Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: |
|---|-----------------------------|---------------------|--|-----------------------------------|
| 26527 | 6/15/18 | c 3 | 04 | 03 |
| 6. Status: ⊠ Approved ☐ Den | ied by DWR/GMD ☐ | Dismiss by Reques | st/Failure to Return | 7. Filing Date of Change: 4/30/18 |
| 8a. Applicant(s) New to system □ | Person ID 41566 Add Seq# | 8c. Landown | | Person ID <u>25213</u> Add Seq# |
| LOVE AG COMPANY GREG LOVE 24506 13 RD MONTEZUMA KS 67867 | -9073 | 24506 | ORY C & SUE LO 13 RD EZUMA KS 67867 | |
| 8b. Landowner(s) New to system □ | Person ID 41565 Add Seg# | 8d. WUC | ∕stem □ | Person ID 25213 Add Seq# |
| LOVE AG COMPANY GREG LOVE 24506 13 RD MONTEZUMA KS 67867 | -9073 | 24506 | ORY C & SUE LO' 13 RD EZUMA KS 67867 | |
| 9. Documents and Enclosure(s): 🛛 D | WR Meter(s) Date to Comp | ly: <u>12/31/18</u> | N & P Date to 0 | Comply: |
| ☐ Anti-Reverse Meter ☐ Meter | Seal Check Valve | □ N & P Form | ☐ Water Tube ☐ Dr | iller Copy |
| Conservation Plan Date Requi | red: Da | ate Approved: | Date to | Comply: |
| 10. Use Made of Water From: | | To: | | |
| | | | Date Prepared: 6/8/18 Date Entered: | ву: ТРМ Ву: |

| File No. | . 26527 | 2 | 11. 0 | 11. County: GY | <u>}-</u> | Bas | Basin: ark | | | | | | Stream: | | | | | | | Form | Formation Code: | Special Use: | |
|----------------------|---------------------------------------|--|--|----------------|-----------|-----------------------|---|------------------|-------------|-----------|--------|--------|--|----------|----------|---------------------------------|-------------------------|--------------------|-----------|-----------------|---------------------|-----------------------|---|
| 12. Po CHK MOD | Points of Diversion (| ersion | | | | | | | | | | | | | | Rate and Quantity Authorized | and Quant Authorized | antity ed | | Add | Additional | | |
| ENT | r Sidr | Qualifier | | s | <u> </u> | ec | 9 | ž | | W. | ŏ | mme | Comment (AKA Line) | Line) | <i>"</i> | Rate gpm/cfs | | Quantity af/mgy | | Rate gpm/cfs | Quantity af/mgy | y Overlap PD Files | |
| nc | | | | | | | | | | | | | | | | | | | | | | | |
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| 13. Sto | 13. Storage: Rate | n) | | K | | Quantity | iş. | | | | ac/ft | | Additional Rate | ıal Rat | υ | | | | 본 | Additic | Additional Quantity | MARKA SISTA | ac/ft |
| 14. Lim | 14. Limitation: | | | af/yr at | | | | ds - |) mdb | | | _ cfs) | cfs) when combined with file number(s) | | d with | file nui | mber(s | | | | | | *************************************** |
| Lir | Limitation: | | | af/yr at | | | | g |) mdß | | | c(s) | cfs) when combined with file number(s) | ombine | d with | file nui | mber(s | | | | | | |
| 15. 5YI | 15. 5YR Allocation: | | Allocation Type | | Star | Start Year | | 2 | 5 YR Amount | nount . | | - An | Amount Unit | 温 | | Base Acres | cres | | _ Comment | ment | | | |
| 16. RH CHK | ace of Use | | | | | NE% | % | | | NW7, | | | S | SW7⁄4 | | | SE | SE1/4 | <u> </u> | Total | Owner C | Chg? Overlap Files | |
| MOD DEL ENT | MOD DEL ENT PUSE | S | R | _ | M.× | WN.X | SW % | R.≒ | A X | NW SW | N SE | H % | WN % | SW 74 | S × | R % | WW % | SW % | SE % | | | | |
| MOD | 1423 | 6 27 | , 28W | | | | | | | | | 31 | 31* | 31* | 3 | હ | 31 | 31 | 34 | 248 8 | 8b no | | |
| MOD | 33304 | 7 27 | , 28W | | 31 | 31 | સ | 31 | | | | | | | | 31 | 31 | 34 | 34 | 248 8 | 8b no | | |
| MOD | 17889 | 13 27 | , 29W | | 31 | 31 | 31 | 31 | 31 3 | 31 31 | 1 31 | 1 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 4 | 496 | 8b no | | |
| MOD | 6605 | 18 27 | , 28W | | 31 | 31 | 31 | 31 | 31 | 31** 31** | 31 | 1 31 | 31** | 31** | 31 | 31 | 31 | 31 | 31 4 | 496 | 8c no | | |
| DEL | 2498 | 7 27 | 28W | | | | | | | | | | | | | | | | | | | | |
| | | in the second se | | | | | | | | | | | | | | | | | | | | | · |
| Base A | Base Acres: 1496 Comments: * lot 6 | 96 Year. of 6 nw sv | Base Acres: 1496 Year. Minimum Comments: * lot 6 nw sw, lot 7 sw sw. | Minir SW SI | | eason * lot | Minimum Reasonable Quantity: w sw. ** lot 1 nw nw, | uantity / nw, | lot2 | SW II | ĭ×, lc | of3 n | Reasonable Quantity: ** lot 1 nw nw, lot2 sw nw, lot3 nw sw, lot4 sw sw. | , lot4 | ks | SW. | | | | | | | |
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STATE OF KANSAS

