Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

1. File Number: 36805	2. Status Change Date: 4/29/2019	3. Change Num:	4. Field Office:	5. GMD:
6. Status: Approved Den	ied by DWR/GMD □	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
8a. Applicant(s) New to system □	Person ID Add Seq#	8c. Landown		Person IDAdd Seq#
BROOKOVER CATTLE OF SAM BROOKOVER 4000 E ROAD 200 SCOTT CITY KS 67871-4				
8b. Landowner(s) New to system □	Person ID 1999 Add Seq#	8d. WUC New to sy	stem 🔲	Person ID 1999 Add Seq#
BROOKOVER CATTLE C 4000 E ROAD 200 SCOTT CITY KS 67871-		8b		
9. Documents and Enclosure(s): 🛛 D\	VR Meter(s) Date to Comp	ly: <u>12/31/2019</u>		
☐ Anti-Reverse Meter ☐ Meter☐ Conservation Plan Date Requir				Oriller Copy
10. Use Made of Water From:		To: _		
			Date Prepared: 4/24/ Date Entered: 4 / 3 い	·

File No. 36805	11. County:	sc	Basin: S	MOKY I	HILL		,		S	tream:							Fo	ormation Code	e: Special Use	
12. Points of Diversion CHK													Rate	and Q	uantity			;		
MOD													P	Authori	zed		Α	dditional		
DEL PDIV ENT Qualifier	S	T R	l ID	'N	1	'W		Com	ment	(AKA I	Line)		Rate gpm		Quantii mgy		Rate gpm		· _ ·	
DEL 17525 CE SE	22	17 32	W 5	15	90	30		PLU	3				85.0)	12.96	3	85.0	0	NONE	
ENT 87450 CN NW	26	17 32	W	51	95	406	2						85.0)	12.96	3	85.0	0	NONE	
1.7																				
-219																				
Limitation – No change		-																		
13. Storage: Rate	N	IF	Quantity _					ac/ft	A	ddition	ıal Rat	te				NF	Addi	tional Quantity	у	ac/ft
14. Limitation: 164.25 N																				<u>& 29266</u>
15. 5YR Allocation: Allocation			-																	
16. Place of Use CHK	of Use NE1/4			NW1/4 SW1/4					SE¼			Total	Owner C	Chg? Overlap Files						
MOD DEL ENT PUSE S T R	ID	NE 1/4	NW SW 1/4	SE 1/4	NE ¼	NW ¼	SW 1/4	SE ¼	NE	NW 1/4	SW ¼	SE 1/4	NE ¼	NW ¼	SW ¼	SE ¼				
NO CHANGE																				
							-							-						
Base Acres: Year:	М	inimum F	Reasonabl	e Quant	tity:										•					
Comments:																		:		

KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

<u>MEMORANDUM</u>

TO: Files

DATE:

April 24, 2019

FROM: Leslie Ireland

RE:

Water Right, File No. 36,805

Sam Brookover, Brookover Cattle Co., Inc., owner of the referenced file has completed an application for approval to change the point of diversion authorized for stockwatering use under the referenced file. The application to change was received on December 6, 2018.

The referenced file appears to be in good standing, as per K.S.A. 82a-718 and 82a-732. The application complies with K.A.R. 5-5-2a, including a requested waiver of K.A.R. 5-21-3(d).

Water Right, File No. 36,805, authorizes one (1) well to divert 12.963 million gallons per year (mgy) 39.8 acre-feet (AF) at a maximum rate of 85 gallons per minute (gpm) (0.19 c.f.s). The well is located in Section 22, Township 17 South, Range 32 West, Scott County. The right is limited to 164.25 mgy with File Nos. SC 007, 8,581; 19,118 and 29,266 at the feed lot located in the South Half of the Northwest Quarter (S½ NW¼) and the Southwest Quarter all in Section 23, Township 17 South, Range 32 West, Scott County. The right is not located in a special use area but is located in the Western Kansas Groundwater Management District No. 1, (GMD 1). The source of supply for the right has been determined to be the Ogallala Formation (Code 211).

The change proposes to abandon the currently authorized well and drill a new well approximately 2,097 feet to the Southeast to complete a well in Section 26, Township 17 South, Range 32 West, Scott County. The owners requested a waiver of part (d) of K.A.R. 5-21-3 Well spacing requirements. Additionally, the proposed well is located less than the 2,640 feet from four nearby stockwatering wells as required by Part (d)(2) of the regulation as one well is located approximately 1,320 feet away the others are about 2,100 feet away. All of these wells are owned by the applicant.

The submitted well log by Midwest Well and Pump of Garden City listed a November static water level of 146 feet and completed to a depth of 191 feet to Black Shale. A May 1979 well log competed in the area where the existing well is authorized listed a static water level of 103 feet and a depth of 186 feet to shale.

There were no well owners other than the applicant located within one-half ($\frac{1}{2}$ mile) of the proposed well. No nearby notifications were sent.

In a letter dated April 17, 2019, Kyle Spencer, District Manager, GMD No. 1, stated the application was recommended for approval by the Board with a waiver of K.A.R. 5-21-3.

Mike Meyer, Water Commissioner, Garden City Field Office was contacted for a comment on the proposed change. He recommended approval of the proposed change per his email dated April 24, 2019.

Conditions of the approval will require the installation of a water flowmeter and check valve if chemigating. A water level measurement tube and WWC-5 are not applicable, as the well log was submitted with the application and the authorized rate is less than 100 gpm. The owner has not indicated what will happen with the old well, but the transmittal letter will inform them the well must be plugged in accordance with KDHE requirements.

Based on the above discussion, that the waiver is granted, it appears the requested change is not unreasonable, impairment of existing rights is unlikely, and the source of supply will remain the same, it is recommended that the referenced application be approved.

Leslie Ireland

Environmental Scientist

Water Appropriation Program

Kansas Department of Agriculture Division of Water Resources WAIVER REQUEST & WAIVER RULE WORKSHEET

File Number: <u>36805</u>

FO: **4**

GMD: <u>1</u>

WAIVER REQUEST:

UMW	Date Requested	Rule ID	Applies	Rule Type	Rule Subtype					
STK	4/10/2019	14	GMD 1	Well Spacing	CHG Exceeds Distance					
Rule Number	Date Granted	Date Denied	Justification:							
K.A.R. 5-21-3(d)	4/29/2019			other non-domestic wells in the Ogallala aquifer. All wells within the on half mile area are owned by the applicant. The feed lot and structures the area impact the availability of a suitable location. The well logs indicate the local source of supply is the same. The waiver was recommended by the Board of GMD 1.						

WAIVER RULE:

Rule ID	Applicability	Туре	Subtype	Rule Number	Date Active	Date Inactive
				K.A.R.		

