Page 1

| 5.  | Presently authorized point of diversion:   |                |   |                              | 4                                     |
|-----|--|----------------|---|------------------------------|---------------------------------------|
|     | One in the Quarter of the  | nc             | Quarter of the                                    | nw                           | Quarter                               |
|     | of Section, Township   | 25             | South, Range                                      | 35                           | W,                                    |
|     | in <u>Kearny</u> County, Kansas, <u>3960</u> fe  | et North _     | <u>3960</u> feet West o                           | f Southeast corne            | r of section.                         |
|     | Authorized Rate Authorized Quantity  |                |   |                              |                                       |
|     | (DWR use only: Computer ID No. 1 GPS   |                |   |                              |                                       |
|     | ☑This point will not be changed ☐This point will be changed as   | s follows:     | ☐ No change, point better                         | described with GP            | S as follows:                         |
|     | Proposed point of diversion: (Complete only if change is   | s requeste     | ed or if existing point i                         | s better describe            | ed by GPS)                            |
| - 1 | One in the Quarter of the  |                | Quarter of the                                    |                              | Quarter                               |
|     | of Section, Township   |                | South, Range                                      |                              | (E/W),                                |
|     | in County, Kansas, fe  | et North_      | feet West o                                       | f Southeast corne            | r of section.                         |
|     | Proposed Rate Proposed Quantity  |                |   |                              |                                       |
| L   | This point is: Additional Well Geo Center List other   | water righ     | nts that will use this poir                       | <u></u>                      | · · · · · · · · · · · · · · · · · · · |
| _   |  |                |   |                              |                                       |
| 6.  | Presently authorized point of diversion:   | <u> </u>       |   |                              |                                       |
|     | One in the Quarter of the  |                | Quarter of the                                    |                              | Quarter                               |
|     | of Section, Township   |                | South, Range                                      |                              | (E/W),                                |
| İ   | in County, Kansas, fe  |                |   |                              |                                       |
|     | Authorized Rate Authorized Quantity  |                | Depth of well                                     | (fee                         | et)                                   |
|     | (DWR use only: Computer ID No GPS  |                | feet North  | feet We                      | est)                                  |
|     | ☐This point will not be changed ☐This point will be changed as   |                |   |                              |                                       |
|     | Proposed point of diversion: (Complete only if change is   | s requeste     | d or if existing point i                          | s better describe            | ed by GPS)                            |
|     | One in the Quarter of the  |                | Quarter of the                                    |                              | Quarter                               |
|     | of Section, Township   |                | South, Range                                      |                              | (E/W),                                |
|     | in County, Kansas, fe  | et North _     | feet West o                                       | f Southeast corne            | r of section.                         |
