

File No. **24437** 11. County: **ME** Basin: **CROOKED CREEK** Stream: _____ Formation Code: _____ Special Use: _____

12. Points of Diversion
 CHK MOD DEL ENT PDIV Qualifier S T R ID 'N' 'W' Comment (AKA Line) Rate and Quantity
 Authorized Rate gpm/cfs Quantity af/mgy Additional Rate gpm/cfs Quantity af/mgy Overlap PD Files

CHK 32402

13. Storage: Rate _____ NF Quantity _____ acft Additional Rate _____ NF Additional Quantity _____ acft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____
 Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE 1/4			NW 1/4			SW 1/4			SE 1/4			Total	Owner	Chg?	Overlap Files	
						NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4	NE 1/4	NW 1/4	SW 1/4					SE 1/4
CHK	26981	8				2													160	8a	Y	25634; 41630; 41678
ENT	2843	6				1													369	8a	N	25634; 41630; 41678
ENT	6631	5				3													184	8a	N	25634; 41630; 41678
ENT	17417	1				1													160.06	8a	N	25634; 41630; 41678

Base Acres: _____ Year: _____ Minimum Reasonable Quantity: _____
 Comments: _____

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

November 21, 2019

CLAWSON LAND PARTNERSHIP
PO BOX 279
PLAINS, KS 67869

RE: Water Right, File Nos. 24437, 25634; 41630 & 41678

Dear Sir or Madam:

Enclosed are the orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Austin J. McColloch".

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc:
GROUNDWATER MANAGEMENT DISTRICT NO. 3

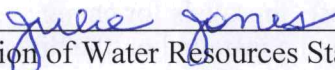
CERTIFICATE OF SERVICE

On this 21st day of November, 2019, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 24437, 25634; 41630 & 41678 dated 21st day of November, 2019 was mailed postage prepaid, first class, US mail to the following:

CLAWSON LAND PARTNERSHIP
PO BOX 279
PLAINS, KS 67869

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.
 Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 24437

RECEIVED
 4:35 pm
 NOV 19 2019

Garden City Field Office
 Division of Water Resources

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: CLAWSON LAND PARTNERSHIP
PO BOX 279 PLAINS KS 67869
 Phone Number: () _____ Email address: _____
 Name and address of Water Use Correspondent: SAME AS ABOVE

Phone Number: () _____ Email address: _____

3. The presently authorized place of use is:
 Owner of Land ---- NAME: SCOTT R LARIMER ET UX // CLAWSON LAND PARTNERSHIP
 ADDRESS: 524 E CHESTNUT GENESEE IL 61254 // PO BOX 279 PLAINS KS 67869
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	33S	30W					40	40	40	40									160

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:
 Owner of Land ---- NAME: SAME AS ABOVE
 (If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8	33S	30W					40	40	40	40									160

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 11-19-19 Check # Visa Card

5. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter
 of Section _____, Township _____ South, Range _____ (E/W),
 in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) OVERLAP ALL IRRIGATED ACRES
BETWEEN 24437; 25634; 41630; 41678

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?
UPON APPROVAL

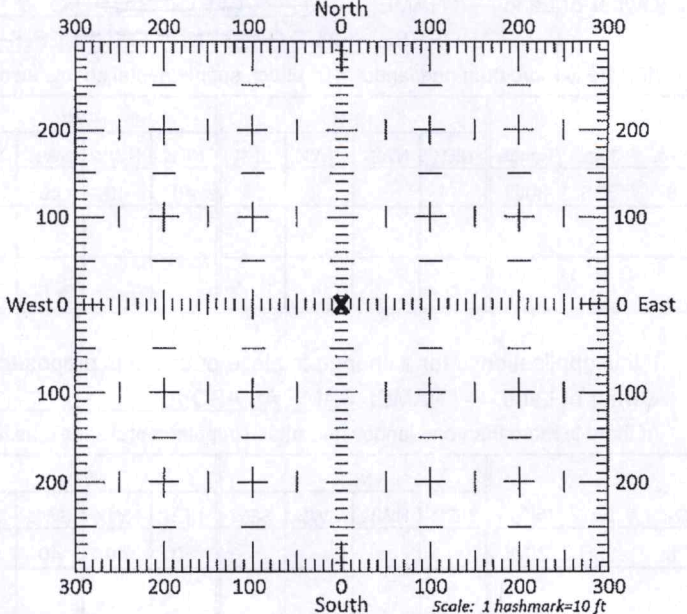
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by _____

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. 24437
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: CLAWSON LAND PARTNERSHIP
ADDRESS: PO BOX 279 PLAINS KS 67869

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5	33S	30W									22.5	22.5	22.5	22.5	30	4	30	30	184
6	33S	30W					L-3	L-4	L-5										369
							31	31	31	31	31.25	31.25	31.25	31.25	30	30	30	30	
1	33S	31W	L-1	L-2															160.06

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Owner of Land ---- NAME: _____
ADDRESS: _____

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

APPLICATION FOR APPROVAL TO CHANGE
THE PLACE OF USE AND/OR POINT OF DIVERSION
SUPPLEMENTAL SHEET
FILE NO. _____

Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
This point is: Additional Well Geo Center List other water rights that will use this point _____

Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
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 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
This point is: Additional Well Geo Center List other water rights that will use this point _____

Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
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 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
This point is: Additional Well Geo Center List other water rights that will use this point _____

Presently authorized point of diversion:

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
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 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested)

One in the _____ Quarter of the _____ Quarter of the _____ Quarter
of Section _____, Township _____ South, Range _____ (E/W),
in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
This point is: Additional Well Geo Center List other water rights that will use this point _____

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Abbeville Garden City, Kansas, this 19 day of Nov, 2019.

David Cleason
(Owner)

(Spouse)

David Cleason
(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

(Owner)

(Spouse)

(Please Print)

(Please Print)

State of Kansas }
County of Atinney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19th day of November, 2019.



My Commission Expires _____

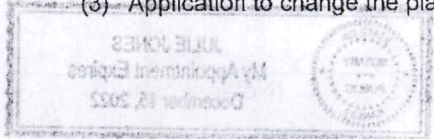
Julie Jones
Notary Public

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

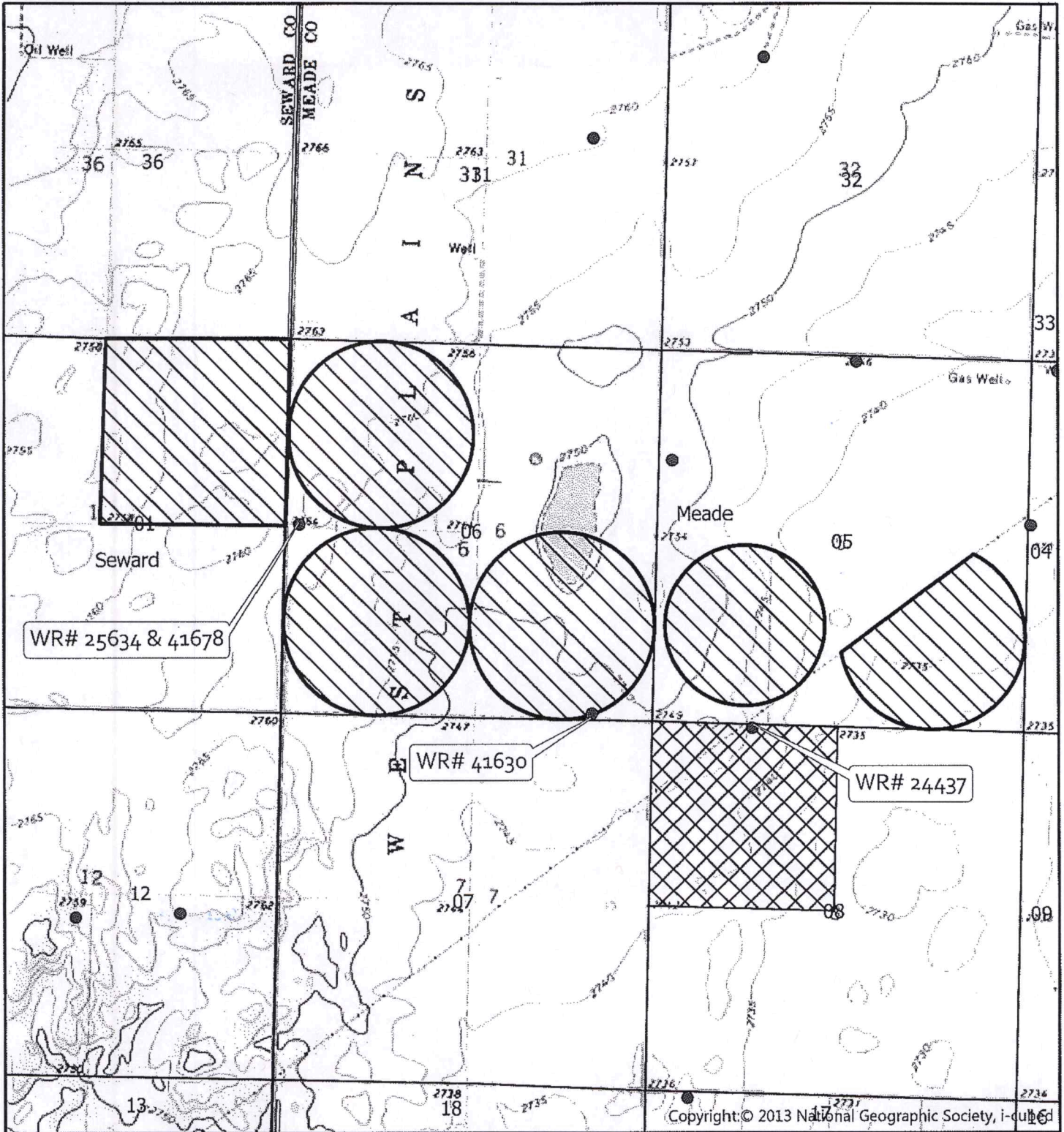
FEE SCHEDULE



Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200



WATER RIGHT, FILE NO. 24437 CHANGE IN PLACE OF USE



-  AUTHORIZED PLACE OF USE
-  PROPOSED PLACE OF USE



Entered in Transfer Record
in my office this 15th day
of February 2019
and Helen M
County Clerk

25



521.0
STATE OF KANSAS, Meade County
This instrument was filed for record on the
15 day of Feb., A.D. 2019
at 8:35 A.M. and duly recorded
in Book 98 on Page(s) 257
Donetta Davis
Register of Deeds

Photocopied

24437

DEED-GENERAL WARRANTY

THIS DEED, Made this 25th day of JANUARY, 2019, between James S. Larimer and Jeannine Larimer, husband and wife, as First Party, and Clawson Land Partnership, as Second Party,

WITNESSETH, That First Party, in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto Second Party, its successors and assigns, all the following described real estate situated in the County of Meade, and State of Kansas, to-wit:

***** An undivided one-half (1/2) interest in and to the Northwest Quarter (NW/4) of Section Eight (8), Township Thirty-three (33) South, Range Thirty (30) West of the 6th P.M.; TOGETHER WITH AND INCLUDING all water rights, whether underground or surface, and an undivided one-fourth (1/4) interest in and to all of the oil, gas, and other hydrocarbon minerals, in and under and that may be produced from the NW/4 of Section 8, Township 33 South, Range 30 West of the 6th P.M., forever; EXCEPTING AND RESERVING, HOWEVER, unto First Party, James S. Larimer, his heirs and assigns, all of his remaining right, title, and interest in and to the oil, gas, and other hydrocarbon minerals, in and under and that may be produced from the NW/4 of Section 8, Township 33 South, Range 30 West of the 6th P.M., until February 15, 2039, and as long thereafter as oil, gas, or other hydrocarbon minerals are continuously produced from said premises, together with full rights of ingress and egress for purposes of exploration for, development and production of oil, gas, or other hydrocarbon minerals; provided, however, that this exception and reservation does not extend to and include water rights, whether underground or surface on said premises, it being the intention of First Party to convey all such water rights to Second Party. *****

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And First Party, for themselves, their heirs, executors and administrators, do hereby covenant, promise and agree to and with Second Party that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged, and unencumbered of and from all former and other grants, title, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind soever except;

existing easements, rights of way, oil and gas leases, and other restrictions of record, if any;

and they will warrant and forever defend the same unto Second Party, its successors and assigns, against First Party, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, First Party has hereunto subscribed their names, the day and year first above written.

James S. Larimer
JAMES S. LARIMER

Jeannine Larimer
JEANNINE LARIMER

STATE OF MINNESOTA, COUNTY OF OLMSTED, ss:

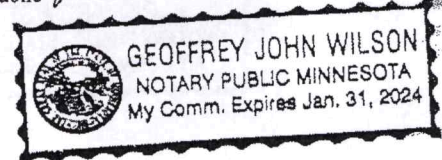
BE IT REMEMBERED, That on this 25th day of JANUARY, 2019, before me, the undersigned, a notary public in and for the County and State aforesaid, came James S. Larimer and Jeannine Larimer, husband and wife, who are personally known to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.

(My Appt. Expires: 01/31/2024)

Geoffrey John Wilson
Notary Public

257



Entered in Transfer Record
in my office this 15th day
of February 2019

24

Janet K. Sigwalt and Glenn Sigwalt
County Clerk



^{21.00}
STATE OF KANSAS, Meade County
This instrument was filed for record on the
15 day of Feb., A.D. 2019
at 8:30 A.M. and duly recorded
in Book 98 on Page(s) 251e

Donna Davis
Register of Deeds
Photocopied

DEED-GENERAL WARRANTY

THIS DEED, Made this 6th day of February 2019, between Janet K. Sigwalt and Glenn Sigwalt, wife and husband, as First Party, and Clawson Land Partnership, as Second Party,

WITNESSETH, That First Party, in consideration of the sum of TEN DOLLARS (\$10.00) AND OTHER VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do by these presents convey and warrant unto Second Party, its successors and assigns, all the following described real estate situated in the County of Meade, and State of Kansas, to-wit:

***** An undivided one-half (1/2) interest in and to the Northwest Quarter (NW/4) of Section Eight (8), Township Thirty-three (33) South, Range Thirty (30) West of the 6th P.M.; TOGETHER WITH AND INCLUDING all water rights, whether underground or surface, and an undivided one-fourth (1/4) interest in and to all of the oil, gas, and other hydrocarbon minerals, in and under and that may be produced from the NW/4 of Section 8, Township 33 South, Range 30 West of the 6th P.M., forever; EXCEPTING AND RESERVING, HOWEVER, unto First Party, Janet K. Sigwalt, her heirs and assigns, all of her remaining right, title, and interest in and to the oil, gas, and other hydrocarbon minerals, in and under and that may be produced from the NW/4 of Section 8, Township 33 South, Range 30 West of the 6th P.M.; until February 15, 2039, and as long thereafter as oil, gas, or other hydrocarbon minerals are continuously produced from said premises, together with full rights of ingress and egress for purposes of exploration for, development and production of oil, gas, or other hydrocarbon minerals; provided, however, that this exception and reservation does not extend to and include water rights, whether underground or surface on said premises, it being the intention of First Party to convey all such water rights to Second Party. *****

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, forever.

And First Party, for themselves, their heirs, executors and administrators, do hereby covenant, promise and agree to and with Second Party that at the delivery of these presents they are lawfully seized in their own right, of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises, with the appurtenances; that the same are free, clear, discharged, and unencumbered of and from all former and other grants, title, charges, estates, judgments, taxes, assessments and encumbrances of what nature or kind soever except;

existing easements, rights of way, oil and gas leases, and other restrictions of record, if any;

and they will warrant and forever defend the same unto Second Party, its successors and assigns, against First Party, their heirs, and all and every person or persons whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, First Party has hereunto subscribed their names, the day and year first above written.

Janet K. Sigwalt
JANET K. SIGWALT

Glenn Sigwalt
GLENN SIGWALT

STATE OF Illinois, COUNTY OF HEARL, ss:

BE IT REMEMBERED, That on this 6th day of February 2019, before me, the undersigned, a notary public in and for the County and State aforesaid, came Janet K. Sigwalt and Glenn Sigwalt, wife and husband, who are personally known to me to be the same persons who executed the foregoing deed, and duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on the day and year last above written.



Richard A. Stone
Notary Public