

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

1. File Number: <b>23923</b>	2. Status Change Date: <b>11/15/2018</b>	3. Change Num: <b>C2</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
6. Status: <input type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>18-SEP-2018</b>
8a. Applicant(s) New to system <input type="checkbox"/>		Person ID <b>30923</b> Add Seq# <b>1</b>		8c. Landowner(s) New to system <input type="checkbox"/>
<b>WAYNE &amp; EVALENA REYNOLDS LIVING TRUSTS</b> <b>601 W CITY LIMITS ST</b> <b>HUGOTON KS 67951-2247</b>		Person ID _____ Add Seq# _____		
8b. Landowner(s) New to system <input type="checkbox"/>		Person ID _____ Add Seq# _____		8d. WUC New to system <input type="checkbox"/>
<b>8A</b>		<b>8A NO CHANGE</b>		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: _____ <input type="checkbox"/> N & P Date to Comply: _____				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input checked="" type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter				
<input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>11/08/18</b> By: <b>RAK</b> Date Entered: <b>11/15/2018</b> By: <b>UH</b>				

File No. **23923**      11. County: **SV**      Basin: **CIMARRON RIVER**      Stream:      Formation Code:      Special Use:

12. Points of Diversion      Rate and Quantity  
 CHK      MOD      Authorized      Additional  
 DEL      PDIV      Rate      Quantity      Rate      Quantity  
 ENT      Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)      gpm/cfs      af/mgy      gpm/cfs      af/mgy      Overlap PD Files

**NO CHANGES**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
√	<b>28349</b>	<b>22</b>	<b>31</b>	<b>38W</b>	<b>1</b>									<b>40.00</b>	<b>40.00</b>	<b>40.00</b>	<b>40.00</b>					<b>160.00</b>	<b>8B</b>	<b>NO</b>	<b>19702; 19722; 23923</b>
<b>ENT</b>	<b>10300</b>	<b>27</b>	<b>31</b>	<b>38W</b>	<b>1</b>					<b>33.00</b>	<b>40.00</b>	<b>40.00</b>	<b>40.00</b>									<b>153.00</b>	<b>8B</b>	<b>NO</b>	<b>see above</b>
√	<b>12006</b>	<b>28</b>	<b>31</b>	<b>38W</b>	<b>1</b>	<b>28.50</b>	<b>28.50</b>	<b>28.50</b>	<b>28.50</b>													<b>114.00</b>	<b>8B</b>	<b>NO</b>	<b>see above</b>

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments:

**KANSAS DEPARTMENT OF AGRICULTURE**  
**Division of Water Resources**

**M E M O R A N D U M**

**TO:** Files

**DATE:** November 8, 2018

**FROM:** Richelle A. Krueger

**RE:** Water Right  
File Nos. 19,702; 19,722 and  
23,923

Wayne and Evalena Reynolds, trustees, on behalf of Wayne and Evalena Reynolds Living Trusts, water right owners, filed applications for approval to change the authorized place of use for the referenced file numbers, authorized for groundwater for irrigation use in the Cimarron River Basin.

The referenced files do not appear abandoned as per K.S.A. 82a-718.

File Nos. 19,702 and 23,923 are authorized a total of 448 acre-feet of water, have no overlaps in the authorized points of diversion, and form an exact overlap in their 274-acre place of use all located in Sections 22 and 28, Township 31 South, Range 38 West, Stevens County. File No. 19,722 has no overlaps and is authorized 260 acre-feet for 153 acres in Section 27 of the aforementioned township and range. The applicants propose to create an exact overlap in the place of use among the three files for a total of 427 acres pursuant to K.A.R. 5-5-11(b)(1) *Identical places of use*. There will be no net increase in authorized acres and no new acres will be irrigated. The total quantity of water to be authorized for the proposed place of use, 708 acre-feet, will irrigate the 427 acres with 1.66 acre-feet per acre. The 50% net irrigation requirement for the full irrigation of corn with 85% efficiency in Stevens County is 1.45 acre-feet per acre, so the proposal appears reasonable.


The same local source of supply will not change.

Southwest Kansas Groundwater Management District No. 3 recommended approval of the referenced applications in a letter dated November 7, 2018 from Jason Norquest, Assistant Manager.

In an e-mail dated November 8, 2018, Mike Meyer, Water Commissioner of the Garden City Field Office, recommended approval of the applications.

Water flow meters are required. Check valves are required if any chemical or foreign substance is injected into the water through the diversion works.

Based on the above discussion, that the changes are reasonable, that impairment to existing water rights is unlikely, and that no change in the local source of supply will occur, it is recommended the applications be approved.