|     | Proposed Rate Proposed Quantity  |                |   |                              |                                       |
|     | This point is: Additional Well Geo Center List other   |                |   |                              |                                       |
| -   |  |                |   |                              |                                       |
| 7.  | The changes herein are desired for the following reasons?  |                |   |                              |                                       |
|     | (please be specific)to overrlap place of use for crep  | 300            | 200 100 Nor                                       | 100 200                      | 300                                   |
|     | to overnap place of use for crep   | F 250          | <u> </u>  | <del>ակա<u>դ</u>լարակա</del> | mu <u>ğ</u>                           |
|     |  | F              |   | · <u> </u>                   | 릨                                     |
| 8.  | If a well, is the test hole log attached?  Yes No  | 200            | -   +   +   =                                     | -   +   +                    | 1 = 200                               |
| ٥   | The change(e) (was)(will be) completed by?   | E              | ' ' ' ' <u>-</u>                                  |                              | · <b>1</b>                            |
| 9.  | The change(s) (was)(will be) completed by?   | E              |   | <u> </u>                     | <b>. =</b>                            |
|     | complete now   | 100            | -   +   +   =                                     | -   +   +                    | - 클 100                               |
| 10. | If the point of diversion is a well:   | E              | -+++=   |                              | 릨                                     |
|     | (a) What are you going to do with the old well?  | West 0         | =<br>#1 1111 1111 111 111 111  <b> </b>           |                              |                                       |
|     | tay withat are you going to do with the old well?  | E              | . 1   |                              | . =                                   |
|     | na   | E              | -   | <u> </u>                     | . 🗐                                   |
|     | (b) When will this be done?  | 100            | - + + =   | - 1 + 1 +                    | - 클100                                |
|     | (-)  | E              | =   |                              | 킠                                     |
| 11  | Groundwater Management District recommendation attached?   | 200            | _  +   +   =                                      | -   -                        | = 200                                 |
|     | Yes No   | 200 E          | -   | ·   · [                      | ' = 200                               |
|     |  | E              | _   |                              | , 닄                                   |
| 12. | Assisted by tpm  | 5.<br>300      |   |                              | 300<br>                               |
| 12~ | If the proposed point of diversion will be releasted more than 200   |                | Sou   |                              |                                       |
| ısa | . If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach |                | proposed point of diversi                         | on will be relocated         | d within 300 feet                     |
|     | a topographic map or aerial photograph. For groundwater  | of the         | e existing point of diver                         | sion, indicate its           | location on the                       |
|     | sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing             | diagr<br>diver | am shown above in r<br>sion. <b>(PLEASE NOTE:</b> | elation to the ex            | usting point of<br>ter of diagram     |
|     | addresses of the owners. For surface water sources, show the   | abov           | e represents the p                                | resently authori             | zed point of                          |
|     | names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property                             | diver          | sion.)  | -<br>-                       | -                                     |
|     | lines  |                |   |                              |                                       |

