

Kansas Department of Agriculture  
Division of Water Resources  
**CHANGE: P/U WORKSHEET**

1. File Number: <b>14273-D1</b>	2. Status Change Date: <b>5-20-19</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return				7. Filing Date of Change: <b>4/18/19</b>
8a. Applicant(s) New to system <input type="checkbox"/>  <b>STANTON &amp; DIANE REDGER 622 ROAD S LAKIN KS 67860-6204</b>		8c. Landowner(s) New to system <input type="checkbox"/>  <b>8a</b>		
8b. Landowner(s) New to system <input type="checkbox"/>  <b>8a</b>		8d. WUC New to system <input type="checkbox"/>  <b>8a</b>		
9. Documents and Enclosure(s): <input checked="" type="checkbox"/> DWR Meter(s) Date to Comply: <b>12/31/19</b> <input type="checkbox"/> N & P Date to Comply: _____				
<input type="checkbox"/> Anti-Reverse Meter <input type="checkbox"/> Meter Seal <input type="checkbox"/> Check Valve <input type="checkbox"/> N & P Form <input type="checkbox"/> Water Tube <input type="checkbox"/> Driller Copy <input type="checkbox"/> H & E Letter <input type="checkbox"/> Conservation Plan    Date Required: _____    Date Approved: _____    Date to Comply: _____				
10. Use Made of Water    From: _____    To: _____				
Date Prepared: <b>4/29/19</b> By: <b>AM</b> Date Entered: _____    By: _____				

File No. **14273-D1**      11. County: **KE**      Basin: **ARKANSAS RIVER**      Stream: \_\_\_\_\_      Formation Code: \_\_\_\_\_      Special Use: \_\_\_\_\_

12. Points of Diversion										Rate and Quantity				
CHK										Authorized		Additional		
MOD										Rate	Quantity	Rate	Quantity	Overlap PD Files
DEL	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	gpm/cfs	af/mgy	gpm/cfs	af/mgy	
ENT														

**NO CHANGE**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:    Allocation Type \_\_\_\_\_    Start Year \_\_\_\_\_    5 YR Amount \_\_\_\_\_    Amount Unit \_\_\_\_\_    Base Acres \_\_\_\_\_    Comment \_\_\_\_\_

16. Place of Use																		Total	Owner	Chg?	Overlap Files							
CHK										NE¼				NW¼				SW¼				SE¼						
MOD										NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE			
DEL										¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼	¼			
ENT	PUSE	S	T	R	ID																							
<b>ENT</b>	<b>14915</b>	<b>9</b>	<b>26S</b>	<b>36W</b>	<b>4</b>									<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>								<b>160</b>	<b>8a</b>	<b>MULTIPLE</b>	
<b>ENT</b>	<b>4895</b>	<b>8</b>	<b>26S</b>	<b>36W</b>	<b>1</b>	<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>									<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>				<b>320</b>	<b>8a</b>	<b>MULTIPLE</b>	
<b>CHK</b>	<b>949</b>	<b>9</b>	<b>26S</b>	<b>36W</b>	<b>5</b>					<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>											<b>160</b>	<b>8a</b>	<b>MULTIPLE</b>		
<b>ENT</b>	<b>14006</b>	<b>8</b>	<b>26S</b>	<b>36W</b>	<b>3</b>					<b>40</b>	<b>40</b>	<b>40</b>	<b>40</b>											<b>160</b>	<b>8a</b>	<b>MULTIPLE</b>		
<b>ENT</b>	<b>3162</b>	<b>5</b>	<b>26S</b>	<b>36W</b>	<b>1</b>						<b>6</b>	<b>13</b>	<b>40</b>	<b>38</b>	<b>23</b>	<b>38</b>		<b>17</b>	<b>10</b>					<b>185</b>	<b>8a</b>	<b>MULTIPLE</b>		

Base Acres: \_\_\_\_\_      Year: \_\_\_\_\_      Minimum Reasonable Quantity: \_\_\_\_\_  
 Comments: **OVERLAPPING PU WATER RIGHTS: 14266-D1; 14265; 14287-D1; 17878-D1**



Garden City Field Office  
4532 W. Jones, Suite A  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