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901 FAX: (620) 276-9315 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

June 15, 2018

LOVE AG COMPANY GREG LOVE 24506 13 RD MONTEZUMA KS 67867-9073

RE: Change the Place of Use, File Nos; 13145, 14101, 19622 19809, 21037, 21455, 26527

Dear Mr. Love;

Enclosed you will find a Summary Order Approving Application for Change in Place of Use for the above referenced files. Since these orders modify the original documents, it should be recorded at the County Register of Deeds.

These orders modify the authorized acres that can be irrigated by these files. The authorized place of use is as shown on the plats within the change approvals.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report (including the meter reading at the beginning and end of the report year).

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office or arrange an appointment for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this 18 day of June 2018, I hereby certify that the attached original Approval of Application to Change the Place of Use under Water Right File 13145, 14101, 19622, 19809, 21037 21455, 26527 dated June 15, 2018, was mailed postage prepaid, first class, US mail to the following:

LOVE AG COMPANY GREG LOVE 24506 13 RD MONTEZUMA KS 67867-9073

Scanned copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

| tha | n 100 fe | et, or if | place of | use wi | at be c | omple nanged | ted. (I, inclu | Compl de a to | l ete al opogra | other | r appli ap or c | icable detaile | portio d plat s | ns. If showin | chang g the a | ge in p authori | oint of zed ar | diversi nd prope | on is greater osed point(s) |
|------|---|---|---|---------------------------------------|-------------------------|-----------------------------------|-------------------------|------------------|--------------------------------|--|---------------------------|-------------------|--------------------|------------------|------------------|--------------------|-------------------|---------------------|--------------------------------|
| of c | liversio | n and/or | place o | f use. | | F | ile No | . <u>2652</u> | 7 | ······································ | | | | | | | | 8:2 | IVED Zam 0 2018 |
| 1. | under | ation is | er right v | which is | | ⊠ P ubject | lace of of this | f Use applic | | n acco | Point rdance | of Dive | ersion the cor | | | D | ivision | | Field Office er Resources |
| 2. | Name 24506 Phone Name 24506 | 13 RD | iress of MONTE or: (dress of MONTE | Applica ZUMA) Water ZUMA | KS 67 Use C KS 67 | GRE 7867-9 orresp 7867-9 | 073 onden 073 | C & S | Email EGOR | OVE addres | ss: SUE L | .OVE | | | | | | | |
| 3. | The programme of the control of the | e Numberesently resently r of Lan- e is more | authori: I N ADDR | zed pla AME: ESS: | ce of u see at | se is: achme | ents | | | | | | | | | | | | |
| Sı | ec. Tw | /p. Ranç | e NE1¼ | | SW1/4 | SE1/4 | NE1/4 | | V¼ SW¼ | SE1/4 | NE½ | 1 | SW¼ | SE1/4 | NE½ | | 5W1/4 | SE¼ | TOTAL ACRES |
| 4. | Owne | applicat r of Lan e is more | N E | AME: LESS: | see at | achme | ents | | | | | | | | | | | | |
| _ S | ec. Tw | /p. Rang | e NE% | NW¼ | SW1/4 | SE¼ | NE¼ | | sw ₁ / ₄ | SE1/4 | NE1/4 | SV NW1/4 | SW1/4 | SE¼ | NE1/4 | 1 | 5W1/4 | SE¼ | TOTAL ACRES |
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| | For O | ffice Us | e Only | Code | | Fe | e \$ | .00 | TR | # | | Re | ceipt | Date _ | 4/30, | //8_ | Chec | k# <u>5</u> | 583 |