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET

FILE NO. 2094

MAKE ADDITIONAL COPIES AS NECESSARY

| 0                                       |                      |                       | ADDR                         | ESS:                                 |                                       |               |          |  |   |                             |                   |             |                            |          |          |          |                         |          |                         |
|---|----------------------|-----------------------|------------------------------|--------------------------------------|---------------------------------------|---------------|----------|--|---|-----------------------------|-------------------|-------------|----------------------------|----------|----------|----------|-------------------------|----------|-------------------------|
|   |                      |                       |                              | NE¼                                  |                                       |               |          | N۱                                       | N1/4  |                             |                   | SI          | N1/4                       |          |          | s        | E1⁄4                    |          | TOTAL                   |
| Sec.                                    | Twp.                 | Range                 | NE1/4                        | NW1/4                                | SW1/4                                 | SE1/4         | NE1/4    | NW1/4                                    | SW1/4   | SE1/4                       | NE1/4             | 1           | SW1/4                      | SE1/4    | NE1/4    | 1        | SW1/4                   | SE1/4    | ACRES                   |
|   |                      |                       |                              |                                      |                                       |               |          |  |   |                             |                   |             |                            |          |          |          |                         |          |                         |
|   |                      |                       |                              |                                      | †                                     |               |          |  |   |                             |                   |             | ļ                          |          |          | <u> </u> |                         |          |                         |
|   |                      |                       |                              |                                      |                                       | 1             | <b> </b> |  | ļ   |                             |                   |             | <u> </u>                   |          |          |          |                         |          |                         |
|   |                      |                       | <u> </u>                     |                                      | <u> </u>                              | <u> </u>      | <u></u>  | <u> </u>                                 | <u> </u>  | <u> </u>                    | <u> </u>          |             |                            | <u></u>  | <u> </u> | <u> </u> | <u> </u>                | <u> </u> |                         |
| 0                                       | wner o               | f Land                |                              |                                      |                                       |               |          |  |   |                             |                   |             |                            | ·        |          |          |                         |          |                         |
|   |                      |                       | ADDR                         | ESS:                                 |                                       |               |          |  |   |                             |                   |             |                            | /        | ·        |          |                         |          |                         |
|   |                      |                       |                              | N                                    | E¼                                    |               |          | NV                                       | N1/4  |                             |                   | SW14 SE14   |                            |          |          |          |                         |          | TOTAL                   |
| Sec.                                    | Twp.                 | Range                 | NE1/4                        | NW1/4                                | SW1/4                                 | SE1/4         | NE1/4    | NW1/4                                    | SW1/4   | SE1/4                       | NE1/4             | NW/4        | SW1/4                      | SE1/4    | NE1/4    | NW1/4    | 1                       | SE¼      | ACRES                   |
