Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

| 1. File Number: | 2. Status Change Date: | 3. Change Num: | 4. Field Office: | 5. GMD: |
|---|--|---------------------|--|--|
| 8681 | 4/6/18 | C2 | 04 | 03 |
| 6. Status: Approved Deni | ed by DWR/GMD | Dismiss by Reques | i i | Filing Date of Change: |
| 8a. Applicant(s) New to system □ | Person ID <u>57684</u> Add Seq# <u>1</u> | 8c. Landown | ` ' | Person ID 5299 Add Seq# 1 |
| AARON FISHER 6706 JJ RD COPELAND KS 67837-8 | 211 | 6706 J. | JR A FISHER J RD .AND KS 67837-82 | 11 |
| 8b. Landowner(s) New to system ☐ AARON FISHER 6706 JJ RD COPELAND KS 67837-8 | Person ID <u>57684</u> Add Seq# <u>1</u> 211 | 6706 J | stem □ N FISHER | Person ID <u>57684</u> Add Seq# <u>1</u> |
| 9. Documents and Enclosure(s): 🛛 DV | VR Meter(s) Date to Comp | ly: <u>12/31/18</u> | N & P Date to Co | mply: <u>12/31/18</u> |
| ☐ Anti-Reverse Meter ☐ Meter | Seal | □ N & P Form | ☐ Water Tube ☐ Drille | r Copy ☐ H & E Letter |
| ☐ Conservation Plan Date Requir | ed: Da | ite Approved: | Date to Co | mply: |
| 10. Use Made of Water From: | | To: | | |
| | | | Date Prepared: 3/8/18 Date Entered: | ву: ТРМ Ву: |

| File No. 8681 | 11. County: GRAY | GRA | | Basin: | | | | | | S | Stream: | | | | | | | Form | Formation Code: | Special Use: | |
|-------------------------------------|---|----------|------------|------------------------------|--------|---------|-------------|---------|--------|--------|--------------------|---------|--|-------------------|------------|--------------------|--------|-----------------|---|------------------|-------|
| 12. Points of Diversion | *************************************** | | | | | | | | | | | | °C | Rate and Quantity | d Qua | ntity | | | *************************************** | | |
| | | | | | | | | | | | | | | Aut | Authorized | σ | | Addii | Additional | | |
| DEL PDIV Qualifier | Ø |) | œ | Ω | | ξ | > | ≽ | Con | ment | Comment (AKA Line) | ine) | Ď | Rate gpm/cfs | | Quantity af/mgy | | Rate gpm/cfs | Quantity af/mgy | Overlap PD Files | |
| ent sw nw | 30 | 29 | 29 | | | 2765 | 4845 | 45 | | | | | | | | | | | | | |
| del 84374 | | | | | | | | | | | | | | | | | | | | | |
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| 13. Storage: Rate | | 岁 | ₫ | Quantity | | | | | _ac/ft | < | Additional Rate | al Rate | | | | | L Z | Addition | Additional Quantity | ac | ac/ft |
| 14. Limitation: | af/yr at | | | | |) md6 - | | | | cfs) w | hen co | mbine | cfs) when combined with file number(s) | e num | lber(s) | | | | | | |
| Limitation: | af/yr at | | | | |) mdb | | | | cfs) w | hen co | mbine | cfs) when combined with file number(s) | le nur | iber(s) | - 11 | | | | | |
| 15. 5YR Allocation: Allocation Type | -d/ | | Start Year | .ar | | 5 Y. | 5 YR Amount | nut – | | Amc | Amount Unit | | m I | Base Acres | res . | | . Com | Comment | | | |
| 16. Place of Use CHK | | | _ | NE% | | | 2 | NW7.4 | | | SW% | 174 | | | SE1/4 | 74 | | Total 0 | Owner Chg? | g? Overlap Files | |
| MOD DEL ENT PUSE S T R | Ō | NE % | WW % | v Sw | SE % | NE % | WW % | SW % | SE % | NE % | WW % | SW % | SE | NE X | WW % | SW % | SE % | | | | |
| OWN 31566 30 29 29 | 1 | | | | | | | | | | | | | | | | | 8 | 8с у | 8681 16894 | |
| NC 3923 | | | | | | | | | | | | | | | | | | | nc | | |
| NC 56203 | | | | | | | | | | | | | | | | | | | nc | | |
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| Base Acres: Year: | Z Z | linimu | m Re | Minimum Reasonable Quantity: | ole Qu | antity: | | | | | | | | | | | | | | | |
| Comments: | | | | | | | | | | | | | | | | | | | | | |
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STATE OF KANSAS

DEPARTMENT OF AGRICULTURE DIVISION OF WATER RESOURCES GARDEN CITY FIELD OFFICE 2508 JOHNS STREET GARDEN CITY, KS 67846-2804



PHONE: (620) 276-2901 Fax: (620) 276-9315 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agriculture

April 6, 2018

AARON FISHER 6706 JJ RD COPELAND KS 67837-8211

RE: Change in Point of Diversion Water Right, File No 8681, 16894

Dear Mr. Fisher:

Enclosed you will find a Summary Order Approving Application for Change in Points of Diversion for the above referenced file. This order modifies the authorized well location under the referenced file. This order modifies the original document; it should be recorded at the County Register of Deeds.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this order. The diversion works should be completed and reported to the Division of Water Resources by December 31, 2018. Enclosed is a form for this purpose, along with other information for reference.