| 5. | Presently authorized point of diversion: | | | | | | |
|-------|--|---|------------------------------|---|--|--|---|
| | One in the Quarter of | the | | Quarter of t | he | | Quarter |
| | of Section, Township |) | | South, Ran | ge | | (E/W), |
| | in County, Kansas, | fe | et North | feet W | lest of Southe | ast corner of | section. |
| | Authorized Rate Authorized C | uantity | | Depth of well | | (feet) | |
| | (DWR use only: Computer ID No. | GPS _ | | feet North _ | | _ feet West) | |
| | ☐This point will not be changed ☐This point will I | | | | | | follows: |
| İ | Proposed point of diversion: (Complete only | if change is | s requested | l or if existing p | oint is better | described b | y GPS) |
| | One in the Quarter of | | | | | | |
| l | of Section, Township | | | | | | |
| | in County, Kansas, | | | | | | |
| | Proposed Rate Proposed Qu | | | | | | |
| | This point is: Additional Well Geo Center | | | | | | |
| L | Pannel Lucad | | | _ ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ···· |
| 6, | Presently authorized point of diversion: | | | | ····· | | |
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| | One in the Quarter of the section Quarter of the Quarter of the graph in Quarter of the | | | | | | |
| | of Section, Township | | | | | | |
| | in County, Kansas, | | | | | | section. |
| | Authorized Rate Authorized C | | | | | | |
| | (DWR use only: Computer ID No. | | | | | | |
| | This point will not be changed This point will t | _ | | | | | |
| | Proposed point of diversion: (Complete only | | | • | | | |
| | One in the Quarter of t | the | | Quarter of t | he | | Quarter |
| | of Section, Township | } | | South, Ran | ge | | _ (E/W), |
| | in County, Kansas, | fe | et North | feet W | est of Souther | ast corner of s | section. |
| | Proposed Rate Proposed Qu | uantity | | Proposed wel | l depth (feet) _ | | • |
| | This point is: Additional Well Geo Cente | r List other | water right: | s that will use thi | s point | | |
| 7. | The changes herein are desired for the following (please be specific) | | 300 ETT | 200 100 | North 0 100 | 200 3 11111111111111111111111111111111111 | 600 |
| 8. | If a well, is the test hole log attached? Yes | ☐ No | 200 | + + | _ <u>=</u> _ + | - | 200 |
| 9. | The change(s) (was)(will be) completed by? | | = | ****** | | | |
| | ···· ariangu(e) (mas)(min ac) completes as y | | 🗏 | . 1 . 5 | . 🖺 | | |
| | | | 100 | + + | | | 100 |
| 10. | If the point of diversion is a well: | | | | <u>=</u> – | | |
| | · | | West 0 | | na 🛱 oota da | : أط يال وبالدرادي | 0 Fast |
| | (a) What are you going to do with the old well? | | | | | | |
| | | | | | | | <u> </u> |
| | (b) When will this be done? | | 100 | + + + + | 1 = 1 + | + 1- | 100 |
| | (b) When will this be doller | | E | | Ξ _ | _ = | |
| 44 | Once the body of t | 44 15 10 | E | t ! 1 | <u> </u> | | |
| 11. | Groundwater Management District recommendation Yes No | i attached? | 200 | | 1 = 1 + | | 200 |
| | Li res Li No | | - | | - - | = | 3 |
| 12 | Assisted by tpm 4.24.18 | | Em | սահանակա | ևու≢ուսևուև | | |
| ,,,,, | / Noticed by the first first first | , | 300 | 200 100 | 0 100 South 50 | 200 3 ale: 1 hashmark=10 fi | :00 t |
| 13a | .If the proposed point of diversion will be relocated management feet but within 2,640 feet of the existing point of diversion at the control of the proposed point of diversion and the names addresses of the owners. For surface water source names and addresses of the landowner(s) of downstream and one-half mile upstream from you lines | ersion, attach groundwater one-half mile and mailing es, show the ne-half mile | of the diagrar diversi | existing point of m shown above on. (PLEASE No represents th | liversion will be diversion, ind in relation to OTE: The "X | relocated with icate its locati o the existing "in center o | in 300 feet on on the point of diagram |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO.