  
Richelle A. Krueger  
Environmental Scientist

STATE OF KANSAS



DEPARTMENT OF AGRICULTURE  
1320 RESEARCH PARK DRIVE  
MANHATTAN, KS 66502  
PHONE: (785) 564-6700  
FAX: (785) 564-6777

900 SW JACKSON, ROOM 456  
TOPEKA, KS 66612  
PHONE: (785) 296-3556  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

WAYNE & EVALENA REYNOLDS LIVING TRUSTS  
601 W CITY LIMITS ST  
HUGOTON KS 67951-2247

November 16, 2011 **FILE COPY**

RE: Water Right, File Nos. 19,702, 19,722 and 23,923

Dear Sir or Madam:

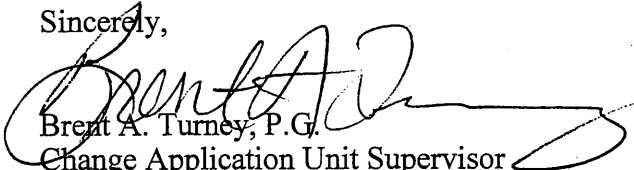
Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that acceptable water flow meters must be installed on the diversion works authorized under the referenced file numbers. Please return the required notification of completion of the diversion works and/or installation of the required meters as soon as these actions are completed.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contact this office. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

  
Brent A. Turney, P.G.  
Change Application Unit Supervisor  
Water Appropriation Program

BAT:rak

pc: Garden City Field Office  
Groundwater Management District No. 3

**KANSAS DEPARTMENT OF AGRICULTURE**  
 Jackie McClaskey, Secretary of Agriculture

**DIVISION OF WATER RESOURCES**  
 David W. Barfield, Chief Engineer

**APPROVAL OF APPLICATION  
 FOR  
 CHANGE IN PLACE OF USE  
 WATER RIGHT  
 FILE NO. 23,923**

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Wayne and Evalena Reynolds, trustees, on behalf of Wayne and Evalena Reynolds Living Trusts, 601 West City Limits Street, Hugoton, Kansas 67951-2247, received in this office on September 18, 2018, for approval of a change in the location of the place of use under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, as modified and amended by the Orders of the Chief Engineer dated January 18, 2002 and November 15, 2011, approving the applications to change the place of use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be:

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22	31S	38W									40.00	40.00	40.00	40.00					160.00
27	31S	38W					33.00	40.00	40.00	40.00									153.00
28	31S	38W	28.50	28.50	28.50	28.50													114.00

a total of 427.00 acres in Township 31 South, Range 38 West, Stevens County, Kansas,

located substantially as shown on the map accompanying the application to change the place of use.

All diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 23,923, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated March 19, 1999, as modified and amended by the aforementioned orders.

**RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW**

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with the Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with the Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

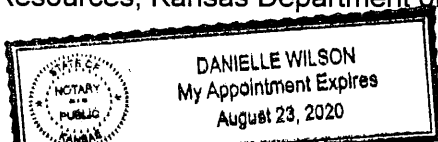
Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this 15<sup>th</sup> day of November, 2018, in Manhattan, Riley County, Kansas.

Lane P. Letourneau  
 Lane P. Letourneau, P.G.  
 Program Manager  
 Water Appropriation Program  
 Division of Water Resources  
 Kansas Department of Agriculture

State of Kansas        )  
                                   ) SS  
 County of Riley        )

The foregoing instrument was acknowledged before me this 15<sup>th</sup> day of November, 2018, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture.



Danielle Wilson  
 Notary Public

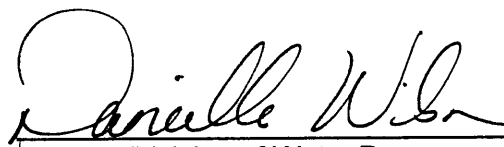
**CERTIFICATE OF SERVICE**

On this 16<sup>th</sup> day of November, 2018, I hereby certify that the attached Approval of Application for the Change in Place of Use, File No. 23,923, dated November 15<sup>th</sup>, 2018 was mailed postage prepaid, first class, US mail to the following:

WAYNE & EVALENA REYNOLDS LIVING TRUSTS  
601 W CITY LIMITS ST  
HUGOTON KS 67951-2247

With photocopies sent to:

Garden City Field Office  
Groundwater Management District No. 3



Division of Water Resources

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED  
 8:02 AM  
 SEP 18 2018

File No. 23923

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):  
 Place of Use       Point of Diversion  
Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: WAYNE & EVALENA REYNOLDS LIVING TRUSTS Water Resources  
601 W CITY LIMITS ST, HUGOTON KS 67951-2247 Received

Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: Same

Phone Number: ( ) \_\_\_\_\_ Email address: \_\_\_\_\_

OCT 04 2018  
 8:32  
 KS Dept Of Agriculture

3. The presently authorized place of use is:  
 Owner of Land ---- NAME: Same  
 ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22	31	38									40	40	40	40					160
28	31	38	28.50	28.50	28.50	28.50													114

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  
 Owner of Land ---- NAME: Same WAYNE & EVALENA REYNOLDS LIVING TRUST

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
22	31	38									40	40	40	40					160
28	31	38	28.50	28.50	28.50	28.50													114

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 9/18/18 Check # 5750

APPROVED  
 10/10/18  
 [Signature]