|   |                      |                       |                              |                                      |                                       |               |          |  |   |                             |                   |             |                            |          |          | ,,       |                         |          |                         |
|   |                      |                       |                              |                                      |                                       |               | <b> </b> |  |   |                             |                   |             |                            |          |          |          |                         |          |                         |
|   |                      |                       | <b> </b>                     |                                      |                                       |               | ļ        |  |   |                             | <del> </del>      |             |                            |          |          |          |                         | $\vdash$ |                         |
|   |                      |                       | JL                           | <u> </u>                             |                                       | <u> </u>      | <u> </u> | <u> </u>                                 | <u> </u>  | _/                          | <u> </u>          | L           | l                          | <u> </u> | <u> </u> | <u> </u> | <u> </u>                |          | - IMMANATA.             |
| 0                                       | wner o               | f Land ·              |                              |                                      |                                       |               |          |  |   |                             |                   |             |                            |          |          |          |                         |          |                         |
|   |                      |                       | ADDR                         | ESS:                                 |                                       |               |          |  | /   |                             |                   |             |                            |          |          |          |                         |          |                         |
|   |                      |                       |                              | NI                                   | E1/4                                  |               |          | NV                                       | NV/a  |                             |                   | SW¼         |                            |          |          | SI       | Ξ1/4                    |          | TOTAL                   |
| Sec.                                    | Twp.                 | Range                 | NE1/4                        | Γ                                    | SW1/4                                 | SE1/4         | NE1/4    |  | SW1/4   | SE1/4                       | NE1/4             | NW¼         |                            | SE1/4    | NE1/4    |          | SW1/4                   | SE1/4    | ACRES                   |
|   |                      | range                 | 112/4                        | 1111/4                               | 011/4                                 | 02/4          | 1112/4   | - T                                      | 011/4   | OL/4                        | 142/4             | 1444/4      | OVV/4                      | OL/4     | 141.74   | 1444/4   | 377/4                   | JL/4     |                         |
|   |                      |                       |                              | ļ                                    |                                       |               |          | /  |   |                             |                   |             |                            |          |          |          |                         |          |                         |
|   |                      |                       | 11                           |                                      | ı                                     | l             | li       |  |   | 1                           | <b>!</b> }        | 1           |                            | 1        | l        | l        | l .                     | l ii     |                         |
|   |                      |                       |                              |                                      |                                       |               |          |  |   |                             | <b> </b>          |             |                            |          |          |          |                         |          |                         |
|   |                      |                       |                              |                                      |                                       |               |          |  |   |                             |                   |             |                            |          |          |          |                         |          |                         |