A condition of this order is that an acceptable flow meter must be properly installed on the diversion works authorized under the referenced file number in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12. This water flow meter shall be used to provide information required on the annual water use report.

This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order. The date of service is the date listed on the enclosed *Certificate of Service*.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Thomas P. Makens

Assistant Water Commissioner

TPM:tpm Enclosures GMD#3

CERTIFICATE OF SERVICE

On this 7 day of April 2018, I hereby certify that the attached original Approval of Application to Change the Point of Diversion under Water Right, File No. 8681 16894 dated April 6, 2018 was mailed postage prepaid, first class, US mail to the following:

AARON FISHER 6706 JJ RD COPELAND KS 67837-8211

Copy provided to GMD#3

Division of Water Resources

mar of the

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 862-6300 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 www.ksda.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. RECEIVED 7:31pm FEB 1 6 2018 File No. 8681 Application is hereby made for approval of the Chief Engineer to change the (check one or both): Garden City Field Office Division of Water Resources □ Point of Diversion ☐ Place of Use under the water right which is the subject of this application in accordance with the conditions described below. Surface water The source of supply is: 2. Name and address of Applicant: Aaron Fisher 6706 JJ RD, Copeland, KS 67837 Phone Number: (620)668-5626 Email address: Name and address of Water Use Correspondent: Arthur A Fisher 6706 JJ RD, Copeland, KS 67837 Email address: Phone Number: (____) The presently authorized place of use is: Owner of Land ---- NAME: NO CHANGE ADDRESS: (if there is more than one landowner, attach supplemental sheets as necessary.) SE1/4 **TOTAL** SW1/4 NW1/4 NW14 SW14 SE14 NE' NW' SW' SE' Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW¾ SE1/4 NE¼ 4. If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: ____ ADDRESS: _ (If there is more than one landowner, attach supplemental sheets as necessary.) SE1/4 TOTAL. SW1/4 ACRES NW14 SW14 SE14 NE¼ NW¼ SW¼ NE¼ SE¼ NE¼ NW¼ SW¼ SE¼ Sec. Twp. Range NE1/4 NW1/4 SW1/4 SE1/4 For Office Use Only: Code Fee \$ 200 TR # Receipt Date 2/16/18 Check # 1213

