

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>6281</b>	2. Status Change Date:	3. Change Num: <b>c1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>1/19/18</b>
8a. Applicant(s) New to system <input type="checkbox"/>  <b>KENNETH &amp; SHIRLEY NICKEL 2356 110TH RD COPELAND KS 67837</b>		Person ID <u><b>26790</b></u> Add Seq# <u><b>1</b></u>		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>KENNETH &amp; SHIRLEY NICKEL 2356 110TH RD COPELAND KS 67837</b>		Person ID <u><b>26790</b></u> Add Seq# <u><b>1</b></u>		
8c. Landowner(s) New to system <input type="checkbox"/>  <b>THAYNE SCHAFER 458 WW RD COPELAND KS 67837</b>		Person ID <u><b>60915</b></u> Add Seq# <u><b>1</b></u>		
8d. WUC New to system <input type="checkbox"/>  <b>KENNETH &amp; SHIRLEY NICKEL 2356 110TH RD COPELAND KS 67837</b>		Person ID <u><b>26790</b></u> Add Seq# <u><b>1</b></u>		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <u><b>12/31/18</b></u> <input checked="" type="checkbox"/> N & P Date to Comply: <u><b>12/31/18</b></u>				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>2/14/18</b> By: <b>TPM</b> Date Entered:    By:				





1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700

900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 14, 2018

KENNETH NICKEL  
2356 110TH RD  
COPELAND KS 67837

RE: Change in Point of Diversion Water Right, File No 6281

Dear Mr. Nickel:

Enclosed you will find a *Summary Order Approving Application for Change in Points of Diversion* for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources **by December 31, 2018**. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens  
Assistant Water Commissioner


TPM:tpm  
Enclosures  
GMD#3

**CERTIFICATE OF SERVICE**

On this 15<sup>th</sup> day of February 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 6281 dated February 14, 2018 was mailed postage prepaid, first class, US mail to the following:

KENNETH & SHIRLEY NICKEL  
2356 110TH RD  
COPELAND KS 67837

Copy provided to GMD#3

  
\_\_\_\_\_  
Division of Water Resources

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:  
 Topeka -- (785) 862-6300  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
[www.ksda.gov/dwr](http://www.ksda.gov/dwr)

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

RECEIVED  
 2:45 pm  
 JAN 19 2018

File No. 6281

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

Garden City Field Office  
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: KENNETH & SHIRLEY NICKEL

2356 110TH RD COPELAND KS 67837

Phone Number: (     )                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: KENNETH & SHIRLEY NICKEL

2356 110TH RD COPELAND KS 67837

Phone Number: (     )                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: KENNETH & SHIRLEY NICKEL and Johnny Klausser THRYME SCHAFER

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: no change to acres

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200 TR # \_\_\_\_\_ Receipt Date 1/19/18 Check # 7206

5. **Presently authorized point of diversion:**  
 One in the se Quarter of the se Quarter of the sw Quarter of Section 24, Township 27 South, Range 31 W, in Haskell County, Kansas, 80 feet North 3160 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. 4 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the sw Quarter of the se Quarter of the sw Quarter of Section 24, Township 27 South, Range 31 W, in Haskell County, Kansas, 90 feet North 3580 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W, in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. Why do you need a new point of diversion? \_\_\_\_\_  
old well needs to be replaced  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

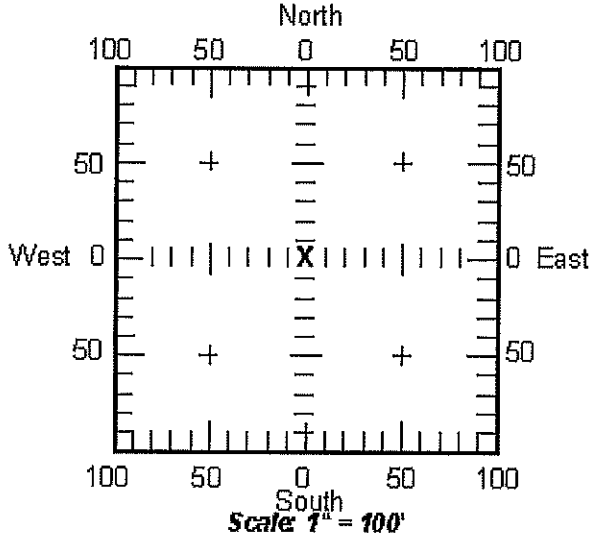
9. When do you propose to complete the new point of diversion?  
february 29, 2018

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
plug  
 (b) When will this be done? 2018

11. Groundwater Management District recommendation attached?  Yes  No

12. Assisted by tpm

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on the diagram below in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram below represents presently authorized point of diversion.)



13b. If the proposed point of diversion will be relocated more than 100 feet but within 1320 feet from the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines.

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Warden City, Kansas, this 19<sup>th</sup> day of January, 2018.

\* Kenneth R. Nickel  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

State of Kansas }  
County of Stimney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19<sup>th</sup> day of January, 2018.



Julie Jones  
Notary Public

My Commission Expires \_\_\_\_\_

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200





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Dated at Warden City, Kansas, this 23<sup>rd</sup> day of January, 2018.

<u>X</u> <u>Thayne Schafer</u> (Owner)	_____
_____	(Spouse)
Thayne Schafer (Please Print)	_____
_____	(Please Print)
(Owner)	_____
_____	(Spouse)
(Please Print)	_____
_____	(Please Print)
(Owner)	_____
_____	(Spouse)
(Please Print)	_____
_____	(Please Print)

State of Kansas }  
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 23<sup>rd</sup> day of January, 2018.



Sue Keene  
Notary Public

My Commission Expires \_\_\_\_\_

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- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
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Dated at Copeland, Kansas, this 22nd day of January, 2018.

[Signature]  
 (Owner)  
Jonny Klaussen Klassen  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)  
 \_\_\_\_\_  
 (Please Print)

RECEIVED  
 JAN 22 2018

Garden City Field Office  
 Division of Water Resources

State of Kansas }  
 County of Haskell } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22nd day of January, 2018.

[Signature]  
 Notary Public

My Commission Expires Feb. 9, 2018.

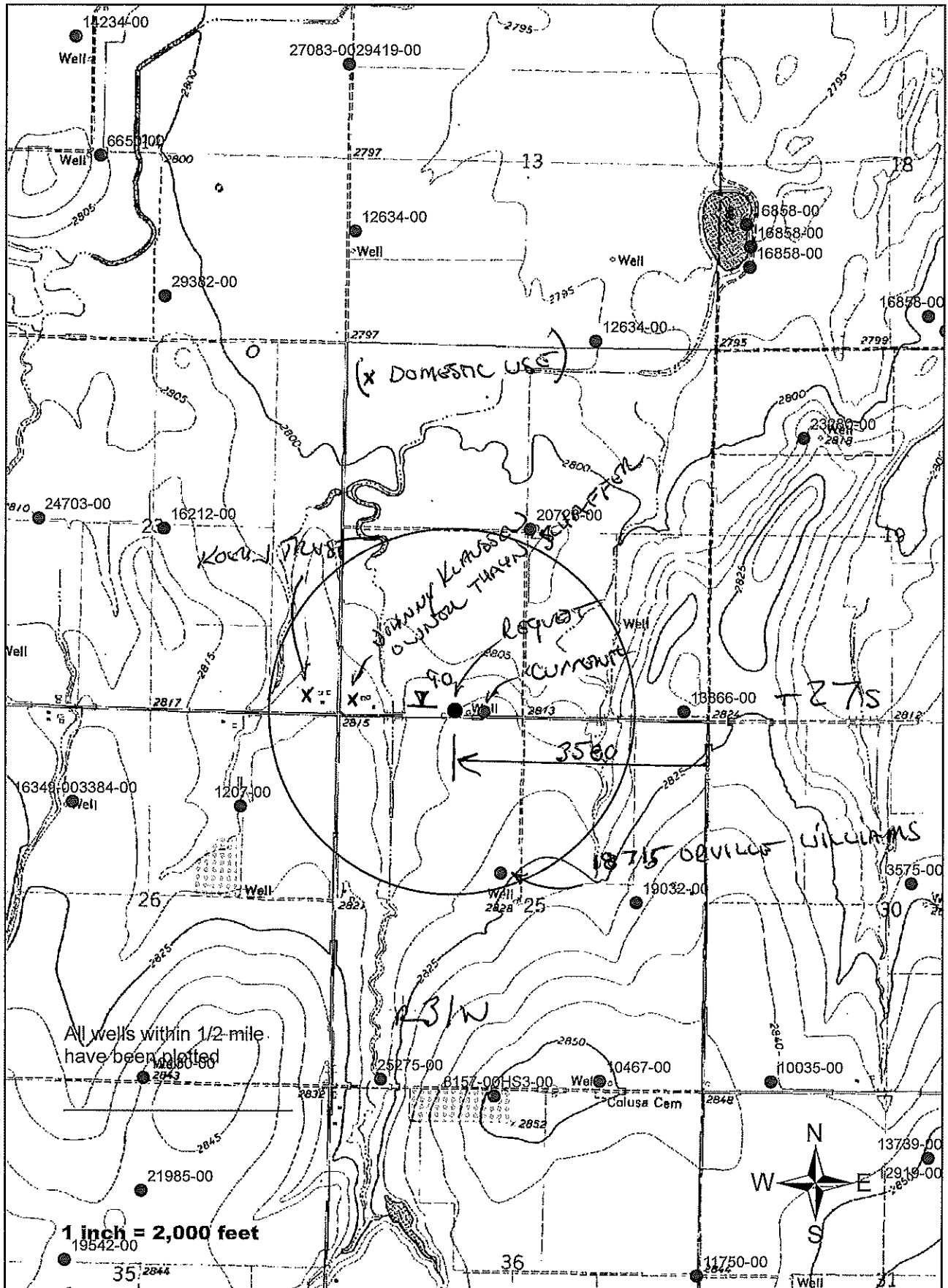
**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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- (3) Application to change the place of use ..... \$200









# Century GEOPHYSICAL CORP.

KEN NICKEL

COMPANY : DOWNEY DRILLING INC.  
WELL : KEN NICKEL  
LOCATION/FIELD :  
COUNTY : HASKELL  
LOCATION : SW  
SECTION : 24

OTHER SERVICES:

TOWNSHIP : 27S RANGE : 31W

DATE : 01/17/18  
DEPTH DRILLER : 500  
LOG BOTTOM : 502.60  
LOG TOP : -1.20

PERMANENT DATUM : GL  
LOG MEASURED FROM: GL  
DRL MEASURED FROM: GL

KB :  
DF :  
GL :

CASING DIAMETER : 10.  
CASING TYPE :  
CASING THICKNESS:

LOGGING UNIT : 1319  
FIELD OFFICE : DDI  
RECORDED BY : DAVE

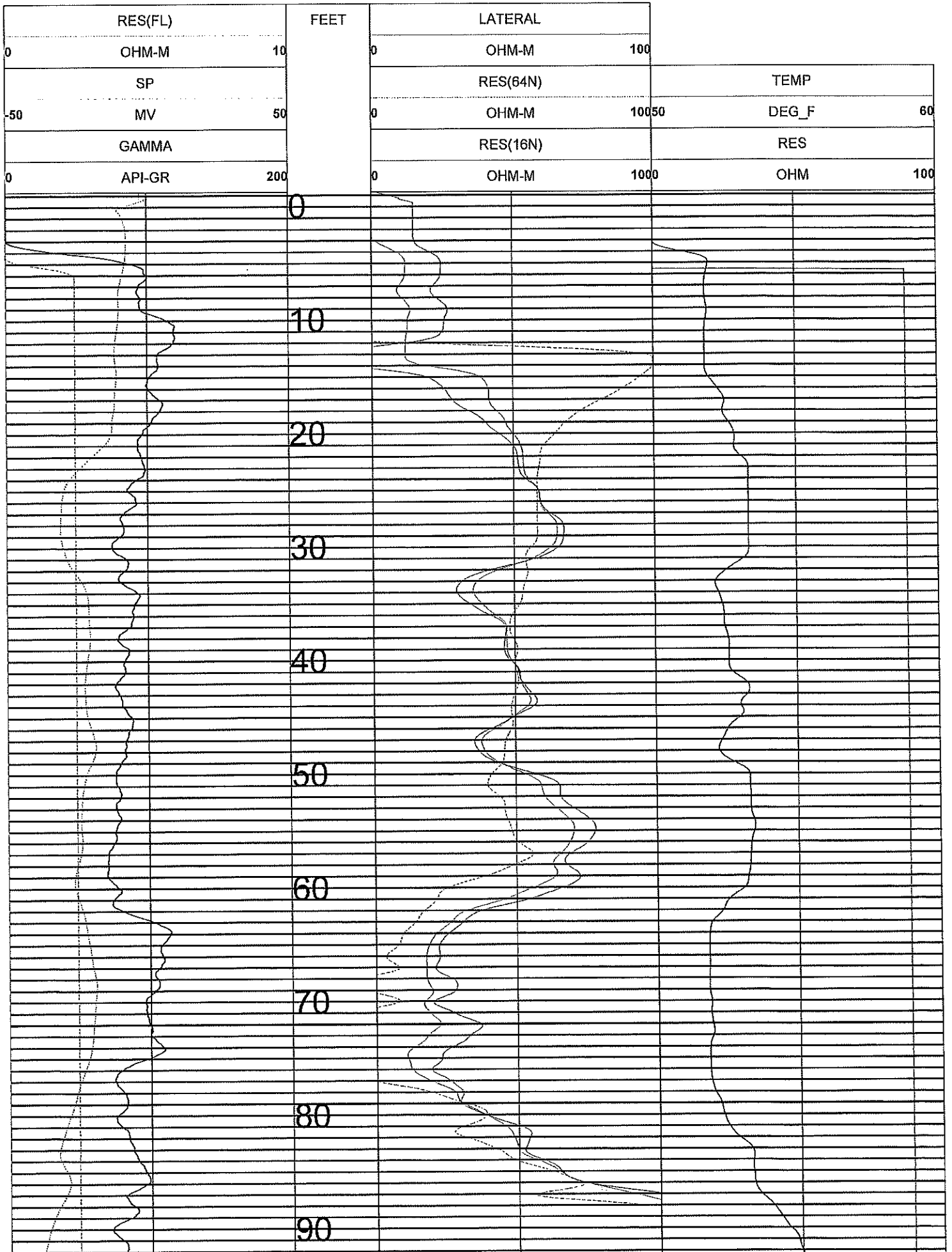
BIT SIZE : 6.25  
MAGNETIC DECL. : 0  
MATRIX DENSITY : 2.71  
NEUTRON MATRIX : LIMESTONE

BOREHOLE FLUID : MUD  
RM :  
RM TEMPERATURE :  
MATRIX DELTA T : 49

FILE : ORIGINAL  
TYPE : 8144A  
LGDATE: 01/17/18  
LGTIME : 15:47:  
THRESH: 99999

N- 37-40-42.3  
W100-39-53.0

ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS



100

110

120

130

140

150

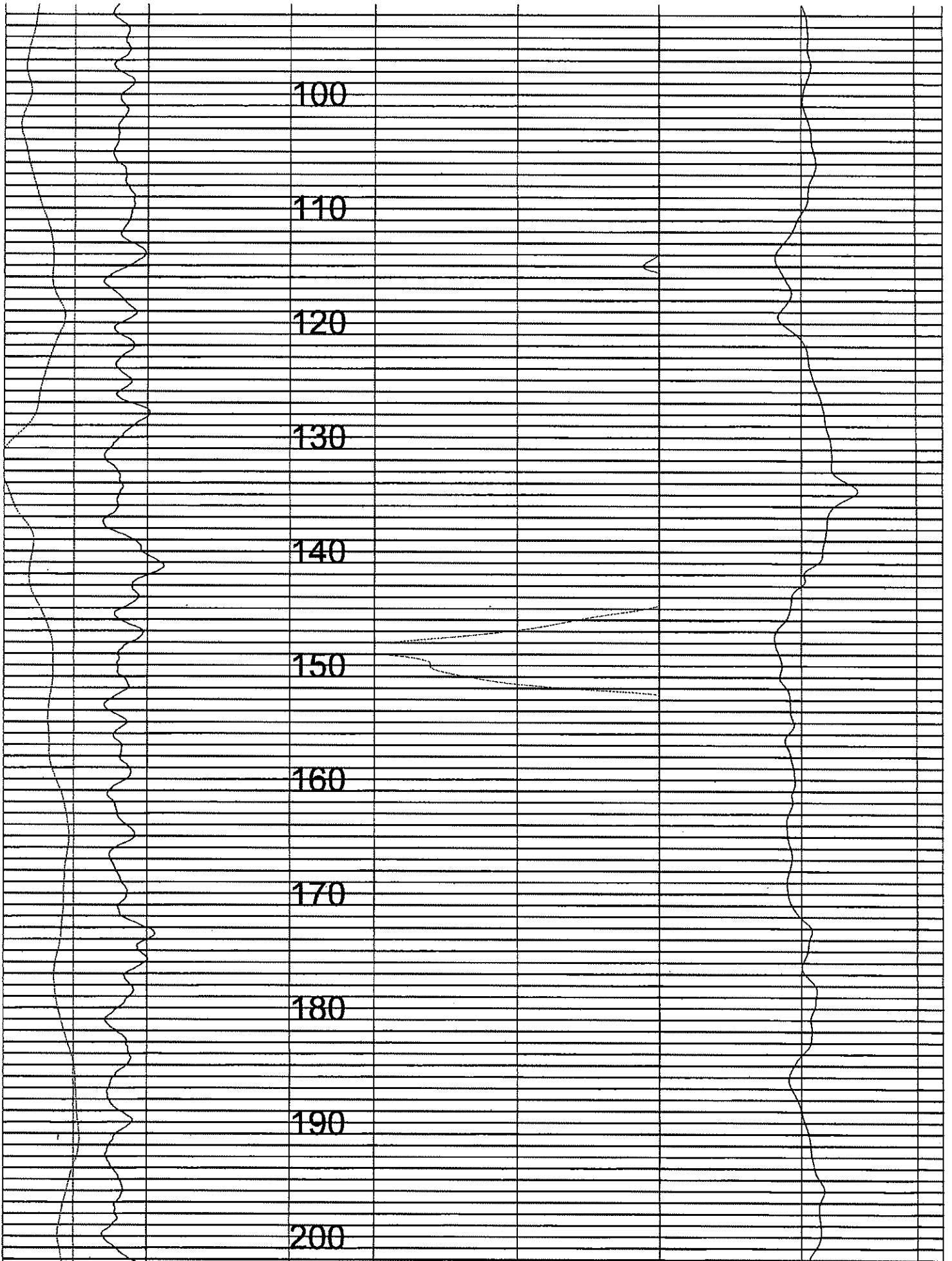
160

170

180

190

200





210

220

230

240

250

SWL 257'

260

270

280

290

300

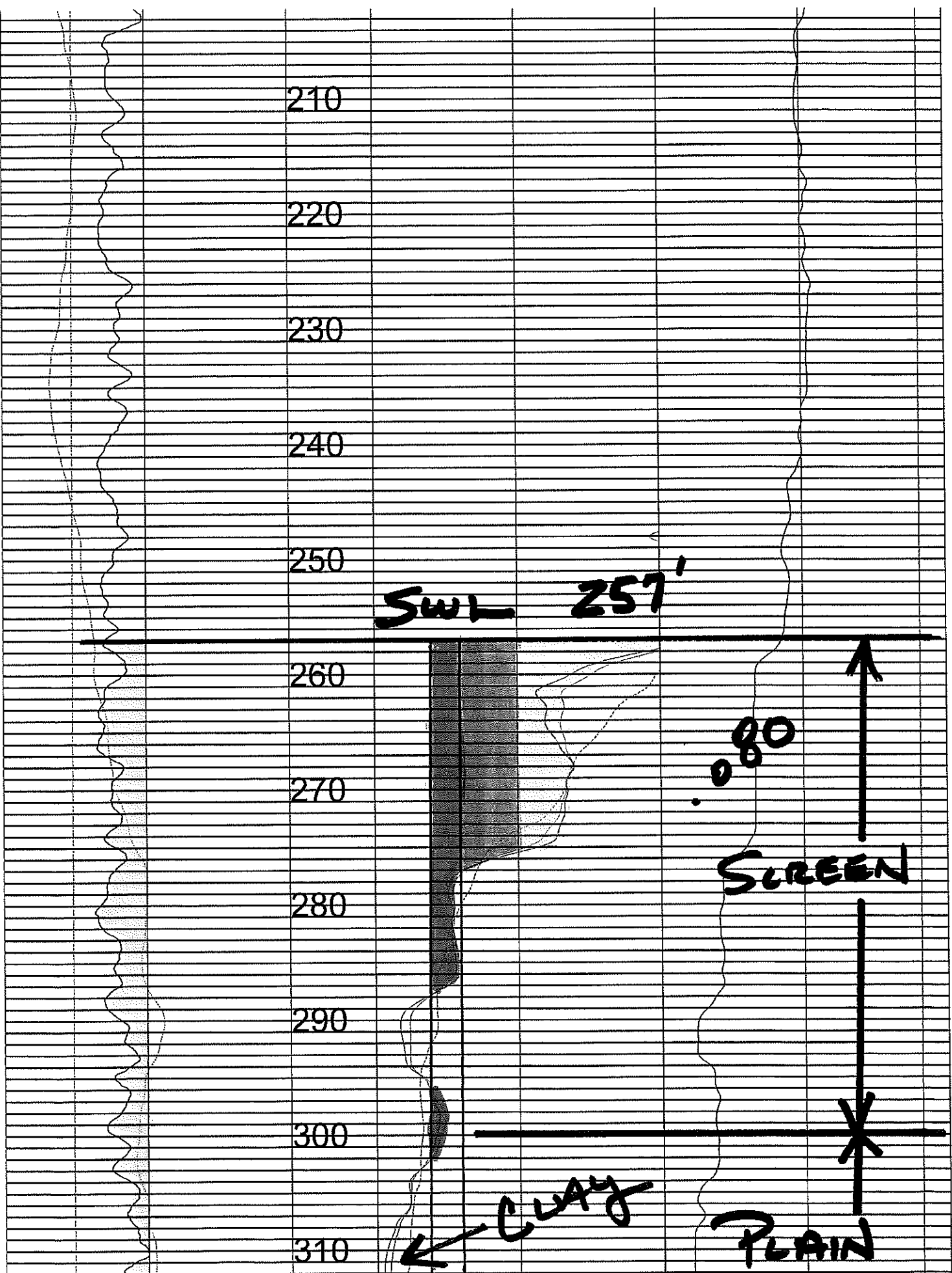
310

0.80

SCREEN

CLAY

PLAIN



320

330

340

350

360

370

380

390

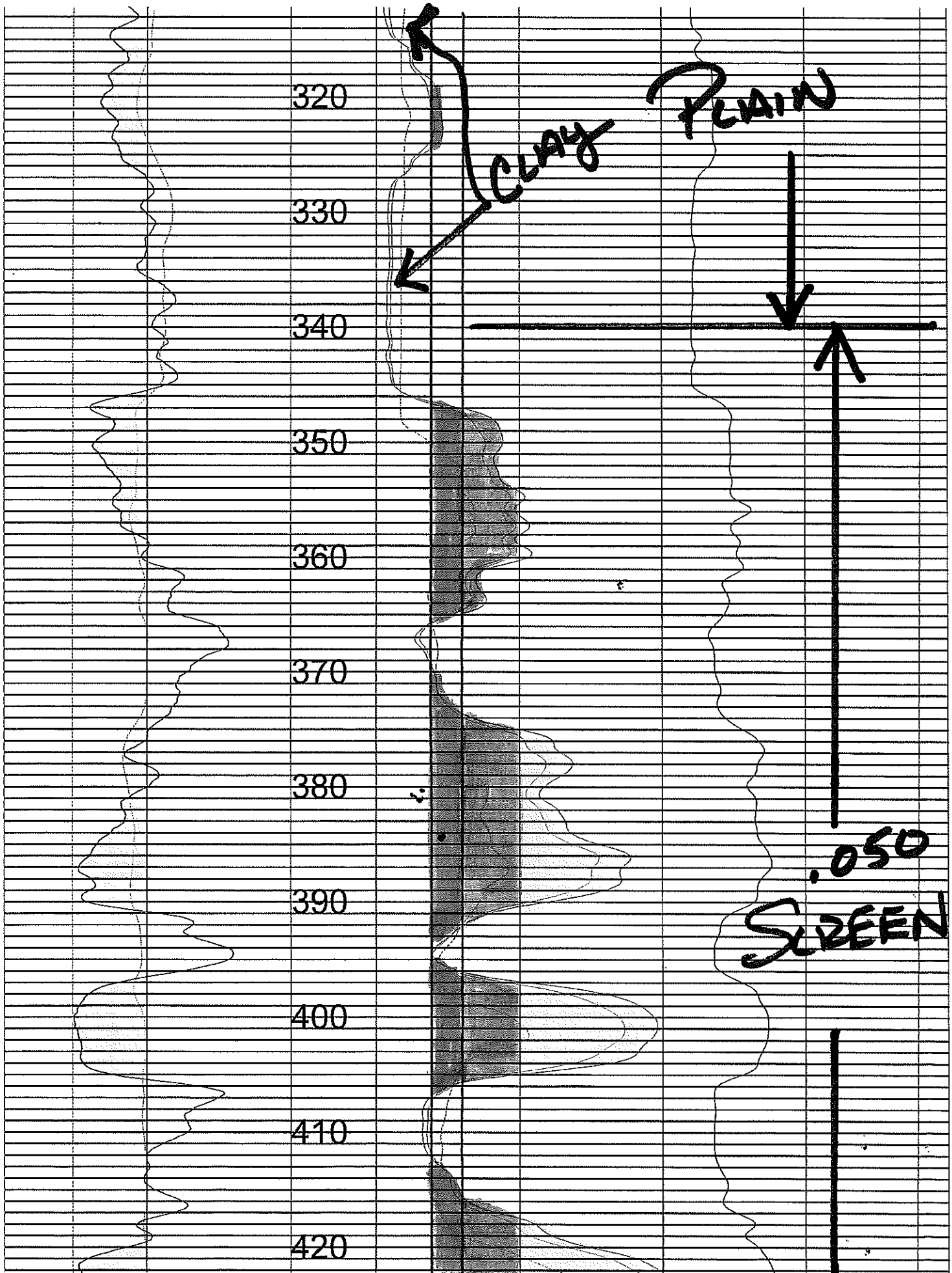
400

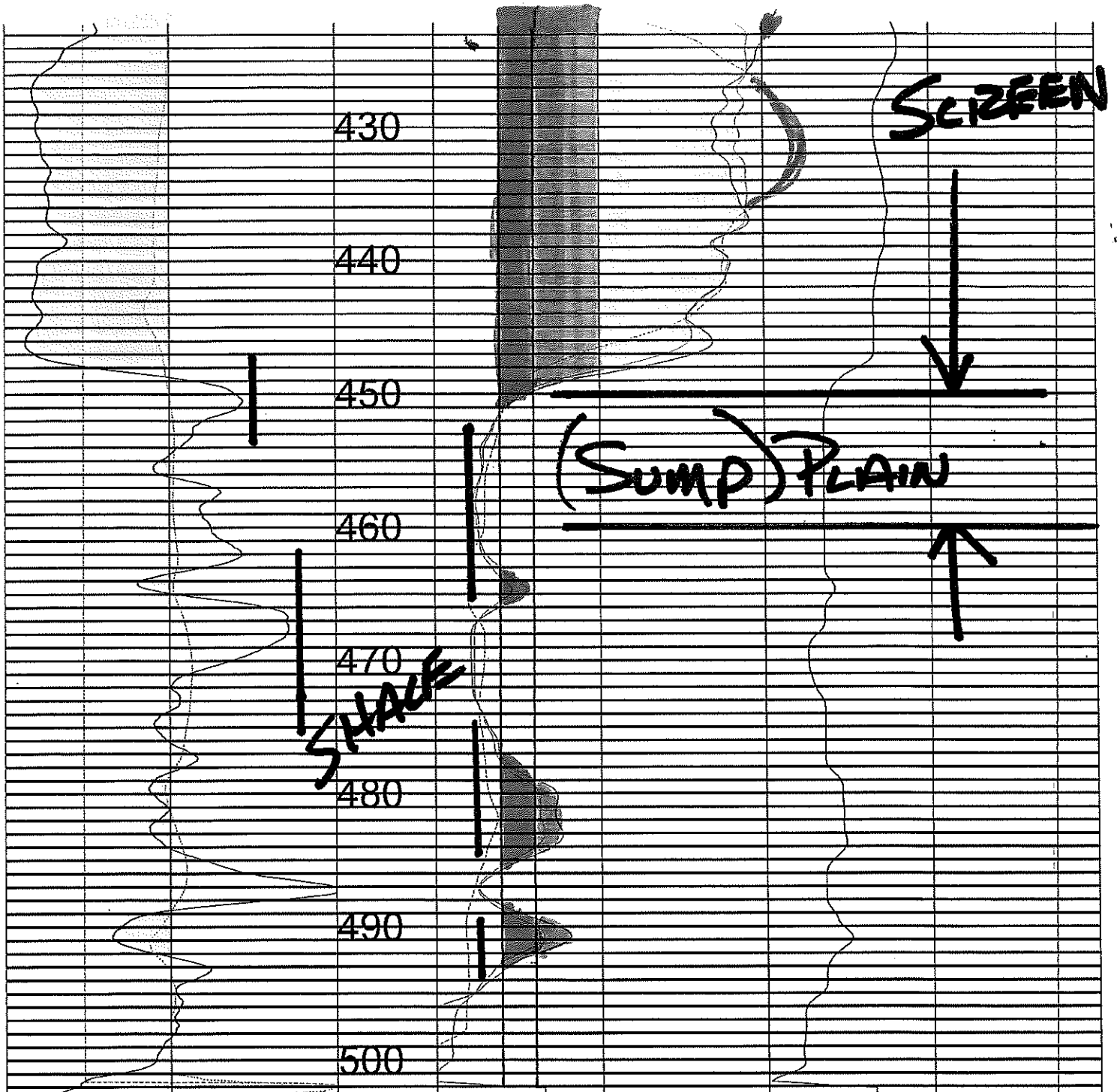
410

420

CLAY PLAIN

.050  
SCREEN





0	API-GR	200	0	OHM-M	1000	OHM	100
	GAMMA			RES(16N)		RES	
-50	MV	50	0	OHM-M	10050	DEG_F	60
	SP			RES(64N)		TEMP	
0	OHM-M	10	0	OHM-M	100		
	RES(FL)			LATERAL			
		FEET					

TOOL CALIBRATION KEN NICKEL 01/17/18 15:47  
 TOOL 8144A TM VERSION 1  
 SERIAL NUMBER 365

	DATE	TIME	SENSOR	STANDARD	RESPONSE
1	Oct18,17	20:36:52	GAMMA	1.000 [API-GR ]	4.000 [CPS]
	Oct18,17	20:36:52	GAMMA	340.000 [API-GR ]	290.000 [CPS]
2	Jul12,17	13:24:17	RES(FL)	1.330 [OHM-M ]	7595.000 [CPS]
	Jul12,17	13:24:17	RES(FL)	42.700 [OHM-M ]	64820.000 [CPS]
3	Jul12,17	13:24:23	SP	0.000 [MV ]	327520.000 [CPS]
	Jul12,17	13:24:23	SP	390.000 [MV ]	157140.000 [CPS]
4	Jul12,17	12:40:24	RES(16N)	0.000 [OHM-M ]	5210.000 [CPS]
	Jul12,17	12:40:24	RES(16N)	1955.000 [OHM-M ]	426837.000 [CPS]
6	Jul12,17	12:40:14	RES(64N)	0.000 [OHM-M ]	5350.000 [CPS]
	Jul12,17	12:40:14	RES(64N)	1989.700 [OHM-M ]	414870.000 [CPS]
6	Jul12,17	13:17:49	TEMP	33.400 [DEG_F ]	66910.000 [CPS]
	Jul12,17	13:17:49	TEMP	102.200 [DEG_F ]	270930.000 [CPS]
7	Jul12,17	12:40:03	RES	0.000 [OHM ]	5320.000 [CPS]
	Jul12,17	12:40:03	RES	943.000 [OHM ]	163939.000 [CPS]

1320 Research Park Drive  
Manhattan, Kansas 66502  
785-564-6700



900 SW Jackson, Room 456  
Topeka, Kansas 66612  
785-296-3556

Secretary Jackie McClaskey

Governor Jeff Colyer, M.D.

February 6, 2018

Southwest Kansas Groundwater  
Management District No 3  
409 Campus Drive, Suite 106  
Garden City KS 67846

Re: Water Right file number 6281

Dear Mr. Norquest;

Ken Nickels has applied to relocate the wells authorized by the above water right number. There are three neighboring wells within ½ mile of the requested.

We are delaying action for 15 days on the change application to allow you time to review and provide a recommendation if you feel one is warranted.

Thank you and as always feel free to call or write us at any time.

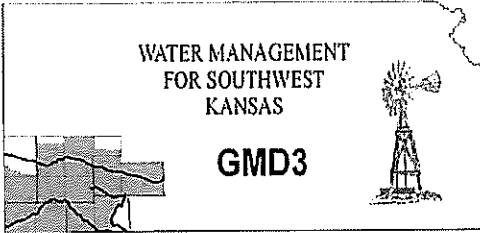
Sincerely;

A handwritten signature in black ink, appearing to read "Thomas P Makens".

Thomas P Makens

TPM:tpm  
enc





**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

February 9, 2018

Thomas P. Makens  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

RECEIVED

FEB 12 2018

Garden City Field Office  
Division of Water Resources

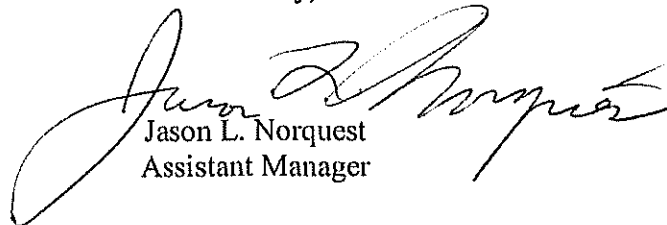
RE: Application for Change in Point of Diversion  
Water Right, File No. 6281

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

# GMD3 Change Review

File No(s): 6281.

DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Name is different, but believe papers coming with new ownership.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? NO.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 4 being changed.

RECEIVED

FEB 12 2018

Garden City Field Office  
Division of Water Resources

	ft. North	ft. West	
Authorized PD	80	3160	Sect. 24-27-31
Proposed PD	90	3580	
Difference	-10 N	-420 W	
a2 + b2 = c2	100	176400	420.119 foot move NW

GPS for proposed PD: Lat: 37.678416 Long: -100.66472.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? \_\_\_.

Land Owner(s) notified: \_\_\_.

Name \_\_\_ Name \_\_\_.

Address \_\_\_ Address \_\_\_.

Zip \_\_\_ Zip \_\_\_.

Neighboring certified well(s) notified: Appears so.

Name \_\_\_ Name \_\_\_.

Address \_\_\_ Address \_\_\_.

Zip \_\_\_ Zip \_\_\_.

Domestic well(s) notified: None within 660'.

Name \_\_\_ Name \_\_\_.

Address \_\_\_ Address \_\_\_.

Zip \_\_\_ Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

**This is a short move.**

**Mile north of the HS impairment case, but was not part of the Chief Engineer report to be a well effecting the impairment well and has had no restrictions on it. Proposed well is basically the same depth as the current well.**

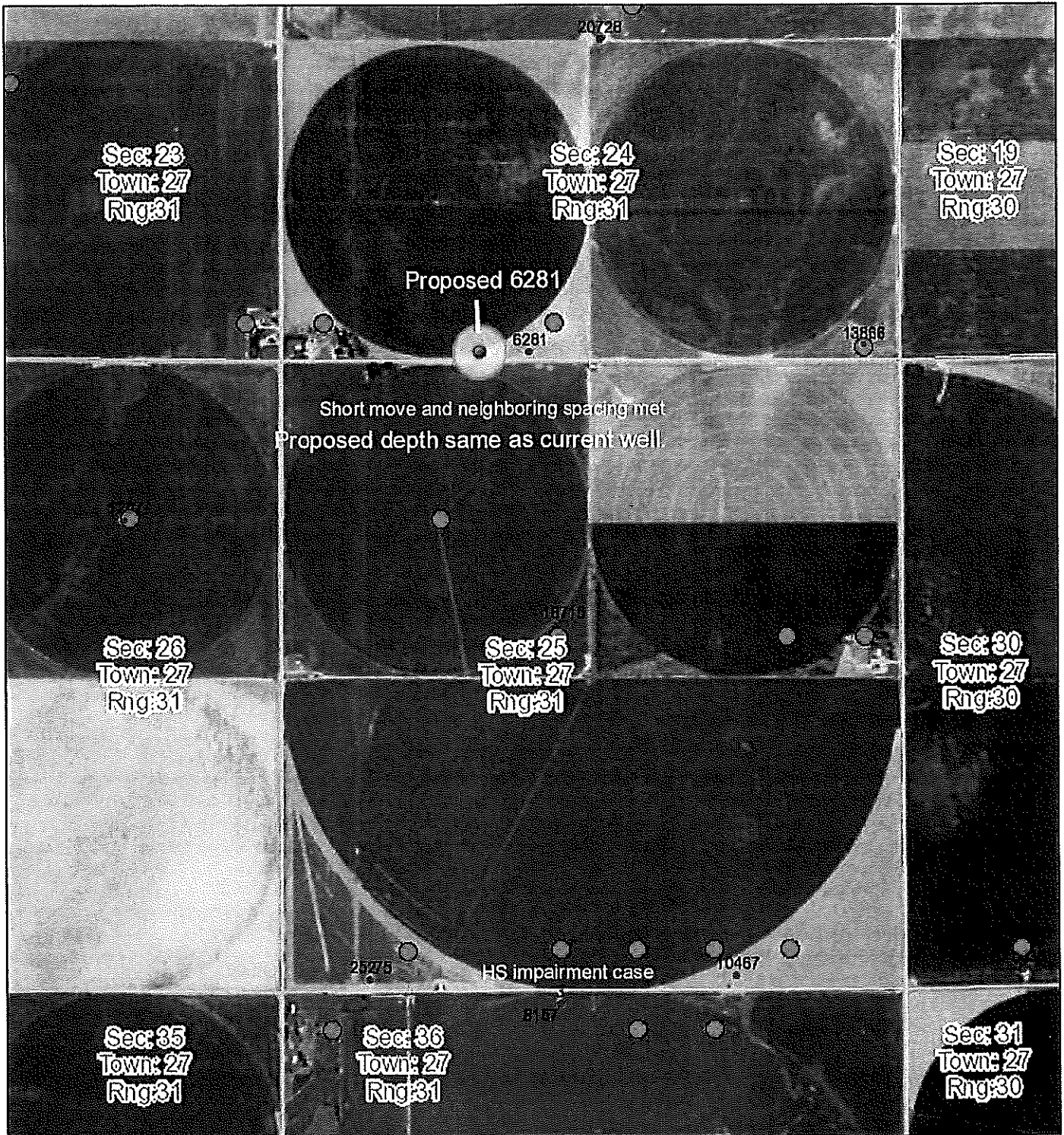
Is a waiver needed: No.

Final Recommendation: After review of all available information, it appears the area rules are met. Staff recommends approval of the application.





# 6281 Change Review, PD



February 9, 2018

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

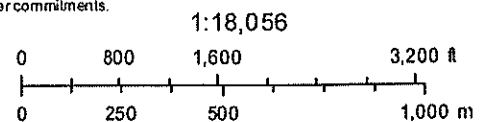
Legend

GPS Position

Wells

Other  
 IRR

CON	IND	Empty
DEW	MUN	WWC5 WELLS GMD3
DOM	REC	Sections
FPR	STK	
HYD	THX	



1:18,056

RECEIVED

GMD FSA 2016

FEB 12 2018

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

90 ft N and 3580 ft W of the SE Corner of Section 24, T 27S, R 31W

Located at: 100.664288 West Longitude and 37.678393 North Latitude

GROUNDWATER ONLY

File Number	Use	ST	SR	Dist (ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt	Auth_Quan	Add_Quan	Unit	
A__ 1207	00	IRR	NK	G	3209	--	--	NC	NE	3960	1285	26	27	31W	4	160	235.00	235.00	AF
A__ 6281	00	IRR	NK	G*	419	--	--	SE	SE	80	3160	24	27	31W	4	1	257.00	257.00	AF
A__ 13866	00	IRR	NK	G	3349	--	--	SE	SE	49	232	24	27	31W	6		260.00	260.00	AF
A__ 16212	00	IRR	NK	G	4643	--	--	NW	NW	2500	2315	23	27	31W	6	2300	700.00	700.00	AF
A__ 18715	00	IRR	NK	G	2405	--	--	SE	SE	3050	2900	25	27	31W	5	1900	320.00	320.00	AF
A__ 19032	00	IRR	NK	G	3766	--	--	SW	SE	2665	960	25	27	31W	7	160	216.00	216.00	AF
A__ 20728	00	IRR	NK	G	2802	--	--	SW	SW	2700	2560	24	27	31W	3	2300	592.00	592.00	AF

Total Net Quantities Authorized:	Direct	Storage
Total Requested Amount (AF) =	.00	.00
Total Permitted Amount (AF) =	.00	.00
Total Inspected Amount (AF) =	.00	.00
Total Pro_Cert Amount (AF) =	.00	.00
Total Certified Amount (AF) =	2580.00	.00
Total Vested Amount (AF) =	.00	.00
TOTAL AMOUNT (AF) =	2580.00	.00

*Springs Met*

An \* after the source of supply indicates a pending application for change for the file number.

An \* after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1.00 miles of point defined as:

100.664288 West Longitude and 37.678393 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number	Use	ST	SR
A__ 1207	00	IRR	NK G
> ORVILLE L WILLIAMS			
>			
> 11304 BB RD			
> MONTEZUMA KS 67867			
-----			
A__ 6281	00	IRR	NK G
> THAYNE SCHAFFER			
>			
> 458 WW RD			
> COPELAND KS 67837			
-----			
A__ 13866	00	IRR	NK G
> BLAKE NICHOLS			
>			
> 354 RD RR			
> SUBLETTE KS 67837			
-----			
A__ 16212	00	IRR	NK G

RECEIVED

FEB 12 2018

Garden City Field Office  
Division of Water Resources

> KELSEY & MARY UNRUH  
>  
> 2086 40TH RD  
> COPELAND KS 67837

-----  
A\_\_ 18715 00 IRR NK G  
> ORVILLE L WILLIAMS  
>  
> 11304 BB RD  
> MONTEZUMA KS 67867

-----  
A\_\_ 19032 00 IRR NK G  
> STEVE & KAREN UNRUH  
>  
> 1885 30TH RD  
> COPELAND KS 67837

-----  
A\_\_ 20728 00 IRR NK G  
> KLEPPER FARMS LLC  
> ROBERT BALES  
> PO BOX 4119  
> WICHITA KS 67204  
-----  
=====

RECEIVED  
FEB 12 2018  
Garden City Field Office  
Division of Water Resources



**Subject Property: 0410162400000002040**

QuickRef ID : R303211

[Click here to locate on Map](#)

Owner Name : SCHAFER, THAYNE

No property photo available

Location : 00000 COUNTY ROAD, Sublette, KS 67877.

Legal Desc : S24, T27, R31W, Acres 1.6, TR BEG 214'E & 30'N SW COR SEC TH N325', E216.8', S325', W217.4' TO POB.

*The legal description displayed above is not adequate for use in legal documents*

**Owner Information**

Owner :

Mailing Address :

SCHAFER, THAYNE

458 ROAD WW COPELAND, KS 67837

**Property Details**

Property Type :

Property Status :

Taxing Unit :

Neighborhood Code :

Agricultural Use

Active

006 - LOCKPORT 476

300.0

**Market Land Details**

Actual Width :

Eff Width :

Eff Depth :

Acres :

Square Feet :

1.7

**No Permit Details found.**

**No Value Details found.**

**Deed Book/Page**

Book / Page List and Misc Legal Description Info :

Book :

Page :

234xxx

21

**No Sale Details found. (Please log in to view this data.)**

**No Dwelling Details found.**

**No Manufactured Home Details found.**

**No Building Details found.**

**Other Improvements**

Type :

Quantity :

Area :

Year Built :

Quality :

Condition

Tool Shed

1

242

1940

FR

PR

Lean-to, Farm Utility	1	520	1970	FR	FR
Farm Implement Building	1	4,560	1970	FR	AV

**No Other Outbuildings or Improvements found.**

**Improvement Details**

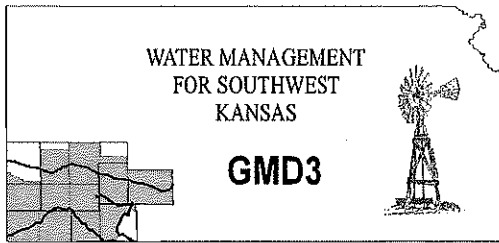
[Click here to go back to the building section list](#)

Commercial Component :	Units :
Single -Wall-Boards on Wood	100%
Single -Wall-Boards on Wood	100%
No HVAC	

**No Ag Land Details found.**

**Ag Building Details**

Type :	Quantity :	Size :	Year Built :	Grade :	Condition :
Tool Shed	1	11X22	1940	D	PR
Lean-to, Farm Utility	1	20X26	1970	D	FR
Farm Implement Building	1	60X76	1970	S	AV



**Southwest Kansas  
Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

February 9, 2018

Thomas P. Makens  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

RECEIVED

FEB 13 2018

RE: Application for Change in Point of Diversion  
Water Right, File No. 6281

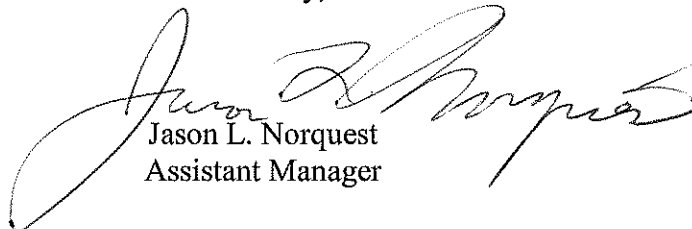
Garden City Field Office  
Division of Water Resources

Dear Thomas:

We have completed a review of the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed distance moved and well spacing is in accordance with K.A.R. 5-23-3. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager







Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
Michael A. Meyer, Water Commissioner

Phone: (620) 276-2901  
Fax: (620) 276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 22, 2018

John and Valetta Koehn Trust  
1849 Road 70  
Sublette KS 67877

RE: Water Right 6281

Dear Mr. & Mrs. Koehn;

This is to advise you that Ken Nickel has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified on this proposed change in point of diversion so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Thomas P. Makens".

Thomas P. Makens  
Environmental Scientist III

pc: GMD#3





Garden City Field Office  
2508 Johns Street  
Garden City, Kansas 67846-2804  
Jackie McClaskey, Secretary  
David W. Barfield, Chief Engineer  
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Phone: (620) 276-2901  
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[www.agriculture.ks.gov](http://www.agriculture.ks.gov)  
Sam Brownback, Governor

January 22, 2018

ORVILLE L WILLIAMS  
11304 BB RD  
MONTEZUMA KS 67867

RE: Water Right 6281

Dear Mr. Williams;

This is to advise you that Ken Nickel has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion under the above referenced application.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

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Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "T. Makens".

Thomas P. Makens  
Environmental Scientist III

pc: GMD#3