|   |                      | ed: If th<br>f Land - | NA                           | AME:                                 | CHRIS                                 | STOPE         | HER D    |  | <b>LARE</b>   | SSAYC                       | ST                | d that      | the pla                    | ace of   | use be   | chanç    | ged to:                 |          |                         |
|   |                      | f Land -              | NA                           | AME:<br>ESS:                         | CHRIS<br>1106 F                       | STOPE         | HER D    | ALE &<br>AKIN I                          | LARE<br>(S 67   | SSAYC                       | ST                |             |                            | ace of   | use be   |          |                         |          | TOTAL                   |
| O <sup>1</sup>                          | wner o               | f Land -              | ADDRI                        | AME:<br>ESS:                         | CHRIS<br>1106 F                       | ROAD          | AA L     | ALE &<br>AKIN I                          | LARE<br>KS 67   | SSAYC<br>860-62             | 220               | SV          | V1/4                       |          |          | SE       | <b>E¹</b> ⁄₄            |          | TOTAL<br>ACRES          |
| Or<br>Sec.                              | wner o               | f Land -              | ADDRI                        | NW1/4                                | CHRIS<br>1106 F<br>=1/4<br>SW1/4      | STOPH<br>ROAD | AA L     | ALE & AKIN I                             | LARE<br>S 67  | SSAYC<br>860-62<br>SE14     | ST                |             | V1/4                       |          | use be   | SE       | <b>E¹</b> ⁄₄            | SE1/4    | ACRES                   |
| O <sup>1</sup>                          | wner o               | f Land -              | ADDRI                        | AME:<br>ESS:                         | CHRIS<br>1106 F                       | ROAD          | AA L     | ALE &<br>AKIN I                          | LARE<br>KS 67   | SSAYC<br>860-62             | 220               | SV          | V1/4                       |          |          | SE       | <b>E¹</b> ⁄₄            |          |                         |
| Or<br>Sec.                              | wner o               | f Land -              | ADDRI                        | NW1/4                                | CHRIS<br>1106 F<br>=1/4<br>SW1/4      | STOPH<br>ROAD | AA L     | ALE & AKIN I                             | LARE<br>S 67  | SSAYC<br>860-62<br>SE14     | 220               | SV          | V1/4                       |          |          | SE       | <b>E¹</b> ⁄₄            |          | ACRES                   |
| Or<br>Sec.                              | wner o               | f Land -              | ADDRI                        | NW1/4                                | CHRIS<br>1106 F<br>=1/4<br>SW1/4      | STOPH<br>ROAD | AA L     | ALE & AKIN I                             | LARE<br>S 67  | SSAYC<br>860-62<br>SE14     | 220               | SV          | V1/4                       |          |          | SE       | <b>E¹</b> ⁄₄            |          | ACRES                   |
| O <sup>1</sup><br>Sec.<br>13            | wner o<br>Twp.<br>25 | Range<br>35w          | NE%                          | MME:<br>ESS:<br>NE<br>NW%<br>34      | CHRIS<br>1106 F<br>=1/4<br>SW1/4      | STOPH<br>ROAD | AA L     | ALE & AKIN I                             | LARE<br>S 67  | SSAYC<br>860-62<br>SE14     | 220               | SV          | V1/4                       |          |          | SE       | <b>E¹</b> ⁄₄            |          | ACRES                   |
| O <sup>1</sup><br>Sec.<br>13            | wner o<br>Twp.<br>25 | Range<br>35w          | NE%                          | NE: NEW 34                           | CHRIS<br>1106 F<br>=1/4<br>SW/4<br>34 | STOPH<br>ROAD | AA L     | ALE & AKIN I                             | LARE<br>S 67  | SSAYC<br>860-62<br>SE14     | 220               | SV          | V1/4                       |          |          | SE       | <b>E¹</b> ⁄₄            |          | ACRES                   |
| O <sup>1</sup><br>Sec.<br>13            | wner o<br>Twp.<br>25 | Range<br>35w          | NE½ 34                       | AME: ESS: NE NW½ 34  AME: ESS:       | CHRIS<br>1106 F<br>=¼<br>SW½<br>34    | STOPH<br>ROAD | AA L     | ALE &<br>AKIN I<br>NV<br>NW1/4<br>34     | LARE (S 67) V/4 SW/4 34   | SSAYC<br>860-62<br>SE14     | 220               | SV<br>NW¼   | V1/4<br>SW1/4              |          |          | SI NW%   | Ξ½<br>SW½               |          | ACRES 272               |
| On<br>Sec.<br>13                        | Twp.<br>25<br>wner o | Range<br>35w          | NE% 34                       | NME: NW1/4 34  AME: ESS: NE          | CHRIS<br>1106 F<br>=¼<br>sw½<br>34    | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4                | SE¼      | NE%      | SI NW¼   | SW1/4<br>SW1/4          | SE1/4    | ACRES 272 TOTAL         |