| | | | | | | M | AKE A | DDITI | ONAL | COPIE | ES AS | NECE | SSAR | Υ | | | | | |
|------|--------|---|-------------|---------------------------------------|--|----------------|-----------------|--------------|----------------|--------------|----------|--------------|---------|--------|--------|--------------|--------------|--------------|----------------|
| | | d: The Land - | | | | | | | | | | | | | | | | | |
| _ | | <i>F</i> | ADDRI | ESS: | 24506 | 13 RE |) MO | NTEZ | UMA ł | (S 678 | 867-90 | 73 | | | | | | | |
| | | | | NE | :1/4 | | | NV | V1/4 | | | sv | V¼ | | | SE | E1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE¼ | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE14 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW14 | SW1/4 | SE1/4 | ACRES |
| 6 | 27 | 28w | | | | | | | | | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 272 |
| 7 | 27 | 28w | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | 31 | 40 | 311 |
| 13 | 27 | 29w | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 32 | 34 | 34 | 34 | 34 | 544 |
| 0 | wner o | Land - | NA ADDRI | AME: ESS: | GREG 24506 | ORY (13 RE | C & SL) MON | JE LO\ | VE MA KS | 6786 | 37-907 | 3 | | | | | | | |
| | | | <u> </u> | NIS | =¼ | | <u> </u> | NV. | V¼ | | | SI | N¼ | | | SI | <u> </u> | | TOTAL. |
| Sec. | Twp. | Range | NE14 | Γ | SW1/4 | SE1/4 | NE14 | | | SE¼ | NE1/4 | | 1 | SE1/4 | NE1/4 | | I | SE1/4 | ACRES |
| 18 | 27 | 28w | 40 | 40 | 40 | 40 | 40 | | 38.28 | 40 | | | | | 40 | 40 | 40 | 40 | 476.65 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| 0 | wner o | f Land - | N/ | AME: | | | | | • | | | | | | | | | | |
| Ū | | | | | | | | | | | | | | | | | | | |
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| | | ed: If th f Land - | N | AME: | LOVE | AG C | OMPA | NY | | | | | the pla | ace of | use be | chan | ged to | • | |
| | | | ADDR | ESS: | 24506 | 13 RI |) MC | NTEZ | UMA I | <u>(S 67</u> | 867-90 | 073 | | | | | | | |
| | • | *************************************** | | N | E1⁄4 | | | N\ | N¼ | | | SI | N¼ | | | SI | E1/4 | | TOTAL. |
| Sec. | Twp. | Range | NE1/4 | NW% | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW14 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 6 | 27 | 28w | | | | | | | | | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 248 |
| 7 | 27 | 28w | 31 | 31 | 31 | 31 | <u> </u> | | | | ļ | | | | 31 | 31 | 31 | 31 | 248 |
| 13 | 27 | 29w | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31_ | 31 | 31 | 31 | 31 | 496 |
| С | wner o | f Land | | | GREG 24506 | | | | | 6786 | 37-907 | '3 | | | | | | | |
| | | | | NI NI | E¼ | | | NI | N¼`_ | | | St | W1/4 , | | | S | E¼ | | TOTAL |
| Sec. | Two | Range | NE1/4 | 1 | T | SE1/4 | NE1/4 | COT 1 | Car 2 SW1/4 | SE1/4 | NE1/4 | 7407 | | SE1/4 | NE1/4 | T | T | SE1/4 | ACRES |
| 18 | 27 | 28w | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 31 | 496 |
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| C | wner c | f Land | | | | | | | | | | | | | | | | | |
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| | | _ | | T | E¼ | I | | T | W¼ T 01444 | 0 | 1154 | T | W¼ | 054 | NE4 | T | E¼ | 054 | TOTAL ACRES |
| Sec. | Twp. | Range | NE¼ | NW1/4 | SW¼ | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NVV% | SW1/4 | SE1/A | NE1/4 | 1 1000% | SW1/4 | SE1/4 | |
| | | | 1 | | | <u> </u> | | † | | | | | | | · · | | · | 1 | |
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DWR 1-121-2 (Rev. 01/23/2008)

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 26527 A change application was received on April 30, 2018 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use. Applicable Not Applicable The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a _______foot radius of the authorized point(s) of diversion.

Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. ☐ Applicable ☒ Not Applicable 5. The point(s) of diversion authorized herein shall not actually be located more than feet from the previously ☐ Applicable ☒ Not Applicable authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☐ Applicable Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2018, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Applicáble Installation of the works for diversion of water shall be completed on or before December 31, 20_____, or within any authorized extension of time. By March 1, 20_____ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Applicable The completed well log shall be submitted with the required notice. ☐ Applicable Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.

Applicable Additional Conditions are attached. ☐ Yes ⊠ No 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY **APPLICATION APPROVED AND** If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): Thomas P Makens review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act. State of Kansas For Use by Register of Deeds County of Finner Acknowledged before me on by Thomas Maxens Signature: Notary Public SUE KEENY My commission expires: programent Expires

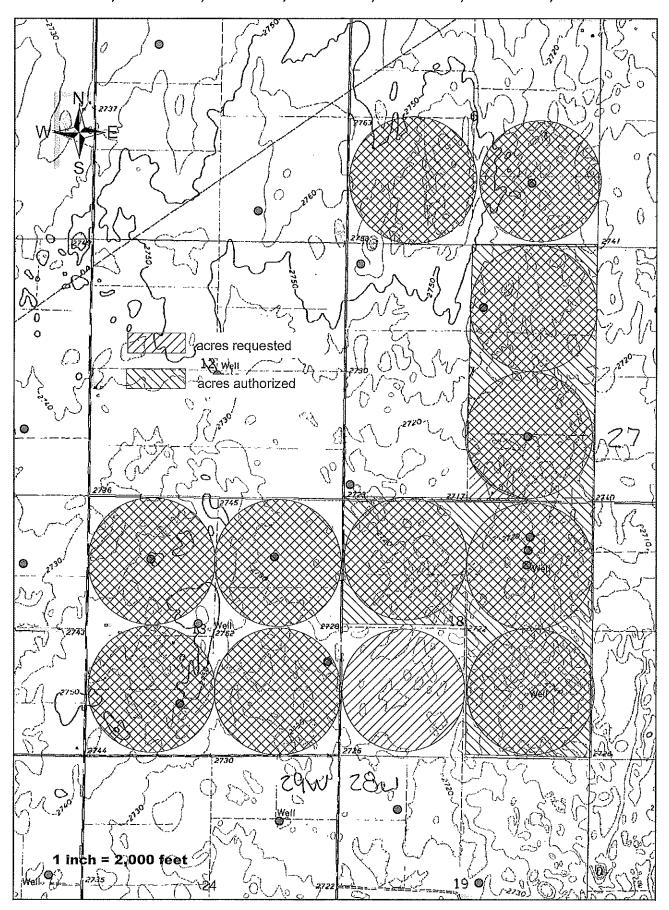
June 8, 2022

File No.

