## STATE OF KANSAS

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

## GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

May 22, 2018

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 3942

Dear Mr. Norquest;

Larry Johnston has applied to relocate the well authorized by the above water right number. There are we neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION

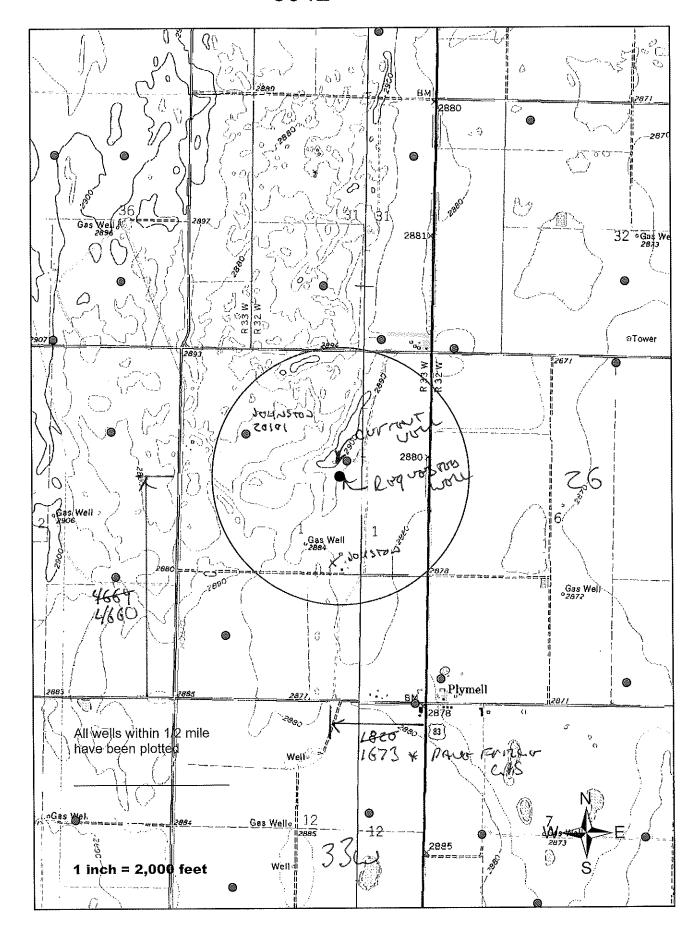


## STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

tha	ragraph Nos. 1, 2 n 100 feet, or if pla diversion and/or p	ace of	use wil													zed a		<b>₽</b> \$\	d-point(s)
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			•		F	ile No	. <u>3942</u>					<del>-</del>				Caval	an Oik	F:	ald Office
1.	Application is he	reby n	nade fo	or appi				nginee					ie or b	oth):	1				eld Office Resource
					□ P	lace of	f Use		$\boxtimes$	Point o	of Dive	rsion							
	under the water	right w	/hich is	the s	ubject	of this	applic	ation i	n acco	rdance	with t	he cor	nditions	s desc	ribed b	elow.			1.
	The source of st	ıpply is	s:		⊠G	round	water			Surfac	e wate	er							
2.	Name and address 9665 S US HIGH Phone Number: Name and address	HWAY	83 (	SARDI	EN CIT	Y KS	67846	Email	addres	ss:									
	9665 S US HIGH				•														
	Phone Number:																		
3.	The presently a																		
	Owner of Land NAME: GROVER N & HELEN QLOMON												· · · · · · · · · · · · · · · · · · ·						
		ADDRESS: 2)																	
	(If there is more th	an one	landov	ner, al	tach su	ppleme	ental sh	eets as	neces	sary.)				•		····			
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	ec. Twp. Range	NE¼	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW¼	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	_	7.011.0
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	For Office Use	Only:	Code		Fe	e \$_Z	00	_ TR	#		Re	ceipt	Date _	5 / z	2/18	Chec	k# 9	3"	75

5. T	Presently authori	zed point	of diversion:						
- ·	One in the	N2	Quarter o	f the	S2	Quarter	of the	LOT2	Quarter
	of Section	1	Townsh	ip	26	South, I	Range	33	W,
	in Finney		County, Kansas,	4950	feet North	1690fe	et West of S	Southeast corn	er of section.
	Authorized Rate		Authorized	Quantity		י Depth of	well	(16	eet)
	(DWR use only:	Computer	· ID No. 5	GPS	4993	feet Nor	th <u>167</u>	3 feet W	/est)
	This point will not	t be change	ed ⊠This point wi	I be change	d as follows:	No change, p	ooint better d	escribed with G	PS as follows:
	Proposed point of	of diversion	n: (Complete on	y if chang	<u>e is reques</u>	<u>ted or if existi</u> ı	ng point is	<u>better descri</u>	ped by GPS)
	One in the	NW	Quarter o	of the	NE	Quarter	of the	LOT2	Quarter
ı	of Section	1	. Townsh	ip ///	26	South,	Range	33	W,
1	in <u>Finney</u>		County, Kansas,	4669	_feet North	<u>1820                                    </u>	et West of S	Southeast corr	er of section.
	Proposed Rate		Proposed	Quantity 🏃	DUAR EVI	لاد بروت Proposed	l well depth	(feet)	500
	This point is:	\dditional \	Nell ☐ Geo Cer	nter List ot	her water rig	ghts that will us	e this point		
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з. Г	Presently author	ized point	of diversion:						
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	of Section		Townsh	nin		South.	Range		(E/W),
	in	.:	County Kansas	"P	feet North	fe	et West of	Southeast corr	ner of section.
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	Proposed Rate		Proposed	Quantity		Proposed	y well depth	(leet)	•
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7.	The changes here				S ?		North		
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8.	If a well, is the test	hole log a	ttached? 🔀 Yes	No	200	E + 1	+ + =	1 + 1 +	-  = 200
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9.	The change(s) (wa	as)(will be)	completed by?				_ =		. =
	May 30 2018				100		+   =	1 + 1 +	-   = 100
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π.	If the point of diver				Most	<del>[[</del> []]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]]	برهجة ويروان ويار	atualaatuul	UIIIIIIIII 0 East
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	(b) When will this	be done?	2018			<u> </u>	<u> </u>		_ 🗐
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11.	Groundwater Man			tion attache	d? 200		T   =	1 -	
	L_J Y	′es 🔲 N	lo				_ =		_ =
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138	a.If the proposed po	int of divers	sion will be relocate	d <u>more than</u>	300	h a maa			
	feet but within 2 64	40 feet of th	ne existing point of call photograph.	diversion, at	tach 13b.lt t	ne proposed poi	nt of aiversion	on wiii de reioca sion, indicate i	ted <u>within 300 le</u> ts location on t
	sources, show all	ลุม บะ ละก wells (inclu	ding domestic) with	nin one-half	mile dia	gram shown	above in re	elation to the	existing point enter of diagra
	of the proposed p	point of div	iding domestic) with ersion and the nan	nes and ma	iling div	ersion. (PLEA	SE NOTE:	The "X" in c	enter of diagra orized point
	names and add	resses of	or surface water so the landowner(s)	one-half	mile di	ove represen version.)	ra nie bi	cociny auni	onizou point
	downstream and	one-half r	nile upstream from	n your prop	perty	•			
	lines								



3795 W. Jones Ave. Garden City, KS 67846 PH: 620-277-2389



RECEIVED

PO Box 639

Garden City, KS 67846

MAY 1 8 2018 Fax: **620-277-0224** 

Garden City Field Office Division of Water Resources

Customer Name:	Larry Johnston	,		WO#:	13854_	Date:	3/18/18_
Street Address:	9615 S Hichmen	u 83		Test #:		E LOG:	Chs.
City, State:	Gardin Cel. 753 (	384C		Driller:	DAND FRIEND	ſŢ.	<i>v</i>
County: Finner	Quarter: $1/5$	Section:	/	Township:	24,	Range:	33
Location: French	ald 1110 - 350 Sc	طلب	GPS:	37.822399	N 160.8	77654°(w_	
Rig#: Cxx	2	Elevation:	2880	Static WL:	244'	Estimated?	ald well
<u> </u>	**************************************	-		Proposed W	ell Depth		

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	19		39	Two sound they down
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	180		197	Brown Clan Grand
	191		202	Sand Time to med coope
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30%	<i>ગુ</i> હય	20	304	Sound Que to med conse
25%	304	160	320	Soud for to need rooms. they clays
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16%	342	14	356	Beaustroly clay for soud mosel (family lease)
	354		361	Brand Clay Prantage Forman
10%	<u>.36/</u>	5	366	Sound Live to small
	366	44 <u></u> 91.	4/20	Brewn Clay Pay S. Hysanos
5%	4/20	10	4/30	Prairy Clay Sulty soud mined (fourty losse)
5%	430	7	4/37	Soud Silty, thuckey
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		<del> </del>	╁──	1-Panes Plan
				7-Super Rel X 5-George Plug 1-Percon Plug 1-Sools Ash
Table Control of the				304/

14. If th	ne proposed groundwater point of diversion is 300 or fewer fe	eet from the existing point of diversion, complete the following:	
(a)	Does the undersigned represent all owners of the currently Yes No (If no, all owners must sign this	authorized place(s) of use identified in this application? application.)	
(b)	Will the ownership interest of any owner of the currently a affected if this application is approved as requested?  ☐ Yes ☐ No (If yes, all owners must sign this	authorized place(s) of use identified in this application be adve s application.)	ersely
(c)	If this application is not approved expeditiously, will there b ☐ Yes ☐ No (If no, all owners must sign this	e substantial damage to property, public health or safety? application.)	
or a cha	oplication proposes a surface water change in point of divers ange in place of use, the application must be signed by all ov attach notarized statement authorizing representation).	ion, a groundwater change in point of diversion greater than 30 wners of the currently authorized place of use, or their duly auth	00 feet, horized
age ar their b	nd the owner, the spouse of the owner, or a duly au behalf, in regards to the water right(s) to which this ned in this application are true, correct and comple	ffirmation and under penalty of perjury, that I am of athorized agent of the owner(s) to make this application pertains. I further verify that the state etc.	on on
Dated a	at GAROPY CITY , Kansas	, this 22ND day of MAY , 20 1 (	3
., <	100-	x Esther John L. (Spause)	
×	(Owner)	(Spouse)	
	(Please Print)	(Please Print)	
	(Owner)	(Spouse)	
	(Please Print)	(Please Print)	······································
	(Owner)	(Spouse)	
<del>. ,</del>	(Please Print)	(Please Print)	
State of County	f Kansas of FINNEY ss		
l he	reby certify that the foregoing application was signed	I in my presence and sworn to before me this 22N	$\rho_{\text{day}}$
My Co	My Appt.	IC - State of Kansas ERINE REINERT Exp Line	
ONLY (	COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete	ete, all of the applicable portions of the application form must be compl Il the appropriate owners' must be affixed to the application and notariz	leted witl zed; and
	<u>FEE SC</u>	CHEDULE	
Each a forth in	the schedule below: Make checks payable to: Kansas Dej (1) Application to change a point of diversion 300 feet or le (2) Application to change a point of diversion more than 30	n under this section shall be accompanied by the application fe partment of Agriculture ess	00 00