| O <sup>1</sup><br>Sec.<br>13            | Twp.<br>25<br>wner o | Range<br>35w          | NE% 34                       | NME: NW1/4 34  AME: ESS: NE          | CHRIS<br>1106 F<br>=¼<br>sw½<br>34    | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67) V/4 SW/4 34   | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V1/4<br>SW1/4              | SE¼      | NE%      | SI NW¼   | Ξ½<br>SW½               |          | ACRES 272               |
| On<br>Sec.<br>13                        | Twp.<br>25<br>wner o | Range<br>35w          | NE% 34                       | NME: NW1/4 34  AME: ESS: NE          | CHRIS<br>1106 F<br>=¼<br>sw½<br>34    | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4                | SE¼      | NE%      | SI NW¼   | SW1/4<br>SW1/4          | SE1/4    | ACRES 272 TOTAL         |
| On<br>Sec.<br>13                        | Twp.<br>25<br>wner o | Range<br>35w          | NE% 34                       | NME: NW1/4 34  AME: ESS: NE          | CHRIS<br>1106 F<br>=¼<br>sw½<br>34    | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4                | SE¼      | NE%      | SI NW¼   | SW1/4<br>SW1/4          | SE1/4    | ACRES 272 TOTAL         |
| On<br>Sec.<br>13                        | Twp.<br>25<br>wner o | Range<br>35w          | NE% 34                       | NME: NW1/4 34  AME: ESS: NE          | CHRIS<br>1106 F<br>=¼<br>sw½<br>34    | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4                | SE¼      | NE%      | SI NW¼   | SW1/4<br>SW1/4          | SE1/4    | ACRES 272 TOTAL         |
| On On On On One One One One One One One | Twp. 25 wner o       | Range<br>35w          | NE% 34 NE% NE%               | NME: NW1/4 34  AME: ESS: NE NW1/4    | CHRIS<br>1106 F<br>=¼<br>sw½<br>34    | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4                | SE¼      | NE%      | SI NW¼   | SW1/4<br>SW1/4          | SE1/4    | ACRES 272 TOTAL         |
| On On On On One One One One One One One | Twp. 25 wner o       | Range 35w  F Land -   | NE% 34 NE% NE% NE%           | ME: ESS: NE NW½ 34  AME: ESS: NE NW½ | CHRIS 1106 F =1/4 SW1/4 34            | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4                | SE¼      | NE%      | SI NW¼   | SW1/4<br>SW1/4          | SE1/4    | ACRES 272 TOTAL         |
| On On On On One One One One One One One | Twp. 25 wner o       | Range 35w  F Land -   | NE% 34 NE% NE%               | ME: ESS: NE NW½ 34  AME: ESS: NE NW½ | CHRIS 1106 F =1/4 SW1/4 34            | SE1/4<br>34   | NE%      | ALE & AKIN I                             | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4                | SE¼      | NE%      | SI NW¼   | SW1/4<br>SW1/4          | SE1/4    | ACRES 272 TOTAL         |
| On On On On One One One One One One One | Twp. 25 wner o       | Range 35w  F Land -   | NE% 34 NE% NE% NE%           | ME: ESS: NE NW½ 34  AME: ESS: NE NW½ | CHRIS 1106 F =1/4 SW1/4 SW1/4 SW1/4   | SE1/4<br>34   | NE%      | NV NW1/4                                 | LARE (S 67)  V/4  SW/4  34  | SSA 0.860-62<br>SE1/4<br>34 | DST<br>220<br>NE% | SV<br>NW1/4 | V/4<br>SW/4<br>V/4<br>SW/4 | SE¼      | NE%      | SE NW1/4 | SW1/4<br>SW1/4          | SE1/4    | TOTAL                   |
| On On On On One One One One One One One | Twp. 25 wner o       | Range 35w  F Land -   | NE%  NE%  NE%  NE%  NE%  NE% | ME: ESS: NE NW½  AME: ESS: NE NW½    | CHRIS 1106 F =1/4 SW1/4 SW1/4 SW1/4   | SE1/4<br>34   | NE%      | NW N | LARE (S 67)  V/4  SW/4  34  V/4  SW/4   | SE¼ 34                      | NE1/4             | SV<br>NW¼   | V/4<br>SW/4<br>V/4<br>SW/4 | SE¼      | NE1/4    | SE NW%   | SW1/4<br>SW1/4<br>SW1/4 | SE1/4    | ACRES  272  TOTAL ACRES |
| Or<br>Sec.                              | Twp. 25 wner o       | Range<br>35w          | NE%  NE%  NE%  NE%  NE%  NE% | ME: ESS: NE NW½  AME: ESS: NE NW½    | CHRIS 1106 F =1/4 SW1/4 SW1/4 SW1/4   | SE¼ SE¼ SE¼   | NE%      | NW N | LARE <s 34="" 4="" 4<="" 67="" sw="" td="" v=""><td>SE¼ 34</td><td>NE1/4</td><td>SV<br/>NW¼</td><td>V/4<br/>SW/4<br/>SW/4</td><td>SE¼</td><td>NE1/4</td><td>SE NW%</td><td>SW1/4<br/>SW1/4<br/>SW1/4</td><td>SE1/4</td><td>TOTAL TOTAL</td></s> | SE¼ 34                      | NE1/4             | SV<br>NW¼   | V/4<br>SW/4<br>SW/4        | SE¼      | NE1/4    | SE NW%   | SW1/4<br>SW1/4<br>SW1/4 | SE1/4    | TOTAL TOTAL             |
| Or<br>Sec.                              | Twp. 25 wner o       | Range<br>35w          | NE%  NE%  NE%  NE%  NE%  NE% | ME: ESS: NE NW½  AME: ESS: NE NW½    | CHRIS 1106 F =1/4 SW1/4 SW1/4 SW1/4   | SE¼ SE¼ SE¼   | NE%      | NW N | LARE <s 34="" 4="" 4<="" 67="" sw="" td="" v=""><td>SE¼ 34</td><td>NE1/4</td><td>SV<br/>NW¼</td><td>V/4<br/>SW/4<br/>SW/4</td><td>SE¼</td><td>NE1/4</td><td>SE NW%</td><td>SW1/4<br/>SW1/4<br/>SW1/4</td><td>SE1/4</td><td>TOTAL</td></s>       | SE¼ 34                      | NE1/4             | SV<br>NW¼   | V/4<br>SW/4<br>SW/4        | SE¼      | NE1/4    | SE NW%   | SW1/4<br>SW1/4<br>SW1/4 | SE1/4    | TOTAL                   |

Page \_\_\_\_\_

File No. \_\_\_\_\_

DWR 1-121-2 (Rev. 01/23/2008)

20941 16406-00 16406-00 15582-00 15582-00 20930-00 2389/02 21387-00 0 20929(00 Ges Well 12 Gas Well 2985 Gas Well 21389-D3 20931-00 20932-00 \_<del>3</del>0937-pg 23455-00 23455-00 720938<sub>+</sub>00 Gas Well 2989 20940-00 23455-00 20943-00 20944-00 23455-00 requested acres authorized acres All wells within 1/2 mile 20147028-MK23454-D2 2D 47028-MJ23454-D2 N Gas Well 1 inch = 2,006 feet 21766-00 21766-00

| 14. If the proposed groundwater point of diversion is 300 or fewer fee   | t from the existing point of diversion, complete the following:   |
|--|---|
| <ul><li>(a) Does the undersigned represent all owners of the currently a</li><li>☐ Yes</li><li>☐ No</li><li>(If no, all owners must sign this are</li></ul>  |   |
| <ul> <li>(b) Will the ownership interest of any owner of the currently autaffected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this approved as requested?)</li> </ul>                 | thorized place(s) of use identified in this application be adversely application.)                                      |
| (c) If this application is not approved expeditiously, will there be ∃ ☐ Yes ☐ No (If no, all owners must sign this ap   |   |
| If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all own agent (attach notarized statement authorizing representation).   |   |
| I hereby verify, being first duly sworn upon my oath or affi<br>age and the owner, the spouse of the owner, or a duly auth<br>their behalf, in regards to the water right(s) to which this a<br>contained in this application are true, correct and complete | norized agent of the owner(s) to make this application on application pertains. I further verify that the statements e. |
| Dated at Sarden Ct., Kansas, tl  | his 21 th day of Doctember, 2018.   |
|  | his 21 th day of September, 2018.   |
| * Mitany Lol de  | Lakersa yort  |
| (Owner)  | (Spouse)  |
| CHRISTOPHER DALE YOST  | LARESS YOST   |
| (Please Print)   | (Please Print),   |
| & telen (for   | x Centhia & Voit  |
| (Owner)  | (Spouse)  |
| DALE YOST  | CYNTHIA G YOST  |
| (Please Print)   | (Please Print)  |
|  |   |
| (Owner)  | (Spouse)  |
| (Please Print)   | (Please Print)  |
| State of Kansas  |   |
| County of Finance SS   | 1   |
| I hereby certify that the foregoing application was signed in of   | n my presence and sworn to before me this 212 day   |
| SUE KEENY  | And Karman  |
| My Appointment Expires   | Notary Public   |
|  |   |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, accurate information; maps, if necessary, must be included; signatures of all the  |   |
| the appropriate fee must be paid.  | a appropriate difficient floor be announced to the appropriation and notalized, and                                     |
| FEE SCHE   | DULE  |
| Each application to change the place of use or the point of diversion u  |   |
| forth in the schedule below: Make checks payable to: Kansas Depar  | tment of Agriculture  |
| <ul><li>(1) Application to change a point of diversion 300 feet or less</li><li>(2) Application to change a point of diversion more than 300 feet</li></ul>  | \$100<br>feet\$200  |
| (3) Application to change the place of use   |   |
|  |   |
|  |   |

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 20941 A change application was received on 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. ☐ Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a radius of the authorized point(s) of diversion. 

Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. 

Applicable 

Not Applicable The point(s) of diversion authorized herein shall not actually be located more than authorized point(s) of diversion. ☐ Applicable ☑ Not Applicable feet from the previously As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with Not Applicable K.A.R. 5-6-13. ☐ Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.

Applicable M Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 , or within any authorized extension of time. By March 1, 20\_\_\_\_\_\_the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable ☐ Applicable The completed well log shall be submitted with the required notice. ☐ Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Applicable \( \subseteq \) Not Applicable Ø No 11. Additional Conditions are attached. ☐ Yes 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 MICHAEL days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of ( Acknowledged before me on C Signature: Anna Storary Public My Appointment Expires December 15, 2018 MANSAS My commission expires: (Notary Seal)



## Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone (620) 275-1431 fax

www.gmd3.org

September 25, 2018

Michael A. Meyers Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 20941, 20942 & 21389 D4

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use for a complete overlap in irrigation acres is in accordance with K.A.R. 5-5-11. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

