

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:  
 Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 27255

**RECEIVED**  
 11:10 AM  
**APR 23 2019**  
 Garden City Field Office  
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: Donnie Young

829 N. McCall, ULYSSES KS 67880

Phone Number: (620)353-4969                      Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: ~~P M HAMPTON FARMS INC, LEONARD GOOSSEN~~

8525 E HIGHWAY 160, ULYSSES KS 67880 8133

Phone Number: (620)353-9485                      Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: ~~P M HAMPTON FARMS INC, LEONARD GOOSSEN~~

ADDRESS: 8525 E HIGHWAY 160, ULYSSES KS 67880 8133

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

**For Office Use Only: Code** \_\_\_\_\_ **Fee \$** 200.00 **TR #** \_\_\_\_\_ **Receipt Date** 4-23-19 **Check #** 1858

5. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Lot 1 \_\_\_\_\_ Quarter  
 of Section 6, Township 29 South, Range 35 (W),  
 in GT County, Kansas, 5260 feet North 100 feet West of Southeast corner of section.  
 Authorized Rate 955 gpm Authorized Quantity 660 AF Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 2 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE Quarter of the NE Quarter of the LOT 3 NW (WENW) Quarter  
 of Section 5, Township 29 South, Range 35 (W),  
 in GT County, Kansas, 5128 feet North 3027 feet West of Southeast corner of section.  
 Proposed Rate 955 gpm Proposed Quantity 660 AF Proposed well depth (feet) 740  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

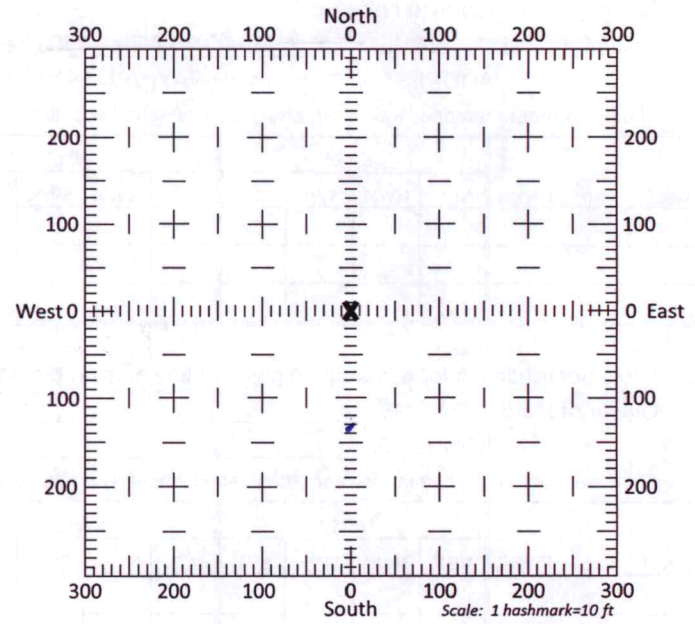
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by mf/GCFO \_\_\_\_\_

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)





3795 W. Jones Ave.  
 Garden City, KS 67846  
 PH: 620-277-2389



**Hydro**  
 resources

APR 15 2019

PO Box 639  
 Garden City, KS 67846  
 Fax: 620-277-0224

DONNIE YOUNG 620-353-4969

Customer Name: Donnie Young  
 Street Address: 829 N. McCall  
 City, State: ULTSSES, KS. 67880  
 County: Grant Quarter: NW Section: 5  
 Location: \_\_\_\_\_  
 Rig #: 10002

WO#: 15210 Date: 4-12-19  
 Test #: 1 E LOG: Yes  
 Driller: Dale Guinn  
 Township: 29 Range: 35  
 GPS: N37.56146 W101.17284  
 Elevation: 3035' Static WL: 330' Estimated?  
 Proposed Well Depth 740

REPLACES EXISTING WELL NE, NE 6-29-35 QT 20' Sump

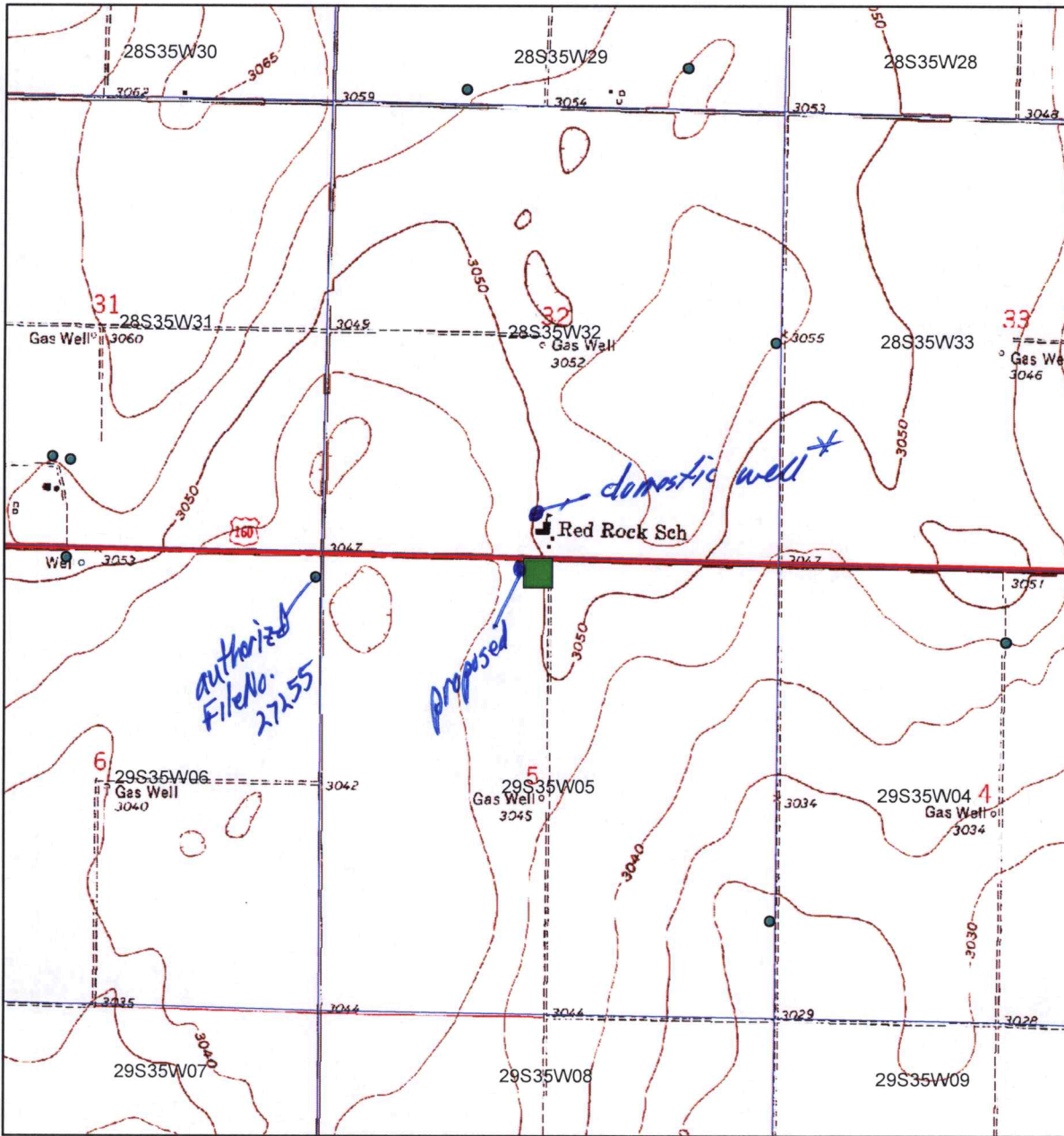
%	Footage			Description of Strata	WELL LOCATION
	From	Pay	To		
	0		2	Top Soil	
	2		21	Brown Sandy Clay	
	21		50	Fine Sand w/many clay stringers	
	50		60	Brown Sandy Clay w/some lime rock	
	60		67	Sand fine to med course small gravel	
	67		78	Fine sand w/some clay stringers	
	78		93	Brown Clay	
	93		100	Fine sand	
	100		107	Brown sandy clay	
	107		117	Sand fine few med w/couple clay ledges	
	117		179	Brown Clay -sticky- w/couple sand ledges	
	179		278	Blue Clay -sticky-	
	278		299	Brown Clay w/many sand strips	
25	299	5	335	Sand fine to med course small gravel	
	335		346	Brown sandy clay	
	346		359	Brown Clay -sticky-	
35	359	96		Sand fine to med course small few med gravel w/Brown Rock	
			455	Couple clay ledges from 420' to 428'	
10	455	25	480	Fine Sand w/few clay stringers	
5	480	40	520	Brown Sandy clay w/fine sand ledges	
	520		532	Soapstone + Sandstone	
	532		540	Soapstone	
	540		592	Blue Shale w/few sandstone strips	
5	592	43	635	Sandstone w/few soapstone stringers	
10	635	41	676	Sandstone -used little water-	
15	676	44	720	Sandstone -used water poor circ, @ 700' m. x red 1 Bag of Bran	
	720		740	Reel Bed	
				Super Gel X	-2
				Grout	-5
				Dent. Plug 3/4	-6
				Bran	-1
				4 3/4 Drag Blade	-1
				Perma Plug	-1

RECEIVED

APR 17 2019

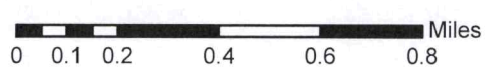
Garden City Field Office  
 Division of Water Resources

# Proposed change in point of diversion for water right 27255



*Meets spacing to domestic. (measured)*

- Authorized point of diversion
- Proposed point of diversion



All wells located with 1/2 mile are shown on this map.

\* Tammy K. Lane-Reese  
118 W. Oklahoma Ave, Ulysses

X as per dommie young 4-23-19

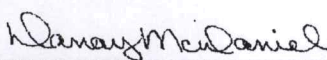
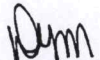


DD

STATE OF KANSAS, GRANT COUNTY

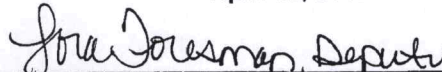
This instrument was filed for record on April 12, 2019 3:30 PM  
and duly recorded in DD Book 88, Page 179-180

Fees: \$38.00 Instrument# 201900328

  
Dana Y. McDaniel  
  
Register of Deeds



Entered in transfer record in my office on  
April 12, 2019

  
Sheila Brown, Deputy  
Grant County Clerk

(SPACE ABOVE RESERVED FOR REGISTER OF DEEDS)

### WARRANTY DEED

THIS DEED, Made this 9<sup>th</sup> day of April, 2019, between

**P. M. Hampton Farms, Inc.,** Grantor,

CONVEYS AND WARRANTS TO

**Young Land LLC,** Grantee,

All the following described real estate situated in the County of Grant, State of Kansas: to wit,

**Lots Six (6) and (7) and East Half of Southwest Quarter (E 1/2 SW/4) of Section Six (6), Township Twenty-nine (29) South, Range Thirty-five (35) West of the Sixth Principal Meridian, Grant County, Kansas.**

**Lots One (1) and Two (2) and the South Half of Northeast Quarter (S/2 NE/4) of Section Six (6), Township Twenty-nine (29) South, Range Thirty-five (35) West of the Sixth Principal Meridian, Grant County, Kansas;**

**Except the coal, oil, gas and other minerals underlying the surface of said land and all rights and easements in favor of the estate of said coal, oil, gas and other minerals.**

For the sum of: \$10.00 and other valuable consideration

**EXCEPT AND SUBJECT TO: Easements of record, oil, gas leases and instruments supplemental thereto or amendatory thereof of record, prior mineral reservations of record; rights-of-way of record or established by use.**



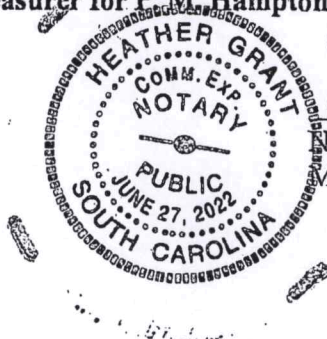
P. M. Hampton Farms, Inc.

*Layne Smith*  
\_\_\_\_\_  
Layne Smith, Treasurer  
P. M. Hampton Farms, Inc.

STATE OF: SC }  
COUNTY OF: Anderson }

This instrument was acknowledged before me on 9th day of April, 2019 by  
**Layne Smith, Treasurer for P. M. Hampton Farms, Inc.**

(Seal)



*Heather Grant*  
\_\_\_\_\_  
Notary Public  
My appointment expires June 27, 2022

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Secretary

Laura Kelly, Governor

April 24, 2019

TAMMY K LANE-REESE  
118 W OKLAHOMA AVE  
UYLSESSES KS 67880

RE: Water Right, File No. 27255

Dear Sir:

This is to advise you that Donnie Young has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to point of diversion under the above referenced application. We note that you have a domestic well within the vicinity of the proposed irrigation well.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer". The signature is fluid and cursive, with a long horizontal stroke at the end.

Michael A. Meyer  
Water Commissioner

MAM

Pc:

Groundwater Management District No. 3