10/10/2018 UJM

SCANNED



5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

RECEIVED

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the SEP 18 2018 Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

Garden City Field Office  
 Division of Water Resources

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

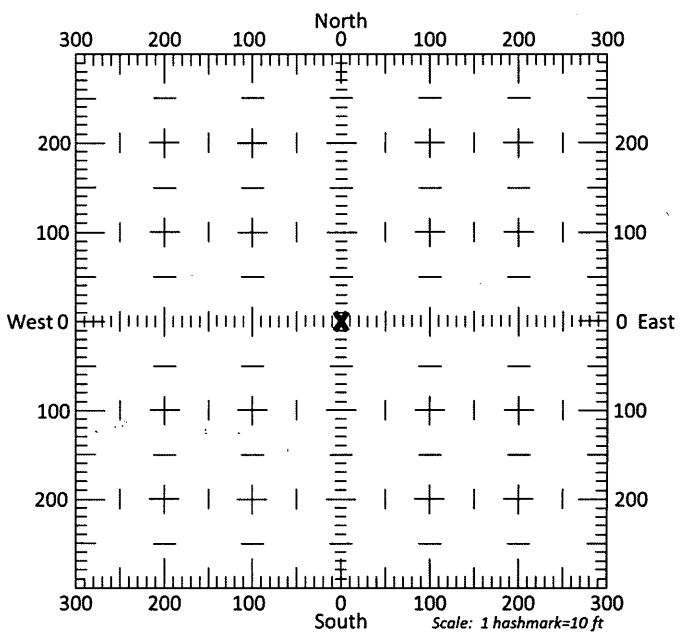
9. The change(s) (was)(will be) completed by?  
 ASAP \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mf/GCFO \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

RECEIVED

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

SEP 18 2018

Garden City Field Office  
Division of Water Resources

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 18<sup>th</sup> day of September, 2018.

[Signature]  
(Owner)

[Signature]  
(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }  
County of Stimney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 18<sup>th</sup> day of September, 2018.