Date Prepared 4/24/2019 By LI

Date Entered 4 30 2019 By WM

KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCESDavid W. Barfield, Chief Engineer

WAIVER OF REGULATION K.A.R. 5-21-3 (d)

Date:

4/29/2019

Re:

File No. 36,805

- 1. That K.A.R. 5-21-3, Well spacing requirements, states in part (a), that each well location that withdraws water from the Ogallala shall be <u>spaced a minimum of 2,640 feet</u> from other non-domestic wells and in part (d) shall <u>not be more than 1,320 feet from the originally authorize point of diversion and meet the well to well spacing.</u>
- 2. That the change proposes to drill a replacement well resulting in the proposed well being approximately 2,097 feet from the authorized well and approximately 1,340 feet to one of four nearby wells, all less than 2,640 feet away.
- 3. The area of use is a feed lot operation impacting the location of the proposed point of diversion.
- 4. That all the wells within one-half (½) mile of the proposed point are owned by the applicant.
- 5. That K.A.R. 5-21-3(f) states that exceptions to this regulation may be recommended by the Board to the Chief Engineer.
- 6. That the Board of Western Kansas Groundwater Management District No. 1 recommended that the application be approved.
- 7. Approval of the referenced change application will not impair existing water rights nor shall the change adversely affect the public interest.

Comments:

David W. Barfield, P.

Chief Engineer

Division of Water Resources

Distribution of the second of

Data Entry Information:

File Nos.	Rule & Regulation	Reason for Waiver Request (under 200 characters)	Date of Action	Waiver Approved or Denied
24,751	5-21-8	The approval of a standby well is for a well that is operated only then the primary well is inoperable. The spacing between the primary well and nearby wells does not ourrently meet the required spacing and the as been not reported history of the not reported history of the application be approved with a waiver. That it is in the public interest for a stockwatering use to have a backup well or alternate source of water. The approval should not result in impairment of the wells in this area.		

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1.	Application is hereby made	for approval of the Chief I	Engineer to change the	Water Resources
] Place of Use		Received
	(Check one or more)	Point of Diversion		DEC 06 2018
		Use Made of Water		KS Dept Of Agriculture
		File No. <u>36</u>	3805	
	2. Name of applicant: BR	OOKOVER CATTLE CO I	NC	
	Address: 4000 E ROAD 20	0		
	City, State and Zip: SCOTT	CITY KS 67871-4061	,	
	Phone Number: (620)872-5	817	E-mail address:	
	What is your relationship to	the water right; 🛛 owner	☐ tenant ☐ agent ☐ c	other? If other, please explain.
	Name of water use correspond	ondent: <u>same</u>		
	Address:			
	City, State and Zip:	· · · · · · · · · · · · · · · · · · ·		
	Phone Number: ()		E-mail address:	
3.	The change(s) proposed he	rein are desired for the fol	lowing reasons (please be s	specific): Existing well has lost production
	<u>,</u>			
	The change(s) (will be) com	pleted by <u>ASAP</u>		
	·		(Da	ale)
Fo	r Office Use Only: O. 4 GMD Meets K.A		5-1-	50
	ode GMD Meets K.A			ounty SC By KJN Date 12 6 18 ate 1-28-18 Check# 59941
	APPLICATION COMPLETE	Water Resources Received	RECEIVED	
DW	/R 1-120 (Revised 06/16/2014)	APR 22 2019	NOV 2 8 2018	Assisted by: MF/RCFa
		KS Dept Of Agricult	ure Landity Field Office	SCANNED . I
			Division of Water Resource	es 12/11/2018 UM

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



April 30, 2019

900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

BROOKOVER CATTLE CO INC SAM BROOKOVER 4000 E ROAD 200 SCOTT CITY KS 67871-4061

FILE COPY

RE: Water Right, File No. 36,805

Dear Mr. Brookover:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the referenced file.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of the approval is that a water flowmeter meeting the specifications of the Chief Engineer must be installed on the diversion works authorized. Please return the required and enclosed form, *Notification of Completion of the Diversion Works and Report of Flowmeter Installation* of the required meter as soon as these actions are complete. A listing of water flowmeters may be found at www.agriculture.ks.gov.

Since the enclosed order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

If you have any questions, concerning the enclosed documents please contact Leslie Ireland, (785) 564-6633, should you have questions concerning the meter requirements please contact your area field office in Garden City at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Change Application Unit Supervisor

BAT:LI:li Enclosures

pc: Garden City Field Office

Groundwater Management District No. 1

KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCESDavid W. Barfield, Chief Engineer

APPROVAL OF APPLICATION FOR CHANGE IN POINT OF DIVERSION UNDER WATER RIGHT, FILE NO. 36,805

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Sam Brookover on behalf of Brookover Cattle Company Incorporated, 4000 East Road 200, Scott City, Kansas 67871–4061, received in the office of the Chief Engineer on December 6, 2018, for approval of a change in the location of the point of diversion under the certificate of appropriation issued pursuant to the application for permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated April 19, 2007, approving the application to change the place of use, finds that the change is reasonable and will not impair existing rights, that the change relates to the same local source of supply and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the point of diversion shall be:

one(1) well located in the near the center of the North side of the Northwest Quarter (CN NW½) of Section 26, more particularly described as being near a point 5,195 feet North and 4,062 feet West of the Southeast corner of said section, in Township 17 South, Range 32 West, Scott County, Kansas,

located substantially as shown on the topographic map accompanying the application to change the point of diversion.

Installation of the works for diversion of water shall be completed on or before December 31, 2019, or within any authorized extension of time. The applicant shall notify the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, when construction of the works for diversion has been completed.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an inline, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 36,805, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated October 2, 2000, as modified and amended by the aforementioned order of the Chief Engineer.

Ordered this 29 day of April , 2019, in Manhattan, Riley County, Kansas.

David W. Barrield, P.E.

Chief Engineer

State of Kansas

SS

County of Riley

The foregoing instrument was acknowledged before me this 20 day of (2019, by David W. Barfield, P.E., Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.



Notary Public

RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with: Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for hearing may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

CERTIFICATE OF SERVICE

On this 30 day of April	, 2019, I hereby certify that the attached
Approval of Application for Change in Point of I	Diversion under Water Right, File No. 36,805, dated was mailed postage prepaid, first class, US mail
to the following:	was mailed postage prepaid, first class, OS mail

BROOKOVER CATTLE CO INC SAM BROOKOVER 4000 E ROAD 200 SCOTT CITY KS 67871-4061

With photocopies sent to:

Garden City Field Office
Groundwater Management District No. 1

Division of Water Resources

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KS Dept Of Agriculture KS Dept Of Agriculture

SCANNE Granden City Field Office SCANNE Granden of Water Resources

NOV 2 8 2018

					File No. 36805	
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				30 feet West of		
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		Keceiven			NOV 2 (2018
		APR 22 2019	DE	C 06 2018	NUV & C	2010

	File No. <u>36805</u>
12.	The presently authorized use of water is for <u>STK</u>
	it is proposed that the use be changed to No change purposes.
3.	If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.
	(Please show any calculations here.)
4.	It is requested that the maximum annual quantity of water be reduced to (acre-feet or million gallons).
5.	It is requested that the maximum rate of diversion of water be reduced to gallons per minute (c.f.s.).
	The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast comer of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.
i	a. If a change in the location of the point(s) of diversion is proposed, show:
	1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
	2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within ½ mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within ½ mile, please indicate so on the map.
	3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.
Ł	o. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.
V	Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same ocal source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be nade below.
	No change in local source of supply or source of supply.
_	M. 4-10-19 Water Resources
_	Received
	APR 22 2019
ic re	the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please lentify the rules and regulations for which you request a waiver. State the reason why a waiver is readed and which the urequest should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.
	We request a waiver of KAR 5-21-3. The only wells one-half mile
	from the redrill are our own wells. There will be RECEIVED
	no impact due to low flow rates. Water Resources
N	17- ,9 Received NOV 2 8 2018
L	DEC 06 2018 Garden City Field Office Division of Water Resources
	KS Dept Of Agriculture SCANNED

INTERIOR TO THE PUMP I

PO BOX 692, Garden City, Kansas 67846

(620)275-1920

Owner Name:

Brookover Cattle

Address:

4000 E. Rd. 200

City, St. Zip:

Scott City, KS 67871

GPS:

N.38.55519 W.100.82893

Contact #:

Ken 620-874-1474

Location:

NW 1/4 26-17-32 Scott County

From Old Well:

About 1646' East 1704' South

Date: 11/7

Test Hole: 2-18

Driller: Soukup

Dig Safe#18498101

Static Water Level About: 146'

Total Depth: 191' Black Shale

OM:	то:	STRATA:	
0	2	Top Soil	
. 2	33	Brown Clay	· .
33	35	Brown Clay With Gypsum Streaks	
35	42	Cemented Sand	
42	45	Medium To Coarse Sand Small Gravel	
45	58	Cemented Sand Few Loose Sand Streaks	
58	62	Brown Clay With Few Small Fine Sand Streaks	-
. 62	72	Medium To Coarse Sand Small gravel With Few Cemented Sand	Streaks
72	80	Medium To Coarse Sand Small Gravel With White Broken Rock	
80	84	Brown Clay	
84	97	Brown Clay With Fine Sand Streaks	
97	102,	Cemented Sand	
102	106	Fine To Medium Sand	
106	114	Brown Clay With Fine To Medium Sand Streaks	
114	122	Fine To Medium Sand Some Small Gravel Few Small Brown Clay	Streaks
122	128	Fine To Medium Sand Some Small Gravel	
128	131	Brown Clay	
131	160	Fine To Medium Sand Few Small Brown Clay Streaks	
160	166	Fine To Medium Sand With Brown Clay Streaks 50/50	
166	174	Fine To Medium Sand (Loose)	Water Resources
174	181	Brown Clay With Fine To Medium Sand 50/50	Reseived
181	182	Brown Clay	
182	191	Yellow Soap Stone	DEC 06 2018
191	195	Black Shale	1/2 5
			KS Dept Of Agriculture
			RECEIVED
		Water Resources	
		Received	NOV 2 8 2018
		APR 22 2019	
			Garden City Field Office
, 1		KS Dept Of Agricultur	e Division of Water Resources SCANNED

File No.	36805
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Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

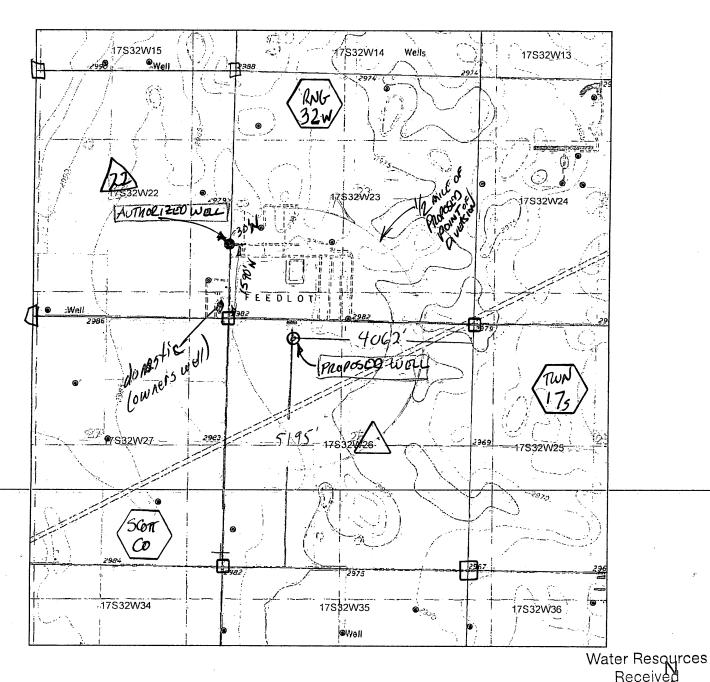
If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

authorized to make this application on their behalf, and d complete. By filing this application I authorize the chief enas specified in sections 14 and 15 of this application.	eclare further	that the stateme	nts contained here	ein are true, correct, and
Dated at 1 9 wm City,	Kansas, this	day of _	NOVEMBE	<u>r</u> , 20 <u>18</u> .
$\langle 12 \rangle$				
(Owner)	≥ _		(Spouse)	
SAM BROOKOVOR			(- /	
(Please Print)			(Please Print)	The second secon
(Owner)			(Spouse)	West Parks
(Please Print)			(Please Print)	
(Owner)			(Spouse)	
(Please Print)			(Please Print)	
, , , , , , , , , , , , , , , , , , , ,	•		(*,	
State of Kansas)		* *** * * * * * * * * * * * * * * * * *		
County of $SCOH$				
I hereby certify that the foregoing application was signe	ed in my pres	ence and sworn	to before me this	s <u>2/st</u> day of
NOTARY PUBLIC-State o	f Kansas	a . a .	7 - 11	
் ≜ MICHAEL D. THOMP	SON	Dichael	D. thon	M
My Commission Expires 8-6-2021		1	Notary Public	7
	-			
Ei	EE SCHEDULE		\\/=	ater Resources
				Received
Each application to change the place of use, the point of diversion application fee set forth in the schedule below:	n or the use ma	de of the water un		
(1) Application to change a point of diversion 300 feet of	r less <u></u> .		<i>F</i>	NPR 22 2019 \$100_
 (1) Application to change a point of diversion 300 feet of (2) Application to change a point of diversion more than (3) Application to change the place of use (4) Application to change the use made of the water 	300 feet =		ks ne	ept Of Agriculture
				25
Make check payable to Kansas Department of Agriculture.	1/\	/ater Resourc	es RF	CEIVED
	V :	Received	,	
		DEC 06 2016	NOV	V 2 8 2018
		ひにし ぜり だばだ	,,,	· # 0 FOID

Garden City Field Office
KS Dept Of Agriculture Division of Water Resources

WG9, 1ew - 100° 50.026 84 38° 33.315 100° 49.74

Change in Point of Diversion for Water Right 36805 Section 26, Township 17 South, Range 32 West, Scott County



Authorized Point of Diversion

Weter Resources Miles APRALE E 0 0.1 0.2

DEC 06 2016 Dept Of Agriculture

Proposed Pom V 5 P Diversion

NOV 2 8 2018

Garden City Field Office Division of Water Resources All wells within 12 miles are on this map.

