Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
6281		с1	04	03
6. Status: ⊠ Approved ☐ Den	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				1/19/18
8a. Applicant(s) New to system □	Person ID <u>26790</u> Add Seg# 1	8c. Landown		Person ID <u>60915</u> Add Seq# 1
•		-		Add Sed# 1
KENNETH & SHIRLEY N 2356 110TH RD COPELAND KS 67837	ICKEL	458 WV	IE SCHAFER V RD .AND KS 67837	
8b. Landowner(s)	Person ID <u>26790</u>	8d. WUC		Person ID <u>26790</u>
New to system ☐	Add Seq# 1	New to sy	stem 🔲	Add Seq# 1
KENNETH & SHIRLEY N 2356 110TH RD	CKEL	2356 1 ⁻	ETH & SHIRLEY N 10TH RD	IICKEL
COPELAND KS 67837		COPEL	AND KS 67837	
9. Documents and Enclosure(s): 🛛 DV	VR Meter(s) Date to Comp	ly: 12/31/18	N & P Date to	Comply: <u>12/31/18</u>
☐ Anti-Reverse Meter ☐ Meter	Seal	□ N & P Form	☐ Water Tube ☐ Dr	iller Copy
☐ Conservation Plan Date Requir	ed: Da	ite Approved:	Date to	Comply:
10. Use Made of Water From:		To:		
			Date Prepared: 2/14/1	8 ву: ТРМ
			Date Entered:	Ву:
				· ·

File No. 6281	11. County: HS	र्	m	Basin: ark	ark					*	Stream:							For 211	Formation Code: 211/331	<u>.</u>	Special Use:	
12. Points of Diversion CHK													Щ	Rate and Quantity	nd Que	ıntity						
MOD														An	Authorized	ğ		Ad	Additional			
	S	⊢	ĸ	Ω .	_	'n		M,	ပိ	mmen	Comment (AKA Line)	Line)	5 0	Rate gpm/cfs		Quantity af/mgy		Rate gpm/cfs	Quantity s af/mgy		Overlap PD Files	
ent sw se sw	24	27	31			90	က	3580													WA	
del 6471																						
13. Storage: Rate	EZ	<u> </u> LL.	공	Quantity					ac/ft		Additional Rate	nai Rat					₽ N	Additi	Additional Quantity			.ac/ft
14. Limitation:	af/yr at					udb –) mdb			cfs)	cfs) when combined with file number(s)	ombine	d with t	file nur	nber(s		***************************************	***************************************	TTTTTT BESSELVEN SETTYTT VETVER SE			Planet Pyramen en en anne Pyramen
Limitation:	af/yr at					udb -	gpm (cts)	cfs) when combined with file number(s)	ombine	id with 1	file nur	nber(s							
15. 5YR Allocation: Allocation Type	nn Type	ťζ	Start Year	ar		, 2	5 YR Amount	ount _		A An	Amount Unit	nit	ш 	Base Acres	cres		Š ,	Comment				
16. Place of Use CHK				NE%				NW1/4			is	SW%			SE1/4	7/		Total	Owner	Chg?	Overlap Files	
PUSE S T	R U	N.X	MW.	NS N	N SE		NE NW	N SW	SE %	 N≅ ¼	NW %	SW %	SE ¾	N 4	WW %	SW %	SK %					:
29937 24 27	¥1.																		8b	yes	na	
60181 24 27	31W 4																		8c)	yes	na	

Base Acres: Year:		nimur	n Re	asona	Minimum Reasonable Quantity:	Jantit	ī.															
Comments:																						

1320 Research Park Drive Manhattan, Kansas 66502 785-564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 14, 2018

KENNETH NICKEL 2356 110TH RD COPELAND KS 67837

RE: Change in Point of Diversion Water Right, File No 6281

Dear Mr. Nickel:

Enclosed you will find a Summary Order Approving Application for Change in Points of Diversion for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2018. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this day of February 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 6281 dated February 14, 2018 was mailed postage prepaid, first class, US mail to the following:

KENNETH & SHIRLEY NICKEL 2356 110TH RD COPELAND KS 67837

Copy provided to GMD#3

Division of Water Resources

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

thai	agraph N n 100 feet nt(s) of div	, or if p	olace o	f use	will be	chan	ted. C ged, ir	Compl nclude	ete all a top	other ograph	applic nic ma	cable por d	portio etailed	ns. If plat s	chang showin	e in po	autnoi R	ECE	ion is greater nd proposed IVED
						F	ile No.	<u>6281</u>				11111					JA	N 1 9	2018
1.	Application under the The sour	water:	right w	hich is		□ Pl ubject «	ace of	Use applic		accoi	Point o	of Dive with t	rsion he con			,	000110	City F f Wate	ield Office r Resources
2.	Name an 2356 110 Phone N Name an 2356 110 Phone N The pres	OTH RD umber: id addre OTH RD umber: ently au	COPI css of \ COPI (ELANI // Water ELANI od plae	Use C O KS (37837 orresp 37837 se is:	onden	t: <u>KE</u>	Email NETH Email	addres	ss: IRLEY ss:	NICK	EL						
	Owner o	F	ADDRE	ess: .								y Klau	ssen	<u>"T 14 /</u>	∃ Y N €	70	<u>:4121</u>	Z (4)	
		Range		NE	=1/4		NE¼	N۷	V¼ SW¼				V¼ SW¼	SE¼	NE%	SE NW1/4	5W1/4	SE¼	TOTAL ACRES
- 50	ec. Twp.	range	INE.74	NVV/4	30074	3E/4	INL.74	144474	00074	OL/4	111-74			/-	.,,_,,				
4.	Owner o	f Land -	NA Addri	AME: ESS:	no cha	ange to	acres												
	(If there is	more tr	an one		vner, ai E¼	tach st	ppieme		N¼	Heces	sary.)	SV	V¼			SI	E¼		TOTAL
	ec. Twp.	Range	NE¼	NW1/4	SW1/4	SE1/4	NE¼	NW¼	SW1/4	SE1/4	NE1/4	NW¼	SW1/4	SE¼	NE1/4			SE1/4	ACRES
					<u> </u>	<u> </u>		<u></u>	<u> </u>		<u> </u>		<u> </u>			<u> </u>			
	For Offi	ce Use	Only:	Code		Fe	e \$	200	TR	#		Re	ecelpt	Date <u>.</u>	1/19	/18	Chec	:k#	7706