| 14. If the proposed groundwater point of dive | rsion is 300 or fewer feet from | the existing point of | diversion, complete the | ie following: |
|--|--|--|--|--|
| (a) Does the undersigned represent all c ☐ Yes ☐ No (If no, all c | wners of the currently authorizowners must sign this applicat | | dentified in this applica | ntion? |
| (b) Will the ownership interest of any over affected if this application is approved☐ Yes☐ No(If yes, all | wner of the currently authorized d as requested? owners must sign this applica | | lentified in this applica | ition be adversely |
| (c) If this application is not approved exp ☐ Yes ☐ No (If no, all | peditiously, will there be substa owners must sign this applicat | | perty, public health or | safety? |
| If the application proposes a surface water ch or a change in place of use, the application m agent (attach notarized statement authorizing | ust be signed by all owners of | roundwater change i the currently author | in point of diversion gr ized place of use, or t | eater than 300 feet, heir duly authorized |
| I hereby verify, being first duly sworn age and the owner, the spouse of the their behalf, in regards to the water ricontained in this application are true, the date of the contained at the contained in this application are true, the date of the contained at th | owner, or a duly authorize ght(s) to which this appli correct and complete. | ed agent of the over cation pertains. | wner(s) to make th | is application on the statements |
| " I wot I | w | Suc | Love | |
| (Owner) | Δ | | (Spouse) | |
| GREGORY C LOVE | | | SUE LOVE | |
| (Please Print) | | | (Please Print) | • |
| (Owner) | | | (Spouse) | arrays y and y and a state of the state of t |
| (Please Print) | | | (Please Print) | 1.00 |
| (Owner) | - | | (Spouse) | |
| (Please Print) | | | (Please Print) | |
| State of Kansas | SS YOLAND Notary Pub | | | |
| I hereby certify that the foregoing apport | plication was signed in my | presence and s | worn to before me | this 25 day |
| | | (Blace | le PBlatte | 10, |
| My Commission Expires | L020. | 7000 | Notary Public | |
| ONLY COMPLETE APPLICATIONS WILL BE PRO accurate information; maps, if necessary, must be the appropriate fee must be paid. | OCESSED. To be complete, all of included; signatures of all the app | the applicable portions ropriate owners' must b | of the application form roe affixed to the application | nust be completed with on and notarized; and |
| | FEE SCHEDUL | <u> </u> | | |
| Each application to change the place of use of forth in the schedule below: Make checks pa (1) Application to change a point of (2) Application to change a point of (3) Application to change the place of | yable to: Kansas Departmer diversion 300 feet or less diversion more than 300 feet . | it of Agriculture | | \$100 \$200 |
| (o) The module to straings the place (| | RECEI | | |
| • | | | | |
| DMD 4 404 /Douberd 04/E/0040 | Dava 2 | APR 2 7 | | ile No |
| DWR 1-121 (Revised 04/5/2018) | Page 3 | | i i | NO INO. |

Garden City Field Office Division of Water Resources

13145, 14101,19622, 19809, 21037, 21455, 26527





KANSAS DEPARTMENT OF AGRICULTURE Jackie McClaskey, Secretary of Agriculture

DIVISION OF WATER RESOURCESDavid W. Barfield, Chief Engineer

REQUEST TO REDUCE A PORTION OF AN EXISTING WATER RIGHT

| | | (NO FEE REQUIRED) | RECEIVED |
|----------|---------------------------|--|-----------------------------|
| Identify | the file | which is the subject of this request: | |
| | | Uested Right, File No. | APR 2 4 2018 |
| (CHECK | ONE) | ⊠ Water Right, File No. <u>26527</u> | Garden City Field Office |
| | | Appropriation of Water, File No. | Division of Water Resources |
| То: | Division Kansa 1320 | F ENGINEER on of Water Resources as Department of Agriculture Research Park Drive attan, Kansas 66502 | |
| From: | • . | es and addresses of owners of authorized place of use. Please see i AG Company, Attn: Greg Love, 24506 13 RD, Montezuma, KS 67867 | |
| | Greg | & Trudy Mahin, 13792 U Road, Montezuma, KS 67867 | |
| | Grego | ory C & Sue Love, 24506 13 RD, Montezuma, KS 67867-9073 | |
| | | REQUEST | |
| The al | oove list | ted owners request a: | |
| | | ly the sections that apply. Check only the boxes that apply. Fill in only | y the blanks that apply.] |
| A. 🗌 | REDUC | CTION IN AUTHORIZED MAXIMUM ANNUAL QUANTITY OF WATE | R. |
| | lt is req (acre-fe | uested that the maximum annual quantity of water be reduced to eet or million gallons; <u>circle one</u>) per calendar year. | |
| В. 🗌 | REDUC | CTION IN AUTHORIZED MAXIMUM <u>RATE</u> OF DIVERSION OF WAT | ER. |
| | | uested that the maximum rate of diversion of water be reduced to c.f.s.). | gallons per minute |
| | | Assisted by: <u>lk/ t</u> ı | om |

| | | UCTIO | | | | | | | | | | | | | | eason | able ne | eeds.) | |
|---------|--------------|------------------------------|----------------|----------------|-----------------|-----------------|-----------------------|------------|--------------------|-------------|-----------|---------------|--------|---------|---------|---------|---------|---------|---------------|
| lt is r | eques | ted tha | t the a | autho | rized p | olace | of use | be re | educe | d to: | | | | | | | | | |
| Own | er of L | and - N | IAME | : <u>Love</u> | AG (| Compa | any | | | | | | | | | | | | |
| | | ADDF | RESS | : <u>Attn:</u> | Greg | Love | 2450 | 6 13 F | ₹d, Ma | ontezu | ıma, k | <u>(S 678</u> | 367-9 | 073 | | | | | |
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| Sec. | Twp. | Range | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW¼ | SW1/4 | SE¼ | NE¼ | NW¼ | SW1/4 | SE¼ | ACR |
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| 7 | 27 | 28 | 40 | 40 | 40 | 40 | | | | | | | | | 40 | 40 | 31 | 40 | 31′ |
| | | | | | | | | | | | | | | | | | | | |
| 13 | 27 | 29 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 34 | 544 |
| | | | | | | | <u>N</u> | ION II | <u>OF</u> RRIGA | | USE | | | RE | CEIV | /ED | | | |
| Desc | ribe: | • | | | | | | | | | | | | APR | 24 | 2018 | | | |
| | | | | | | | | | | | | | Ga | arden I | City Fi | eld O | ffice | | |
| | | | | /// | | | | | | 1.110 | | | • | sion of | | r Reso | urces | | |
| | ٨ | сору о | f = t== | • | • | | | | ttach : | | | | | | • / | ad ra | duatio | n | |
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| | It is r | equest | ed tha | at the | numb | er of a | author | ized p | points | of div | ersion | be re | duce | d to: | | lo | cated | as foll | ows: |
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| C | ne ir | the _ | | quart | er of | the _ | | quart | er of | the _ | | quarte | er of | Sectio | n | , r | nore | oarticu | larly |
| d | escrit | ed as | being | neai | r a po | oint _ | | feet 1 | North | and _ | | feet ' | West | of the | e Sou | theas | t corr | er of | said |
| s | ectior | ı, in To | wnshi | p | So | uth, R | lange | | _ East | /Wes | t (circl | e one |), | | | Cou | nty, Ka | ansas, | and |
| C | ne ir | the _ | ···· | quart | er of | the _ | | quart | er of | the _ | | quarte | er of | Sectio | n | , r | nore | particu | larly |
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| S | ectior | ı, in To | wnshi | p | So | uth, R | lange | | _ East | /Wes | t (circl | e one |), | | | | Count | y, Kar | ısas. |
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| E. 🗌 | RED | UCTIO | NINT | THE <u>T</u> | YPES | OF E | BENE | FICIA | L USI | E AUT | HOR | IZED. | | | | | | | |
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| It is re | eques | ted tha | t the a | author | ized p | lace | of use | be re | duced | l to: | | | | | | | | | |
| Owne | er of L | and - N | IAME | : <u>GRE</u> | GOR | Y C & | SUE | LOVE | - | | ··· | | | | | | | | |
| | | ADDF | RESS | : <u>2450</u> | 6 13 I | Rd, M | ontez | uma, l | KS 67 | <u>867-9</u> | 073 | | | | | | | | ····· |
| | | | | | | | | <u>IRRI</u> | IGATI(| <u>U NC</u> | <u>SE</u> | | | | | | | | |
| | | | | NE | =1/4 | | | NV | V1⁄4 | | | sv | V1/4 | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE¼ | NW1/4 | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | ACRES |
| | | | | | | | | | | | | | | | | | | | |
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| 18 | 27 | 28 | 40 | 40 | 40 | 40 | 40 | 38.37 | 38,28 | 40 | | | | | 40 | 40 | 40 | 40 | 476.65 |
| Desc | ribe: | | | | | | V | ION IF | <u>OF</u> RRIGA | | I USE | | | | | CEN 24 | | | |
| | | | | (If m | ore sp | oace i | s need | ded, a | ttach a | additio | onal s | heets | as ne | Divis | sion of | City Fi Water | eld Of Resou | fice urces | |
| D. [| RED (A re asso | copy o OUCTIO duction ciated w | N IN in the vith the | THE I point(ose poi | NUMB (s) of a ints of | ER O iversio | F <u>PO</u> on may fon.) | INTS (| OF DI t in the | VERS reduc | SION / | AUTH f the ra | ORIZI ate and | ED. d quar | | | | | ounts |
| | (No | o of poi | nts of | diver | sion) | | (we | lls, pu | mps, | or oth | er wo | rks fo | r diver | sion o | of wat | | cated | as foll | ows: |
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| c | lescril | n the _ bed as n, in To | bein | g nea | rapo | oint _ | | feet 1 | North | and _ | | feet | West | of th | e Sol | utheas | st corr | ner of | said |
| (If m | ore sp | ace is | neede | ed, att | ach a | dditio | nal sh | eets a | s nec | essar | y.) | | | | | | | | |
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| E. [| RED | UCTIC | N IN | THE] | TYPE: | S OF | BENE | FICIA | L US | E AU | THOR | IZED. | • | | | | | | |
| | It is | request | ted th | at the | types | of be | neficia | al use | of wa | ter be | redu | ced to | : | | | | | | · |

I, the undersigned owner of this water right or permit declare that: (1) I am freely and voluntarily choosing to reduce the water right listed; and (2) I am waiving any rights to a hearing or an appeal that I may have had regarding the reduction of the water right listed.

I declare that I am an owner, as identified herein, or that I represent an owner, as identified herein, and am authorized to make this request on his or her behalf.

| Dated at <u>Inc. all's</u> , Kansas, this <u>34</u> | day of $\frac{Apn'}{\text{(Month)}}$, $\frac{20/8}{\text{(Year)}}$ |
|--|--|
| X / | X Judy L. Mahn |
| (Owner) | () (Spouse) |
| Greg Mahin | Trudy Mahin (Please Print) |
| (Please Print) | (Fiease Fility |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| State of Kansas)) ss | RECEIVED |
| County of) | APR 2 4 2018 |
| I hereby certify that the foregoing application was sign | Garden City Field Office Division of Water Resources ed in my presence and sworn to before me this |
| 24 day of April (Month) | 2018 (Year) |
| My Commission expires 88-46-2020 | Notary Public LAURINE WENT Kotry Public - State of Kent This 8 - 10 - 20 |

regarding the reduction of the water right listed. I declare that I am an owner, as identified herein, or that I represent an owner, as identified herein, and am authorized to make this request on his or her behalf. _, Kansas, this <u>24</u> day of <u>Apri</u> (M Dated at (City) (Spouse) Gregory C Love Sue Love (Please Print) (Please Print) (Spouse) No Spouse Love Ag Company (Please Print) (Please Print) (Spouse) (Owner) (Please Print) (Please Print) RECEIVED State of Kansas) ss County of Gra APR 2 4 2018 Garden City Field Office I hereby certify that the foregoing application was signed in my presence and sworn to before this 24 day of Apr'. (Month) My Commission expires 11-14-2020 YOLANDA J. BLATTNER

Notary Public - State of Kansas My Appt. Exp. 11-14-2020

I, the undersigned owner of this water right or permit declare that: (1) I am freely and voluntarily choosing to reduce the water right listed; and (2) I am waiving any rights to a hearing or an appeal that I may have had

INSTRUCTIONS:

The request must be signed by each owner of the place of use authorized by the water right or permit <u>and his or her spouse, if married.</u> All water right or permit owners, including spouses, must sign this request for it to be valid. Unless the water right or permit has been legally severed from the authorized place of use, the owners of the water right or permit are the owners of the authorized place of use. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as owner until such time as the contract is completed.

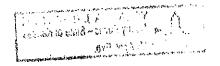
In the event that all owners cannot sign together in front of one notary public, they may, as necessary, sign appropriate copies of the request in front of any notary public conveniently available to them. All copies signed in this manner shall be accepted as valid parts of the request.

If the request is signed on behalf of any owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

RECEIVED

APR 2 4 2018

Garden City Field Office Division of Water Resources



DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901 FAX: (620) 276-9315 www.agriculture.ks.gov



May 4, 2018

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 13145, 14101, 19622, 19809, 21037, 21455, 26527

Dear Mr. Norquest;

The Love Ag has applied to alter the acres authorized to add a pivot location. The base acres are 1496. There are no neighboring wells within ½ mile.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted. I have enclosed a copy of the change for your perusal.

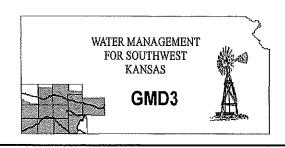
Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

encs.

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Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

May 4, 2018

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Rights, File Nos. 13145, 14101, 19622, 21037, 21455 & 26527

Dear Thomas:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use, to bring in a pivot in the SE quarter by removing some of the currently authorized corners, is in accordance with K.A.R. 5-5-11. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

RECEIVED

MAY 09 2018

| | • | | |
|--|---|--|--|