May 20, 2019

STANTON & DIANE REDGER  
622 ROAD S  
LAKIN KS 67860-6204

RE: Water Right, File Nos. 14265, 14266-D1, 14273-D1, 14287-D1, & 17878-D1

Dear Sir and Madam:

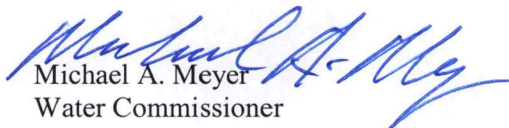
Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals are that acceptable water flow meters must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meters as soon as these actions are completed.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

  
Michael A. Meyer  
Water Commissioner

MAM:  
enclosures

pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3


## CERTIFICATE OF SERVICE

On this 20<sup>th</sup> day of May, 2019, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 14265, 14266-D1, 14273-D1, 14287-D1, 17878-D1 dated 20<sup>th</sup> day of May, 2019 was mailed postage prepaid, first class, US mail to the following:

STANTON & DIANE REDGER  
622 ROAD S  
LAKIN KS 67860-6204

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 14273-01

**RECEIVED**  
 3:32pm  
**APR 18 2019**

**Garden City Field Office  
 DIVISION OF WATER RESOURCES**

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:       Groundwater       Surface water

2. Name and address of Applicant: STANTON & DIANE REDGER

622 ROAD S, LAKIN, KS 67860

Phone Number: (    )      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: (    )      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: STANTON & DIANE REDGER

ADDRESS: 622 ROAD S, LAKIN, KS 67860

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>9</u>	<u>26</u>	<u>36W</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>									<u>160</u>

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: STANTON & DIANE REDGER

ADDRESS: 622 ROAD S, LAKIN, KS 67860

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
<u>5</u>	<u>26</u>	<u>36W</u>							<u>6</u>	<u>13</u>	<u>40</u>	<u>38</u>	<u>23</u>	<u>38</u>			<u>17</u>	<u>10</u>	<u>185</u>
<u>8</u>	<u>26</u>	<u>36W</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>480</u>
<u>9</u>	<u>26</u>	<u>36W</u>					<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>	<u>40</u>					<u>320</u>

For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 4-18-19 Check # Credit Card



5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) OVERLAP ALL WELLS TO  
ALL PLACES OF USE.

8. If a well, is the test hole log attached?  Yes  No

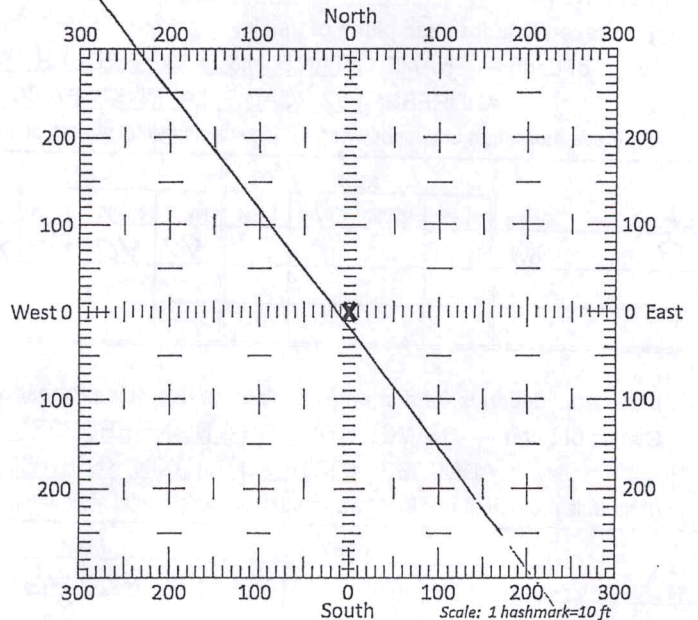
9. The change(s) (was)(will be) completed by?  
UPON APPROVAL

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by BSC

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Garden City, Kansas, this 18<sup>th</sup> day of April, 20 19.

Stanton Redger  
(Owner)

Stanton Redger  
(Please Print)

(Owner)

(Please Print)

(Owner)

(Please Print)

Diane Redger  
(Spouse)

Diane Redger  
(Please Print)

(Spouse)

(Please Print)

(Spouse)

(Please Print)

State of Kansas }  
County of Stinson } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 18<sup>th</sup> day of April, 20 19.