| 5. | Presently authorized point of diversion: | | | | | | ····· | |
|------|--|--------|-------------------------------------|---------------|---------------------------|---|---|---------------------------------------|
| | One in the NE Quarter of the | NW | Qua | rter of the | | SE. | | Outartor |
| | of Section 25 , Township | 29 | Sou | th Range | | 30 | | _ Quarter |
| | in GRAY County, Kansas, 2262 fee | et No | rth 1474 | feet Wes | t of South | least co | rner of | ection |
| | Authorized Rate 609gpm Authorized Quantity | 257/ | NF Denth | of well | | | (foot) | 36011011, |
| | (DWR use only: Computer ID No GPS | | feet | North | | feet | (Nest) | |
| | ☐ This point will not be changed ☐ This point will be | chan | ged as follows | s: | | | 11031, | |
| | Proposed point of diversion: (Complete only if change is | | | | | | | |
| | One in the Quarter of the | SW | Qua | rter of the | | VV/I | | Quarter |
| | of Section 30, Township | 29 | Sout | h Range | | 20 | *************************************** | . Quarter |
| | in GRAY County, Kansas, 2765 fee | et No | rth 4845 | feet Wes | t of South | east co | rner of c | ection |
| | Proposed Rate 609gpm Proposed Quantity | 257A | F Propo | sed well de | enth (feet) | .000(00 | arior or s | occion. |
| | This point is: Additional Well Geo Center List other | wate | r rights that will | use this r | oint 1689 | 4 | ····· | * |
| | | | | | | | | <u> </u> |
| 6. | Presently authorized point of diversion: | | | ···· | | | · · · · · · · · · · · · · · · · · · · | |
| | One in the Quarter of the | | Qua | ter of the | | | | Quartor |
| | of Section, Township | | Sout | h. Range | | | | Qualter |
| | III County, Kansas, fee | et No | rth | feet Wes | t of South | east co | rnor of c | ection |
| | Authorized Rate Authorized Quantity | | Depth | of well | | | (feet) | COHOII, |
| | (DWR use only: Computer ID No GPS | | feet N | lorth | | feet | West | |
| | ☐ This point will not be changed ☐ This point will be o | chan | ged as follows | : | ···· | | , | |
| | Proposed point of diversion: (Complete only if change is | requ | ested) | | | | | |
| | One in the Quarter of the | | | ter of the | | | | Ouarter |
| | of Section, Township | | Sout | h. Range | | | | (F/M) |
| | in County, Kansas, fee | et Nor | th | feet West | of South | aget ca | rner of e | action |
| | Proposed Rate Proposed Quantity | | Propos | ed well de | oth (feet) | | | |
| Į | This point is: Additional Well Geo Center List other | water | rights that will | use this p | oint | | | · · · · · · · · · · · · · · · · · · · |
| **** | | | | | | *************************************** | | |
| 7. | Why do you need a new point of diversion? | | the diagram bel | ow in relat | ion to the | existing | point of | diversion. |
| | Low production in current well | | (PLEASE NOT represents pre | sently aut | horized p | enter o | ı qıagra diversio | m below n.) |
| | | | | | North | | | , |
| | , P | | 10 <u>0</u> | 50 | 0 | 50 | 100 | |
| R. | If a well, is the test hole log attached? 🔀 Yes 🔲 No | | . 🗀 T | | | | | |
| • | a monific the test field log attachled: Zi Tes 140 | | F | | | · | 4 | |
| 9. | When do you propose to complete the new point of diversion? | | 50 F | + | | 4 | = 50 | |
| | As soon as approved | , ', | ~ E | • | _ | | -130 | |
| | | | E | | _ | | _ | |
| 10. | If the point of diversion is a well: | | West 0 — I | 11 [1] 1 | $1\overline{X} + 1$ | | - ∃ 0 E | ast |
| | (a) What are you going to do with the old well? | | F | | | • | 7 | |
| | Dranashy oon | | -, - | | _ | | ٦ | |
| | Properly cap | | 50 | + | | + | -] 50 | |
| | (h) Whon will this he down 2 after a small the | | E | | _ | | | |
| | (b) When will this be done? after completion of new well. | | <u> </u> | | 1+111 | Шп | П | |
| 14 | Croundwater Management D'Allater | | 100 | 50 | 0 | 50 | 100 | |
| ١١. | Groundwater Management District recommendation attached? Yes No | | | Coni | South e: 1 = 10 | an . | .50 | |
| | | 13h | If the proposed | | | | anatad m | |
| 2. | Assisted by GMD3/JLN | | 100 feet but w | ithin 1320 |) feet fro | m the | existing | noint of |
| | | | diversion, attach | a topogra | ohic mao i | or aeria | nhotoar | anh For |
| | | | groundwater so within one-half n | ille of the i | proposed | point of | diversion | and the |
| | | | names and mai | iina addre | sses of th | ie owna | ers For | ' surfaca - |
| | | | water sources, andowner(s) or | ie-half mil | e downst | and a ream a | aaresses nd one-l | of the |
| 3а | If the proposed point of diversion will be relocated within 100 | l | upstream from y | our proper | ty lines. | u | 2110 1 | |

DWR 1-121 (Revised 01/05/2010)

13a. If the proposed point of diversion will be relocated within 100 feet of the existing point of diversion, indicate its location on

| 14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following: |
|--|
| (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application? Tyes No (If no, all owners must sign this application.) RECEIVED |
| (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested? Yes No (If yes, all owners must sign this application.) FEB 1 6 2018 |
| (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety? Garden City Field Office? Division of Water Resources |
| If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation). |
| I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete. Dated at 130 (E trapped ave 12,6784, Kansas, this day of |
| (Spouse) |
| ANTITUR AMON THEN (Please Print) (Please Print) (Please Print) (Spouse) (Spouse) (Please Print) (Please Print) (Please Print) |
| (Owner) (Spouse) |
| (Please Print) State of Kansas County of Finite I hereby certify that the foregoing of Finite Of Finite Notary Public - State of Kansas My Appointment Expires 04-25-2021 Amy Appointment Expires 04-25-2021 Was signed in my process and sworn to before me this 7th day of Finite Motary Public |
| My Commission Expires 04-25 -2021. |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid. |
| FEE SCHEDULE |
| Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: Kansas Department of Agriculture (1) Application to change a point of diversion 300 feet or less |

not many

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| et. | seq. With the exception of those conditions expressly cont nditions and limitations of File No. <u>8681</u> | Bb, as amended, and K.A.R. 5-14-3 and other applicable provision, and rules and regulations promulgated thereunder, K.A.R. 5-1-tained herein, this Summary Order does not change the terms |
|--|---|--|
| 1. | A change application was received on FERRUAWY IG diversion authorized under the above-referenced file number | requesting that the place of use and / or point or be changed as described in the application. |
| 2. | On and after the effective date of this summary order, the au the topographic map accompanying the application to change | thorized place(a) of the shall be beautiful to the true |
| 3. | The change in point of diversion shall not impair existing rigit previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion. | hts and shall be limited to the same source or sources of water as |
| 4. | | he located more than |
| 5. | As required by K.A.R. 5-3-5d, if the works for diversion is a | well with a diversion rate of 100 gallons per minute or more, a tube its shall be installed, operated and maintained in accordance with |
| 6. | The owner of the authorized place(s) of use shall pro December 31, 20 18, or before the first use of water, operated and maintained in accordance with KAR 5-1.4 to | operly install an acceptable water flow meter on or before whichever occurs first. The water flow meter shall be installed nrough 5-1-12. As required by K.S.A. 82a-732, as amended, and the reading of the water flow meter and the total quantity of water the end of each calendar year. |
| 7. | Installation of the works for diversion of water shall be authorized extension of time. By March 1, 20 19 the applifor diversion has been completed, on the form provided by the Applicable Not Applicable | completed on or before December 31, 20 <u>18</u> , or within any icant shall notify the Chief Engineer that construction of the works ne Chief Engineer, as required by K.A.R. 5-8-4e. |
| 8. | The completed well log shall be submitted with the requi | ired notice. ☑ Applicable ☐ Not Applicable |
| | All diversion works into which any type of chemical or other f with an in-line, automatic, quick-closing check valve capable | oreign substance will be injected into the water shall be equipped e of preventing pollution of the source of the water supply. The accordance with K.A.R. 5-3-5c. Applicable \(\bigcap \) Not Applicable |
| 10. | Additional Conditions are attached. Yes No | 140t Applicable |
| 11. | limitations, as amended and/or supplemented by this Suma Appropriation Law and the Rules and Regulations promulgate | .R. 5-5-14, all of the owners of the authorized place(s) of use of r are responsible for compliance with its terms, conditions and nary Order, and with applicable provisions of the <i>Kansas Water</i> ed thereunder. Failure to comply with these provisions may result nd/or the suspension or revocation and dismissal of the water or ed by law. |
| You 14-3 (an nus Res late late his | have the right to a hearing in accordance with K.A.R. 5-3 before this Summary Order becomes final action of the sas Department of Agriculture. Any request for a hearing to be filed with the Chief Engineer, Division of Water ources, Kansas Department of Agriculture, 109 SW Street, Topeka, Kansas 66612, within 15 days after the shown on the Certificate of Service attached hereto. If a ring is not requested in accordance with K.A.R. 5-14-3, Summary Order will become effective on the 15th day | By: Duly Authorized Designee of the Chief Engineer (Print Name): THOWAS P MAKENS Division of Water Resources - Kansas Department of Agriculture |
| пе | r the date shown on the Certificate of Service. For Use by Register of Deeds | Date of Issuance:AFRIC 6 , ZOI8 |
| | TO OSE BY Register of Deeds | State of Kansas County of Finney Acknowledged before me on Quilb, 2018 by Thomas P. Makens |
| | | Signature: Due Keenw |
| | | SUE KEENY Noraev My Appointment Expires June 8, 2018 My commission expires: |
| | | (Notary Seal) |

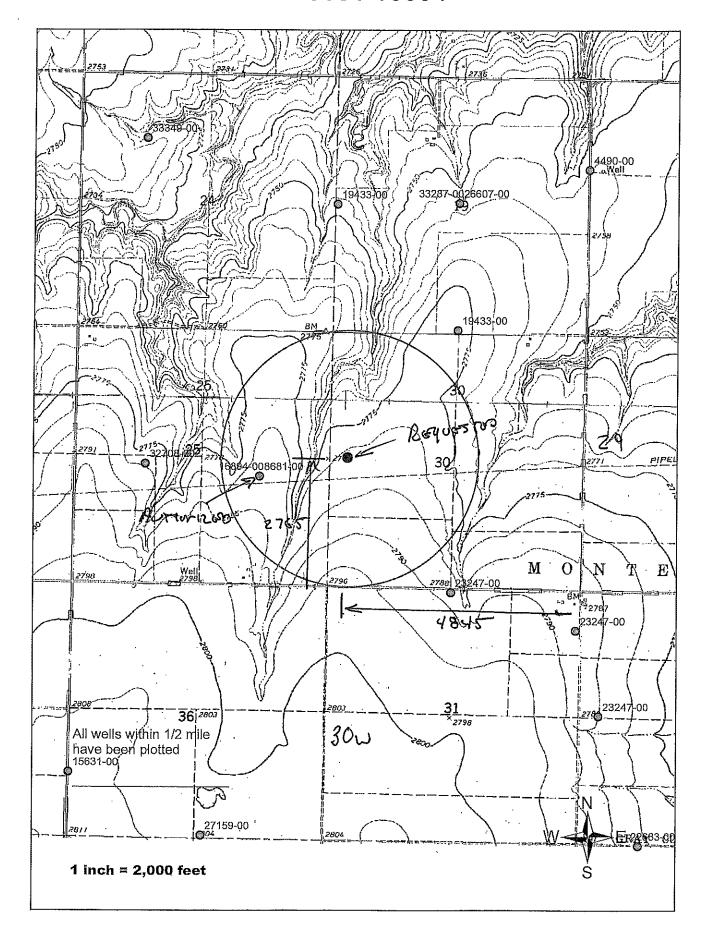
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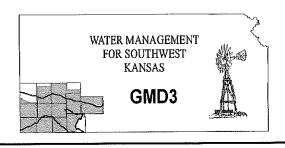
FEB 1 6 2018