My Commission Expires

[Signature]  
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

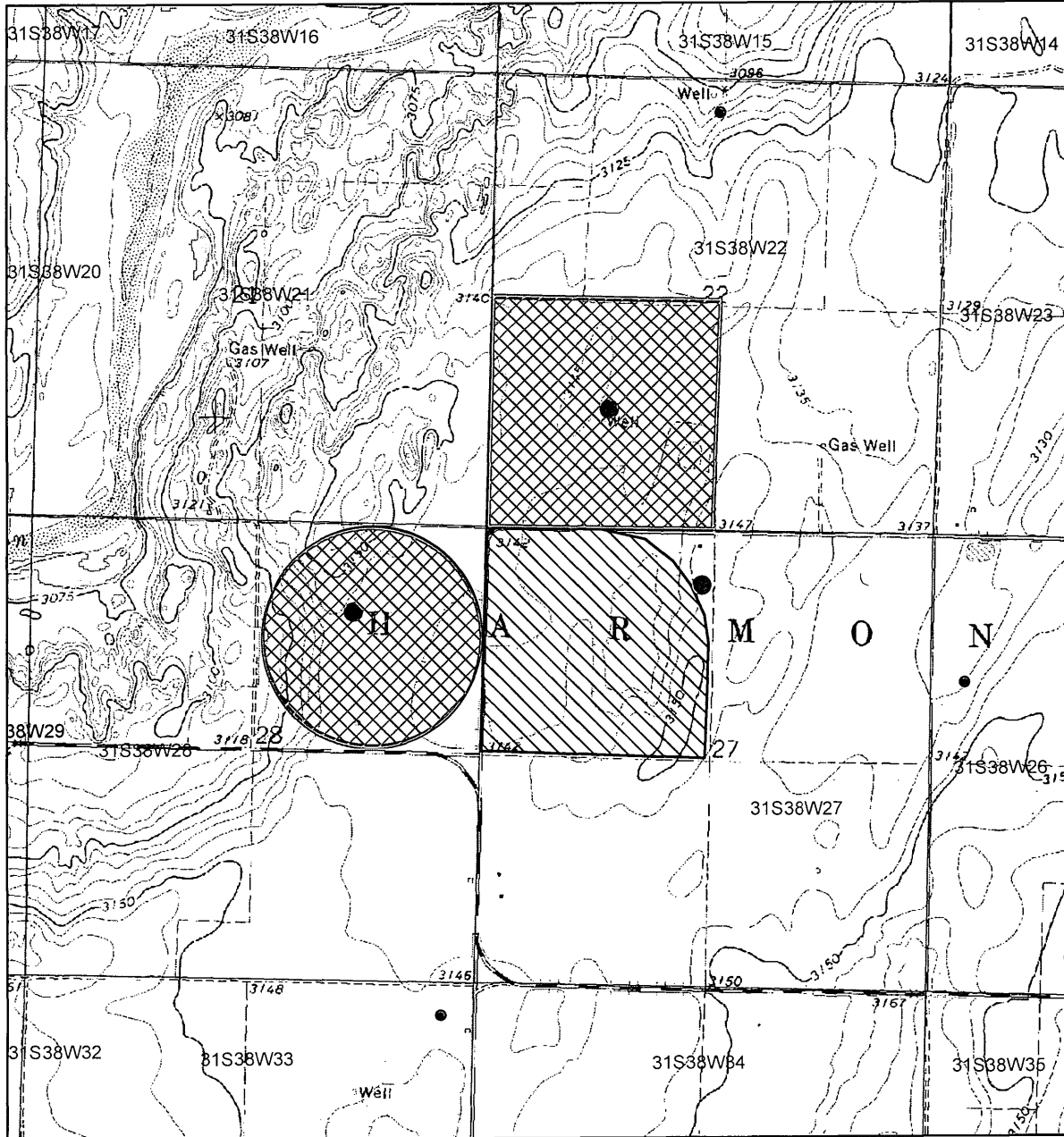
Water Resources  
Received

OCT 04 2018

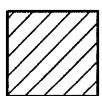


SEP 18 2018

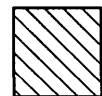
# Change in Place of Use for Water Right 23923 Garden City Field Office Sections 22, 27 & 28, Township 31 South, Range 38 West, Stevens County



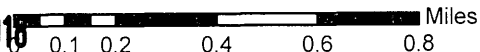
Water Resources  
Received



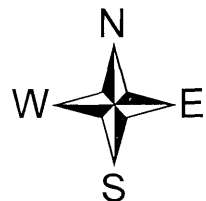
Authorized Place of Use



Proposed Place of Use



KS Dept Of Agriculture



All wells within 1/2 miles are on this map.

X \_\_\_\_\_

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET

RECEIVED

FILE NO. 23923  
MAKE ADDITIONAL COPIES AS NECESSARY

SEP 18 2018

Garden City Field Office  
Division of Water Resources

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: BILLY LEONARD WAYNE & EVALENA REYNOLDS LIVING TRUST.  
ADDRESS: 745 ROAD Z, HUGOTON KS 67054-5206

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
27	31	38					33	40	40	40									153

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Water Resources  
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OCT 04 2018

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
FILE NO. \_\_\_\_\_

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SEP 18 2018

Garden City Field Office  
Division of Water Resources

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)

(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)

(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)

(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

**Presently authorized point of diversion:**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)

(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)

This point will not be changed  This point will be changed as follows:

**Proposed point of diversion: (Complete only if change is requested)**

One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_

This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

GO JAY

2

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Book 321 Page 60

STATE OF KANSAS SS  
COUNTY OF STEVENS

This instrument was filed for record on the 2<sup>nd</sup>  
day of January A.D. 2018  
at 9:00 o'clock AM and duly recorded in  
Book 321 on page 60 Fee \$ 38.00

SEP 18 2018

Garden City Field Office  
Division of Water Resources

WARRANTY DEED

Uma A Schmitt, County  
Register of Deeds

**WILLIAM L. LEONARD and JILL M. LEONARD, husband and wife,**



CONVEY AND WARRANT TO

**WAYNE REYNOLDS and EVALENA REYNOLDS, Trustees under the WAYNE REYNOLDS LIVING TRUST, dated September 21, 2001, and WAYNE REYNOLDS and EVALENA REYNOLDS, Trustees under the EVALENA REYNOLDS LIVING TRUST, dated September 21, 2001,**

all of their right, title and interest, as their interest appears of record, in and to the following described real estate situate in **Stevens County, Kansas**, to wit:

The surface and surface rights only, including all water rights, in and to the Northwest Quarter (NW/4) of Section Twenty-seven (27), Township Thirty-one (31) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M.; LESS AND EXCEPT a seven-acre tract more particularly described as follows:

Beginning at the Northeast Corner of the Northwest Quarter (NW/4) of Section Twenty-seven (27), Township Thirty-one (31) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M.; Thence S00°01'02"E, being an assumed bearing along the East line of said Northwest Quarter (NW/4) a distance of 542.00 feet to a Point; Thence N90°00'00"W paralleling the North line of said Northwest Quarter (NW/4) a distance of 264.66 feet to a point on a curve to the left having a radius of 1302.00 feet; Thence Northwesterly along said curve to the left an arc distance of 424.73 feet to a point, said arc having a chord bearing of N47°13'58"W and a chord length of 422.85 feet; Thence continuing Northwesterly along said curve to the left an arc distance of 276.4 feet to a point; Thence N00°01'02"W paralleling the East line of said Northwest Quarter (NW/4) a distance of 126.00 feet to a point on the North line of said Northwest Quarter (NW/4); Thence N90°00'00"E along said North line a distance of 815.00 feet to the Point of Beginning and containing 7.00 acres more or less;

Entered in Transfer Record by my office this  
A.D. 20 18 day of January  
*[Signature]*  
County Clerk



Water Resources  
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OCT 04 2018

KS Dept Of Agriculture

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Page 2

SEP 18 2018

Garden City Field Office  
Division of Water Resources

EXCEPT AND SUBJECT TO: Mineral interests owned by others as appears of record, and further subject to oil and gas leases, lease modification agreements, unitization agreements, rights-of-way and easements of record, if any, insofar as the same are valid;

for the sum of Ten (\$10.00) Dollars and other good and valuable consideration, receipt of which is hereby acknowledged.