Julie Jones  
Notary Public

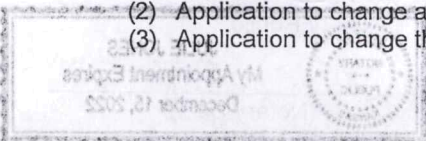
My Commission Expires \_\_\_\_\_.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

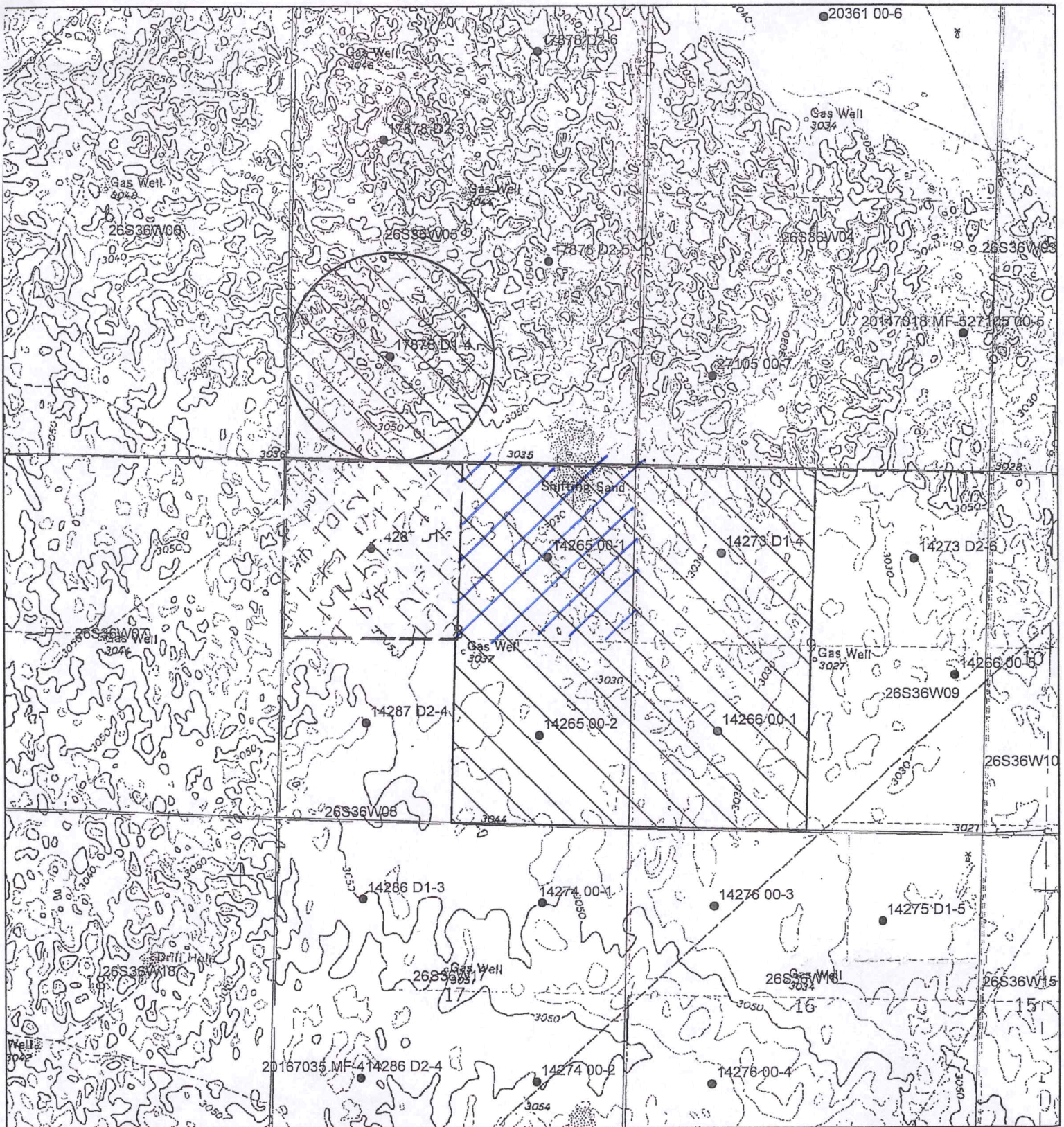






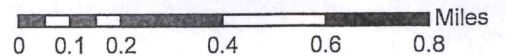




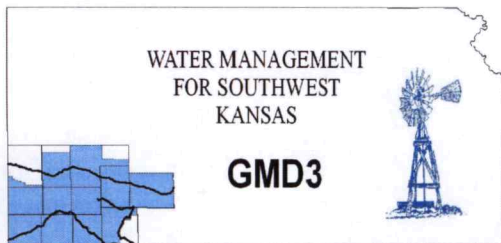
# Change in Place of Use for Water Right 14273 D1 Sections 5, 8 & 9, Township 25 South, Range 36 West, Kearny County



-  Authorized Place of Use
-  Proposed Place of Use







**Southwest Kansas**  
**Groundwater Management District No. 3**  
**2009 E. Spruce Street**  
**Garden City, Kansas 67846**  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

April 30, 2019

Michael A. Meyer  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

RE: Applications for Change in Place of Use  
Water Right, File Nos. 14265, 14266 D1, 14273 D1, 14287 D1 & 17878 D1

Dear Mike:

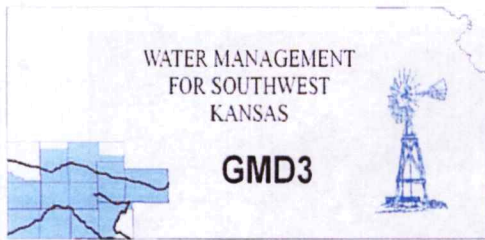
We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use for a complete overlap in irrigation acres is in accordance with K.A.R. 5-5-11(b)(1). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest  
Assistant Manager





**Southwest Kansas**  
**Groundwater Management District No. 3**  
**2009 E. Spruce Street**  
**Garden City, Kansas 67846**  
(620) 275-7147 phone (620) 275-1431 fax  
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April 30, 2019

Michael A. Meyer  
Division of Water Resources  
2508 N Johns Street  
Garden City, Kansas 67846

