Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
33676	3-13-19	C2	4	3
6. Status: ☐ Approved ☐ Deni	ed by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
		-		2/22/2019
8a. Applicant(s) New to system □	Person ID 61989 Add Seq#	8c. Landowno		Person ID 64846 Add Seq#
JACOB NEUFELD 10165 W RIVER RD HOLCOMB KS 67851		JACOB 10165 N HOLCO		ISES LLC HANGE – NAME &
8b. Landowner(s) New to system □	Person IDAdd Seq#	8d. WUC New to sy	stem □	Person IDAdd Seq#
9. Documents and Enclosure(s): 🛛 DV	VR Meter(s) Date to Compl	y: 12/31/2019	□ N & P Date to	Comply:
☐ Anti-Reverse Meter ☐ Meter	Seal	□ N & P Form	☐ Water Tube ☐ D	riller Copy
☐ Conservation Plan Date Require	ed: Da	te Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: 3/11/2 Date Entered:	2019 By: AM By:

File No.	33676		11. Cour	nty: FI		Bas	sin: AF	RKAN	SAS F	RIVER			S	tream:							Fo	rmation	Code:	Special Use:
CHK MOD	nts of Dive	rsion																and Qu			A	dditional		
DEL ENT	PDIV	Qualifier	S	Т	ı	R	ID	4	N	ʻW		Com	ment	(AKA I	Line)		Rate		Quantit af/mgy		Rate gpm/c		uantity f/mgy	Overlap PD Files
СНК	54622																							
13. Stora	age: Rate			NF		Quar	ntity					ac/ft	Α	ddition	ıal Rat	e				NF	Addi	tional Qu	antity _	ac/ft
Limi	tation:		af/	yr at _					gpm (_				cfs) w	hen co	mbine	d with	file nu	umber	(s)					
15. 5YR	Allocation	Allocatio	п Туре		Star	t Year			5 YR	Amou	nt		Amo	ount Ui	nit	_	Base	Acres		_ C	omment _			
16. Plac	ce of Use					NE	E 1∕₄			NV	V ¹ / ₄			SV	V ½			s	E1⁄4		Total	Owner	Chg	? Overlap Files
MOD DEL ENT	PUSE	S T F	R ID		NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4				
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CHK 3	3972	15 2683	4W 1		34	34	34	34	34	34	34	34									272	8c	Υ	28871-D1; 29939; 33677
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				_																				
Base Ac	res:	Year:		Mini	mum	Reas	onable	e Quar	ntity:															
Comme	nts:																							

Garden City Field Office 2508 Johns Street Garden City, KS 67846-2804



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

March 13, 2019

SANDYHILL ENTERPRISES LLC JACOB NEUFELD 10165 W RIVER RD HOLCOMB KS 67851

RE:

Water Right, File Nos. 28871-D1, 29939, 33676, 33677

Dear Sir:

Enclosed are orders executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals are that acceptable water flow meters must be installed on the diversion works authorized under the referenced file numbers and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meters as soon as these actions are completed.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM: enclosures

pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 13th day of March, 2019, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 28,871-D1, 29,939, 33,676, & 33,677, dated 13th day of March, 2019 was mailed postage prepaid, first class, US mail to the following:

SANDYHILL ENTERPRISES LLC JACOB NEUFELD 10165 W RIVER RD HOLCOMB KS 67851

With photocopies to:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF **USE AND/OR THE** POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater

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ur	nder the	e water	right w	hich is	s the s	ubject	of this	applic	ation i	n acco	rdance	e with t	the cor	nditions	s desc	ribed b	pelow.		
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14. If the proposed groundwater point of diversion is 300 or few	ver feet from the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the curre Yes No (If no, all owners must sign	ently authorized place(s) of use identified in this application? this application.)
 (b) Will the ownership interest of any owner of the curren affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign 	atly authorized place(s) of use identified in this application be adversely a this application.)
(c) If this application is not approved expeditiously, will the ☐ Yes ☐ No (If no, all owners must sign	ere be substantial damage to property, public health or safety? this application.)
	version, a groundwater change in point of diversion greater than 300 feet, all owners of the currently authorized place of use, or their duly authorized
age and the owner, the spouse of the owner, or a duly their behalf, in regards to the water right(s) to which contained in this application are true, correct and con	or affirmation and under penalty of perjury, that I am of lawfully authorized agent of the owner(s) to make this application on this application pertains. I further verify that the statements inplete. The property of the statement of the state
Control of the second of the s	squetha heifeld
(Owner) Tacob Neufekl (Please Print)	Agan tha heufeld (Please Print)
(Owner)	(Spouse)
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(Owner)	(Spouse)
Common and the second s	
(Please Print)	(Please Print)
State of Kansas County of Sinney SS	in a company of the same of th
of televiary that the foregoing application was sign	ned in my presence and sworn to before me this 소스 day
My Commission December 15, 2022	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be con	mplete, all of the applicable portions of the application form must be completed with of all the appropriate owners' must be affixed to the application and notarized; and
Each application to change the place of use or the point of diver forth in the schedule below: Make checks payable to: Kansas (1) Application to change a point of diversion 300 feet of (2) Application to change a point of diversion more than	SCHEDULE rision under this section shall be accompanied by the application fee set Department of Agriculture or less
APUE ACHIERENCE PROCESSES AND ACHIEVE	
DWR 1-121 (Revised 04/5/2018)	Page 3 File No

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

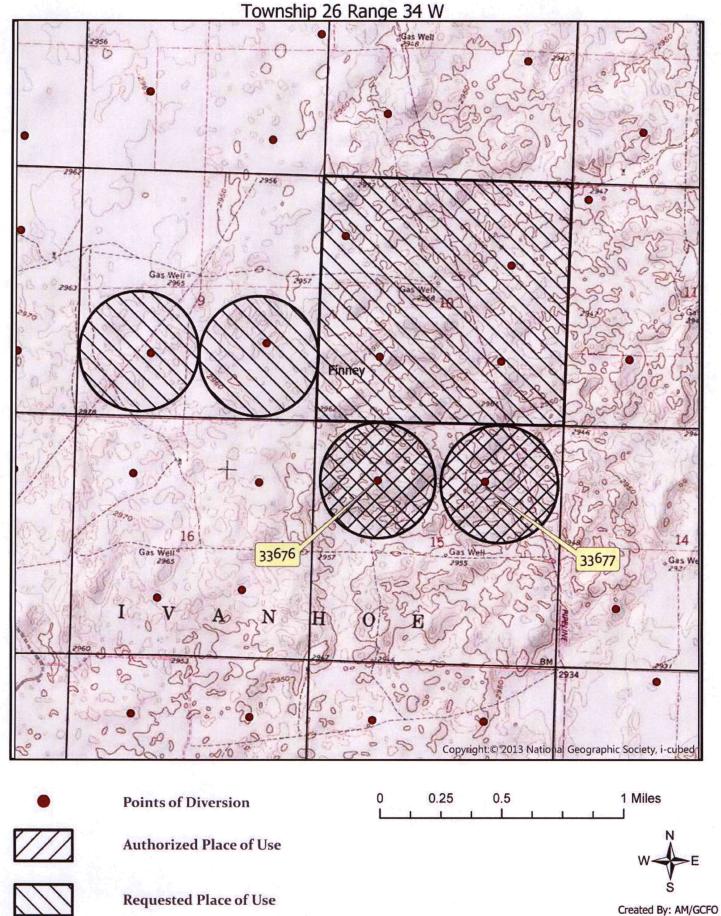
pro	visions of the Kansas Water Appropriation Law, K.S.A. 82a-	-701 et. seq., and rules and regulations promulgated thereunder, in, this Summary Order does not change the terms, conditions and
1.	A change application was received on diversion authorized under the above-referenced file num	requesting that the place of use and / or point of ober be changed as described in the application.
2.	On and after the effective date of this summary order, the au the topographic map accompanying the application to cha	uthorized place(s) of use shall be located substantially as shown on ange the place of use. Applicable \(\bigcap\) Not Applicable
3.	The change in point of diversion shall not impair existing right previously authorized. The point of diversion authorized by radius of the authorized point(s) of diversion.	thts and shall be limited to the same source or sources of water as by this summary order shall be located within a foot bleNot Applicable
4.	The point(s) of diversion described herein is administrative Positioning System (GPS), as described in the application	vely corrected to be more accurately described using the Global n. Applicable Not Applicable
5.	The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion. Applicable	be located more than feet from the previously Not Applicable
6.	As required by K.A.R. 5-3-5d, if the works for diversion is a v	well with a diversion rate of 100 gallons per minute or more, a tube ents shall be installed, operated and maintained in accordance with
	December 31, 20_19 , or before the first use of water, operated and maintained in accordance with K.A.R. 5-1-4	roperly install an acceptable water flow meter on or before , whichever occurs first. The water flow meter shall be installed, through 5-1-12. As required by K.S.A. 82a-732, as amended, and it the reading of the water flow meter and the total quantity of water ving the end of each calendar year.
8.	authorized extension of time. By March 1, 20 ——the	e completed on or before December 31, 20, or within any applicant shall notify the Chief Engineer that construction of the vided by the Chief Engineer, as required by K.A.R. 5-8-4e.
9.	The completed well log shall be submitted with the requ	uired notice. ☐ Applicable ☑ Not Applicable
10.	with an in-line, automatic, quick-closing check valve capa	foreign substance will be injected into the water shall be equipped able of preventing pollution of the source of the water supply. The in accordance with K.A.R. 5-3-5c. Applicable \(\subseteq \) Not Applicable
11.	Additional Conditions are attached. Yes No	
12.	water appropriated under the above-referenced file numl limitations, as amended and/or supplemented by this Sur Appropriation Law and the Rules and Regulations promu	A.R. 5-5-14, all of the owners of the authorized place(s) of use of ober are responsible for compliance with its terms, conditions and mmary Order, and with applicable provisions of the <i>Kansas Water</i> ulgated thereunder. Failure to comply with these provisions may mended, and/or the suspension or revocation and dismissal of the ions authorized by law.
!	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
you Eng Agrifiled adm day revir File Leg 665	ou are aggrieved by this order, pursuant to K.S.A. 82a-1901, a may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary of iculture. A request for hearing by the Chief Engineer must be d within 15 days of service of this Order and a request for ministrative review by the Secretary must be filed within 30 ys pursuant to K.S.A. 77-531. Any request for administrative iew must state a basis for review pursuant to K.S.A. 77-527. The pay request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, KS 602. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.	By: Duly Authorized Designee of the Chief Engineer (Print Name): Division of Water Resources - Kansas Department of Agriculture Date of Issuance: State of Kansas) SS
	For Use by Register of Deeds	Acknowledged before me on March 13, 2019 by Michael A. Meyer.
		Signature: Nothery Public
		My commission expires: My Appointment Expires My Appointment Expires My Appointment Expires

DWR 1-121 (Revised 04/5/2018)

Page 4

File No.

Change in Place of Use File Nos. 33676 & 33677 Finney County





Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

February 28, 2019

Michael A. Meyer Division of Water Resources 2508 N Johns Street Garden City, Kansas 67846

RE: Applications for Change in Place of Use

Water Right, File Nos. 28871 D1, 29939, 33676 & 33677

Dear Mike:

We have completed a review of the applications for the above referenced water rights. The proposals are not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use for a complete overlap in irrigation acres is in accordance with K.A.R. 5-5-11(b)(1). It is therefore recommended that the applications be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

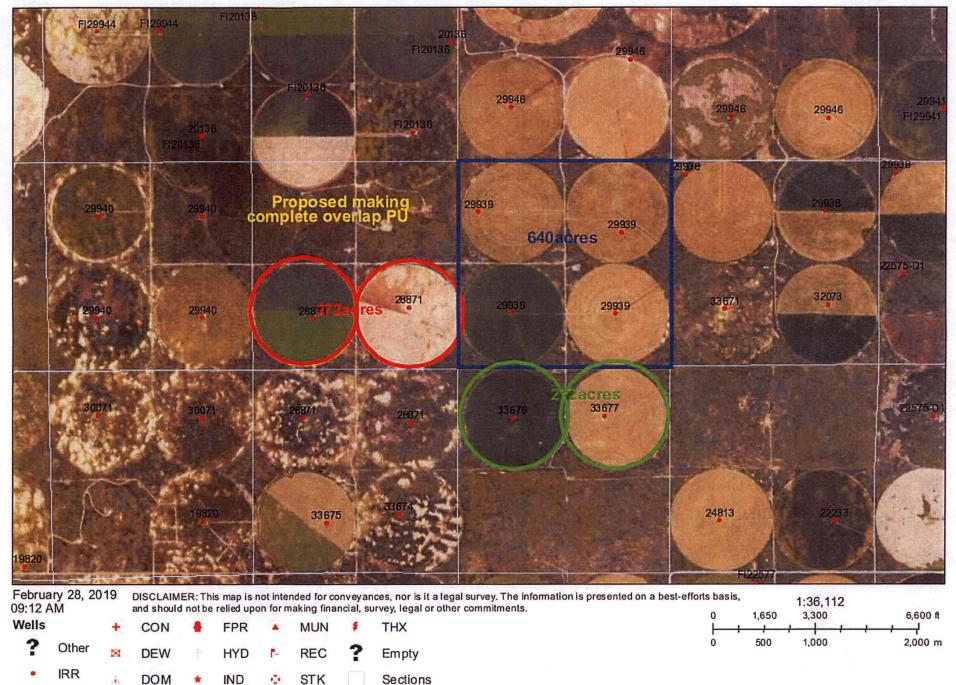
GMD3 Change Review

File No(s).: 2887	1D1, 29939, 3	3676 & 336	<u>77</u> .		DWR office:	GC.
App filed to chang	ge: PU.					
Is Landowner(s)	correct in WR	IS: No, but	will be correct	cted.		
If NO, is d	locumentation	included?				
Is Water Use Con			S?			
	locumentation					
Regulation(s) Rev						
Point of diversion						
	_					
	ft. North	ft. West				
Authorized PD						
Proposed PD						
Difference	0	0				1-413-
a2 + b2 = c2	0	0	0			
GPS for proposed	PD: Lat:	Long:				
Is proposed PD st	acking on exi	sting WRs?	No change.			
Is Proposed PU of	verlapping exi	isting WRs?	Creating a c	omplete	overlap on acr	es, no
new acres being b	rought in that	are not cove	ered by the wa	iter right	<u>s</u> .	
Land Owner(s) no	otified:					
Name	N	lame				
Address	A	ddress				
Zip	Z	ip				
Neighboring certi	fied well(s) no	otified:				
Name	N	lame				
Address	Α	ddress				
Zip	Z	ip				
Domestic well(s)	notified:					
Name	N	lame				
Address	A	ddress				
Zip	Z	ip	3			
Base Acres:						
Perfected Acres:						
Irr. Return-Flow	%					
All acres propos	ed are covere	d by at leas	t one of the v	vater rig	hts and this is	just
making a 100%						
Is a waiver neede	d: <u>No</u> .					
Final Recommend	dation: After	r review of a	ll available in	formatio	n, it appears al	ll current
area rules are met						

Jar



Reveiw PU Change





Electronically Recorded Document

File # 1506966

The attached document was recorded on your behalf by First American Title Company via our electronic recording process.

Thank you for allowing First American Title Company to record your documents.

Recorded Date/Time:

01/15/2019 2:50:00 PM

Instrument Number:

201900148

Book:

337

Page:

146

No Of Pages:

2

County/State:

Finney/KS

Borrower/Buyer:

Sandy Hill Enterprises, LLC

Document Type:

Warranty Deed

Document Seq:

2

Do not detach. This page is now a permanent part of this document.

tiled by First American Title 417 N. 8th Gerden City, KS 67846 620-275-7441

337 146

DATA ENTRY LAND INDEX

This instrument was filed for Record 01/15/2019 at 02:49 PM & recorded in Book 337 on Page 146 Fee: \$38.00

State of Kansas, Finney County SS.

2019-00148

ULRIKE LAPPIN, FINNEY COUNTY REGISTER OF DEEDS

Entered in Transfer Record in my office this

15 day of January A.D., 2019

Finney County Clerk

KANSAS TRUSTEE'S DEED

(Individual/Tenants in Common)

THIS DEED, is made this 14 day of January, 2019 by and between Kathleen A. Koster Trustee and Duane E. Koster, Trustee of the Kathleen A. Koster Trust under agreement dated December 15, 2006 and Duane E Koster Trust under agreement dated December 15, 2006, as Grantor(s), and Sandy Hill Enterprises, LLC, as Grantee(s), whose mailing address is 10165 W.River Road, Holcomb, KS 67851.

WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantees, the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents SELL AND CONVEY unto the Grantee(s), the following described Real Estate, situated in the County of Finney and State of Kansas, to-wit:

SURFACE AND WATER RIGHTS ONLY

The North half (N/2) of Section Fifteen (15), Township Twenty-six (26) South, Range Thirty-four (34) West of the 6th P.M., in Finney County, Kansas.

All of Section Ten (10), Township Twenty-six (26) South, Range Thirty-four (34) West of the 6th P.M., in Finney County, Kansas. and

The Northwest Quarter (NW/4) of Section Eleven (11), Township Twenty-six (26) South, Range Thirty-four (34) West of the 6th P.M., Finney County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will WARRANT AND DEFEND the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, claiming by, through or under Grantor(s), excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

KSTRDTIC Rev. 10/1/14

File No.: 1506966

First American Title 417 N. 8th Genton City, KS 67846 628-275-7441

KANSAS TRUSTEE'S DEED

(Individual/Tenants in Common)

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WITNESSETH, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantees, the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **SELL AND CONVEY** unto the Grantee(s), the following described Real Estate, situated in the County of **Finney** and State of Kansas, to-wit:

SURFACE AND WATER RIGHTS ONLY

The North half (N/2) of Section Fifteen (15), Township Twenty-six (26) South, Range Thirty-four (34) West of the 6th P.M., in Finney County, Kansas. and

All of Section Ten (10), Township Twenty-six (26) South, Range Thirty-four (34) West of the 6th P.M., in Finney County, Kansas.

The Northwest Quarter (NW/4) of Section Eleven (11), Township Twenty-six (26) South, Range Thirty-four (34) West of the 6th P.M., Finney County, Kansas.

Subject to all easements, restrictions and reservations, if any, now of record.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, *claiming by, through or under Grantor(s)*, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

KSTRDTIC Rev. 10/1/14 File No.: 1506966

Grantor(s) warrant(s) to Grantee(s) that Grantor(s) is/are conveying the Property pursuant to the provisions of the Kathleen A. Koster Trust (the "Trust"). Grantor(s) further warrant(s) to Grantee(s) that said Trust is in full force and effect as of the date hereof and has not been amended, modified or revoked, and that Grantor(s) is/are the duly constitued trustee(s) or successor trustee(s) of the Trust. Grantor(s) covenant(s) to Grantee(s) that this conveyance is made pursuant to the authority granted to Grantor(s) by the Trust, and the consideration received by Grantor(s) is in full accordance with the provisions of the Trust.

FAX No. 16202760299

1-14-2019

Kathleen A. Koster Trust

Koster, Trustee

Duane

Kathleen A. Koster, Trustee

STATE OF KANSAS

COUNTY OF Finney

BE IT REMEMBERED, That on this \array day of January, 2019, before me, the undersigned, a Notary Public in and for said County and State, came Kathleen A. Koster, Trustee and Duane E. Koster, Trustee of the Kathleen A. Koster Trust and Duane E. Koster Trust and who is/are personally known to me to be the same person(s) who executed the within instrument of writing, and duly acknowledged the execution of the same as his/her/their free act and deed for the purposes expressed therein pursuant to the authority granted by said Trust Agreement.

Notary Public

My appointment expires:

LISA A. CHESTER

KSTRDTIC Rev. 10/1/14

File No.: 1506966

FOR COUNTY USE ONLY:				1			
FOR COUNTY USE ONLY:							
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OOKPAGE	IO. MAP	SEC	SHEET	QTR	BLOCK	PARCEL	owi
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CORDING TYPE OF INSTRUMENT		SPLIT	мо	YR	TY	AMOUNT	s v
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LER (Grantor)	BUYER (Grant	ee)	a				-
ME PLANE FOSLES	NAME		yand	44	illto	erprises	>
JUNG 2012 ATHER Rd	MAILING		101	65	1) Ri	ver Rel	-
Y/ST/ZIP Occiden City \$ 60846	CITY/ST/ZIP			DOCO	mo	25 678	51
ONE NO. 1025-21-4-191	PHONE NO.		10	20.	2-11-8	383	
IF AN AGENT SIGNS THIS FORM, BOTH BUYE	Email (options		HONE N	IIMRE	S MIICT	RE ENTEDED	
BRIFF LEGAL DESCRIPTION	the state of the s	Situs Address	Description of the Printer of the Party of t	OPIDLI	3 14031 1	DL LIVILALD	
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ND 15, acc 10, WW4 11-26-34	See Above			0.0	112-	20.	
DU14 11 30 07			1	see	+400		
Check any special facts that apply:	6. Were	any changes o	nade to the	property si	nce January 1st	7	
		es	- No	property si	nce salidary 1		
Sale between immediate family members:		emolition	-	Constructio	n Rem	odeling Additi	ons
Specify the relationship	Date	completed _			Amount \$		-
Sale involved corporate affiliates or related entities	7. Were a	any delinque	nt property	taxes paid	by the buyer?	Amt. \$	
Auction Sale (absolute auction Yes No)	Y	es AND the a	mount was i	ncluded in	the total sale p	orice	
Short sale (amount of lien(s) exceeds sale proceeds)	Y	es but the am	ount was no	t included	in the total sa	le price	
Transfer in lieu of foreclosure or repossession	N	o,delinquent	property tax	es were inc	duded in the sa	nle	
Sale involved a build-to-suit or leaseback arrangement	8. Metho	d of Financing	(check all t	hat apply):	-		
Sale by judicial order (by a guardian, executor, conservator,	□ N	lew loan(s) fro	om a financia	l institutio	n 🔲 IRS	1031 Exchange	
administrator, or trustee of an estate)	🗆 9	eller financing		Assumption	n of an Existin	g loan(s)	
Sale involved a government agency or public utility	A	ll-cash		Trade of p	property	Not applicable	
Buyer (new owner) is a religious, charitable, or benevolent	1 /	he property of					
organization, school or educational association	-				sign, word-of-		
Buyer (new owner) is a financial institution, insurance	-				the open mark	et)	
company, pension fund, or mortgage corporation	-	the buyer hole		adjoining	property?		
Sale of only a partial interest in the real estate		h-ram/					
Sale involved a trade or exchange of properties					ause this sale	to be a	
None of the above		ssed, forced,			_		
Check use of property at the time of sale: Single family residence Agricultural land	10	Yes No	o If yes,	please de	scribe		
Farm/Ranch With residence Mineral rights included?							
Condominium unit	K.S.A	79-1437g.	Same; pen	alty for vi	olations. Any	person who shall	falsify
Vacant land Apartment Building	value	of real esta	te transfer	red shall	be deemed g	uilty of a misdem	eanor a
Other: (Specify) Commercial/Industrial bldg.	upon	conviction	thereof sha	Il be fine	d not more th	an \$500.	
Was the property rented or leased at the time of sale?							
		L SALE PRI	~=	251	MYC		
Yes (number of years remaining on lease)	12. 1014	IL SALE PRI	LES _/	5	jui		
Tenant is buyer No			- j	1	10,		
Did the sale price include an operating business?		DATE		71-			
Yes (estimated value \$) No					g this form and	certify that the abo	ove
Was any personal property included in the sale price (such as	inform	nation is true	and accurat	₽.			
furniture, equipment, inventory, machinery, crops, etc.)? Yes No If yes, please describe	Print nam	ne	02-	41	1 Fin	enprise	
	1	- Lill	T	17 11	THE	Chia	ノ
Estimated value of all passess amounts there is alled in the	1		D	11/2		,	
Estimated value of all personal property items included in the sale price \$	Signature	, 4	Cecash	7	gen man to the contract of the		Truste
If Mobile Home: Year Model	Signature		1	,	Secon	Neufe	VQ.
			./ [7				-
		Grantor (Selle Agent Daytim		Grantee (F	Buyer)	i\.	NEW

http://www.ksrevenue.org/pvdratiostats.html

(Rev. 08/12)

Garden City Field Office 2508 Johns Street Garden City, KS 67846-2804



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

February 25, 2019

SOUTHWEST KANSAS GROUNDWATER MANAGEMENT DISTRICT NO. 3 409 CAMPUS DRIVE, SUITE 106 GARDEN CITY KS 67846

Re:

Water Right File Nos. 28871_D1, 29939, 33676, 33677

Dear Mr. Norquest:

This is to advise you that Jacob Nuefeld has filed applications for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM Enclosures