Garden City Field Office Division of Water Resources

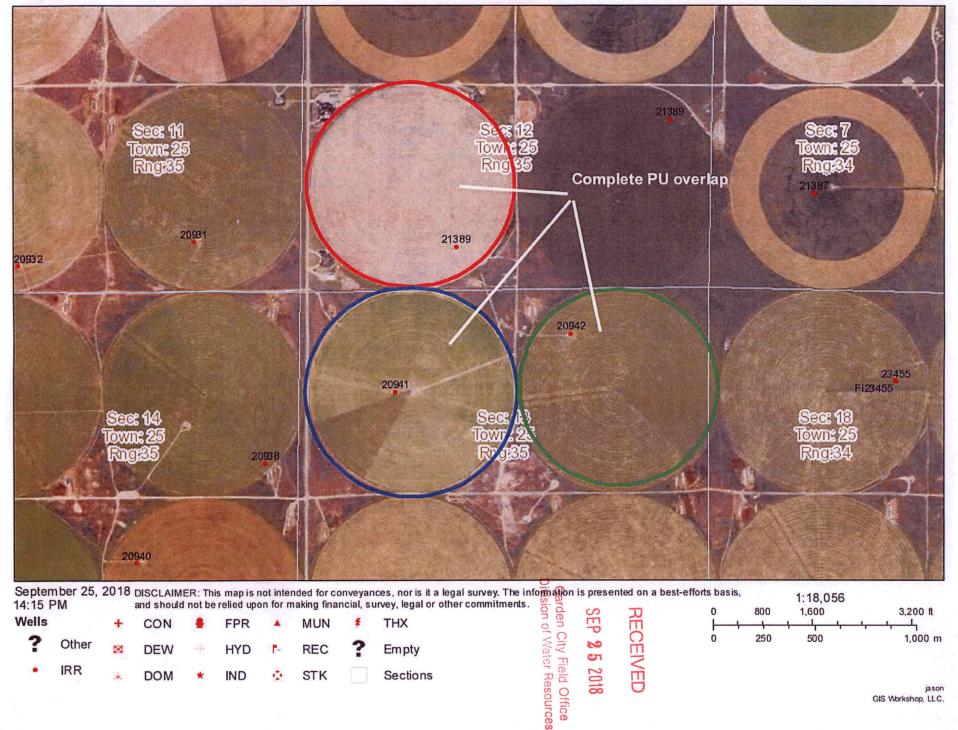
# GMD3 Change Review

| File No(s).: 2094  | 41, 20942 & 2  | 21389D4.   |               | DWR office: GC.             |
|--------------------|--|--|---------------|-----------------------------|
| App filed to chan  | ge: PU.  | T VSCPBSA)   |               | TO BE SHOWN                 |
| Is Landowner(s)    | Maria de Villa de Vil | IS: Yost .   |               |                             |
|                    | documentation  |  |               |                             |
| Is Water Use Cor   |  |  | Dayley C. T.  |                             |
|                    | locumentation  |  |               |                             |
| Regulation(s) Rev  |  |  |               |                             |
| Point of diversion |  |  |               |                             |
|                    |  |  |               |                             |
|                    | ft. North  | ft. West   |               |                             |
| Authorized PD      |  |  |               |                             |
| Proposed PD        |  | 1 1 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |               | Sey China Seas Alabaha 1    |
| Difference         | 0  | 0  |               |                             |
| a2 + b2 = c2       | 0  | 0  | 0             |                             |
| GPS for proposed   | PD: Lat:   | Long:  |               |                             |
| Is proposed PD st  | acking on exi  | sting WRs? Yes   | , make a comp | olete overlap in PU         |
| between the 3 WI   | Rs.  |  |               |                             |
| Is Proposed PU o   | verlapping ex  | isting WRs?  |               |                             |
| Land Owner(s) no   | otified:   | on in section 1995   |               |                             |
| Name               | N  | lame   |               |                             |
| Address            | A  | ddress   |               |                             |
| Zip                |  | ip   |               |                             |
| Neighboring certi  |  | THE RESERVE OF THE PARTY OF THE |               |                             |
| Name               | N  | lame .   |               |                             |
| Address .          | A  | ddress   |               |                             |
| Zip                |  |  |               |                             |
| Domestic well(s)   |  |  |               |                             |
| Name .             |  | lame .   |               |                             |
| Address            | A  | ddress .   |               |                             |
| Zip                |  |  |               |                             |
| Base Acres:        |  |  |               |                             |
| Perfected Acres:   | A. S.  |  |               |                             |
| Irr. Return-Flow   |  |  |               |                             |
|                    |  | ht in, this will n   | nake a compl  | ete overlap in PU for all 3 |
| WRs.               | o o o o o o o o o o o o o o o o o o o  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | ance a compr  | ctc overlap in 1 c for an 3 |
| Is a waiver neede  | d: No  |  |               |                             |
|                    |  | r review of all ava  | ilable inform | ation, it appears current   |
| area rules are met |  |  |               |                             |

Jan



## Change Review, PU: 20941, 20942 & 21389D4



DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804

## STATE OF KANSAS



PHONE: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

# GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

September 25, 2018

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 409 CAMPUS DRIVE, SUITE 106 GARDEN CITY KS 67846

Re: Water Right File Nos. 20941, 20942, 2138 D4

Dear Mr. Norquest;

This is to advise you that Christopher Dale & Laressa Yost has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files.

We are delaying action on the change application to allow you time to review and provide a recommendation.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosure