STATE OF KANSAS

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

March 15, 2018

DONALD KOEHN II 18502 X RD CIMARRON KS 67835

RE: Water Right 27702

Dear Mr. Koehn;

This is to advise you that Greg Love has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3

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March 15, 2018

VICTOR V & LOUISE M THOMAS TR ET AL PO BOX 381 MONTEZUMA KS 67867-0381

RE: Water Right 27702

Dear Mr. & Mrs. Thomas;

This is to advise you that Greg Love has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

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Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



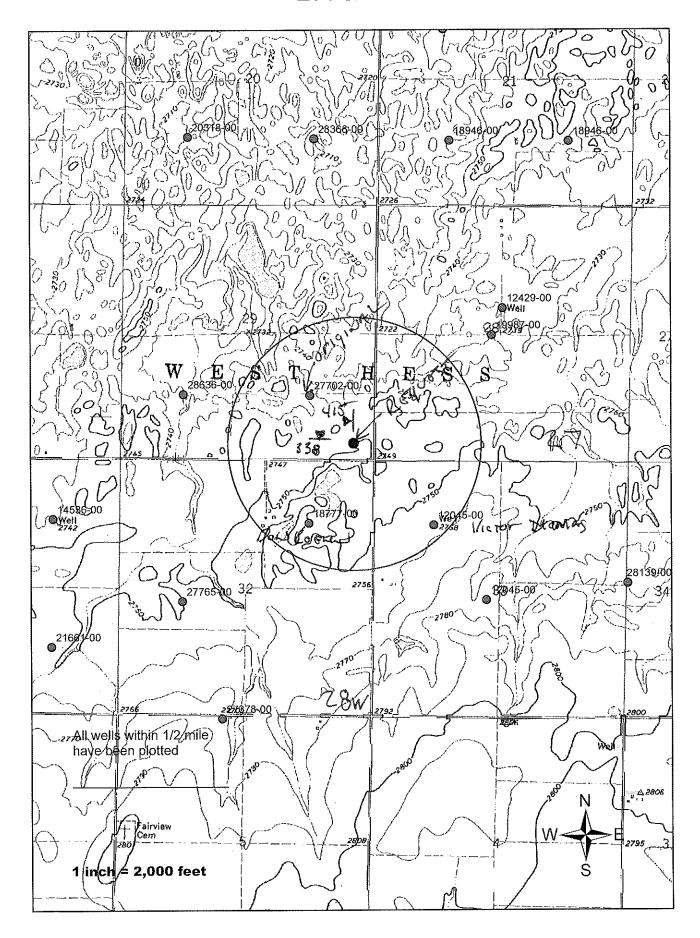
STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

| | | | | | F | ile No. | 2770 | 2 | | | | | | | රි | :55, | • | |
|----|---|---|---------|----------|---------|----------|----------|----------|----------|---------------------|-----------------|----------------|---------|----------------|--|----------|--|-------------------|
| | Application is hereby made for approval of the Chief Engineer to change the (check one or both): MAR 1.5 2018 | | | | | | | | | | | | | | | | | |
| | ☐ Place of Use ☐ Point of Diversion ☐ Garden City Field Office | | | | | | | | | | | | | :e! | | | | |
| | under the water | right w | hich is | the su | ıbject | of this | applic | ation ir | n acco | rdance | with t | he con | ditions | s deßig | ribled b | elow | er Reso | IIC C |
| | The source of su | | | | | roundv | | | | Surfac | | | | | | | | a, 005 |
| | | | | | | | | | | | | | | | | | | |
| | Name and addre | ame and address of Applicant: LOVE AG COMPANY GREG LOVE | | | | | | | | | | | | | | | | |
| | 4506 13 RD MONTEZUMA KS 67867-9073 | | | | | | | | | | | | | | | | | |
| | Phone Number: <u>(620)846-0222</u> Email address: | | | | | | | | | | | | | | | | | |
| | Name and address of Water Use Correspondent: LOVE AG COMPANY GREG LOVE | | | | | | | | | | | | | | | | | |
| | | 24506 13 RD MONTEZUMA KS 67867-9073 | | | | | | | | | | | | | | | | |
| | | Phone Number: () Email address: | | | | | | | | | | | | | | | | |
| | The presently at | The presently authorized place of use is: | | | | | | | | | | | | | | | | |
| | | Dwner of Land NAME: EDWARD LERGY ZIMMERMAN JR Love A G. Co. | | | | | | | | | | | | | | | | |
| | | | ESS: _ | | | | | | | | | | | | | ····· | | |
| | (If there is more th | an one | landow | mer, at | ach su | ppleme | ntai sh | eets as | neces | sary.) | | | | Γ | | ····· | | <u> </u> |
| | <u> </u> | | | 1/4 | NW% | | | SW1/4 | | SE% NE% NW% SW% SE% | | TOTAL ACRES | | | | | | |
| Se | c. Twp. Range | NE¼ | NW% | SW1/4 | SE¼ | NE1/4 | NW¼ | SW1/4 | SE¼ | NE1/4 | NW¼ | SW¼ | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | |
| | | | | | | | | | | | | | | | | | | |
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| | | NA Addre | AME: I | no cha | nge to | acres | irrigat | ed | | | ace of | use be | chan | ged to | • | | | |
| | (If there is more th | an one | landov | vner, at | tach su | phiettie | | | | Saly.) | | | | | | | | |
| | | NE1/4 | | | NW½ | | | SW1/4 | | | NE% NW% SW% SE% | | | TOTAL ACRES | | | | |
| Se | c. Twp. Range | NE1/4 | NW% | SW1/4 | SE¼ | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE% | NVV/4 | SW/4 | SE% | |
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| | | | | | | | | | | <u></u> | | | | <u> </u> | | <u> </u> | <u> </u> | |
| | For Office Use | Only | Code | | Fe | e \$ 2 | <u>ී</u> | TR | # | | Re | ceipt | Date | 3/15 | /18 | Chec | :k#_5 | 341 |

| | Presently authorized point of diversion: | | | | | | | | | | | | |
|-----|---|-----------|---|---|--|--|--|--|--|--|--|--|--|
| | One in the Quarter of the | nc_ | Q | uarter of the | se | Quarter | | | | | | | |
| | of Section, Township | <u>27</u> | So | outh, Range | 28 | W, | | | | | | | |
| | in <u>Gray</u> County, Kansas, <u>1320</u> | | | | | | | | | | | | |
| | Authorized Rate Authorized Quantity _ | | Dep | oth of well | (fe | (feet) | | | | | | | |
| | (DWR use only: Computer ID No. 1 GPS | | fee | t North | feet W | feet West) | | | | | | | |
| | ☐ This point will not be changed | | | | | | | | | | | | |
| | Proposed point of diversion: (Complete only if change is requested) | | | | | | | | | | | | |
| | One in the SE Quarter of the | SE | Q | uarter of the | SE | Quarter | | | | | | | |
| | of Section 29 . Township | 27 | Se | outh, Range | 28 | W, | | | | | | | |
| | in Gray County, Kansas, 338 | feet No | rth <u>415</u> | feet West of S | Southeast corn | er of section. | | | | | | | |
| | Proposed Rate Proposed Quantity | | Pro | posed well depth | (feet) | - | | | | | | | |
| | This point is: ☐ Additional Well ☐ Geo Center List of | her wate | r rights that v | vill use this point | | | | | | | | | |
| Lin | | | | | | | | | | | | | |
| . آ | Presently authorized point of diversion: | | | | | | | | | | | | |
| | One in the Quarter of the | | Q | uarter of the | | Quarter | | | | | | | |
| | of Section, Township | | S | outh, Range | | W, | | | | | | | |
| | in County, Kansas, | feet No | rth | feet West of S | Southeast corn | er of section. | | | | | | | |
| | Authorized Rate Authorized Quantity _ | | | | | | | | | | | | |
| | (DWR use only: Computer ID No GPS | | fee | et North | feet W | est) | | | | | | | |
| | oximes This point will not be changed $oximes$ This point will | be chan | ged as follo | ws: | | | | | | | | | |
| | Proposed point of diversion: (Complete only if change | e is requ | <u>iested)</u> | | | | | | | | | | |
| | One in the Quarter of the | | Q | uarter of the | | Quarter | | | | | | | |
| | of Section, Township | | S | outh, Range | | (E/W), | | | | | | | |
| | in County, Kansas, | feet No | rth | feet West of \$ | Southeast corn | er of section. | | | | | | | |
| | Proposed Rate Proposed Quantity Proposed well depth (feet) | | | | | | | | | | | | |
| | This point is: Additional Well Geo Center List ot | her wate | r rights that v | will use this point | | • | | | | | | | |
| 7. | Why do you need a new point of diversion? old well needs fo be replaced | 13a. | feet of the of the diagram (PLEASE N | sed point of diversexisting point of dobelow in relation NOTE: The "X" presently author | iversion, indical to the existing p in center of ized point of d | e its location or oint of diversion diagram below | | | | | | | |
| _ | W. W. H. C. M. L. L. W. L. W. L. L. W. L. | | 100 |) 50 O | | 100 | | | | | | | |
| 3. | If a well, is the test hole log attached? X Yes No | | |] | | | | | | | | | |
| 9. | When do you propose to complete the new point | of | ŀ | _ ' <u>-</u> | | _ | | | | | | | |
| | diversion? | | | - , – | | احم | | | | | | | |
| | April 1, 2018 | | 50 | | - + - | = ⁵⁰ | | | | | | | |
| | | | ļ | | • | | | | | | | | |
| 10. | If the point of diversion is a well: | | West 0 | _ X | | 디O East | | | | | | | |
| | (a) What are you going to do with the old well? | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | plug | | 50 | - + - | - + - | 50 | | | | | | | |
| | (6.) NATE or with this transport of the | | | | • | | | | | | | | |
| | (b) When will this be done? 2018 | | <u> </u> | - | | 7 | | | | | | | |
| | O Lucture Management District recommendation | | 100 | 50 0 | 50 | 100 | | | | | | | |
| 11. | Groundwater Management District recommendation attached? Yes No | on | IUL | So | uth | 100 | | | | | | | |
| | attached? Miles Lino | | | Scale: ' | 1" = 100° | | | | | | | | |
| 12. | Assisted by tpm | 13b. | 100 feet be diversion, a For ground within one-hames and water sour landowner(s | sed point of diver ut within 1320 f attach a topograp water sources, sho mail mile of the pro mailing address ces, show the s) one-half mile om your property | eet from the oblic map or acown all wells (incorposed point of sees of the owner and acownstream acountries and acountries and acountries are accountries and acountries are accountries and acountries are accountries and accountries are accountries are accountries accountries are accountries are accountries and accountries are accountries accountries are accountries accountries are accountries accountries are accountries accoun | existing point o erial photograph cluding domestic diversion and the ers. For surface ddresses of the | | | | | | | |



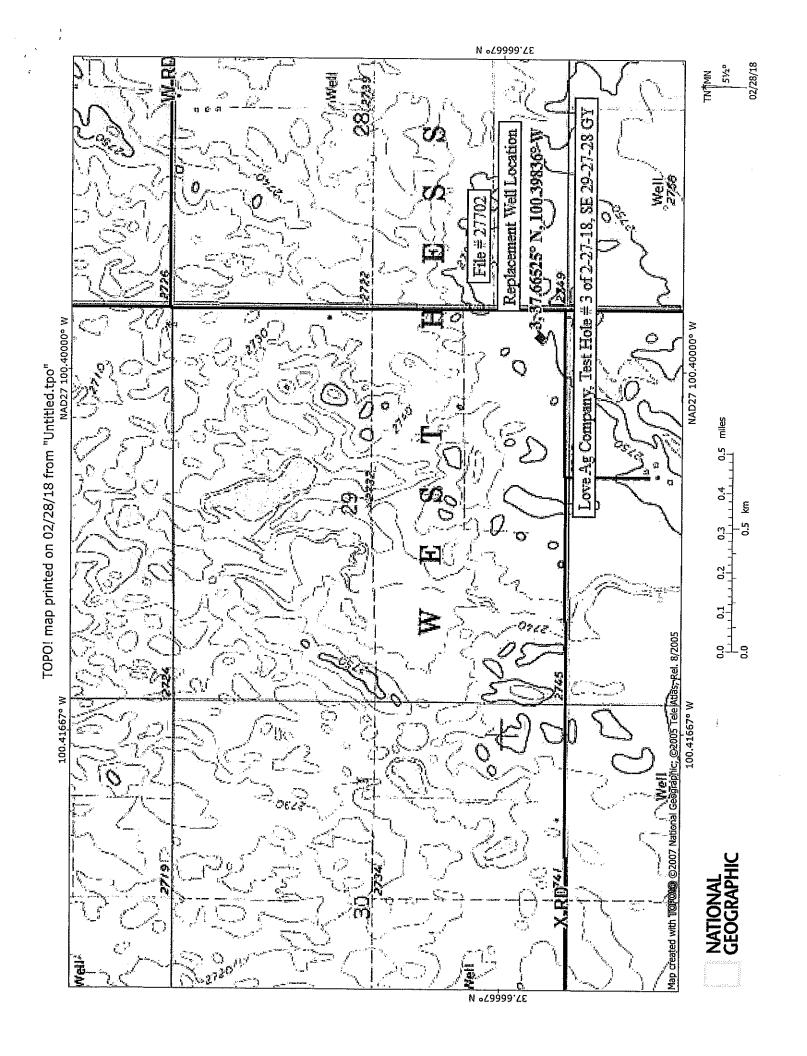
3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389



PO Box 639 Garden City, KS 67846 Fax: 620-277-0224

GREG LOVE 620-846-0222

| Customer Name: Street Address: | | Love / | 10 Ca | MRANY RUAD 13 | WO#: <u> 3204</u> Test #: <u>3</u> | Date: <u>2 - 2 7 - 18</u> E LOG: | | |
|-----------------------------------|--------------|----------|-------------|--|--|-------------------------------------|--|--|
| City, State | | MON | r EZ U M | M. Ks. 67867. | Driller Dale Guinn | | | |
| County: | | Quarter | : SE | Section: 29 | lownship: 27 | Range 20 | | |
| Location: | | | | GPS | N37,66525 W100, 39836 | go. <u>~ 0</u> | | |
| Rig#: | 10002 | ! | | Elevation: 2748 | Static WL: 192' Est | imated? | | |
| | | | - | 2770 | Proposed Well Depth | 900 | | |
| | | | | lais | Troposed Well Deptil | 711 | | |
| | 1 | Footage | | 1 | ELL LOCATION 20 | Sump | | |
| % | From | Pay | To | | Deposituation of Other | | | |
| | 0 | 1, | | T CIL C | Description of Strata | | | |
| | | <u> </u> | 6 | Top Soil - Sandy - | | | | |
| | 2 | 1 | | Fine Sand | | | | |
| | 6 | · | 23 | Brown sandy clay | • | | | |
| | 23 | | 59 | TINE Sand | • | | | |
| | 57 | | 75 | Brown Sandy clay wi Fine Sand fow mad | fer line rock stains | | | |
| | 75 | | 80 | Fine sonol fow mad | | | | |
| | 80 | | 100 | Brown sandy clay | | | | |
| | 100 | | 167 | Sand fine to med | 0 // - / | | | |
| 35 | 167 | 3 5131 | 243 | 5 18 1 | course small gravel | | | |
| <u> </u> | 243 | 9 | 252 | C 1: | course small med large of the very sand mixed & few very | rovel | | |
| | 252 | | 260 | Doapstone W/Some + | ing Sand mixed & few ve | ick leads to | | |
| | 224 | | 260 | Black Shalx | | • | | |
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| | | | | | Grout - | 3 | | |
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SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| prov K.A | S Summary Order is issued under authority of K.S.A. 82 visions of the <i>Kansas Water Appropriation Law, K.S.A. 82a</i> .R. 5-1-1 <i>et.seq.</i> With the exception of those conditions exp ns, conditions and limitations of File No. <u>27702</u> . | - <i>701 et. seg.</i> , and rules and regu | ulations promulgated thereunder, |
|--|--|---|--|
| 1. | A change application was received on diversion authorized under the above-referenced file number | requesting that the changed as described in the | the place of use and / or point of application. |
| 2. | On and after the effective date of this summary order, the a on the topographic map accompanying the application to ch | authorized place(s) of use shall b ange the place of use. | e located substantially as shown licable \square Not Applicable |
| 3. | The change in point of diversion shall not impair existing rig previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. | this summary order shall be locat | me source or sources of water as ted within a 300 foot |
| 4. | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable No | be located more than t Applicable | feet from the previously |
| 5. | As required by K.A.R. 5-3-5d, if the works for diversion is a tube or other device suitable for making water level measur with K.A.R. 5-6-13. Applicable Not Applicable | a well with a diversion rate of 10 ements shall be installed, operate | 00 gallons per minute or more, a ed and maintained in accordance |
| 6. | The owner of the authorized place(s) of use shall pr December 31, 2018, or before the first use of water, whiche and maintained in accordance with K.A.R. 5-1-4 through 5-3-5e, the owner shall maintain records and report the readi annually to the Chief Engineer by March 1 following the end ☐ Applicable ☐ Not Applicable | ever occurs first. The water flow I 1-12. As required by K.S.A. 82a- ng of the water flow meter and th | meter shall be installed, operated -732, as amended, and K.A.R. 5- |
| 7. | Installation of the works for diversion of water shall the authorized extension of time. By March 1, 20 <u>19</u> the applicated diversion has been completed, on the form provided by the ☐ Applicable ☐ Not Applicable | nt shall notify the Chief Engineer | that construction of the works for |
| 8. | The completed well log shall be submitted with the requ | i ired notice. | ☐ Not Applicable |
| 9. | All diversion works into which any type of chemical or other with an in-line, automatic, quick-closing check valve capab check valve(s) shall be installed, operated and maintained in | le of preventing pollution of the | source of the water supply. The |
| 10. | Additional Conditions are attached. Yes No | | |
| 11. | In accordance with K.S.A. 82a-708a, as amended, and K.A. water appropriated under the above-referenced file numbilimitations, as amended and/or supplemented by this Sum Appropriation Law and the Rules and Regulations promul result in civil penalties pursuant to K.S.A. 82a-737, as amwater or appropriation right or any other enforcement action | er are responsible for compliand mary Order, and with applicable gated thereunder. Failure to co ended, and/or the suspension or | e with its terms, conditions and provisions of the <i>Kansas Water</i> amply with these provisions may |
| į | Administrative Appeal and Effective Date of Order | | ICE USE ONLY |
| 14-3 Kan mus Res 9 th 5 date | have the right to a hearing in accordance with K.A.R. 5- 3 before this Summary Order becomes final action of the sas Department of Agriculture. Any request for a hearing at be filed with the Chief Engineer, Division of Water sources, Kansas Department of Agriculture, 109 SW Street, Topeka, Kansas 66612, within 15 days after the eshown on the Certificate of Service attached hereto. If a | | I APPROVED AND ORDER ISSUED ignee of the Chief Engineer |
| this | ring is not requested in accordance with K.A.R. 5-14-3, Summary Order will become effective on the 15 th day | (Print Name): | - Kansas Department of Agriculture |
| afte | r the date shown on the Certificate of Service. | | National population of Agricultura |
| | For Use by Register of Deeds | State of Kansas | <u> </u> |
| | | County of |) SS) |
| | | | |
| | | | |
| | | | |
| | | Signature | Notary Public |
| | | My commission expires: | |
| | | | (Notary Seal) |
| DWI | R 1-121 (Revised 01/05/2010) Pa | ge 4 | File No |