Dated December 29<sup>th</sup>, 2017.

William L. Leonard  
William L. Leonard

Jill M. Leonard  
Jill M. Leonard

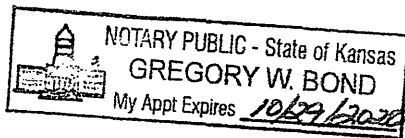
STATE OF KANSAS, STEVENS COUNTY, ss:

BE IT REMEMBERED, that on this 29<sup>th</sup> day of December, 2017, before me, the undersigned, a Notary Public in and for the County and State aforesaid, came **WILLIAM L. LEONARD** and **JILL M. LEONARD**, husband and wife, who are personally known to me to be the same persons who executed the foregoing instrument of writing, and duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal on the day and year last above written.

(Seal)

Gregory W. Bond  
Notary Public



10/29/2017  
10:00 AM



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SEP 18 2018

REAL ESTATE CONTRACT

Garden City Field Office  
Division of Water Resources

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of December, 2017, by and between **WILLIAM L. LEONARD** and **JILL M. LEONARD**, husband and wife, Hugoton, Kansas, as "Sellers," and **WAYNE REYNOLDS LIVING TRUST**, dated **September 21, 2001**, and **Evalina Reynolds Living Trust**, dated **September 21, 2001**, Hugoton, Kansas, as "Buyers," WITNESSETH:

That for the consideration hereinafter stated, Sellers agree to sell and Buyers agree to buy the following described real estate situate in **Stevens County, Kansas**, to wit:

The surface and surface rights only, including all water rights, in and to the Northwest Quarter (NW/4) of Section Twenty-seven (27), Township Thirty-one (31) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M.; LESS AND EXCEPT a seven-acre tract more particularly described as follows:

Beginning at the Northeast Corner of the Northwest Quarter (NW/4) of Section Twenty-seven (27), Township Thirty-one (31) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M.; Thence S00°01'02"E, being an assumed bearing along the East line of said Northwest Quarter (NW/4) a distance of 542.00 feet to a Point; Thence N90°00'00"W paralleling the North line of said Northwest Quarter (NW/4) a distance of 264.66 feet to a point on a curve to the left having a radius of 1302.00 feet; Thence Northwesterly along said curve to the left an arc distance of 424.73 feet to a point, said arc having a chord bearing of N47°13'58"W and a chord length of 422.85 feet; Thence continuing Northwesterly along said curve to the left an arc distance of 276.4 feet to a point; Thence N00°01'02"W paralleling the East line of said Northwest Quarter (NW/4) a distance of 126.00 feet to a point on the North line of said Northwest Quarter (NW/4); Thence N90°00'00"E along said North line a distance of 815.00 feet to the Point of Beginning and containing 7.00 acres more or less;

Water Resources  
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OCT 04 2018

KS Dept Of Agriculture

EXCEPT AND SUBJECT TO: Mineral interests owned by others as appears of record, and further subject to oil and gas leases, lease modification agreements, unitization agreements, rights-of-way and easements of record, if any, insofar as the same are valid.

The full purchase price to be paid by Buyers to Sellers for the above described property is \$191,250.00, to be paid as follows:

- (a) The sum of \$1,000.00 as down payment hereunder, receipt of which is hereby acknowledged on behalf of Sellers by Stevens County Title, Hugoton, Kansas, as

SCANNED

escrow agent designated hereunder, such sum to be delivered to Sellers, as they direct, at date of closing.

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SEP 18 2018

(b) The balance of \$190,250.00, without interest, to be paid at closing.

Garden City Field Office  
Division of Water Resources

The parties further agree as follows:

1. (a) Sellers agree to make arrangements for and deliver to Buyers as soon as is practicable, a commitment for title insurance issued through a title company authorized to do business in Kansas which will insure Buyers against loss or damage to the extent of the purchase price by reason of defects in Sellers' title to said real estate, subject to easements and restrictions of record, if any, insofar as the same are valid; and standard exceptions listed in the Schedule B - Section II, of the ALTA Commitment form. Sellers shall deliver the owner's title policy to Buyers promptly after closing.

(b) Upon receipt of said title insurance commitment, Buyers shall have a reasonable time, not to exceed ten (10) days, to examine the same and return it to Sellers with any written objections relative to the marketability of title in compliance with this contract, and Sellers shall be obligated, at Sellers' expense to remove, within a reasonable time, any defects to which valid objections have been made. If no valid title requirements are made within said ten (10)-day period, then title shall be deemed to be good and marketable in Sellers.

(c) The parties agree to share equally the cost of the title commitment and the premium for the title insurance policy. Buyers agrees to pay the cost of any loan policy required by them.

2. Sellers and Buyers stipulate that the Northwest Quarter (NW/4) of Section Twenty-seven (27), Township Thirty-one (31) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M. is entitled to the 260-acre feet water right. It is the intention of the Sellers and the Buyers that the Buyers shall receive that entire water right for the Northwest Quarter (NW/4) of Section Twenty-seven (27), Township Thirty-one (31) South, Range Thirty-eight (38) West of the 6<sup>th</sup> P.M. Therefore, the Sellers shall submit a form requesting the 7 acres remaining in the Sellers' ownership be taken off of the water right prior to closing and the Sellers agree to submit any additional documents as required. The obligation to ensure the water right is transferred to the Buyers shall survive the closing.

3. Sellers agree to execute and place in escrow with Stevens County Title, Hugoton, Kansas, as escrow agent, along with the original of this contract, a warranty deed conveying the above property to Buyers, free and clear of all liens and encumbrances, EXCEPT and SUBJECT to mineral interests owned by others as appears of record, and further subject to oil and gas leases, lease modification agreements, unitization agreements, rights-of-way, and easements of record, if any, insofar as the same are valid. Buyers shall be entitled to delivery of the deed upon approval of title and full payment of the purchase price hereunder.

4. The closing of this agreement shall take place within five (5) days following approval of title, unless a different time and place be mutually agreed upon between the parties,

SEP 18 2018

but no later than December 30, 2017. Buyers shall be entitled to possession at closing and upon full payment of the purchase price, subject to any rights retained by the current tenant on said property.

5. Buyers understand and agree that Sellers are conveying no rights or interest in the current growing crop on the property or the irrigation motor, center pivot, or sprinkler currently located on the property. Such crop and irrigation equipment belongs to the current tenant and Sellers are conveying only such rights as they have as landlords to the Buyers. However, Sellers agree to convey all of the rights and interest to the irrigation pump currently located on the property. The parties agree that they shall execute such documents as may be required by FSA and any other governmental agency to effectuate the transfer of all farm programs. These obligations shall survive closing.

6. Sellers agree to send notice of termination of the year-to-year lease on the property prior to the closing date and ensure that the lease does not automatically renew.

7. Sellers agree to grant to Buyers an easement over the East and South side of the excepted tract described above for access to the irrigation water well for use, maintenance, repair, or re-drilling the well or any work necessary to move the well. This easement shall include an acknowledgment by the Sellers that the Buyers are allowed to drill the well anywhere on the Buyers' property described herein and the operation of that irrigation shall not constitute a nuisance. However, Buyers agree that they, and their agents, lessees, and/or assigns, shall use their best efforts to minimize the noise of the operation of any irrigation motor located in proximity to the Sellers' home, using whatever reasonable methods are available to muffle the sound of such motor. In utilizing the easement, Buyers also agree that they, and their agents, lessees, and/or assigns, shall minimize inconvenience to the Sellers when reasonably possible, including but not limited to requiring them to move personal property located near or against the property line. The parties agree that they shall execute such documents as may be required to convey such easement to Buyers. These obligations shall survive closing.

8. The Sellers agree to remove any and all items, including but not limited to farm equipment, brush piles, etc., from the land within 90 days of the closing. If the items are not removed within 90 days of closing the Buyers shall be entitled to dispose of anything remaining on the land as they see fit.

9. Sellers agree to pay the 2017 real estate taxes and assessments against the above described land and all such taxes and assessments for prior years. Real estate taxes and assessments for 2018 shall be prorated between the parties to the date of closing if closing occurs in 2018. Buyers shall pay all such taxes and assessments for the year 2019 and subsequent years.

10. Sellers agree to pay the cost of preparing the contract and deed. The parties agree to share equally all escrow and closing fees. Buyers agree to pay any legal fees incurred by them, and for the costs associated with procuring financing for this transaction (if any).

OCT 04 2018

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11. If Sellers are unable to furnish Buyers good and merchantable title to the above described real estate, then this contract shall become null and void at the option of Buyers. In such event, Buyers shall be entitled to a refund of the down payment, and Sellers shall be entitled to a return of the deed and contract from the escrow agent.

12. **Time is of the essence of this agreement.** If Sellers fail, refuse, or neglect for any reason to complete the terms of this contract applicable to them, then at Buyers' option, Buyers are entitled either to specific performance or to cancel this contract and receive full refund of their down payment. If Buyers fail, refuse, or neglect for any reason to complete the terms of this contract applicable to them, then Sellers may, at Sellers' option, cancel this contract and retain the down payment as liquidated damages. Sellers shall also be entitled to a return of the deed and contract from the escrow agent.

13. The parties agree that Stevens County Title of Hugoton, Kansas, shall act as escrow agent and closing agent for this transaction.

14. This contract constitutes the entire agreement of the parties and there are no representations, warranties, conditions, or agreements other than those expressly set forth herein. No other agreement, statement, promise, warranty, or representation made by any party to this contract, or by any employee, officer, or agent of any party, that is not in writing and signed by all parties to this contract, shall be binding.

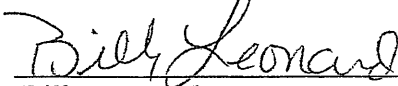
15. **Advice of Counsel.** The parties acknowledge that counsel in the law firm of Kramer, Nordling and Nordling, LLC, Hugoton, Kansas, represent the Sellers in this transaction. Buyers understand and agree that they have been advised of and afforded the right of independent evaluation and inspection by separate counsel.

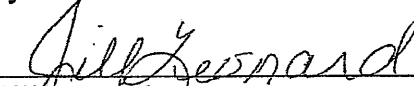
16. All notices required or desired to be given hereunder by either party shall be in writing and shall be served either in person by delivering a copy to Buyers or Sellers, as the case may be, in person or by mailing a copy of said notice by certified mail, return receipt requested, to such party's last known address. All notices delivered in person shall be deemed delivered upon date of said delivery and any notice delivered by certified mail, return receipt requested, shall be deemed delivered on the date of the postmark.

17. All rights and remedies hereunder shall be construed and enforced in accordance with the laws of the State of Kansas.

This contract shall be binding upon the parties hereto, their respective heirs, executors, administrators, trustees and assigns.

WITNESS OUR HANDS the day and year first above written.

  
\_\_\_\_\_  
Billy Leonard

  
\_\_\_\_\_  
Jilly Leonard

"SELLERS"

44-Field  
SE Forbes Ave  
Topeka, Kansas 66606  
(785) 296-5733 (TDD)  
(785) 296-4108 (Toll)

12-2018

SW 22-31-38 - 19702-00  
1380N 3820W

NE 28-31-38 23923-00  
4266N 1501W

NW 27-31-38 19722

NSAS

ALL TO

DIVISION OF WATER RESOURCES  
David W. Barfield, Chief Engineer

ING WATER RIGHT

Appropriation of Water, File No. \_\_\_\_\_

Water Resources  
Received

OCT 04 2018

KS Dept Of Agriculture

To: CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502

From: (Names and addresses of owners of authorized place of use. Please see instructions on back.)

BILLY LEONARD, 745 ROAD, HUGOTON, KS 67951

Wayne Reynolds  
601 W. City Limits  
Hugotony, Ks 67951

REQUEST

The above listed owners request a:

[Complete only the sections that apply. Check only the boxes that apply. Fill in only the blanks that apply.]

A.  REDUCTION IN AUTHORIZED MAXIMUM ANNUAL QUANTITY OF WATER.

It is requested that the maximum annual quantity of water be reduced to \_\_\_\_\_  
(acre-feet or million gallons; circle one) per calendar year.

B.  REDUCTION IN AUTHORIZED MAXIMUM RATE OF DIVERSION OF WATER.

It is requested that the maximum rate of diversion of water be reduced to \_\_\_\_\_ gallons per minute  
(\_\_\_\_\_ c.f.s.).

Assisted by: bc \_\_\_\_\_

**Krueger, Richelle [KDA]**

---

**From:** Meyer, Mike [KDA]  
**Sent:** Thursday, November 8, 2018 9:07 AM  
**To:** Krueger, Richelle [KDA]  
**Subject:** RE: Request for Recommendation Change in PU File Nos. 19702; 19722 and 23923 Wayne and Evalena Reynolds Living Trusts

Yes thanks

*Mike*

---

**From:** Krueger, Richelle [KDA]  
**Sent:** Thursday, November 8, 2018 8:37 AM  
**To:** Meyer, Mike [KDA] <Mike.Meyer@ks.gov>  
**Subject:** Request for Recommendation Change in PU File Nos. 19702; 19722 and 23923 Wayne and Evalena Reynolds Living Trusts

Hi Mike,  
Attached is a draft memo for the referenced changes in pu, do you recommend approval?

Thanks,  
Richelle

## Krueger, Richelle [KDA]

---

**From:** Jason Norquest <norquest@gmd3.org>  
**Sent:** Wednesday, November 7, 2018 1:28 PM  
**To:** Krueger, Richelle [KDA]  
**Subject:** 19702+  
**Attachments:** 19702+\_ReviwMat\_PU\_110718.pdf

**EXTERNAL:** This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon Richelle, you ready for some colder weather? The cool down has started here, but still not talking a lot of snow for us. Guess we will wait and see. Attached is the review for these change apps. I will send the signed letter in the mail today.

Hope to maybe see you next week at the conference.