Garden City Field Office Division of Water Resources

| | 0-2 | Top soil |
|---|---------|---|
| | 2-40 | Red clay |
| | 40-50 | Brown Clay, some sand |
| > | 50-90 | Brown clay, sand and some gravel |
| | 90-120 | Fine, Medium and Course Sand, some gravel |
| | 120-160 | Medium and course Sand, much gravel |
| | 160-180 | Fine sand with brown clay |
| | 180-200 | Very large rock and coarse gravel |
| | 200-210 | Very coarse gravel and very large rock |
| | 210-220 | Medium to large Rock |
| | 220-230 | Very large river rock |
| | 230-240 | Med Sand, some cemented clay |
| | • | Limestone layer and gravel |
| | | Fine and medium sand, some clay |
| | | Medium and large gravel |
| | 275-288 | Large gravel, rock and some clay |
| | 288-300 | Large gravel, River Rock and little clay |
| | | Small grave, fine sand and cemented clay |
| | | Coarse Sand, gravel and some rock |
| | | Some gravel, mostly yellow clay |
| | | Little clay, coarse sand and some gravel |
| | | Coarse Sand, gravel, some clay and some cemented clay |
| | | Coarse sand and gravel |
| | | Coarse Sand, river rock and some cemented clay |
| | | Large Rock, gravel, Cemented Clay |
| | | Small Grave, fine sand and yellow clay |
| | 400-406 | Mostly clay, a trace of sand. |
| | | |

8681 16894





Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

January 30, 2018

Michael A. Meyers Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RECEIVED

FEB 16 2018

RE: Applications for Change in Point of Diversion Water Right, File Nos. 8681 & 16894

Garden City Field Office Division of Water Resources

Dear Mike:

We have assisted with the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in point of diversion is in accordance with K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells. It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

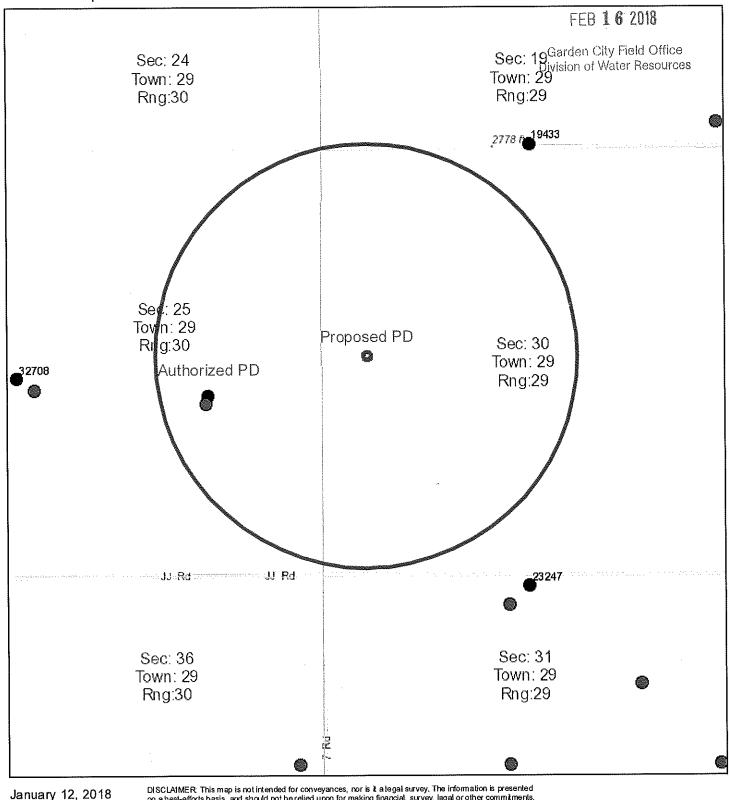
Sincerely,

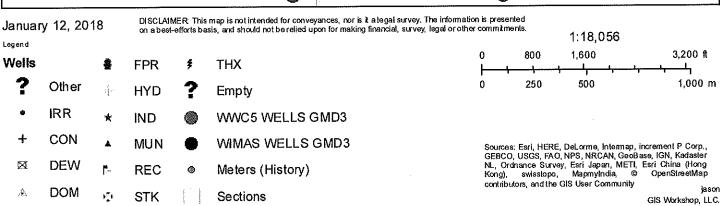
Jason L. Norquest Assistant Manager

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| INPUTS | |
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| Target Section Definition | |
| Section | 30 |
| Township | 29 |
| Range | 29 |
| Range Direction | M |
| | |
| Target Point Coordinates (NAD27 or NAD83) | 27 or <i>NAD83</i>) |
| Target Longitude | -100.541174 |
| Target Latitude | 37.496896 |

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| 3. Click Load Data and Compute button. | | 2 Enter V4D27 or V4D 83 longifulde and latitude of target point | 1. Enter values for section, township, range and range direction. | | |
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-2556 -2539

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-526 -548 4689

arget point is in Section

Division of Water Resources Garden City Field Office

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2756

4. Use feet distances corresponding to datum of target point.

| 31185 | SW 37.48931185 -100.54298753 NW 37.50386887 -100.52306364 NE 37.50391481 -100.52501204 SE 37.48932778 -100.52490492 Degrees Longitude per Foot 3.44673099E-06 Degrees Latitude per Foot 2.74633023E-06 Target Point Distances from Corners using NAD83 Corner Feet North(+)/South(-) Feet East(-)/West(+) |
|----------------------------------|---|
| SE using NAD83 Corner Longitudes | From LEOBASE using NAD83 Corner Corner Latitudes Corner L |
| ection Data | Loaded Section Data |

| Corner Feet SW NW NE | Degrees Lati Target Poir | Degrees Lon | SE | Nii. | AN | WS | Corner Corner Latitudes | 7 | |
|---|--|----------------------------|---------------|---------------|---------------|--------------|-------------------------|--------------------------|---------------------|
| North(+)/South(-) Fa 2771 -2531 -2547 -2765 | Degrees Latitude per Foot 2.74598553E-0 Target Point Distances from Corners using NAD27 | Degrees Longitude per Foot | 37.48930400 | 37.50389100 | 37.50384500 | 37.48928800 | | From LEOBASE using NAD27 | Loaded Section Data |
| eet East(-)/West(+) -401 -423 -4814 -4845 | 2.74598553E-06 ners using NAD27 | 3.44672989E-06 | -100.52447500 | -100.52458200 | -100,54263300 | 100.54255700 | Corner Longitudes | NAD27 | ata |
| Corner Feet North(+)/South(-) Feet East(-)/West(+) Target point is in Section SW 2771 401 401 423 423 NE -2547 4814 5 インドル SE 2765 4845 | O | . O. | | | | | | | |
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WN WS

Corner Feet North(+)/South(-) Feet East(-)/West(+) SW -9.03206536 -124.90953367

-9.03206536 -8.37397121

-124.94144097

Difference (NAD83 Minus NAD27)

SER

0.00002381 0.00002378

-0.00043004

-0.00043064

-0.00042992

0.00002387 0.00002385

WN WS

Corner Corner Latitudes

Difference (NAD83 Minus NAD27)

Corner Longitudes

-0.00043053

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GMD3 Change Review

File No(s).: 8681 & 16894. DWR office: _GC. App filed to change: PD. Is Landowner(s) correct in WRIS: Ownership of one quarter has changed, proper paperwork will be with the application. If NO, is documentation included? Is Water Use Correspondent correct in WRIS? Yes. If NO, is documentation included? Regulation(s) Reviewed: KAR 5-23-3 Point of diversion ID No(s) 4 being changed. ft. North ft. West Authorized PD 2262 1474 Sect. 25-29-30 Proposed PD 2765 4845 Sect. 30-29-29 Difference -503 N 1909 E a2 + b2 = c2253009 3644281 1974.156 foot move NE GPS for proposed PD: Lat: 37.496896 Long: -100.541174. Is proposed PD stacking on existing WRs? No. Is Proposed PU overlapping existing WRs? No. Land Owner(s) notified: ___. Name Aaron Fisher. Arthur A Fisher. Name Address 6706 JJ RD. Address 6706 JJ RD. Zip Copeland, KS 67837. Zip Copeland, KS 67837. RECEIVED Neighboring certified well(s) notified: No other wells within half mile. Name Name FEB 1 6 2018 Address . Address . Garden City Field Office Zip Zip Division or Water Resources Domestic well(s) notified: None found within half mile. Name Name Address Address Zip Zip Base Acres: ___. Perfected Acres: . Irr. Return-Flow % The change meets all current area rules. No wells within half mile found. Land ownership will be corrected with proper documentation along with the application. Is a waiver needed: No. Final Recommendation: Staff recommends approval of the application.

RECEIVED

FEB 1 6 2018



RECEIVED

FEB 16 2018

Grantors Address: 2252 E. Cape Cod Drive Bloomington, IN 47401

Send tax statement 100 ity Field Office
Division of Water Resources

SUCCESSOR TRUSTEE'S DEED

THE GRANTOR, Mary E. Belding, Successor Trustee of The Laura J. Mills Revocable Trust Agreement Under Agreement Dated May 16, 1994, of Monroe County, in the State of Indiana, for and in consideration of One Dollar (\$1.00) and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to the GRANTEE, Arthur Anthony Fisher, an adult, of Gray County, in the State of Kansas, the following described Real Estate located in Gray County, in the State of Kansas, to-wit:

All of the Trust's right, title and interest in and to the Northwest Quarter (NW1/4) of Section 30, Township 29 South, Range 29 West of the 6th P.M.

Subject to:

1. All covenants, conditions, restrictions, easements, and rights of way, existing or of record affecting said real estate;

 A certain Oil and Gas Lease dated September 12, 2011, as most recently amended or extended, a Memorandum of which Lease being recorded in Book 83, Pages 206-207 in the Register of Deeds, Gray County, Kansas;

3. A life estate in mineral rights to Mary E. Belding, with the remainder to Arthur Anthony Fisher if he survives Mary E. Belding; then to Aaron A. Fisher, if he survives Arthur Anthony Fisher; then if Aaron A. Fisher does not survive Arthur Anthony Fisher, to Fort Hays State University in Fort Hays, Kansas;

4. All applicable zoning laws and ordinances; and

5. All real estate taxes of record.

The Grantor hereby attests that she is the sole Successor Trustee of said Trust, the Original Trustee of the Trust, Laura J. Mills, having passed away on November 3, 2016, and the named Co-Successor Trustee, William R. Verhagen, having duly submitted his written resignation as Successor Trustee of the Trust on October 25, 2016.

Pursuant to KSA 79-1437 real estate validation questionnaire is not required due to exemption number 7.

IN WITNESS WHEREOF, the Grantor has executed this deed this 2 day of March 2017.

Mary E. Belding, Successor Trustee, of the Laura J. Mills Revocable Trust Agreement Under Agreement Dated May 16, 1994

STATE OF INDIANA, COUNTY OF MONROE, ss:

State of Kansas, Gray County SS. This instrument was filed for Record on 03/17/2017 at 10:59 AM and Recorded in Book 134 Page 149-157 Fee: \$130.00

Renee DShriner, Register of Deeds

Entered on Record in this office this 17 day of Mach 2017

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ASSIGNMENT OF INTEREST IN OIL AND GAS LEASE PURSUANT TO THE TERMS OF THE TRUST

RECEIVED

FEB 16 2018

Mary E. Belding, Successor Trustee of The Laura J. Mills Revocable Living Trust Under Garden City Field City Field College Agreement Dated May 16, 1994, and pursuant to the terms of the Third Amendment to The Laura J Garden City Fred a United Mills Revocable Living Trust Under Agreement Dated May 16, 1994, executed October 23, 2012 Division of Water Resources ("Third Amendment"), hereby transfers and assigns all of the Trust's right, title and interest as Lessor (including but not limited to the right to receive income) in a certain Oil and Gas Lease with Basin Land Company, 521 W. Wilshire Blvd., Suite 130, Oklahoma City, OK, 73116 dated September 12, 2011 (the "Lease"), a Memorandum of which Lease having been recorded in Gray County, Kansas, Book 83, Pages 206-207 on October 25, 2011 (a copy of Memorandum is attached as Exhibit A hereto), to the beneficiary(ies) set forth below, in accordance with the Third Amendment:

- 1. First, to Mary E. Belding, for her lifetime; then
- 2. To Arthur Anthony Fisher, should he survive Mary E. Belding; then
- 3. To Aaron A. Fisher, should he survive Arthur Anthony Fisher; and then
- 4. Upon the death of Aaron A. Fisher, to Fort Hays State University in Hays, Kansas.

Such Lease concerns oil and gas rights as stated in the Lease and related to certain real property located in Gray County, Kansas, the legal description of which is attached as Exhibit B

The Grantor hereby attests that she is the sole Successor Trustee of said Trust, the Original Trustee of the Trust, Laura J. Mills, having passed away on November 3, 2016, and the named Co-Successor Trustee, William R. Verhagen, having duly submitted his written resignation as Successor Trustee of the Trust on October 25, 2016.

Signed this \mathcal{L} day of Mary E. Belding, Successor Trustee of The Laura J. Mills Revocable Living Trus Under Agreement Dated May 16, 1994 STATE OF INDIANA SS: COUNTY OF MONROE

Before me, a Notary Public, in and for said County and State, personally appeared

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| MARY E. Belding this 240 day of | of Ware | L / 201 | 7 and prove | d biothau |
|---|----------------|--------------|---------------|-----------|
| identity by showing a picture ID, who executed the f same to be his/her voluntary act and deed, and ackn | oregoing in my | / Dresence o | nd acknowle | adaad tha |
| therein. | owiedged the | iruin or ine | statements of | ontained |

My commission expires: 1- 13-2024

AVIS A. GOLDMAN
Seal
Notary Public - State of Indiana
Monroe County
My Commission Expires Jan 13, 2024

Signature Avis A. Voldmin, Notary Public County of Residence: Mor ne, IN

ME DRANDUM OF OIL AND GAS EASE

THE STATE OF KANSAS

COUNTY OF GAM

WITNESSETH:

Laura J. Mills Revocable Living Trust, Laura J. Mills, Trustee, (herein called "Lessor"), whose address is 1051 Sassafras Circle, Bloomington, IN 47408, and Basin Land Company (herein called "Lessoe"), whose address is 521 W. Wilshing Blvd., Suite 130, Oklahoma City, Oklahoma 73116, hereby acknowledge and give notice that Lessor has executed and delivered to Lessee an Oil and Gas Lease (herein called "said Lease") under date of September 12, 2011 under the terms of which Lessor has granted, leased and let exclusively unto Lessee (subject to each and all of the other provisions thereof), for the purpose of investigating exploring, prospecting, drilling, mining, completing, equipping, developing, and operating for, and producing oil (including but not limited to distillate and condensate), gas: (including casinghead gas and helium and all other constituents), or other minerals, as well as all ancillary activities related to the such activities, the following tract(s) of fand (herein called "said Land"), in Gray County, Kansas, to wit:

Township 29 South, Range 29' West

RECEIVE

Section 30: NW/4

(Containing 160.0 acres, more or less)

FEB 1 6 2018

Garden City Field Concerning Division of Water Resources

Said Lease has been executed and acknowledged by Lessor in favor of Lessee and provides for a primary term of Three (3) Years from September 12, 2011 (herein called the "Primary Term"), as well as Lessee's option to extend the Primary Term an additional Two (2) Years as stated in said Lease, and as long thereafter as oil or gas or other minerals is produced in paying quantities from said Land, or land with which said Land is pooled, or said Lease is maintained in force in any other manner therein provided, subject to all of the exceptions, reservations, terms, conditions and provisions as set forth therein. An executed copy of said Lease is in the possession of both Lessor and Lessee, and said Lease with all of its terms; covenants and provisions, is incorporated herein by reference and made a part hereof for all purposes.

The purpose of this Memorandum of Oil and Gas Lease (herein called the "Memorandum") is to evidence the existence of said Lease, and this Memorandum is given in lieu of filling said Lease in full for record with the office of the Register of Deeds in the county or counties in which said Land is located.

State of Kansas, Gray County SS. This instrument was filed for

Record on 10/25/2011 at 01:51 PM and

Recorded in Book 83 Page 206-207 Fee: \$12.00

Marla Maylin

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| IN WITNESS WHEREOF this instrument is executed on this | the × 3 |
|--|--|
| LESSOR: WHEREOF this instrument is executed on this LESSOR: | day of |
| Lacera J. Milla | |
| LESSEE: | |
| Basin Land Power | |
| extanta Ninders | |
| STATE OF POLICIANAL SS. (Individual Acknowled | Name of the Control o |
| The foregoing instrument was acknowledged before me this 23 day of by Laura J. Mills, Trustee of the Laura J. Mills Revocable Living Trust | |
| My commission expires 5731-17 Notary Public Notary Public | Du Alle Silles |
| | William III |
| COUNTY OF Gray Ss. (Corporate Acknowledge | RECEIVED |
| The foregoing instrument was acknowledged before me this 24 day of 0 on behalf of the corporation. The Agent of 5485 | Revolution 2011, FEB 1 6 2018 Garden City Field Office |
| My commission expires 10-11-201-5 Notary Public | Division of Water Resource |
| MICHAEL STUMPS Motary Public Motary Public Notary In Grad Coun My Commission Expires My Commission Expires My Commission Expires | |
| This instrument prepared by: RETURN RECORDED COPY TO: | |
| Basin Land Company | |

and the second s

Before me, the undersigned, a Notary Public in and for said County and State, this day of Notary Public in and for said County and State, this day of Notary Public in and for said County and State, this day of Notary Public in and for said County and State, this day of The Laura J. Mills Revocable Trust Agreement Under Agreement Dated May 16, 1994 and is personally know to me or proved her identity by showing a government issued photo identification who executed the foregoing Trustee's Deed in my presence and acknowledged the same to be her voluntary act and deed, and acknowledged the truth of the statements contained therein.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires:

1-13-2024

Notary Public / AUIS , A.

Printed Name

County of Residence

AVIS A. GOLDMAN Seal Notary Public - State of Indiana

Monroe County
My Commission Expires Jan 13, 2024

nent Prepared by: Erin M. Martoglio, Attorney at Law. Our File #16-955

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

/s/ Erin M. Martoglio, Attorney at Law

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FEB 1 6 2018

Garden City Field Office Division of Water Resources

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