SCANNED

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

	County	Fraction		Section	number	Township number	Range number]
1. Location of well:	Scott	SE 1/4 SE 1/4 SE	1/4	22		T 17 S	R 32 W	
2. Distance and dire Street address of well	location if in city: mil	miles N, 4 es E of center	R.R. or	street;	RFD	kover Cattle Co 3 ott City, KS 67	2 0	
4. Locate with "X" i		Scott City Sketch map:	C.1,7, 31	1	A I	6. Bore hole dig. 12 in. Well depth 188 ft.		1
N NW	1	⊗Well	4		7	7 Cable tool X Rotary	Driven Dug Bored Reverse rotar	y
9 - SW 1	SE I X	_ horise_	7		-			
,	ile ————	County Rd.				Dia. 6 in. to 148t. dep		
5. Type and color of	material		ļ,	From	To	Dia in. to ft. dept 10. Screen: Manufacturer's n		=
Soil &	clay			0	20	Peerless PL	astic, Inc.	-
Сур &	clay			20	63	Slot/gauze 0.040 Set between 149	Length40 _ft_ and188ft	-
Sandy	clay			63	77	Gravel pack? <u>Yes</u> Size ra		r. √2011
Gyp	·			77	82	11. Static water level: n_103_ft. below land sur	mo./day/yı	
Sandy	clay			82	109	12. Pumping level below land		
Gyp				109	123		hrs. pumpingg.p.m	\cdot
Fine s	sand			123	160	13. Water sample submitted:	mo./day/yı	
Medium	sand	·		160	185	Yes X No	etal unit	7
Shale				186		X Pitless adapter	12 Inches above grade	-
							Bentonite Concrete 80_ ft.	,
							+ W Type corral	s
				-		Well disinfected upon completed 17. Pump:	Nat installed	"J" W
						Model number SD 19	rmotor _ HP _ 2 Volts 230	2 N
						Length of drop pipe 180 Type:	ft. capacity <u>20</u> g.p.m	. (§)r
				 		Submersible Jet	Turbine Reciprocating	10/2
18 Floresian	(Use a second s	heet if needed)			L	Centrifugal 20. Water well contractor's	Other	1,16
18. Elevation:	Grouted t	o hardpam layer				This well was drilled under m	ny jurisdiction and this report	'`
Topography:	7-ft squar	e concret platf s for protectio	orm, n	with		is true to the best of my know ABC Drilling, Business name		- ZIX
Hill Slope Upland Valley	old well a	sealed; shown or	n acc	ompar rej	ying ort	Address Scott Ci	ty, KS 67871 4. Rose Date 3/6/	2 2 W
								· /n

Ireland, Leslie [KDA]

From:

Meyer, Mike [KDA]

Sent:

Wednesday, April 24, 2019 2:41 PM

To:

Ireland, Leslie [KDA]

Subject:

RE: Recommendation for PD Change, File No. 36805 Brookover

Approve thanks

Mike

From: Ireland, Leslie [KDA]

Sent: Wednesday, April 24, 2019 12:50 PM **To:** Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Subject: Recommendation for PD Change, File No. 36805 Brookover

Mike,

Please let me know if you would support the waiver and recommend this change.

Attached is the summary memo and waiver.

As always comments and concerns are welcome.

Leslie Ireland, Environmental Scientist Kansas Department of Agriculture Division of Water Resources - Change Unit (785) 564-6633 Leslie.Ireland@ks.gov www.agriculture.ks.gov



WESTERN KANSAS GROUNDWATER MANAGEMENT DISTRICT NO.1

April 17, 2019

Ms. Leslie Ireland
Environmental Scientist
Kansas Dept. of Agriculture
Division of Water Resources - Change Unit
1320 Research Park Drive
Manhattan, KS. 66502

RE: Application: File no. 36805

Dear Ms. Ireland,

At the April 17, 2019 Western Kansas Groundwater Management District No. 1 board meeting, The Board voted to waive the District's K.A.R. 5-21-3 (d) (1) & (2) well spacing regulation for the above referenced application and recommends approval.

If you have any questions or need further information, please contact this office.

Sincerely,

Kyle Spencer District Manager

John Spine

WATER RESOURCES RECEIVED

APR 2 2 2019

KS DEPT OF AGRICULTURE

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Acting Secretary

Laura Kelly, Governor

April 2, 2019

BROOKOVER CATTLE CO INC SAM BROOKOVER 4000 E ROAD 200 SCOTT CITY KS 67871-4061

RE: Water Right, File No. 36,805

Dear Mr. Brookover:

Reference is made to your application for approval of the Chief Engineer to change the point of diversion under File No. 36,805, which was received on December 6, 2018. Upon review of the application, we find that additional information is needed.

As submitted the application proposes to change the authorized point of diversion to drill a new well described as being located near the center of the North Side of the Northwest Quarter (CN NW½) of Section 26, approximately 5,195 feet North and 4,062 feet West of the Southeast corner of said section, in Township 17, South, Range 32 West, Scott County. The proposed well location appears to be 2,097 feet from the original and currently authorized well described as being located near the center of the East Side of the Southeast Quarter (CE SE½) of Section 22, approximately 1,590 feet North and 30 Feet West of the Southeast corner of said section, in Township 17, South, Range 32 West, Scott County. It appears that the proposed change will require a waiver of K.A.R. 5-21-3, Well spacing requirements

It is advised that the Western Kansas Groundwater Management District No. 1, located at 906 West 5th, Scott City, Kansas, phone (620)872-5563, be contacted to provide you with assistance regarding the referenced application. Please take this letter, your application and attachments with you should you choose to meet with them for their assistance.

Should a waiver be needed, please provide the reason why it should be granted as required in paragraph No. 18 of the application. Any information showing that the granted request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest should be provided. This documentation is required to be provided by the applicant for the requested waiver as detailed in Part (b) of K.A.R. 5-5-2a, Complete change application. Rules and regulations of the Kansas Water Appropriation Act may be found on the Kansas Department of Agriculture web site, http://www.agriculture.ks.gov/dwr.

We are returning the application for the referenced file, so that should you may contact the groundwater management district. To further process the application as proposed please return the application and supporting documentation to this office. Water envelope has been enclosed.

Received

APR 22 2019

You have a **period of 15 days (until April 17, 2019)** to either (1) submit a request for a waiver with supporting information and return the application to our office, (2) modify the application to comply with K.A.R. 5-21-3, or (3) to request additional time beyond the 15 days. If you wish to request additional time, you must do so in writing, before the 15 day period expires. Such a request should state what steps are being taken to obtain the information and the amount of time you will need to supply the information to our office. You may send any needed extension request to my email, leslie.ireland@ks.gov.

According to law, default in the returning of the application as outlined above within the time allowed or any authorized extension of time, shall cause dismissal of the application for change under the above referenced file.

Should you have any questions, or require my assistance with your application, please do not hesitate to contact me at (785) 564-6633, or via email.

Sincerely,

Leslie Ireland

Environmental Scientist

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Water Appropriation Program

LI:li

Enclosure

pc:

Garden City Field Office

Groundwater Management District No. 1

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 10, 2019

WESTERN KANSAS GROUNDWATER MANAGEMENT DISTRICT NO 1 KYLE SPENCER PO BOX 604 SCOTT CITY KS 67861

Re:

Applications for Change,

Water Right, File No.36,805

Dear Mr. Spencer:

We are enclosing a copy of the application referred to above which appears to be in proper form and has been requested to be reviewed by the Western Kansas Groundwater Management District No. 1 at your next meeting. It is my understanding that the original application will be brought to your office by the applicant for your review and return to our office.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit a recommendation concerning the application.

Please submit your recommendation within the allotted time, or any authorized extension of time thereof. If you wish to refer to a specific file, please reference it when you contact our office.

Sincerely,

Leslie Ireland

Environmental Scientist

Redie Ireland

Water Appropriation Program

LI:li

Enclosures

pc:

Garden City Field Office

Sam Brookover, Brookover Cattle Co., Inc.

SCANNED

FILE COPY

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 9, 2019

SCOTT MURRISON MURRISON ENVIRONMENTAL INC 403 NORTH 5TH GARDEN CITY KS 67846

FILE COPY

RE: Water Right, File No. 36,805

Dear Mr. Murrison:

As requested by your email received April 9, 2019, the Chief Engineer has extended until May 2, 2019, as the time in which supply the requested information and return the application for change.

According to the law, default in supplying the requested information, within the time allowed, shall constitute forfeiture of the priority date and dismissal of this application. If the application is not returned by the deadline, of <u>May 2, 2019</u>, or any authorized extension of time thereof, it will be dismissed.

If you wish to request additional time beyond this first extension, please contact me before the period expires. Such a request should state what steps are being taken to supply the requested information and return the application.

If you have any questions, please contact our office, my desk phone number is (785) 564-6633, or email, Leslie. Ireland@ks.gov. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Leslie Ireland

Environmental Scientist

Redie Ireland

Water Appropriation Program

LI:li

pc: Garden City Field Office

Groundwater Management District No. 1 Sam Brookover, Brookover Cattle Co.

Ireland, Leslie [KDA]

From:

Scott Murrison <smurrison@cox.net>

Sent:

Monday, April 8, 2019 6:23 PM

To:

Ireland, Leslie [KDA]

Cc:

'Mike Thompson'

Subject:

[Water Right Field No. 36,805]

Attachments:

Brookover Cattle SC 20190408_152634.pdf

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Leslie

I received the attached letter from my client today. I am officially requesting an additional 15 days to complete your request. I will try to get in touch with the GMD 1 on Tuesday to set up a time to meet with them. Hopefully we can meet early next week and get this finalized, but I wanted to request the extension just in case it takes longer.

If you have any questions, please do not hesitate to contact me.

Thanks

Scott Murrison Murrison Environmental, Inc 403 North 5th Garden City, Kansas 67846 Mobile 620 260 6682 Home 620 275 9261 Fax 620 276 7876 1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Acting Secretary

Laura Kelly, Governor

April 2, 2019

BROOKOVER CATTLE CO INC SAM BROOKOVER 4000 E ROAD 200 SCOTT CITY KS 67871-4061

FILE COPY

RE: Water Right, File No. 36,805

Dear Mr. Brookover:

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It is advised that the Western Kansas Groundwater Management District No. 1, located at 906 West 5th, Scott City, Kansas, phone (620)872-5563, be contacted to provide you with assistance regarding the referenced application. Please take this letter, your application and attachments with you should you choose to meet with them for their assistance.

Should a waiver be needed, please provide the reason why it should be granted as required in paragraph No. 18 of the application. Any information showing that the granted request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest should be provided. This documentation is required to be provided by the applicant for the requested waiver as detailed in Part (b) of K.A.R. 5-5-2a, Complete change application. Rules and regulations of the Kansas Water Appropriation Act may be found on the Kansas Department of Agriculture web site, http://www.agriculture.ks.gov/dwr.

We are returning the application for the referenced file, so that should you may contact the groundwater management district. To further process the application as proposed please return the application and supporting documentation to this office. A return envelope has been enclosed.

You have a **period of 15 days (until April 17, 2019)** to either (1) submit a request for a waiver with supporting information and return the application to our office, (2) modify the application to comply with K.A.R. 5-21-3, or (3) to request additional time beyond the 15 days. If you wish to request additional time, you must do so in writing, before the 15 day period expires. Such a request should state what steps are being taken to obtain the information and the amount of time you will need to supply the information to our office. You may send any needed extension request to my email, leslie.ireland@ks.gov.

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Should you have any questions, or require my assistance with your application, please do not hesitate to contact me at (785) 564-6633, or via email.

Sincerely,

Leslie Ireland

Environmental Scientist

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Water Appropriation Program

LI:li

Enclosure

pc:

Garden City Field Office

Groundwater Management District No. 1

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A

36805 00 DOMON 300

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A

36805 00 STK

Water Right and Points of Diversion Within 1.25 miles of point defined as:

1590 Feet North and

Total Certified Amount (AF) =

Amount (AF) =

(AF) =

Total Vested

TOTAL AMOUNT

30 Feet West of the Southeast Corner of Section 22 T 17S R 32W

GROUNDWATER ONLY

File Number Use ST SR Dist (ft) Q4 Q3 Q2 Q1	FeetN FeetW Sec Twp	Rng ID Batt Auth_Quan A	Add_Quan Unit
A 51 00 IRR NK G 4904 SW SW NE	2680 2540 27 17	32W 1 480.00	480.00 AF
A 6789 00 IRR NK G 4436 CN SE NW	3854 3274 27 17	32W 3 269.00	269.00 AF
A 7972 00 IRR NK G 5741 NC SE	1320 1370 27 17	32W 6 208.00	.00 AF
A 8581 00 STK NK G 5959 NW SW SW	912 5040 26 17	32W 1 121.99	121.99 AF
A 9652 00 IRR NK G 4757 SE SE SW	100 2800 15 17	32W 2 116.00	.00 AF
A 15298 00 IRR NK G 6350 NW SE SE	850 890 14 17	32W 1 327.00	327.00 AF
A 16523 00 IRR NK G 4145 SW SE SW	90 3900 22 17	32W 2 191.00	191.00 AF
A 16586 00 IRR NK G - 5970 SE NE NE	4200 100 28 17	32W 1 156.00	156.00 AF
A 18123 00 STK NK G 4751 NW NW NE	5026 2030 23 17	32W 6 113.03	113.03 AF
A 18719 00 IRR NK G 4757 SE SE SW	100 2800 15 17	32W 2 138.00	138.00 AF
Same 4308 SE SW SE	140 1860 15 17	32W 3 320.00	.00 AF
A 19118 00 STK NK G 5959 NW SW SW	912 5040 26 17	32W 1 29.98	29.98 AF
A 20355 00 IRR NK G 5208 NW NW NW	5210 4980 27 17	32W 2 51.00	51.00 AF
A 22828 00 IRR NK G 5950 NW NW	4765 5070 22 17	32W 3 275.00	275.00 AF
A 25076 00 IRR NK G 4757 SE SE SW	100 2800 15 17	32W 2 250.00	112.00 AF
Same 4308 SE SW SE	140 1860 15 17	32W 3 550.00	231.00 AF
A 28166 00 IRR NK G 4145 SW SE SW	90 3900 22 17	32W 2 107.00	107.00 AF
A 29266 00 STK NK G 2206 SE NE SW	1670 3105 23 17	32W 1 70.30	70.30 AF
Same 3028 SE SE SW	40 2705 23 17	32W 3 74.92	46.38 AF
A 32795 00 IRR NK G 6501 N2 N2 SE	2495 1230 21 17	32W 2 145.00	145.00 AF
A_ 36805 00 STK NK G* 0 CE SE	1590 30 22 17	32W 5 39.78	.00 AF
A_ 38388 00 STK NK G 5595 SW SW NW	2940 5200 24 17	32W 6 33.00	.00 AF
A_ 40324 00 STK NK G 899 NE SE SE	800 460 22 17	32W 7 (5.89)	00 AF SPACING CUNGINALA
A_ 40325 00 STK NK G .2626 SW NE NW	4155 4771 23 17	32W 7 110.11	(00) AF NOT MET
A_ 40326 00 STK NK G 755 SW NW SW	1945 4646 23 17	32W 9 6.00	.00 AF LAM W 00
T_20189077 00 STK AY G 755 SW NW SW	1945 4646 23 17	32W 9 8.00	.00 AF
VSC 7 00 STK AA G 1083 NE NE SE	2620 365 22 17	32W 8 31.00	31.00 AF
Total Net Quantities Authorized: Direct	Storage	US ARE LIMITED-	
Total Requested Amount (AF) = .00	.00		\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Total Permitted Amount (AF) = .00	.00	•	LIM DAS. AS
Total Inspected Amount (AF) = .00	.00	•	W ZW SPACINB
Total Pro_Cert Amount (AF) = .00	.00		M SM OLVER

.00

.00

.00

2863.68

2894.67

31.00

Water Rights and Points of Diversion Within 1.25 miles of point defined as:

An * after the source of supply indicates a pending application for change under the file number.

An \star after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery.

¹⁵⁹⁰ Feet North and 30 Feet West of the Southeast Corner of Section 22 T 17S R 32W GROUNDWATER ONLY

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

1.	Application is hereby made for approval of the Chief Engineer to change the Place of Use (Check one or more)	Water Resources Received DEC 06 2018 A 3 3 5 KS Dept Of Agriculture
	File No. <u>36805</u>	· —-
	Name of applicant: BROOKOVER CATTLE CO INC	
	Address: 4000 E-ROAD 200	
	City, State and Zip: SCOTT CITY KS 67871-4061	
	Phone Number: (620)872-5817 E-mail address:	
	What is your relationship to the water right; ⊠ owner ☐ tenant ☐ agen	t other? If other, please explain.
	Name of water use correspondent: same	
	Address:	
	City, State and Zip:	
	Phone Number: () E-mail address:	
3.	The change(s) proposed herein are desired for the following reasons (plear	
		(Date)
Fo	r Office Use Only:	
F.C	O. 4 GMD Meets K.A.R. 5-5-1 (XES) NO) Use TK Source G	YS County SC By KIN Date 12 6 18 ceipt Date 1-28-18 Check # 59941
	RECEIVED	
DW	R 1-120 (Revised 06/16/2014) NOV 2 8 20	8 Assisted by: MF/C(FO

Garden City Field Office **SCANNED**Division of Water Resources

12/11/2018 UM

The	presently a	ıthoriz	ed pla	ice of	use is	:									riie N	o. <u>368</u>	105	-
	Owner of La																	
			DRES															
.	\	1		E¼		T		N1/4				N¼		1	Si	F1/4		TOTAL
Sec.	Twp. Range	NE1/4	T	SW1/4	SE1/4	NE1/4	1	SW¼ SE¼		NE14	Τ	SW1/4	SE%	NE% NW% SW% SE%				ACRE
	THE VOIDE																	
			<u> </u>			<u> </u>				<u> </u>						<u> </u>		
any o	other water	ights	thatic	over th	is pla	ce of u	ıse											
i	Owner of La	nd	- NAM	1È:														
	• •		DRES	1								-						
				E%	\vdash	1	, KH	V¼			Cu	N%			e	E¼		TOTAL
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000.	1770. 120.190																	
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		AD	DRES	S:							\							
			NE	1/4			NV	V1/4			SV	V%		SE1/4			TOTAL	
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	. 4b		<u> </u>		in place									-		<u> </u>		
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NOV 2 8 2018

KS Dept Of Agriculture

SCANNE Perden City Field Office

SCANNE Perden City Field Office

SCANNE Perden City Field Office

		•			ile No. <u>36805</u>	
The presently auti	horized point(s) of diversion is one we	ll with the requi	ired plumbing (Provide description and num)		
7 The proposes	l naint(a) of div	rotalon in one well with t	والمراسمة بمطا	•	per of points)	
7. The proposed	ponic(s) or an	rersion is <u>one well with t</u>	ne required pit	Provide description and numb	per of points)	
List all presently	authorized pe	oint(s) of diversion:				
Presently authori	zed point of d	diversion:				
			CE	Quarter of the	SF	Qua
of Section	22	. Township	17	South, Range	32	Q()
in SC	Cou	ntv. Kansas. 1590	feet North	30 feet West of S	Southeast come	er of section
		Authorized Quantity				J. 0. 000g.
				feet North	feet W	est)
I		ed 🛛 This point wil				,
1	_	Complete only if chang	•			
•				Quarter of the	MM	Ous
				South, Range		
in SC	Cour	nty, Kansas, 5195	feet North	4062 feet West of S	outheast come	er of section
		_ Proposed Quantity				or or occur
				ts that will use this point_		
			· · · · ·			
Rresently authoriz						
One in the		Quarter of the		Quarter of the		Qua
of Section		, Township		South, Range		(E/
in	Cour	itv. Kansas.	feet North	feet West of S	outheast corne	r of section
Authorized Rate	_	Authorized Quantity				
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		File No. <u>36805</u>
2.	The presently authorized use of water is for <u>STK</u> purposes	
	It is proposed that the use be changed to No change	purposes.
3.	If changing the place of use and/or use made of water, describe how the consumptive use will	not be increased.
	(Please show any calculations here.)	
4.	It is requested that the maximum annual quantity of water be reduced to	_ (acre-feet or million gallons)
5.	It is requested that the maximum rate of diversion of water be reduced to gall	llons per minute (c.f.s.)
6.	The application must include either a topographic map or detailed plat. A U.S. Geological St. 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, Unit Kansas 66047-3726 (www.usgs.gov). The map should show the location of the presently at Distances North and West of the Southeast comer of the section must be shown. The presently also be shown. Identify the center of the section, the section lines and the section correction, township, and range numbers on the map. In addition the following information must a	versity of Kansas, Lawrence athorized point(s) of diversion sently authorized place of use ners and show the appropriate
	a. If a change in the location of the point(s) of diversion is proposed, show:	
	 The location of the proposed point(s) of diversion. Distances North and West of the S must be shown. Please be certain that the information shown on the map agrees Paragraph Nos. 9, 10 and 11 of the application. 	
	2) If the source of supply is groundwater, please show the location of existing water domestic wells, within ½ mile of the proposed well or wells. Identify each well as to mailing address of the property owner or owners. If there are no wells within ½ mile, p	its use and fumish name and
	 if the source of supply is surface water, the names and mailing addresses of all land and ½ mile upstream from your property lines must be shown. 	lowner(s) ½ mile downstream
	b. If a change in the place of use is desired, show the proposed place of use by crosshate certain that the information shown on the map agrees with the information shown in Paragi	hing on the map. Please be raph No. 5 of the application.
1	Attach documentation to show the change(s) proposed herein will not impair existing water rilecal source of supply as to which the water right relates. This information may include states well logs, test hole logs, and other information as necessary information to show the above. made below.	ments, plats, geology reports,
i	f the proposed change(s) does not meet all applicable rules and regulations of the Kansas Wa dentify the rules and regulations for which you request a waiver. State the reason why a w request should be granted. Attach documentation showing that granting the request will not im will not prejudicially and unreasonably affect the public interest.	aiver is needed and why the
-		RECEIVED
_	Water Resources	
-	Destived	NOV 2 8 2018

DEC 06 2018

INTERIOR PUMP

PO BOX 692, Garden City, Kansas 67846

(620)275-1920

Owner Name:

Brookover Cattle

Address:

4000 E. Rd. 200

City, St. Zip:

Scott City, KS 67871

GPS:

N.38.55519 W.100.82893

Contact #:

Ken 620-874-1474

Location:

NW 1/26-17-32 Scott County

From Old Well:

About 1646' East 1704' South

Date: 11/7

Test Hole: 2-18

Driller: Soukup

Dig Safe#18498101

Static Water Level About:146'

Total Depth: 191' Black Shale

OM:	TO:	STRATA:
0	2	Top Soil
. 2	- 33	Brown Clay
33	35	Brown Clay With Gypsum Streaks
35	42	Cemented Sand
42	45	Medium To Coarse Sand Small Gravel
45	58	Cemented Sand Few Loose Sand Streaks
58	62	Brown Clay With Few Small Fine Sand Streaks
. 62	72	Medium To Coarse Sand Small gravel With Few Cemented Sand Streaks
72	80	Medium To Coarse Sand Small Gravel With White Broken Rock
80	84	Brown Clay
84	97	Brown Clay With Fine Sand Streaks
97	102,	Cemented Sand
102	. 106.	Fine To Medium Sand
106	114	Brown Clay With Fine To Medium Sand Streaks
114	122	Fine To Medium Sand Some Small Gravel Few Small Brown Clay Streaks
122	128	Fine To Medium Sand Some Small Gravel
128	131	Brown Clay
131	160	Fine To Medium Sand Few Small Brown Clay Streaks
160	166	Fine To Medium Sand With Brown Clay Streaks 50/50
166	174	Fine To Medium Sand (Loose) Water Resources
174	181	Brown Clay With Fine To Medium Sand 50/50
181	182	Brown Clay
182	191	Yellow Soap Stone DEC 0 6 2018
191	195	Black Shale
		K3 Dept Of Agriculture
-		RECEIVED
		NOV 2 8 2018
		Garden City Field Office
		Division of Water Resources SCANNEL

File N	o. 36805	

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

Geodare that I am an owner of the currently authorized place of use	
authorized to make this application on their behalf, and declare fur complete. By filing this application I authorize the chief engineer to as specified in sections 14 and 15 of this application.	ther that the statements contained herein are true, correct, and permanently reduce the quantity of water and/or rate of diversion
Dated at, Kansas, thi	s 21 day of NOVEMBER 20 18
Sam Brukow	
(Owner)	(Spouse)
SAM BROOKEVER (Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas)	
County of Scott	1
I hereby certify that the foregoing application was signed in my	presence and sworn to before me this $2/57$ day of
MICHAEL D. THOMPSON	Michael D. Thompson
My Commission Expires 8-6-2021	Notary Public
FEE SCHEI	DULE
Each application to change the place of use, the point of diversion or the us application fee set forth in the schedule below:	
 (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use (4) Application to change the use made of the water 	\$200
Make check payable to Kansas Department of Agriculture.	Water Resources RECEIVED

Garden City Field Office KS Dept Of Agriculture Division of Water Resources

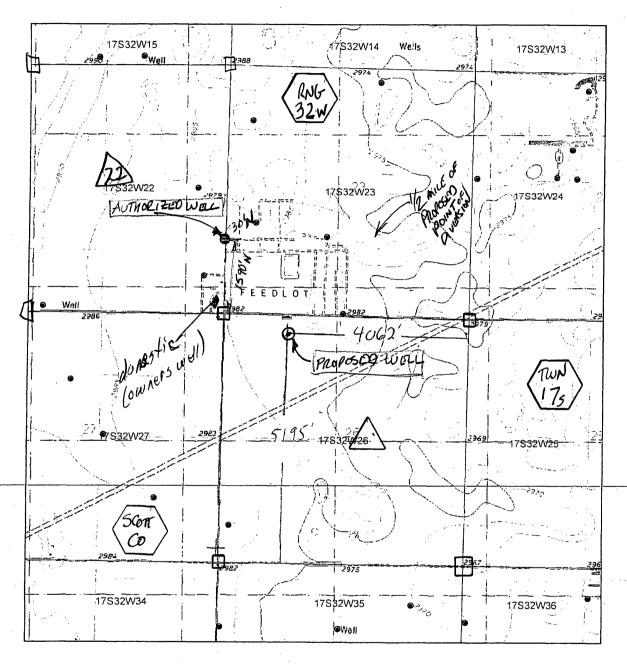
Flow incut

DEC 06 2018

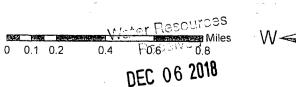
NOV 2 8 2018

WGS, NEW - 100° 50.026 38° 33.315 100° 49.74

> **Change in Point of Diversion for Water Right 36805** Section 26, Township 17 South, Range 32 West, Scott County



Authorized Point of Diversion



③ Proposed Point of Diversion

NOV 2 8 2018

Garden City Field Office Division of Water Resources All wells within 1/2 miles are on this map.

SCANNED

Water Rights and Points of Diversion Within 1.25 miles of point defined as: 4062 ft W of the SE Corner of Section 26, T 17S, R 32W 100.828930 West Longitude and 38.555189 North Latitude

FUSNO. 36805 PROPOSTO PD-

File 1	Number	Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID B	att A	uth_Quan	Add_Quan	Unit	٠,	
A	51 00	IRR	NK	G		4543		SW	SW	NE	2680	2540	27	17	32W	1	-	480.00	480.00	AF		
A	6789 00	IRR	NK	G		4695		CN	SE	NW	3854	3274	27	17	32W	3		269.00	269.00	AF		,
A	7972 00	IRR	NK	G		4695			NC	SE	1320	1370	27	17	32W	6		208.00	.00	AF		
A	8581 00	STK	NK	G		4393		NW	SW	SW	912	5040	26	17	32W	1		121.99	121.99	AF		
A	16523 00	IRR	NK	G		5137		SW	SE	SW	90	3900	22	17	32W	2		191.00	191.00	AF		
A	18123 00	STK	NK	G		5489		NW	NW	NE	5026	2030	23	17	32W	6		113.03	113.03	AF		
A	18719 00	IRR	NK	G		6376		SE	SW	SE	140	1860	15	17	32W	3		320.00	.00	AF	•	
A	19118 00	STK	NK	G		4393		NW	SW	SW	912	5040	26	17	32W	1		29.98	29.98	AF		
A	20355 00	IRR	NK	G		6194		NW	NW	NW	5210	4980	27	17	32W	2		51.00	51.00	AF		
A	25076 00	IRR	NK	G		6376	·	SE	SW	SE	140	1860	15	17	32W	3		550.00	231.00	AF		
A	28166 00	IRR	NK	G		5137	·	SW	SE	SW	90	3900	22	17	32W	2		107.00	107.00			
A	29266 00	STK	NK	G	_ (1988	<u>)-</u>	SE	NE	SW	1670	3105	23	17	32W	1_	\	70.30	70.30	AF	APPLICANT	,
Same	(Boods?	2640		A	-	1340	<u> </u>	SE	SE	SW	40	2705	23	17	32W	3	\	74.92	46.38	AF	-	
A	36805 00	STK	NK	G*		2097	\		CE	SE	1590	30	22	17	32W	5		39.78	.00	AF		OMUM
A	38388 00	STK	NK	G	•	5166		SW	SW	NW	2940	5200	24	17	32W	6		33.00	.00	1	(A)	
A	40324 00	STK	NK	G		1914)	NE	SE	SE	800	460	22	17	32W	7		5.89	.00	AF.	- IM PROVIS 3	SPACE MET
A	40325 00	STK	NK	G		4302		SW	NE	NW	4155	4771	23	17	32W	7		110.11	.00	AF(•
A	40326 00	STK	ŊΚ	G	<	2118	<u>)</u>	SW	NW	SW	1945	4646	23	17	32W	9		6.00	.00	af(*	
T20	189077 00	STK	AY	G		2118	<u> </u>	SW	NW	SW	1945	4646	23	17	32W	9		8.00	.00	AF	_	
VSC	7 00	STK	AΑ	G		3140)	NE	NE	SE	2620	365	22	17	32W	8		31.00	31.00	AF	_	
					====		.===		===	===		=====	====	====		=====					=	

.00 Total Requested Amount (AF) = .00 Total Permitted Amount (AF) = .00 .00 Total Inspected Amount (AF) = .00 .00 Total Pro Cert Amount (AF) = .00 .00 .00 Total Certified Amount (AF) = 1710.68 .00 Total Vested Amount (AF) = 31.00 .00 1741.67 TOTAL AMOUNT (AF) =

2,097'. > 1320 max ALLOWED Excan ALLOWED BY CPNG - NOT MET

F1 W NO. 28, 166 . 29266 + 40,324.

su wees

Commy-will Go To 2,118' WZW

An * after the source of supply indicates a pending application for change for the file number.

An \star after the ID indicates a 15 AF exemption was granted for the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery. A "B" indicates a well in the battery. The number in the Batt column is the number of wells in the battery. LIKE 40, 326 755'

Water Rights and Points of Diversion Within 1.25 miles of point defined as: 100.828930 West Longitude and 38.555189 North Latitude

GROUNDWATER ONLY

WATER USE CORRESPONDENTS:

File Number Use ST SR

51 00 IRR NK G

SAM E BROOKOVER

GROUNDWATER ONLY

5651 E ROAD 190

SCOTT CITY KS 67871

```
6789 00 IRR NK G
    > K D FARMS
    > LONNY DEARDEN
    > PO BOX 166
    > SCOTT CITY KS 67871
    >-----
    A__ 7972 00 IRR NK G
    > SAM E BROOKOVER
    > 100
    > 5651 E ROAD 190
     > SCOTT CITY KS 67871
     >-----
      8581 00 STK NK G
    > SAM E BROOKOVER
    > -5651 E ROAD 190
     > SCOTT CITY KS 67871
    >-----
    ROBERT WINDERLIN
     > 993 HIGHWAY 4
     > SCOTT CITY KS 67871
     >-----
    A___ 18123 00 STK NK G
     > HEARTLAND FEEDERS INC
     > DBA STAMPEDE FEEDERS
     > 5503 E RD 210
     > SCOTT CITY KS 67871
     >-----
     A__ 18719 00 IRR NK G
     > K D FARMS
     > LONNY DEARDEN
     > PO BOX 166
     > SCOTT CITY KS 67871
     A__ 19118 00 STK NK G
     > SAM E BROOKOVER
     > 5651 E ROAD 190
     > SCOTT CITY KS 67871
     >-----
     A__ 20355 00 IRR NK G
      K D FARMS
     > LONNY DEARDEN
     > PO BOX 166
     > SCOTT CITY KS 67871
     >-----
     A__ 25076 00 IRR NK G
      K D FARMS
      LONNY DEARDEN
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PO BOX 166

STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE Manhattan, KS 66502 PHONE: (785) 564-6700 Fax: (785) 564-6777



900 SW Jackson, Room 456 TOPEKA, KS 66612 PHONE: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

BROOKOVER CATTLE CO. INC 4000 E RD 200 SCOTT CITY, KS 67871

December 10, 2018

RE: File No 36805

Dear Sir or Madam:

referre	An application for appro	val of the Chief Engineer to o	change the following	condition or o	conditions of the file	number
	•					
			. DD			

place of use point of diversion use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor... A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely.

Brent Tourney, L.G.

Change Applications Unit Supervisor

Water Appropriation Program

BAT: DLW

pc: GARDEN CITY Field Office GMD1

CCANNED