5.	Presently authorized point of diversion:		, , , , , , , , , , , , , , , , , , ,		
	One in the se Quarter of the	se	Quarter of the	sw	Quarter
	of Section24, Township	27	South, Range	31	W
	in <u>Haskell</u> County, Kansas, <u>80</u>				
	Authorized Rate Authorized Quantity _		Depth of well	0. 0000.0	(feet)
	(DWR use only: Computer ID No. 4 GP	S	feet North	fee	t West)
	☐ This point will not be changed ☐ This point will	be char	nged as follows:		
	Proposed point of diversion: (Complete only if change		_		
	One in the sw Quarter of the			6/4/	Quarter
	of Section 24 , Township	27	South Range	31	Quarter
	in <u>Haskell</u> County, Kansas, 90	feet No	orth 3580 feet West	of Southeast c	orner of section
	Proposed Rate Proposed Quantity		Proposed well der	oth (feet)	orrior or ocogon.
	This point is: Additional Well Geo Center List of	ther wate	er rights that will use this po	int	
,					
6.	Presently authorized point of diversion:				
	One in the Quarter of the		Quarter of the		Quarter
	of Section, Township		South, Range		W
	in County, Kansas,	feet No	orth feet West	of Southeast co	orner of section.
	Authorized Rate Authorized Quantity _		Depth of well		(feet)
	(DWR use only: Computer ID No GPS	s	feet North	feet	: West)
	☐ This point will not be changed ☐ This point will				,
	Proposed point of diversion: (Complete only if change	e is requ	rested)		
	One in the Quarter of the				Quarter
	of Section, Township		South, Range		(E/W).
	in County, Kansas,	_feet No	rth feet West o	of Southeast co	orner of section.
	Proposed Rate Proposed Quantity		Proposed well dep	th (feet)	
	This point is: Additional Well Geo Center List of	her wate	r rights that will use this poi	int	•
7	Why do you need a new point of diversion?		If the proposed point of div	1 ==1111	
1.	willy do you need a new point of diversion?	ıoa.	feet of the existing point of	f diversion, indi	cate its location on
	old well needs to be replaced		the diagram below in relation (PLEASE NOTE: The ")	on to the existing	noisted to trion r
			represents presently auth	orized point of	f diversion.)
				lorth .	,
8.	If a well, is the test hole log attached? ☒ Yes ☐ No		100 50		100
				+1111111	ТЦ
9.	When do you propose to complete the new point of	of			
	diversion?		50 - +	- +	∃ 50
	february 29, 2018		~~ <u>-</u>		J ³⁰
10	If the point of diversion is a well:		_		7
			West 0 - 111 1111	X	I—O East
	(a) What are you going to do with the old well?			_ `	
	plug		-n -	_	1
			50 - +	_ +	∃ 50
	(b) When will this be done? 2018		<u>-</u>		
			<u> </u>	+	1 🗖
11.	Groundwater Management District recommendatio	n	100 50	0 50	100
	attached? Yes No		Secreta	outh 1 1" = 100"	,,,,
4.0		13h			loogted many them
12.	Assisted by tpm	130.	If the proposed point of dive 100 feet but within 1320	feet from the	existing point of
			diversion, attach a topogra For groundwater sources, s	aphic map or	aerial photograph.
			Within one-half mile of the n	ronosed point o	f diversion and the
			names and mailing addres	ses of the owr	ners. For surface
			water sources, show the landowner(s) one-half mile	names and a downstream	audresses of the and one-half mile
			upstream from your property	/ lines.	IIIO

14. If the proposed groundwater point of diversion is 300 or fewer feet from	om existing point of diversion, complete the following:
 (a) Does the undersigned represent all owners of the currently authors in the curr	orized place(s) of use identified in this application? cation.)
 (b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	
(c) If this application is not approved expeditiously, will there be sub ☐ Yes ☐ No (If no, all owners must sign this appli	ostantial damage to property, public health or safety? cation.)
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	a groundwater change in point of diversion greater than 300 feet, s of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this app contained in this application are true, correct and complete.	rized agent of the owner(s) to make this application on
Dated at, Kansas, this, Kansas, this	19 th day of January , 20 18.
* Thenseth R. Wickel	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas County of SS I hereby certify that the foregoing application was signed in many solution.	ny presence and sworn to before me this $\frac{19}{19}$ day of
My Commission Expires My Appointment Expires December 15, 2018	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid.	ll of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and
Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	der this section shall be accompanied by the application fee set ment of Agriculture

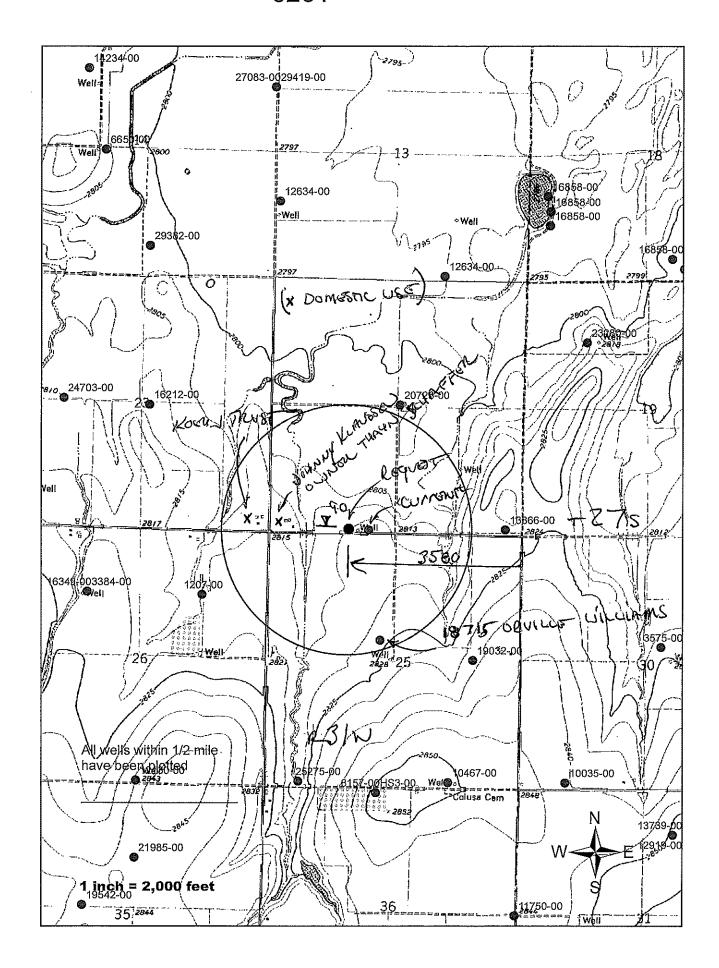
17. If the proposed groundwater point of diversion is 500 of fewer feet	Hoth existing point of diversion, complete the following.
(a) Does the undersigned represent all owners of the currently au ☐ Yes ☐ No (If no, all owners must sign this ap)	
(b) Will the ownership interest of any owner of the currently auth affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved in the currently authors are considered.)	•
(c) If this application is not approved expeditiously, will there be s ☐ Yes ☐ No (If no, all owners must sign this ap	
If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affir age and the owner, the spouse of the owner, or a duly authorized the behalf, in regard to the water right(s) to which this application are true, correct and complete	orized agent of the owner(s) to make this application or pplication pertains. I further verify that the statements
Dated at Coloural , Kansas, th	is Bnd day of January, 20 18.
Dated at Cope Panal , Kansas, th	
(Owner)	(Spouse)
SHIRLEY NICKEL	
(Please Print)	(Please Print)
	RECEIVED
(Owner)	(Spouse)
	JAN 22 2018
(Please Print)	(Please Print) Garden City Field Office Division of Vater Resources
(Owner)	(Spouse)
(Please Print)	SHELLY M. DOWNING (Please Print)
State of Kansas) SS	My Appointment Expires February 9, 2018
County of Hask CO SS	
I hereby certify that the foregoing application was signed in	my presence and sworn to before me this Adnd day of
	shell M. Dawning
My Commission Expires $\frac{1}{2}$ 1	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a	all of the applicable partiage of the application form must be completed with
accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid.	appropriate owners' must be affixed to the application and notarized; and
FEE SCHEI	DULE
Each application to change the place of use or the point of diversion un forth in the schedule below: Make checks payable to: Kansas Departi (1) Application to change a point of diversion 300 feet or less. (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	ment of Agriculture \$100 eet \$200

14. If the proposed groundwater point of diversion is 500 or lewer loc	A HOLL CABLING POINT OF GIVE FORTH COMPLETE TO	io ionomnig.
(a) Does the undersigned represent all owners of the currently a ☐ Yes ☐ No (If no, all owners must sign this a	uthorized place(s) of use identified in this app pplication.)	olication?
 (b) Will the ownership interest of any owner of the currently au affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 		olication be adversely
(c) If this application is not approved expeditiously, will there be ☐ Yes ☐ No (If no, all owners must sign this a	substantial damage to property, public health pplication.)	or safety?
If the application proposes a surface water change in point of diversic or a change in place of use, the application must be signed by all own agent (attach notarized statement authorizing representation).	on, a groundwater change in point of diversion ners of the currently authorized place of use,	n greater than 300 feet, or their duly authorized
I hereby verify, being first duly sworn upon my oath or aff age and the owner, the spouse of the owner, or a duly aut their behalf, in regard to the water right(s) to which this contained in this application are true, correct and complet	horized agent of the owner(s) to make application pertains. I further verify t e.	this application on
Dated at Sarden City, Kansas,	this 23rd day of January	, 20 <u> }</u>
Dated at Sanden City, Kansas,	0 0	
(Owner)	(Spouse)	·
Thayne Schafer (Please Print)	(Please Print)	
(Owner)	(Spouse)	
(Please Print)	(Please Print)	*
(Owner)	(Spouse)	
(Please Print)	(Please Print)	
State of Kansas		
County of		0
hereby certify that the foregoing application was signed in	n my presence and sworn to before me	this 2344 day of
SUE KEENY		
My Appointment Expires June 8, 2018	Notary Ryblic	
My Commission Exp eswitter Commission Exp		
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complet accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	a, all of the applicable portions of the application fo he appropriate owners' must be affixed to the appli	rm must be completed wit ication and notarized; and
FEE SCH	EDULE	
Each application to change the place of use or the point of diversion forth in the schedule below: Make checks payable to: Kansas Depa (1) Application to change a point of diversion 300 feet or les (2) Application to change a point of diversion more than 300 (3) Application to change the place of use	artment of Agriculture s	

14. If the proposed groundwater point of diversion is 300 or fewer feet	from existing point of diversion, complete the following:
 (a) Does the undersigned represent all owners of the currently aut ☐ Yes ☐ No (If no, all owners must sign this app 	thorized place(s) of use identified in this application? plication.)
 (b) Will the ownership interest of any owner of the currently auth affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this application) 	·
(c) If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this app	
If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affire age and the owner, the spouse of the owner, or a duly author their behalf, in regard to the water right(s) to which this appoint and complete.	prized agent of the owner(s) to make this application on oplication pertains. I further verify that the statements
Dated at Conson , Kansas, thi	s 22nd day of Samuran, 20/8.
XCM //W	
Johny Klaussen Klassen	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse) RECEIVED
(Please Print)	(Please Print) AN 22 2018
(Owner)	Garden City Field Office (Spolyse) on of Water Resources
(Please Print)	(Please Print)
County of Houk all SS (NOTARY) M	HELLY M. DOWNING y Appointment Expires February 9, 2018
hereby certify that the foregoing application was signed in the foregoing application was signed and the foregoing application was signed and the foregoing application ap	ny presence and worn to before me this <u>aland</u> day of
	some I me like I
My Commission Expires Feb. 9, 2018.	Notary Public Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid.	It of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and
FEE SCHED	ULE
Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm (1) Application to change a point of diversion 300 feet or less. (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	nent of Agriculture \$100 et \$200

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

prov K.A	this Summary Order is issued under authority of K.S.A. 82a-708 rovisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-701 of Law, K</i>	et. seg., and rules and regulations promulgated thereunder,
1.	 A change application was received on <u>January 19, 2018</u> diversion authorized under the above-referenced file number be c 	requesting that the place of use and / or point of changed as described in the application.
2.	 On and after the effective date of this summary order, the author on the topographic map accompanying the application to change 	rized place(s) of use shall be located substantially as shown the place of use. Applicable Not Applicable
3.	. The change in point of diversion shall not impair existing rights are previously authorized. The point of diversion authorized by this s radius of the authorized point(s) of diversion. ☐ Applicable	ummary order shall be located within a 300 foot
4.	. The point(s) of diversion authorized herein shall not actually be lo authorized point(s) of diversion. ☐ Applicable ☑ Not App	ocated more than feet from the previously olicable
5.	 As required by K.A.R. 5-3-5d, if the works for diversion is a we tube or other device suitable for making water level measuremen with K.A.R. 5-6-13.	Il with a diversion rate of 100 gallons per minute or more, a its shall be installed, operated and maintained in accordance
6.	The owner of the authorized place(s) of use shall properl December 31, 2018, or before the first use of water, whichever o and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. 3-5e, the owner shall maintain records and report the reading of annually to the Chief Engineer by March 1 following the end of ea ☐ Not Applicable ☐ Not Applicable	occurs first. The water flow meter shall be installed, operated As required by K.S.A. 82a-732, as amended, and K.A.R. 5-the water flow meter and the total quantity of water diverted
7.	Installation of the works for diversion of water shall be co authorized extension of time. By March 1, 2019 the applicant sha diversion has been completed, on the form provided by the Chief ☑ Applicable ☐ Not Applicable	all notify the Chief Engineer that construction of the works for
8.	. The completed well log shall be submitted with the required	notice. 🛭 Applicable 🔲 Not Applicable
9.	 All diversion works into which any type of chemical or other foreig with an in-line, automatic, quick-closing check valve capable of check valve(s) shall be installed, operated and maintained in according 	on substance will be injected into the water shall be equipped preventing pollution of the source of the water supply. The ordance with K.A.R. 5-3-5c. ⊠ Applicable ☐ Not Applicable
10.	0. Additional Conditions are attached. ☐ Yes No	
11.	1. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5 water appropriated under the above-referenced file number are limitations, as amended and/or supplemented by this Summary Appropriation Law and the Rules and Regulations promulgated result in civil penalties pursuant to K.S.A. 82a-737, as amended water or appropriation right or any other enforcement actions auti-	e responsible for compliance with its terms, conditions and Order, and with applicable provisions of the Kansas Water I thereunder. Failure to comply with these provisions may I, and/or the suspension or revocation and dismissal of the
4	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
Υοι	ou have the right to a hearing in accordance with K.A.R. 5-	APPLICATION APPROVED AND SUMMARY ORDER ISSUED
14-: Kar	4-3 before this Summary Order becomes final action of the ansas Department of Agriculture. Any request for a hearing	SOMMANT ONDER 1330ED
mus	nust be filed with the Chief Engineer, Division of Water	MA
9th :	tesources, Kansas Department of Agriculture, 109 SW The Street, Topeka, Kansas 66612, within 15 days after the	Duly Authorized Designee of the Chief Engineer
date	ate shown on the Certificate of Service attached hereto. If a earing is not requested in accordance with K.A.R. 5-14-3,	(Print Name): Thomas P Makens
this	nis Summary Order will become effective on the 15 th day [*] fter the date shown on the Certificate of Service.	Division of Water Resources - Kansas Department of Agriculture
	For Use by Register of Deeds	ate of Issuance: FEBRMAY 14, 2018
	Sta	ate of Kansas) , SS
	Co	ounty of tinney)
	Ac	sknowledged before me on Stehrnang 14, 2018
	by	Ihomas P. Makens
	S	Signature: Julia Jones
		Notory Public
		My Appointment Expires
	N.	My commission expires:
		(Notary Seal)



WELL LOG

DATE: 1/17/2018

Down	ley
Drilling	Inc.
LEXINGTON NE	

CUSTOMER NAME: KEN NICKEL

LEGAL: SW 24-275-31W

		_	COUNTY:	HASKELL				
	LEXIN	GTON, NE	Approx: GPS:	37		42.3" N	37.67	WEATHER.
			257'	-100	39'	53.0" W	100.66	472
			SWK 031	RYAN			WO#:	18-034
TW	FROM	то	ТҮРЕ	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	3	TOP SOIL	SOFT	BLACK	slow	NO	SMOOTH
	3	22	CLAY	FIRM		sLow	NO	sмоотн
	22	85	SANDY CLAY, FINE-TRACE OF MEDIUM SAND, AND WHITE CLAY LAYERS	SOFT	TAN / WHITE	slow	NO	SLIGHT CHATTER
	85	101	FINE-MEDIUM-COARSE SAND	SOFT	RED	FAST	NO	CHATTER
	101	140	FINE-MEDIUM-COARSE SAND AND FINE-MEDIUM GRAVEL	SOFT	RED	FAST	NO	CHATTER
	140	181	FINE-MEDIUM-COARSE SAND AND FINE-MEDIUM-COARSE GRAVEL	SOFT	RED	FAST	NO	CHATTER
	181	276	FINE-MEDIUM-COARSE SAND, FINE-TRACE OF MEDIUM GRAVEL, FEW CEMENTED LENSES	SOFT	RED	FAST	NO	CHATTER
	276	287	FINE-MEDIUM-COARSE SAND, W/ BROWN SILT/CLAY	SOFT	BROWN	FAST	NO	SMOOTH
	287	300	FINE-TRACE OF MEDIUM SAND, SANDY CLAY, AND TRACES OF WHITE CLAY	FIRM	BROWN / WHITE	SLOW	NO	SMOOTH
	300	347	CLAY, FINE SAND LENSE @ 318' - 323'	SOFT	BROWN / WHITE	sLow	NO	SMOOTH
	347	365	FINE-MEDIUM-COARSE SAND AND BROWN ROCK	SOFT	RED / BROWN	FAST	NO	CHATTER
	365	374	BROWN ROCK, YELLOW & BROWN CLAY	FIRMER	BROWN/ YELLOW	SLOWER	NO	SMOOTH
	374	392	VERY FINE TR FINE SAND	SEMI FIRM	GRAY	SLOW	NO	NOT AS SMOOTH
	392	397	GRAY AND TAN CLAY	FIRM	GRAY / TAN	slow	NO	SMOOTH
	397	406	VERY FINE - FINE SAND, FEW LIMESTONE LENSES	SOFTER	GRAY	SLOW	ио 🦠	SLIGHT CHATTER
	406	416	CLAY	FIRM	GRAY	sLow	NO	SMOOTH
	416	450	FINE - MEDIUM SAND	SOFT	GRAY	FAST	NO :	CHATTER
	450	477	GRAY-DARK GRAY SHALE WITH A TRACE OF RED SHALE	FIRM	GRAY / RED	slow	NO	SMOOTH
	477	502	GRAY SHALE, TRACE OF RED SHALE, AND LIMESTONE LAYERS	HARD	GRAY/ RED	sLOW	x	СНОРРУ
							1	
								No.
	-t	1		Shark	628	1		

#6281





OTHER SERVICES:

KEN NICKEL

CO	MAD	ΛN	IV
-	W	ΛN	ΙT

: DOWNEY DRILLING INC.

WELL

: KEN NICKEL

LOCATION/FIELD :

COUNTY

: HASKELL

LOCATION

; SW

SECTION

: 24

TOWNSHIP

: 278

RANGE: 31W

DATE

: 01/17/18

PERMANENT DATUM : GL

KB

LOG BOTTOM

: 502.60

LOG MEASURED FROM: GL DRL MEASURED FROM: GL DF : GL

LOG TOP

: -1.20

: 1319

CASING DIAMETER: 10. CASING TYPE

FIELD OFFICE

: DDI

CASING THICKNESS:

DEPTH DRILLER : 500

RECORDED BY

LOGGING UNIT

: DAVE

BIT SIZE

: 6.25

BOREHOLE FLUID

: MUD

FILE : ORIGINAL

MAGNETIC DECL. : 0

RM

NEUTRON MATRIX: LIMESTONE

TYPE : 8144A

MATRIX DENSITY : 2.71

RM TEMPERATURE

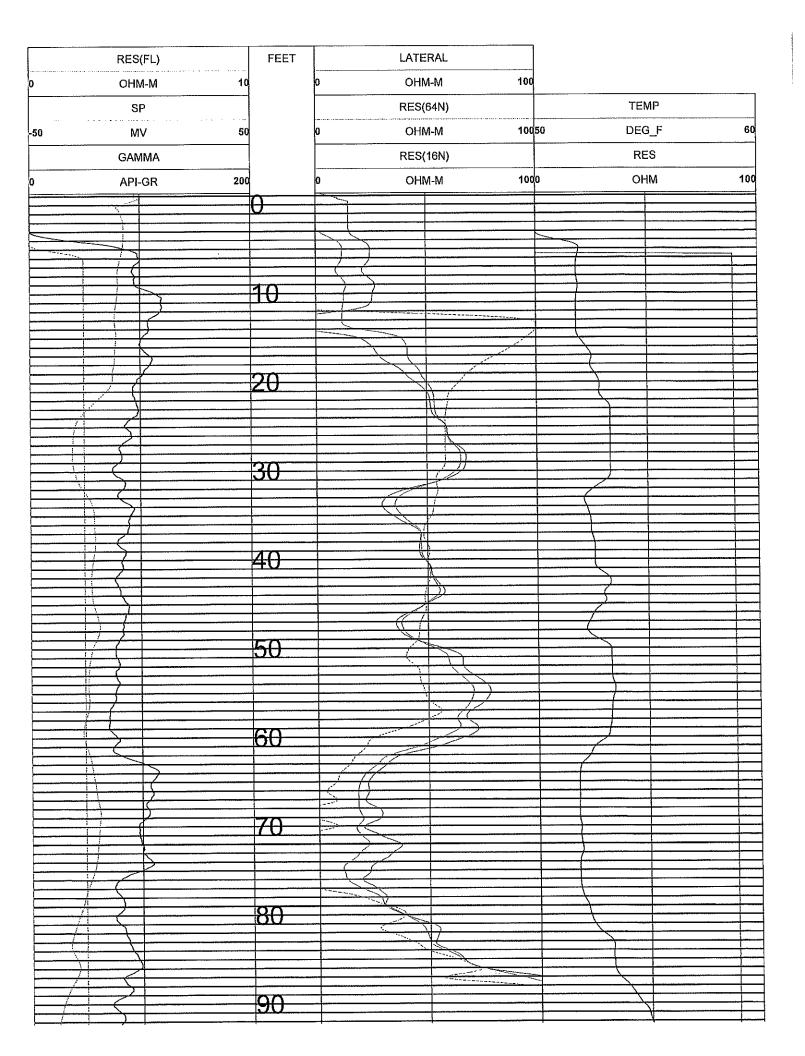
MATRIX DELTA T : 49 LGDATE: 01/17/18

LGTIME: 15:47:

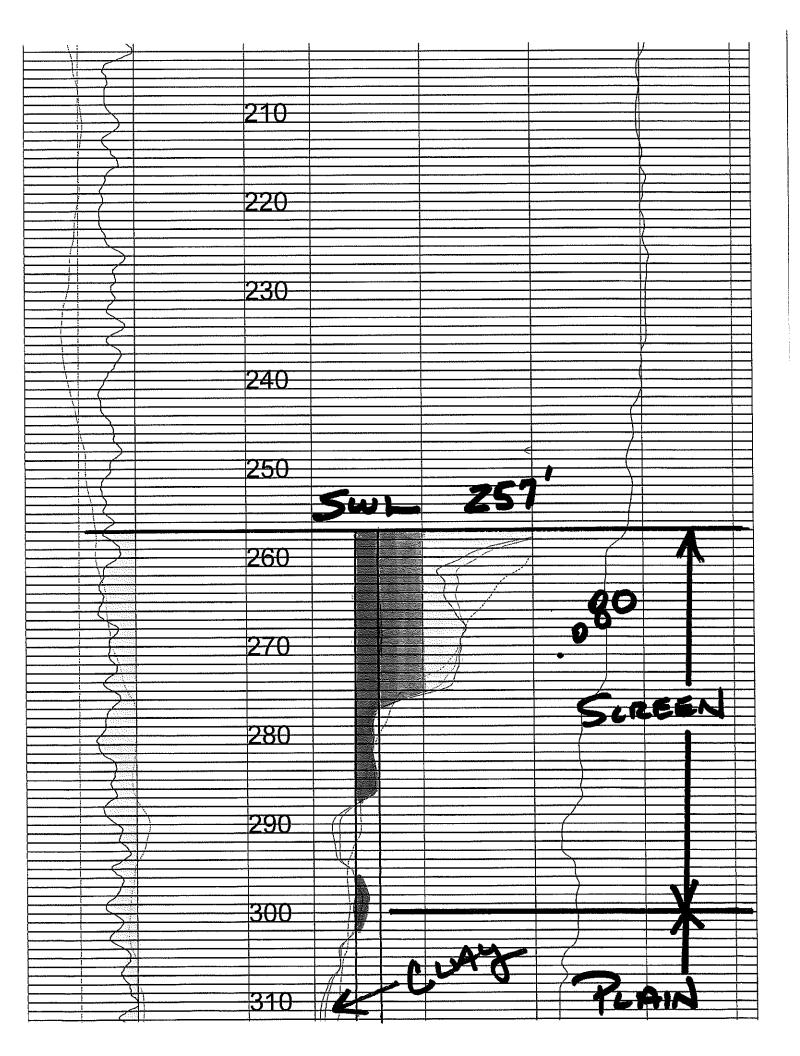
THRESH: 99999

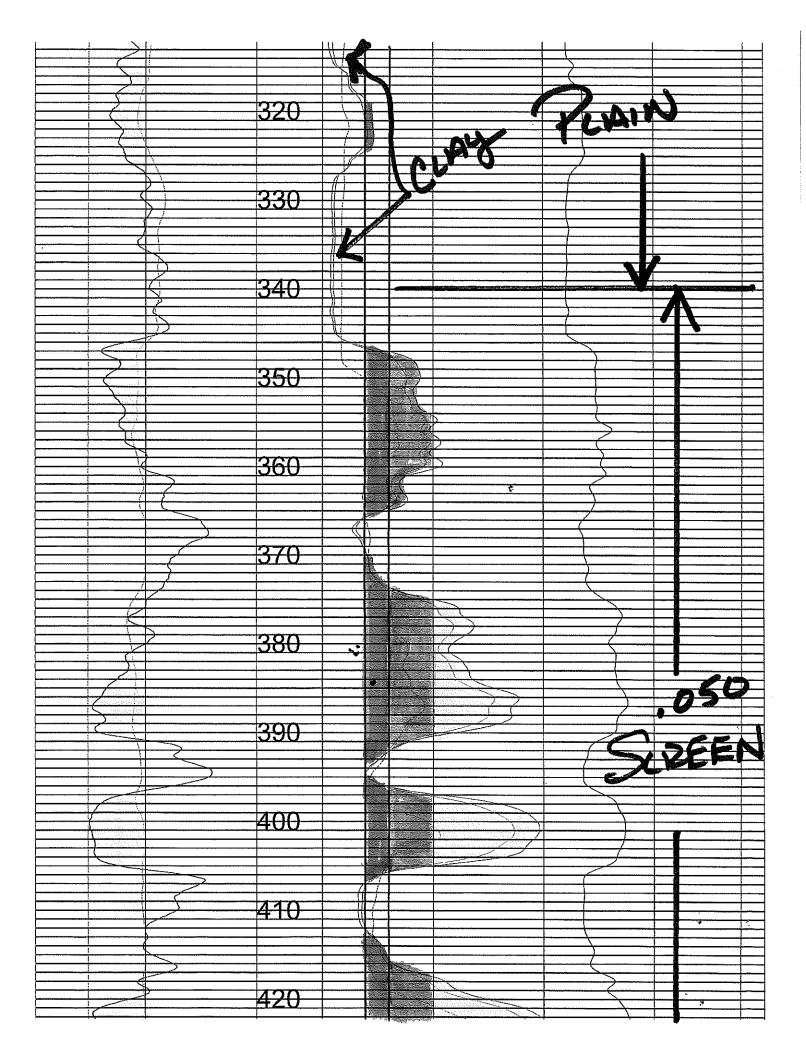
N- 37-40-42.3 W100-39-53.0

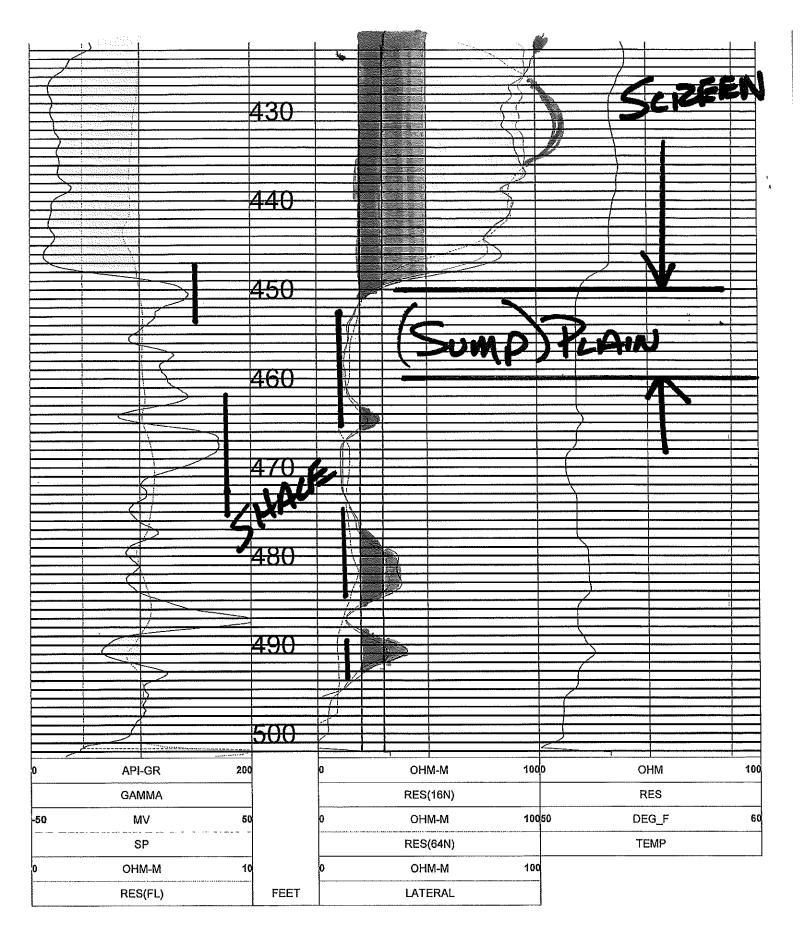
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS



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TOOL CALI TOOL 8144 SERIAL NU		EL 01/17/18 15:47				
DATE	TIME	SENSOR	STA	ANDARD	RES	SPONSE
Oct18,17	20:36:52	GAMMA	1.000	[API-GR]	4,000	[CPS]
Oct18,17	20:36:52	GAMMA	340,000	[API-GR]	290,000	[CPS]
Jul12,17	13:24:17	RES(FL)	1.330	iohm-m 1	7595,000	[CPS]
Jul12,17	13:24:17	RES(FL)	42.700	i M-MHO	64820.000	icesi
Jul12,17	13:24:23	SP ` ´	0.000	imv 1	327520,000	[CPS]
Jul12,17	13:24:23	SP	390.000	i vmi	157140,000	[CPS]
Jul12,17	12:40:24	RES(16N)	0.000	(OHM-M)	5210.000	[CPS]
Jul12,17	12:40:24	RES(16N)	1955.000	OHM-M j	426837.000	[CPS]
Jul12,17	12:40:14	RES(64N)	0.000	i M-MHO	5350,000	[CPS]
Jul12,17	12:40:14	RES(64N)	1989.700	[OHM-M]	414870,000	[CPS]
Jul12,17	13:17:49	TEMP '	33,400	DEG F 1	66910.000	icesi
Jul12,17	13:17:49	TEMP	102,200	ideg f i	270930,000	icpsi
Jul12,17	12:40:03	RES	0,000	i MHO	5320,000	CPS
Jul12,17	12:40:03	RES	943,000	IOHM I	163939.000	[CPS]

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1320 Research Park Drive Manhattan, Kansas 66502 785-564-6700



900 SW Jackson, Room 456 Topeka, Kansas 66612 785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 6, 2018

Southwest Kansas Groundwater Management District No 3 409 Campus Drive, Suite 106 Garden City KS 67846

Re: Water Right file number 6281

Dear Mr. Norquest;

Ken Nickels has applied to relocate the wells authorized by the above water right number. There are three neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

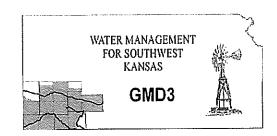
Thank you and as always feel free to call or write us at any time.

Sincerely;

Thomas P Makens

TPM:tpm

enc



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street

Garden City, Kansas 67846 (620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

February 9, 2018

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846 RECEIVED

FEB 12 2018

Garden City Field Office Division of Water Resources

RE:

Application for Change in Point of Diversion

Water Right, File No. 6281

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

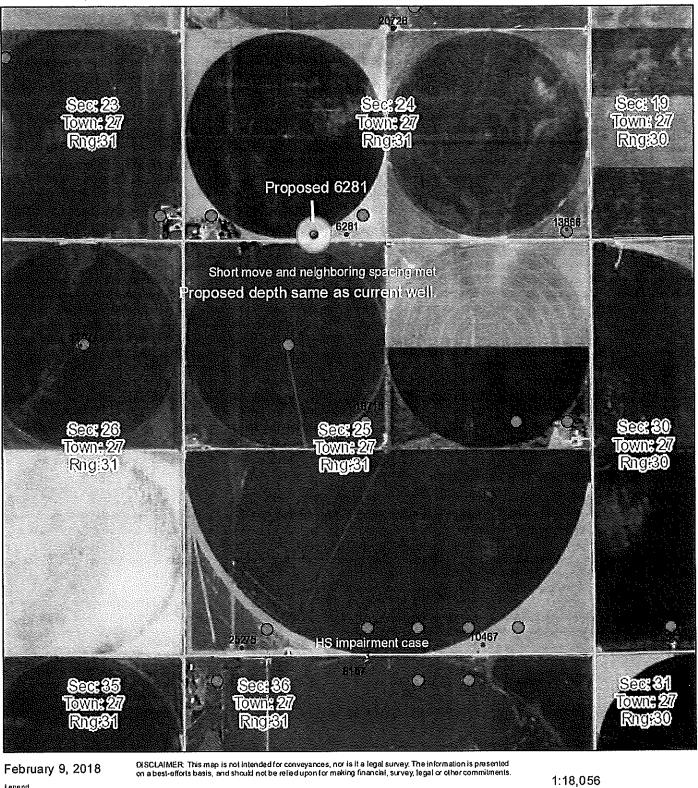
Sincerely,

Jason L. Norquest Assistant Manager

GMD3 Change Review

File No(s).:	<u>6281</u> .			DWR office:	GC.	
App filed to	change: _I	<u>PD</u> .				
Is Landowne	r(s) correct	in WRIS:	Name is	different, but	believe papers	coming with
new ownersh	<u>1ip</u> .					
If NC), is docum	entation in	cluded?			
Is Water Use	Correspon	ident corre	ct in WRIS	3? <u>NO</u> .		
If NC), is docum	entation in	cluded?		nc	CEIVED
Regulation(s) Reviewed	l: KAR 5-2	23-3		171-	OLI T LA
Point of dive	rsion ID N	o(s) <u>4</u> t	eing chang	ged.	g ["	3 1 2 2018
-						
1	ft. N	orth f	t. West		Garden	City Field Office
Authorized Pl		. 80	3160	Sect. 24-27-3	1 Division C	of Water Resources
Proposed PD		90	3580			
Difference		-10 N	-420 V		-6 ND4f	
a2 + b2 = c2	1 20 20	100	176400		ot move NW	
GPS for prop				Long: <u>-100.66</u>	<u>5472</u> .	
Is proposed I	-	-	_	<u></u>		
Is Proposed I	-		.ng WRs?	·		
Land Owner	(s) notitied					
Name		Nan				
Address			ress			
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Neighboring	certified w	• •		ears so.		
Name		Nan				
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6281 Change Review, PD



Legend



GPS Position

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DEW

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Wells



Other

IRR

CON IND +



REC

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Empty

Sections

0 WWC5 WELLS GMD3

800 1,600 250 500 RECEIVED

GMD FSA 2016

FEB 12 2018

3,200 ft

1,000 m

90 ft N and 3580 ft W of the SE Corner of Section 24, T 27S, R 31W Located at: 100.664288 West Longitude and 37.678393 North Latitude GROUNDWATER ONLY File Number Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth Quan Add Quan Unit 1207 00 IRR NK G 3209 -- -- NC NE 3960 1285 26 27 31W 160: 235.00 235.00 AF A__ 6281 00 IRR NK G* - 419 -- SE SE SW 257.00 260.00 257,00 AF 80 3160 24 27 31W 13866 00 IRR NK G 3349 -- SE SE SE 49 232 24 27 31W 6 260.00 AF 4643 -- NW NW SE 2500 2315 23 27 31W 700.00 AF A__ 16212 00 IRR NK G 200.00 נעל ב 6 A_ 18715 00 IRR NK G 2405 -- SE SE NW 3050 2900 25 27 31W 5
A_ 19032 00 IRR NK G 3766 -- SW SE NE 2665 960 25 27 31W 7
A_ 20728 00 IRR NK G 2802 -- SW SW NE 2700 2560 24 27 31W 3 320.00 AF 1900 320.00 1601 216.00 216.00 AF 2300 592.00 592.00 AF ---------------Total Net Quantities Authorized: Direct Storage Spiring Met Total Requested Amount (AF) = .00 .00 Total Permitted Amount (AF) = .00 .00 Total Inspected Amount (AF) = .00 .00 Total Pro Cert Amount (AF) = .00 .00 Total Certified Amount (AF) = 2580.00 .00 Total Vested Amount (AF) = .00 .00 TOTAL AMOUNT (AF) = 2580.00 .00 An * after the source of supply indicates a pending application for change for the file number. An * after the ID indicates a 15 AF exemption was granted for the file number. A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery. Water Rights and Points of Diversion Within 1.00 miles of point defined as: 100.664288 West Longitude and 37.678393 North Latitude GROUNDWATER ONLY WATER USE CORRESPONDENTS: File Number Use ST SR 1207 00 IRR NK G ORVILLE L WILLIAMS RECEIVED 11304 BB RD FEB 12 2018 > MONTEZUMA KS 67867 Garden City Field Office 6281 00 IRR NK G Division of Water Resources THAYNE SCHAFER 458 WW RD COPELAND KS 67837 >-----13866 00 IRR NK G > BLAKE NICHOLS > 354 RD RR SUBLETTE KS 67837 A 16212 00 IRR NK G

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

> KELSEY & MARY UNRUH
>
> 2086 40TH RD
> COPELAND KS 67837
>
A 18715 00 IRR NK G
> ORVILLE L WILLIAMS
>
> 11304 BB RD
> MONTEZUMA KS 67867
>======================================
A 19032 00 IRR NK G
> STEVE & KAREN UNRUH
>
> 1885 30TH RD
> COPELAND KS 67837
>======================================
A 20728 00 IRR NK G
> KLEPPER FARMS LLC
> ROBERT BALES
> PO BOX 4119
> WICHITA KS 67204
>

RECEIVED

FEB 12 2018

Garden City Field Office Division of Water Resources

Monday January 22 2018 11:25:18 AM

Report Information

Subject Property: 0410162400000002040

Click here to locate on Map QuickRef ID: R303211

Owner Name: SCHAFER, THAYNE No property photo available

Location: 00000 COUNTY ROAD, Sublette, KS 67877.

S24, T27, R31W, Acres 1.6, TR BEG 214'E & 30'N SW COR SEC TH N325', Legal Desc:

E216,8', S325', W217.4' TO POB.

The legal description displayed above is not adequate for use in legal documents

Owner Information

Mailing Address: Owner:

458 ROAD WW COPELAND, KS 67837 SCHAFER, THAYNE

Property Details

Property Status: Taxing Unit: Neighborhood Code: Property Type:

Agricultural Use

Active 006 - LOCKPORT 476 300.0

Market Land Details

Square Feet: Actual Width: Eff Width: Eff Depth: Acres:

1.7

No Permit Details found.

No Value Details found.

Deed Book/Page

Book / Page List and Misc Legal Description Info:

Book:

Page:

234xxx

21

No Sale Details found. (Please log in to view this data.)

No Dwelling Details found.

No Manufactured Home Details found.

No Building Details found.

Other Improv	/ements					
	Type:	Quantity:	Area:	Year Built:	Quality:	Condition

FR PR Tool Shed 1 242 1940

The Poll without the district the form of the business the behalf	************************				annamental and an elemental an elemental and an elemental an element
Lean-to, Farm Utility	1	520	1970	FR	FR
Farm Implement Building	abilistick valueten valleert et elektra er eere et e er eer	4,560	1970	FR	AV

No Other Outbuildings or Improvements found.

Improvement Details

Click here to go back to the building section list

Commercial Component: Units:

Single -Wall-Boards on Wood 100%

Single - Wall-Boards on Wood 100%

No HVAC

No Ag Land Details found.

Ag Building Details

Type:	Quantity:	Size:	Year Built:	Grade:	Condition:
Tool Shed			1940	D	PR
Lean-to, Farm Utility	1	20X26	1970	D	FR
Farm Implement Building	1	60X76	1970	S	ΑV



Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

February 9, 2018

Thomas P. Makens Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RECEIVED

FEB 1 3 2018

RE:

Application for Change in Point of Diversion

Water Right, File No. 6281

Garden City Field Office Division of Water Resources

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest

Assistant Manager

	!		



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

January 22, 2018

John and Valetta Koehn Trust 1849 Road 70 Sublette KS 67877

RE: Water Right 6281

Dear Mr. & Mrs. Koehn;

This is to advise you that Ken Nickel has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Thomas P. Makens Environmental Scientist III

pc: GMD#3

		·



Garden City Field Office 2508 Johns Street Garden City, Kansas 67846-2804

Jackie McClaskey, Secretary David W. Barfield, Chief Engineer Michael A. Meyer, Water Commissioner Phone: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

Sam Brownback, Governor

January 22, 2018

ORVILLE L WILLIAMS 11304 BB RD MONTEZUMA KS 67867

RE: Water Right 6281

Dear Mr. Williams;

This is to advise you that Ken Nickel has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

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Sincerely,

Thomas P. Makens

Environmental Scientist III

pc: GMD#3