*Jason Norquest*

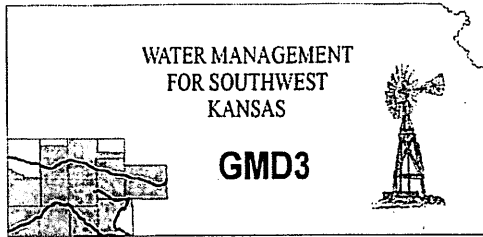
Assistant Manager, GMD3

Office: 620-275-7147 Cell: 620-271-1289

[norquest@gmd3.org](mailto:norquest@gmd3.org)

[www.gmd3.org](http://www.gmd3.org)

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KS DEPT OF AGRICULTURE



**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

November 7, 2018

Richelle A. Krueger  
Kansas Department of Ag  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, Kansas 66502

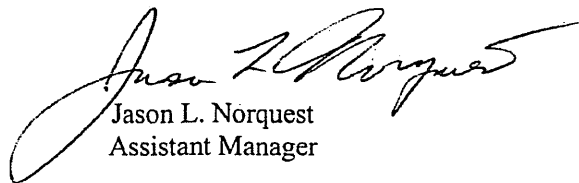
RE: Change Application, Place of Use  
Water Right, File Nos. 19702, 19722 & 23923

Dear Richelle:

We have completed a review of the applications for the above referenced water rights. The proposals for change in place of use, in order to create a complete overlap in current place of use, is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3) and is in accordance with K.A.R. 5-5-11(b)(1). There is no new acres being proposed. It is therefore recommended that applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

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NOV 07 2018  
KS DEPT OF AGRICULTURE



## GMD3 Change Review

File No(s): 19702, 19722 & 23923.

DWR office: HQ/GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Deed part of applications to show ownership.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?    .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11(b)(1)

Point of diversion ID No(s)     being changed.

	ft. North	ft. West			
Authorized PD					
Proposed PD					
Difference	0	0			
a2 + b2 = c2	0,	0,	0.		

GPS for proposed PD: Lat:     Long:    .

Is proposed PD stacking on existing WRs?    .

Is Proposed PU overlapping existing WRs? Make a complete 100% overlap for all three WRs.

Land Owner(s) notified:    .

Name     Name    .

Address     Address    .

Zip     Zip    .

Neighboring certified well(s) notified:    .

Name     Name    .

Address     Address    .

Zip     Zip    .

Domestic well(s) notified:    .

Name     Name    .

Address     Address    .

Zip     Zip    .

Base Acres:    .

Perfected Acres:    .

Irr. Return-Flow    %

**19702: 274 acres, 260AF @ 890gpm**

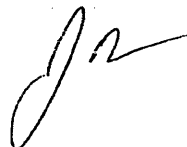
**23923: 274 acres, 188AF @ 810gpm, currently overlapped in PU**

**19722: 153 acres, 260AF @ 705gpm. Deed for new ownership states the 7 acres in NE of NW is officially not part of the land and owned by someone else.**

Is a waiver needed: NO.

Final Recommendation: After review of all available information, it appears the proposal meets current area rules. The complete overlap in PU does not bring in any new IRR acres. Staff therefore recommends approval of the applications.

WATER RESOURCES  
 RECEIVED  
 NOV 07 2018  
 KANSAS DEPT. OF AGRICULTURE



STATE OF KANSAS



DEPARTMENT OF AGRICULTURE  
1320 RESEARCH PARK DRIVE  
MANHATTAN, KS 66502  
PHONE: (785) 564-6700  
FAX: (785) 564-6777

900 SW JACKSON, ROOM 456  
TOPEKA, KS 66612  
PHONE: (785) 296-3556  
www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.  
JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

SOUTHWEST KANSAS GROUNDWATER    November 1, 2018  
MANAGEMENT DISTRICT NO 3  
ATTN JASON NORQUEST  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

**FILE COPY**

Re: Water Right, File Nos. 19,702; 19,722; and 23,923

Dear Jason:

We are enclosing copies of the applications to change the place of use for the above referenced file numbers.

We are delaying further action for a period of 15 days from the date of this letter to allow you time to submit your recommendations concerning these applications.

Please submit your recommendations within the allowed time, or any authorized extension of time thereof. If you have any questions, please contact me at (785) 564-6635. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Richelle A. Krueger  
Environmental Scientist  
Water Appropriation Program

Enclosures

pc: Garden City Field Office

SCANNED

Change Review, PU: 19702, 19722 & 23923

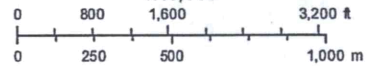


November 7, 2018  
11:16 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:18,056

- Wells**
- |   |       |   |     |   |     |   |     |   |          |
|---|-------|---|-----|---|-----|---|-----|---|----------|
| + | CON   | ● | FPR | ▲ | MUN | ⚡ | THX |   |          |
| ? | Other | ☒ | DEW | ⊕ | HYD | ⌂ | REC | ? | Empty    |
| • | IRR   | ⚓ | DOM | ★ | IND | ⊗ | STK | □ | Sections |



jason  
GIS Workshop, LLC.

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KS DEPT OF AGRICULTURE

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