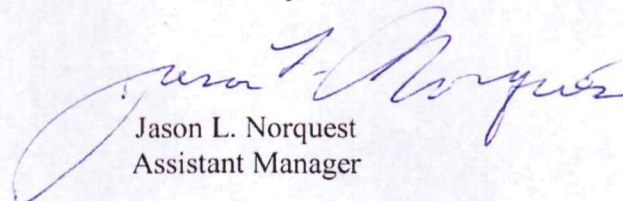
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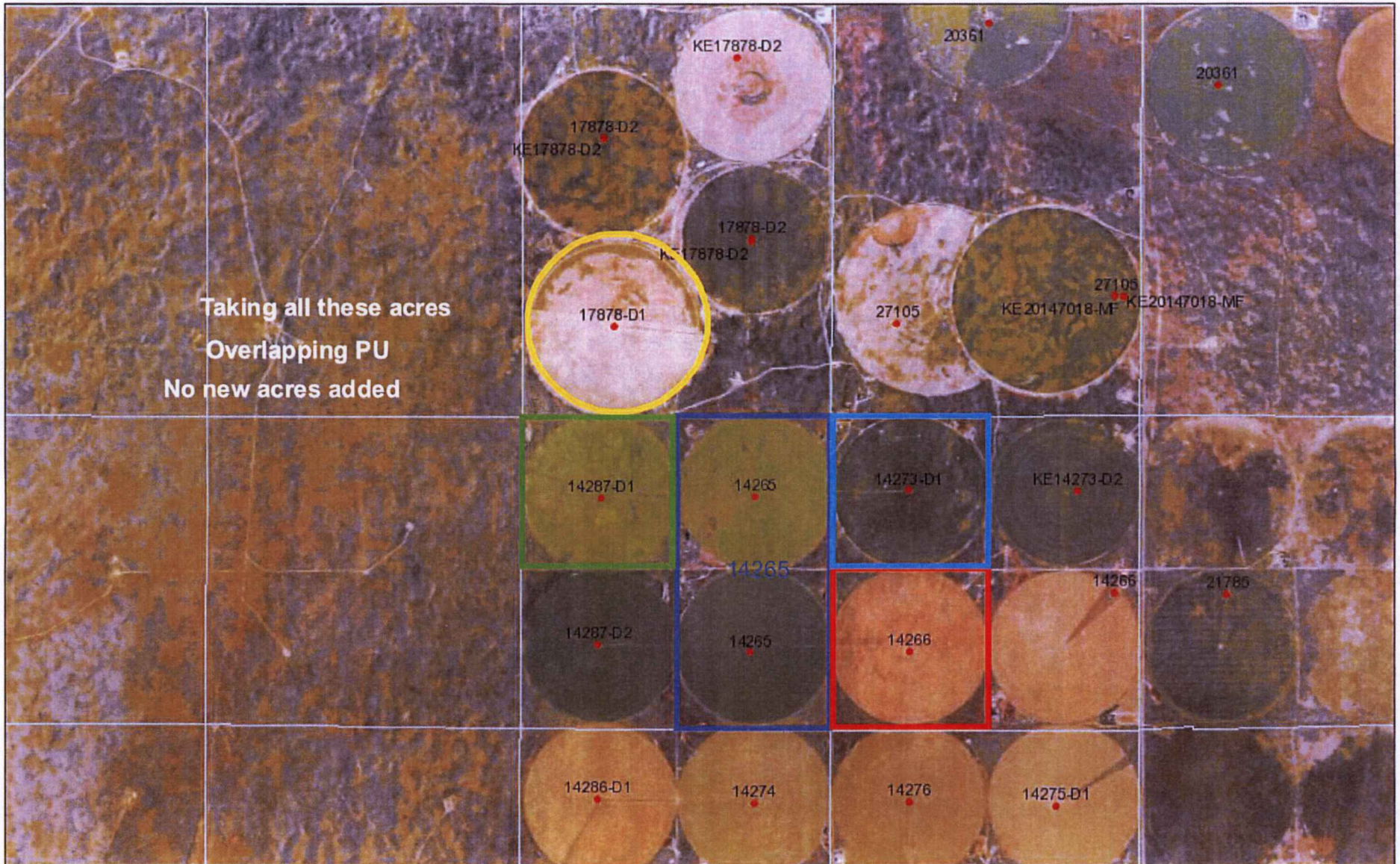
Sincerely,



Jason L. Norquest  
Assistant Manager



# Redger Apps: PU overlap

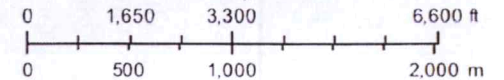


April 30, 2019  
10:07 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:36,112

<b>Wells</b>	+	CON	■	FPR	▲	MUN	⚡	THX	
?	Other	⊠	DEW	○	HYD	⚡	REC	?	Empty
•	IRR	•	DOM	★	IND	⊠	STK		Sections





## GMD3 Change Review

---

File No(s): 14265, 14266D1, 14273D1, 14287D1 & 17878D1. DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Stanton & Diane Redger .

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?  .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s)  . being changed.

	ft. North	ft. West	
Authorized PD			
Proposed PD			
Difference	0	0	
$a^2 + b^2 = c^2$	0	0	0

GPS for proposed PD: Lat:  . Long:  .

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? This will make a complete overlap on the acres.

Land Owner(s) notified:  .

Name  . Name  .

Address  . Address  .

Zip  . Zip  .

Neighboring certified well(s) notified:  .

Name  . Name  .

Address  . Address  .

Zip  . Zip  .

Domestic well(s) notified:  .

Name  . Name  .

Address  . Address  .

Zip  . Zip  .

Base Acres:  .

Perfected Acres:  .

Irr. Return-Flow  .%

Is a waiver needed: NO. Apps to overlap acres on all WRs. No new acres that are not currently covered are being applied for.

Recommendation: The apps meets all current area rules. Staff therefore recommends approval of the applications.



Garden City Field Office  
4532 W. Jones, Suite A  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 29, 2019

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
409 CAMPUS DRIVE, SUITE 106  
GARDEN CITY KS 67846

Re: Water Right  
File Nos. 14265, 14266-D1, 14273-D1, 14287-D1, 17878-D1

Dear Mr. Norquest:

This is to advise you that Stanton Redger has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures