# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.        | Application is hereby made for approval of the Chief Engineer to change the    Place of Use   Water Resources   |
|-----------|---|
|           | File No. 41579 KS Dept Of Agriculture   |
| 2.        | Name of applicant: HIGH PLAINS PONDEROSA DAIRY LLC  |
|           | Address: 2042 V RD  |
|           | City, State and Zip: PLAINS KS 67869  |
|           | Phone Number: ()  |
|           | What is your relationship to the water right; ⊠ owner ☐ tenant ☐ agent ☐ other? If other, please explain  |
|           | Name of water use correspondent:  |
|           | Address:  |
|           | City, State and Zip:  |
|           | Phone Number: E-mail address:   |
| 3.        | The change(s) proposed herein are desired for the following reasons (please be specific): TO CHANGE THE USE MADE  OF WATER FOR DUAL USE FOR STOCKWATER AND IRRIGATION USE TO SUPPORT DIARY AND TO ADD  THE PLACE DAIRY AS A PLACE OF USE. |
|           | The change(s) (was) (will be) completed by 2018   |
| Fo<br>F.C | or Office Use Only:  O. 4 GMD 3 Meets K.A.R. 5-5-1 (KESY NO) Use IR STK Source GVS County ME By KIN Date 27619  Dode Fee \$ 500 TR # Receipt Date Check # 48763   |

2/26/2019 4

Assisted by: LI\_\_\_\_\_

### 4. The presently authorized place of use is:

Owner of Land - NAME: PARITY INVESTMENTS INC

| ADDRESS:  | 303 | MAIN       | KISMET   | KS 67859 |
|-----------|-----|------------|----------|----------|
| ADDITEOU. | 000 | IAN (II A) | LAIOINIT | 10000    |

|      |      |       |       | NE    | Ξ1/4  |       |       | NV             | V1/4           |       |       | SV    | V1⁄4  |       |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|----------------|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4          | SW1/4          | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 31   | 33   | 30W   |       |       |       |       | 30.75 | Lot 1<br>30.75 | Lot 2<br>30.75 | 30.75 |       |       |       |       |       |       |       |       | 123.0 |
| 23   | 33   | 31W   |       |       |       |       |       |                |                |       | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 260.0 |
| 24   | 33   | 31W   |       |       |       |       | 30.75 | 30.75          | 30.75          | 30.75 |       |       |       |       |       |       |       |       | 123.0 |
| 25   | 33   | 31W   |       |       |       |       |       |                |                |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       | 123.0 |
| 34   | 33   | 31W   |       |       |       |       | 27.50 | 27.50          | 27.50          | 27.50 |       |       |       |       |       |       |       |       | 110.0 |
| 35   | 33   | 31W   | 30.75 | 30.75 | 30.75 | 30.75 | 30.75 | 30.75          | 30.75          | 30.75 |       |       |       |       |       |       |       |       | 246.0 |
| 36   | 33   | 31W   | 30.75 | 30.75 | 30.75 | 30.75 |       |                |                |       |       |       |       |       |       |       |       |       | 123.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land - NAME: SOUTHWEST AGRI-CENTER INC.

ADDRESS: 303 MAIN, KISMET KS 67859

| Annual Control of the |      |       | 7 4 800 | L-11- | <u> </u> | 0 11111 11 | ,     |       |       | -     |       |       |       |       |       |       |       |       |       |
|--|------|-------|---------|-------|----------|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  |      |       |         | NE    | Ξ¼       |            |       | NV    | V1/4  |       |       | SV    | V1/4  |       |       | SE    | =1/4  |       | TOTAL |
| Sec.   | Twp. | Range | NE1/4   | NW1/4 | SW1/4    | SE1/4      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW14  | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 27   | 33   | 31W   | 31.50   | 31.50 | 31.50    | 31.50      |       |       |       |       | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 31.25 | 376.0 |
| 28   | 33   | 31W   |         |       |          |            |       |       |       |       |       |       |       |       | 24.0  | 24.0  | 35.0  | 35.0  | 118.0 |
|  | - 00 | 0144  |         |       |          |            |       |       |       |       |       |       |       |       | 2-1.0 | 24.0  | 00.0  | 00.0  | 110.0 |
| 33   | 33   | 31W   | 33.0    | 33.0  | 30.5     | 30.5       |       |       |       |       |       |       |       |       |       |       |       |       | 127.0 |

List any other water rights that cover this place of use. <u>22306</u> <u>26247</u> <u>40445</u> <u>41192</u> <u>41578</u> <u>41580</u> <u>41581</u> <u>42084</u> <u>42110</u> <u>42708</u> <u>43082</u> <u>43105</u> <u>43220</u> <u>43333</u> <u>43635</u> <u>43880</u> <u>44248</u> <u>44945</u> <u>44946</u> <u>45295</u>

## 5. It is proposed that the place of use be changed to:

Owner of Land — NAME: PARITY INVESTMENTS INC

|      |      |       | AD    | DRES  | S: <u>30</u> | 3 MAI | N, KIS | MET            | KS 67          | 859   |       |       |       |       |       |       |       |       |          |
|------|------|-------|-------|-------|--------------|-------|--------|----------------|----------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|
|      |      |       |       | NE    | =1/4         | -     |        | NV             | V1/4           |       |       | sv    | V¾    |       |       | SE    | 1/4   |       | TOTAL    |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4        | SE14  | NE1/4  | NW1/4          | SW1/4          | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES    |
| 31   | 33   | 30W   |       | -     |              |       | 30.75  | Lot 1<br>30.75 | Lot 2<br>30.75 | 30.75 |       |       |       |       |       |       |       | ,     | 123.0    |
| 23   | 33   | 31W   |       |       |              |       |        |                |                |       | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 32.50 | 260.0    |
| 24   | 33   | 31W   |       |       |              |       | 30.75  | 30.75          | 30.75          | 30.75 |       |       |       |       |       |       |       |       | 123.0    |
| 25   | 33   | 31W   |       |       |              |       |        |                |                |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       | 123.0    |
| 34   | 33   | 31W   |       |       |              |       | 27.50  | 27.50          | 27.50          | 27.50 |       |       |       |       |       |       |       |       | 110.0    |
| 35   | 33   | 31W   | 30.75 | 30.75 | 30.75        | 30.75 | 30.75  | 30.75          | 30.75          | 30.75 |       |       |       |       |       |       |       |       | 246.0    |
| 36   | 33   | 31W   | 30.75 | 30.75 | 30.75        | 30.75 |        |                |                |       |       |       |       |       |       | Vate  | Res   | ourc  | 28 123.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

SEE ADDITIONAL LISTINGS ON SUPPLEMENTAL SHEET

FEB 25 2019

| 0.  | The presently authorized point(s) of diversion (is) (are) AS AUTHORIZED   | , NO CHANGE                                |
|-----|---|--|
| _   |   | (Provide description and number of points) |
| 7.  | The proposed point(s) of diversion (is) (are) no change   | (Provide description and number of points) |
|     | List all presently authorized point(s) of diversion:  | (France deed paint and France)             |
| _   |   |  |
| 8.  | Presently authorized point of diversion:  |  |
|     | One in the Quarter of the   |  |
|     | of Section, Township  |  |
|     | in County, Kansas, feet North   |  |
|     | Authorized Rate Authorized Quantity   |  |
|     | (DWR use only: Computer ID No GPS   | feet North feet West)                      |
|     | ☐ This point will not be changed ☐ This point will be changed as  | follows:                                   |
|     | Proposed point of diversion: (Complete only if change is requested)   |  |
|     | One in the Quarter of the   |  |
|     | of Section, Township  |  |
|     | in County, Kansas, feet North   |  |
|     | Proposed Rate Proposed Quantity   |  |
|     | This point is: Additional Well Geo Center List other water rights   |  |
|     | The politice  |  |
| 9.  | Presently authorized point of diversion:  |  |
|     | One in the Quarter of the   | Quarter of the Quarter                     |
|     | of Section, Township  |  |
|     | in County, Kansas, feet North   |  |
|     | Authorized Rate Authorized Quantity   |  |
|     | (DWR use only: Computer ID No GPS   |  |
|     | ☐ This point will not be changed ☐ This point will be changed as  |  |
|     |   |  |
|     | Proposed point of diversion: (Complete only if change is requested)   | _  |
|     | One in the Quarter of the   |  |
|     | of Section, Township  |  |
|     | in County, Kansas, feet North   |  |
|     | Proposed Rate Proposed Quantity   |  |
|     | This point is: Additional Well Geo Center List other water rights   | that will use this point                   |
| 1   |   |  |
| 10. | Presently authorized point of diversion:  |  |
|     | One in the Quarter of the   |  |
|     | of Section, Township  |  |
|     | in County, Kansas, feet North   |  |
| ı   | Authorized Rate Authorized Quantity   |  |
|     | (DWR use only: Computer ID No GPS   | feet North feet West)                      |
|     | ☐ This point will not be changed ☐ This point will be changed as  | follows:                                   |
|     | Proposed point of diversion: (Complete only if change is requested)   |  |
|     | One in the Quarter of the   |  |
|     | of Section, Township  |  |
|     | in County, Kansas, feet North   |  |
|     | Proposed Rate Proposed Quantity   | Water Resources                            |
|     | rioposed Rate rioposed Qualitity  | Developed                                  |
|     | This point is: Additional Well Goo Center List other water rights   | that will use this point Received          |
| ا   | This point is: Additional Well Geo Center List other water rights  Describe the current condition of and future plans for any point(s) of diver | that will use this point Received.         |

## SUPPLEMENTAL SITEET

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

## FILE NO. 41579

MAKE ADDITIONAL COPIES AS NECESSARY

4. Continued: The presently authorized place of use is:

Owner of Land --- NAME:a) ROCK & STEPHANIE ORMISTON II b) SOUTHWEST AGRI-CENTER INC,

ADDRESS: a) PO BOX 43, KISMET KS 67859 b) 303 MAIN, KISMET KS 67859

|      |      |       |       | NE    | =1/4  |       |       | NV  | V1/4  |       |       | SV    | V1/4  |       |       | SI    | ≣1/4  |     | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE14  | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | ACRES |
| 24   | 33   | 31W   | 18.00 | 12.00 | 31.00 | 31.00 |       |     |       |       |       |       |       |       |       |       |       |     | 92.0  |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land ---- NAME:a) ORMISTON TRUST OF 1992

b) ORMISTON DESCENDANTS TRUST

ADDRESS:a) 303 MAIN ST KISMET KS 67859 b) SAME AS a)

|      |      |       |       | N     | =1/4  |       |       | NV    | V1/4  |       |       | SV    | V1/4  |       |       | SE    | 1/4   |      | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼  | ACRES |
| 13   | 33   | 31W   |       |       |       |       | 32.50 | 32.50 | 32.50 | 32.50 |       |       |       |       | 14.50 | 34.00 | 40.00 | 34.0 | 252.0 |

List any other water rights that cover this place of use. <u>22306</u> <u>22306</u> <u>26247</u> <u>40445</u> <u>41192</u> <u>41578</u> <u>41580</u> <u>41581</u> <u>42084</u> <u>42110</u> <u>42708</u> <u>43082</u> <u>43105</u> <u>43220</u> <u>43333</u> <u>43635</u> <u>43880</u> <u>44248</u> <u>44945</u> <u>44946</u> <u>45295</u>

Owner of Land --- NAME: ROCK & STEPHANIE ORMISTON II

ADDRESS:PO BOX 43, KISMET KS 67859

|      |      |       |       | NE    | Ξ¼    |       |       | NV    | V¼    |       |       | SV    | V1/4  |       |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 13   | 33   | 31W   |       |       |       |       |       |       |       |       | 34.00 | 14.50 | 34.00 | 40.00 |       |       |       |       | 122.5 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land --- NAME:a) <u>OLETA A LEPPER ESTATE & ZITA BOND – DPOA</u> <u>b) CARL RAY & ZITA BOND</u> ADDRESS: a) <u>PO BOX 265, GIRARD KS 66743</u> <u>b) SAME AS a)</u>

|      | ,    |       |       | NE    | Ξ1/4  |       |       | NV    | V1/4  |       |       | SV    | V1/4  |       |       | SE    | 1/4   |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 34   | 33   | 31W   | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       |       |       |       |       |       |       |       |       | 123.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land --- NAME: <u>HIGH PLAINS PONDEROSA DAIRY LLC</u>
ADDRESS: 2042 V RD, PLAINS KS 67869

| ,    |      |       |       | NE    | =1/4  |       |       | NV    | V1/4  |       |       | SV    | V¼    |       |       | SE    | =1/4  |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
|      |      |       |       |       |       |       |       |       |       |       |       |       | LOT 4 |       |       |       |       |       |       |
| 7    | 33   | 30w   |       |       |       |       |       |       |       |       | 40    | 38.22 | 21.38 | 22.4  |       |       |       |       | 122.0 |
|      |      |       |       |       |       |       |       |       | Lot 2 |       |       |       | Lot 4 |       |       |       |       |       |       |
| 19   | 33   | 30W   | 14.50 | 34.00 | 40.00 | 34.00 | 34.00 | 14.50 | 34.00 | 40.00 | 40.00 | 34.00 | 14.50 | 34.00 | 34.00 | 40.00 | 34.00 | 14.50 | 490.0 |
|      |      |       |       |       |       |       |       | Lot 1 | Lot 2 |       |       |       |       |       |       |       |       |       |       |
| 30   | 33   | 30W   |       |       |       |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       |       |       |       |       | 123.0 |
| 31   | 33   | 30W   |       |       |       |       |       |       |       |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       | 123.0 |
| 35   | 33   | 31W   |       |       |       |       |       |       |       |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       | 123.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295 Water Resources

Received

FEB 25 2019

Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: SOUTHWEST AGRI-CENTER INC

ADDRESS: 303 MAIN, KISMET KS 67859

|      |      |       |       | NE    | Ξ1/4  |       |       | NV    | V¼    |       |       | SV    | V1/4  |       |       | SI    | =1/4  |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 27   | 33   | 31W   | 31,50 | 31.50 | 31.50 | 31.50 |       |       |       |       | 31.50 | 31.50 | 31.50 | 31.50 | 31.50 | 31.50 | 31.50 | 31,50 | 376.0 |
| 28   | 33   | 31W   |       |       |       |       |       |       |       |       |       |       |       |       | 24.0  | 24.0  | 35.0  | 35.0  | 118.0 |
| 33   | 33   | 31W   | 33.0  | 33.0  | 30.5  | 30.5  |       |       |       |       |       |       |       |       |       |       |       |       | 127.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land ----NAME: a) ROCK & STEPHANIE ORMISTON II b) SOUTHWEST AGRI-CENTER INC,

ADDRESS: a) PO BOX 43, KISMET KS 67859 b) 303 MAIN, KISMET KS 67859

| ,    |      |       | NE¼   |       |       |       | NW1/4 |       |       |       | SW¼   |       |       |       | SE1/4 |       |       |       | TOTAL |  |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |  |
| 24   | 33   | 31W   | 18.00 | 12.00 | 31.00 | 31.00 |       |       |       |       |       |       |       |       |       |       |       |       | 92.0  |  |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land ----

NAME: a) ORMISTON TRUST OF 1992

b) ORMISTON DESCENDANTS TRUST

Received

ADDRESS: a) 303 MAIN ST KISMET KS 67859 b)SAME AS a)

|      |      | ` `   | NE¼   |       |       |       | NW¼   |       |       |       | SW¼   |       |       |       |       | SE    |       | TOTAL |       |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 13   | 33   | 31W   |       |       |       |       | 32.50 | 32.50 | 32.50 | 32.50 |       |       |       |       | 14.50 | 34.00 | 40.00 | 34.0  | 252.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land ----

NAME: a) ROCK & STEPHANIE ORMISTON II

ADDRESS: 303 MAIN ST KISMET KS 67859

|      |      |       | NE¼   |       |       |       | NW1/4 |       |       |       | SW1/4 |       |       |       |       | SI    |       | TOTAL |       |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE14  | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 13   | 33   | 31W   |       |       |       |       |       |       |       |       | 34.00 | 14.50 | 34.00 | 40.00 |       |       |       |       | 122.5 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295

Owner of Land ---- NAME: a) OLETA A LEPPER ESTATE & ZITA BOND - DPOA b) CARL RAY & ZITA BOND ADDRESS: a) PO BOX 265, GIRARD KS 66743 b) SAME AS a)

|      |      |       |       | NE1/4 |       |       | NW¼   |       |       |       | SW1/4 |       |       |       | SE1/4 |       |       |       | TOTAL |
|------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 34   | 33   | 31W   | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       |       |       |       |       |       |       |       |       | 123.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295 Water Resources

Owner of Land ---- NAME: HIGH PLAINS PONDEROSA DAIRY LLC

|      | ADDRESS: 2042 V RD, PLAINS KS 67869 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |          |       |       |
|------|-------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----------|-------|-------|
|      | -,                                  |       |       | NE    | =1/4  |       |       | NW1/4 |       |       |       | SV    | N1/4  |       | FEB   | SI    | <u> </u> |       | TOTAL |
| Sec. | Twp.                                | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE¼   | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 |       |       |       | SW%      | SE%   | ACRES |
|      |                                     |       |       |       |       |       |       |       |       |       | 38    | Lot 3 | Lot4  |       | Dept  | 017   | gillo    |       |       |
| 7    | 33                                  | 30W   |       |       |       |       |       |       |       |       | 40.00 |       | 21.38 |       |       |       |          |       | 122.0 |
|      |                                     |       |       |       |       |       |       |       | Lot 2 | 3     |       |       | Lot 4 |       |       |       |          |       |       |
| 19   | 33                                  | 30W   | 14.50 | 34.00 | 40.00 | 34.00 | 34.00 | 14.50 | 34.00 | 40.00 | 40.00 | 34.00 | 14.50 | 34.00 | 34.00 | 40.00 | 34.00    | 14.50 | 490.0 |
|      |                                     |       |       |       |       |       | 4     | Lot 1 | Lot 2 |       |       |       |       |       |       |       |          |       |       |
| 30   | 33                                  | 30W   |       |       |       |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |       |       |       |       |          |       | 123.0 |
| 31   | 33                                  | 30W   |       |       |       |       |       |       |       |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |          |       | 123.0 |
| 35   | 33                                  | 31W   |       |       |       |       | 1     |       |       |       | 30.75 | 30.75 | 30.75 | 30.75 |       |       |          |       | 123.0 |

List any other water rights that cover this place of use. 22306 26247 40445 41192 41578 41580 41581 42084 42110 42708 43082 43105 43220 43333 43635 43880 44248 44945 44946 45295



## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 41579

MAKE ADDITIONAL COPIES AS NECESSARY

| NEX   | 4.Con | tinued:<br>wner o | The p  | N/       | AME:         | _     |       |       | is:    |          |          |         |          |                                |         |          |        |          |       |       |
|---|-------|-------------------|--|----------|--------------|-------|-------|-------|--------|----------|----------|---------|----------|--------------------------------|---------|----------|--------|----------|-------|-------|
| Dec   |       |                   |  |          | N            | E¼    |       |       | N\     | N1/4     |          |         | SV       | V1/4                           |         |          | S      | E¼       |       |       |
| NEX   | Sec.  | Twp.              | Range  | NE1/4    | NW1/4        | SW1/4 | SE1/4 | NE1/4 | NW1/4  | SW1/4    | SE1/4    | NE1/4   | NW1/4    | SW1/4                          | SE1/4   | NE1/4    | NW1/4  | SW1/4    | SE1/4 | ACRES |
| NEX   |       |                   | _  | ļ        |              |       |       |       | -      |          |          |         |          |                                |         |          |        |          |       |       |
| Nex   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        | _        |       |       |
| Nex   |       |                   |  | <u> </u> |              |       |       |       |        | <u> </u> | <u> </u> | <b></b> | <u> </u> |                                |         |          | 1      |          |       |       |
| Sec. Twp. Range   | O     | wner o            |  |          | AME:<br>ESS: |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| Owner of Land   |       |                   |  |          | NI           | E1/4  |       |       | N\     | N1/4     |          |         | SV       | V1/4                           |         |          | SI     | E1/4     |       | TOTAL |
| ADDRESS:    NE½   NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ | Sec.  | Twp.              | Range  | NE1/4    | NW1/4        | SW1/4 | SE1/4 | NE1/4 | NW1/4  | SW1/4    | SE¼      | NE1/4   | NW1/4    | SW1/4                          | SE1/4   | NE1/4    | NW1/4  | SW1/4    | SE1/4 | ACRES |
| ADDRESS:    NE½   NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ |       |                   |  | ļ        |              |       |       |       |        |          |          |         |          |                                |         |          |        | <u> </u> |       |       |
| ADDRESS:    NE½   NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| ADDRESS:    NE½   NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ |       |                   | THE STATE OF THE S | <u>L</u> |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| ADDRESS:    NE½   NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW¼ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ | 0     | wner o            | f Land   | N/       | AME:         |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| Sec.   Twp.   Range   NE½   NW½   SE½   NE½   NE½   NW½   SE½     |       |                   | 17   | ADDR     | ESS:         |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| Sec.   Twp.   Range   NE½   NW½   SE½   |       |                   | ···  |          | N            | E¼    |       |       | NV     | N1/4     |          |         | SV       | V¼                             |         |          | SI     | E¼       |       | TOTAL |
| Owner of Land — NAME: ADDRESS: 2042 V RD, PLAINS KS 67869    NE½   NW½   SW½   SE½   TOTAL ACRES  | Sec.  | Twp.              | Range  | NE1/4    | NW1/4        | SW1/4 | SE1/4 | NE1/4 | NW1/4  | SW1/4    | SE1/4    | NE1/4   | NW1/4    | SW <sup>1</sup> / <sub>4</sub> | SE1/4   | NE1/4    | NW1/4  | SW1/4    | SE¼   | ACRES |
| Owner of Land — NAME: ADDRESS: 2042 V RD, PLAINS KS 67869    NE½   NW½   SW½   SE½   TOTAL ACRES  |       |                   | way  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| Owner of Land NAME: ADDRESS: 2042 V RD, PLAINS KS 67869    NE½  |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       | ,     |
| Owner of Land NAME: ADDRESS: 2042 V RD, PLAINS KS 67869    NE½  |       |                   |  |          |              |       | _     |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| Nex   |       |                   | f Land   | N/       | AME:         | HIGH  | PLAIN | S PO  | NDER   | OSA D    | AIRY     |         | hat the  | e place                        | e of us | e be cl  | nange  | d to:    |       |       |
| Nex   |       |                   |  | I        |              | -1/   |       |       | A II   | A (1) /  |          |         | CV       | \d/                            |         | <u> </u> |        | -1/      |       | TOTAL |
| 18   33   30w   diary   in   W2   AND   SE  | Sac   | Two               | Dange  | NE1/     | I            | T     | SE1/  | NE1/  | 1      | T        | SE1/     | NE1/    |          |                                | SE1/    | NE1/     |        |          | SE1/  |       |
| Owner of Land NAME: ADDRESS:  NE½ NW¼ SW¼ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NW½     |       |                   |  |          |              |       |       |       | 1100/4 | 044/4    | OL/4     | 141.74  | 144774   | 011/4                          | 02/4    | 14274    | 111774 | OVVA     | OL/4  |       |
| ADDRESS:    NE½   NW½   SW½   SE½   TOTAL ACRES   |       |                   | 0011   | diary    | - ""         | 112   | 7410  | 02    |        |          |          |         |          |                                |         |          |        |          |       |       |
| ADDRESS:    NE½   NW½   SW½   SE½   TOTAL ACRES   | -     |                   |  | <b> </b> |              |       |       |       |        |          |          | <b></b> |          | `                              |         |          |        |          |       |       |
| ADDRESS:    NE½   NW½   SW½   SE½   TOTAL ACRES   |       | ***               | <b>61</b>  | <u> </u> |              |       | 1     | 7     | 570    | cki      | 1147     | FA      | 115      | 2                              |         |          |        |          | 1     |       |
| Sec. Twp. Range         NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½         NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NW½ NW½ SE½ NWÀ SE½ N   | 0     | wner o            |  |          |              |       |       |       | -      | CAV      | 0///     | -       |          | 1                              |         | -        |        |          |       |       |
| Owner of Land NAME:  ADDRESS:  NE% NW% SW% SE% NW% SW% SE% NW% SW% SE% NW% SW% SE% NW% SE% NW% SW% SE% NW% SE% NW% SW% SE% NW% SE     |       |                   |  |          | N            | E¼    | ,     |       | N      | N¼       |          |         | SV       | V1/4                           |         |          | SI     | E14      |       |       |
| Owner of Land NAME:  ADDRESS:    Received   | Sec.  | Twp.              | Range  | NE1/4    | NW1/4        | SW1/4 | SE1/4 | NE1/4 | NW1/4  | SW1/4    | SE1/4    | NE1/4   | NW1/4    | SW1/4                          | SE1/4   | NE1/4    | NW1/4  | SW1/4    | SE1/4 | ACRES |
| Owner of Land NAME:  ADDRESS:    Received   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| Owner of Land NAME:  ADDRESS:    Received   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
| Owner of Land NAME: ADDRESS: FEB 25 2019  NE½ NW½ SW½ SE½ TOTAL ACRES   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                | W       |          | Annua  |          | 5     |       |
| ADDRESS: FEB 2 5 2019  NE¼ NW¼ SW¼ SE¼ TOTAL ACRES  | 0     | wner o            | f Land   | N/       | AME:         |       |       |       |        |          |          |         |          |                                |         | Re       | ceive  | ed       |       |       |
| NE¼ NW½ SW½ SE½ TOTAL   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         | FFB      | 25 7   | 2019     |       |       |
| ACPES   | -     |                   |  |          | N            | E¼    |       |       | NV     | N¼       |          |         | SV       | V1/4                           |         |          |        |          |       | TOTAL |
|   | Sec.  | Twp.              | Range  | NE1/4    | T            | T     | SE1/4 | NE¼   | Г      |          | SE1/4    | NE1/4   | _        |                                | SE'L    | ONE!     | 1      | _        | LSE%  |       |
|   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |
|   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        | -        |       |       |
|   |       |                   |  |          |              |       |       |       |        |          |          |         |          |                                |         |          |        |          |       |       |

Page\_

DWR 1-121-2 (Rev. 07/10/2017)

File No. \_\_

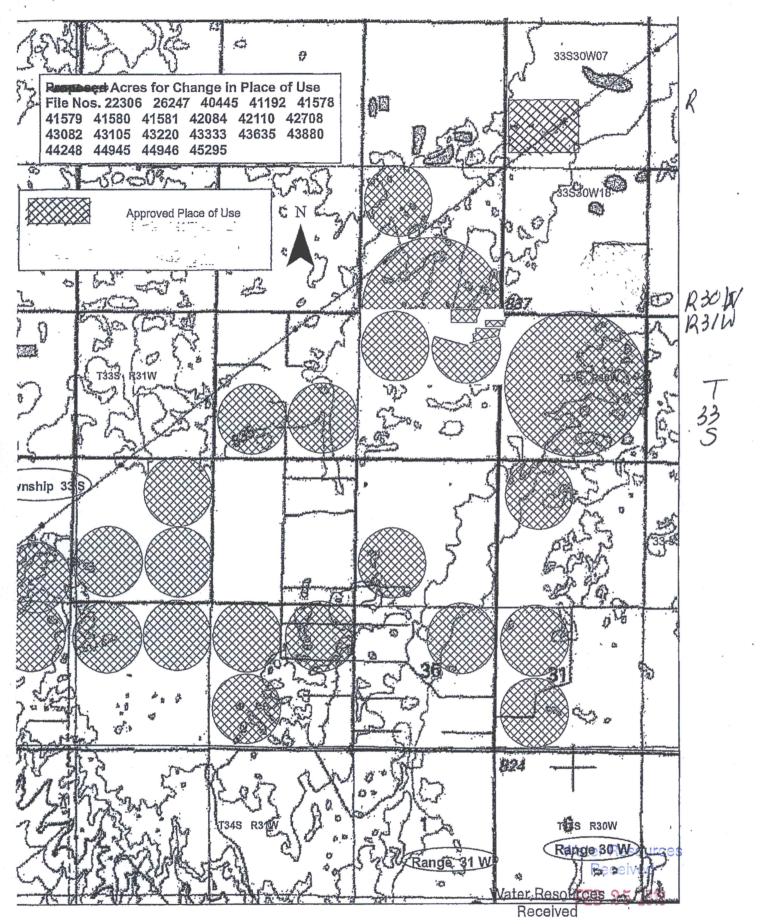
00 33S30W07 🤇 33S30W08 33530118 33831W13 45387-00 45387 338302020 0 BM 38831W25 41579-00 SCALE = 1:24000

R3IN

FILE NO. 41579 APPLICATION TO CHANGE THE USE MADE OF WATER

Water Resources Received FEB 25 2019

STOCKWATER PLACE OF USE



IRAIGATION PLACE OF USE KS Dept Of Agriculture KS Dept Of Agriculture

| 12. | The                            | pres                         | sently authorized u  | ise of water is  | for IRRIGATI   | O USE  |   | purpo   | ses.   |  |   |
|-----|--------------------------------|------------------------------|--|--|--|--|---|---|--|--|---|
|     | It is p                        | orop                         | osed that the use  | be changed to  | IRRIGATION   | N AND STO  | CKWATER   |   | purpose  | S.   |   |
| 13. | If cha                         | ang                          | ing the place of us  | e and/or use n   | nade of water  | , describe ho  | ow the consu  | ımptive use   | will not be in   | creased.   |   |
|     | KAR                            | 5-                           | 5-9, CONVERT T   | HE ENTIRE  | RIGHT TO   | CONSUMPT   | IVE USE L   | JNDER TH  | IE REGUALA   | TIONS. (   | 84.8% OF                                      |
|     | CUR                            | RE                           | NT AUTHORIZED  | QUANTITY.  | THE NEW  | QUANTITY (   | OF 422.304  | AF OR 13  | 7.609 mgy W  | ILL BE LI  | MITED AS                                      |
|     | LON                            | G A                          | AS STOCKWATER  | R IS AUTHOR  | IZED. IF A   | REQUEST 1  | O CHANGE  | THE USE   | MADE OF V  | VATER IS   | FILED IN                                      |
|     | THE                            | FL                           | TURE BACK TO   | 100% IRRIG   | STAION, THE  | LIMITED  | QUANTITY  | WILL GO   | AWAY AND   | THE AU   | THORIZED                                      |
|     | QUA                            | NT                           | ITY WILL BE RET  | AINED AT 498   | AF FOR IRE   | RIGATION.  |   |   |  |  |   |
|     | No re                          | edu                          | ction in total acres   | as majority o  | f the operatio   | n of this wat  | ter right will o  | continue as   | irrigation use   | e, and efflu   | uent will be                                  |
|     | retur                          | ned                          | to irrigate land. T  | herefore, no ir  | ncrease in cor   | nsumptive us   | se with same  | net acres.  |  |  |   |
|     | (Pleas                         | se s                         | how any calculations l   | here.)   |  |  |   |   |  |  |   |
| 14. | It is r                        | equ                          | ested that the ma  | ximum annual   | quantity of wa   | ater be redu   | ced to NA   |   | (acre-fe   | et or millio   | on gallons).                                  |
| 15. | It is r                        | equ                          | ested that the ma  | ximum rate of  | diversion of w   | vater be redu  | ced to NA   |   | gallons p  | er minute  | ( <u>NA</u> c.f.s.).                          |
| 16. | 1:24,<br>Kans<br>Dista<br>shou | ,000<br>sas<br>ance<br>ild a | dication must included, is available through 66047-3726 (www.es North and Westlaso be shown. Identownship, and ran | ough the Kans<br>v.usgs.gov). To<br>t of the South<br>entify the cente | sas Geologica<br>The map shou<br>east corner of<br>the section | al Survey, 1 ald show the of the section on, the section | 930 Constai<br>location of the<br>must be shoon lines and | nt Avenue,<br>the present<br>nown. The<br>the section | University of<br>ly authorized<br>presently aut<br>corners and | F Kansas,<br>point(s) of<br>horized pl<br>show the a | Lawrence, f diversion. ace of use appropriate |
|     | a.                             | lf a                         | change in the loca   | tion of the poir   | nt(s) of divers  | ion is propos  | sed, show:  |   |  |  |   |
|     | 1                              | 1)                           | The location of the must be shown. Paragraph Nos. 9  | Please be cer  | rtain that the   | information  |   |   |  |  |   |
|     | 1                              | 2)                           | If the source of s<br>domestic wells, w<br>mailing address o   | rithin 1/2 mile of   | f the propose  | d well or we   | lls. Identify   | each well a   | as to its use a  | nd furnish   | name and                                      |
|     | ;                              | 3)                           | If the source of sa<br>and ½ mile upstre   |  |  |  |   | esses of all  | landowner(s)   | ½ mile d   | ownstream                                     |
|     |                                |                              | change in the pla<br>ain that the inform   |  |  |  |   |   |  |  |   |
| 17. | local<br>well                  | so<br>log:                   | documentation to surce of supply as to so, test hole logs, a below.  | to which the w   | ater right rela  | ates. This in  | formation ma  | ay include :  | statements, p  | lats, geolo  | gy reports,                                   |
|     | NO (                           | CH/                          | ANGE IN SOURCE   | OF SUPPLY  | OR LOCAL S   | SOURCE OF  | SUPPLY P  | ROPOSED   |  |  | · · · · · · · · · · · · · · · · · · ·         |
|     |                                |                              |  |  |  | ***************************************                  |   | 2   |  |  |   |
| 18. | ident<br>requ                  | tify<br>est                  | oposed change(s)<br>the rules and regu<br>should be granted<br>orejudicially and ur                                | ulations for wh<br>I. Attach docu                                      | nich you requi<br>mentation sho                                | est a waiver<br>owing that g                             | . State the   | reason why  | v a waiver is  | needed at  | nd why the                                    |
|     |                                |                              |  |  |  |  |   | F   | EB 25 2019   |  |   |
|     |                                |                              |  |  |  |  |   | VC D-   | -1064  | 1  |   |
|     |                                |                              |  |  |  | ,  |   | NO DO   | <del>pt Of Agric</del> i                                       | ulture   |   |

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion

| as specified in sections 14 and 15 of this application.   |                  |  |                                |
|---|------------------|--|--------------------------------|
|   | , Kansas, this   | day of                                 | , 20                           |
| Southwest Agri Center   |                  | 110                                    |                                |
| Roch Occurt Mas.  |                  | RCO                                    |                                |
|   |                  | ( <del>Spane</del>                     | e) ouner                       |
| ROCK DRAISTON, Pres   |                  | Rock Ormistun                          | $\overline{\mathbb{T}}$        |
| Parity Grac (Please Print)  |                  | (Please F                              |                                |
| Roch Devet, Pres.   |                  | thich lows tanders                     | sapering Chard                 |
| (Owner)   |                  | -(Speuc                                | a) ownli                       |
| ROCK DROUSTON, Pros.  |                  | Dave                                   | of Clawson                     |
| Proniston (Please Print) & 92   |                  | (Please F                              |                                |
|   |                  |  |                                |
| POUL OFMISTON TRUSTER   |                  | (Spous                                 | e)                             |
| Roch Court  |                  |  |                                |
| (Please Print)  | ****             | (Please F                              | Print)                         |
|   |                  |  |                                |
| State of Kansas )   |                  |  |                                |
| County of Mead SS   |                  |  |                                |
| I hereby certify that the foregoing application was sig   | ned in my        | presence and sworn to before n         | ne this $20\%$ day of          |
|   | REIMER           |  |                                |
| Notary Public   | - State of Kansa | s Ryan Ren<br>Notary Pr                |                                |
| My Commission Expires 5- 19-2020 My Appt. Expires 5   | -19-2020         | Notary Pr                              | ublic                          |
|   |                  |  |                                |
|   | FEE COLLEGE      |  |                                |
|   | FEE SCHED        | <u>ULE</u>                             |                                |
| Each application to change the place of use, the point of diversapplication fee set forth in the schedule below:                        | sion or the use  | e made of the water under this section | on shall be accompanied by the |
| <ul><li>(1) Application to change a point of diversion 300 fee</li><li>(2) Application to change a point of diversion more th</li></ul> | et or less       |  | \$100<br>\$200                 |

| (1) | Application to change a point of diversion 300 feet or less   | . \$10 | 0  |
|-----|---|--------|----|
| (2) | Application to change a point of diversion more than 300 feet | .\$20  | 00 |
| (3) | Application to change the place of use                        | .\$20  | )0 |
| (4) | Application to change the use made of the water               | \$30   | 00 |

Make check payable to Kansas Department of Agriculture.

Water Resources

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Interim Secretary

Laura Kelly, Governor

| HIGH PLAINS PONDEROSA DAIRY LI | _C |
|--------------------------------|----|
| 2042 V RD                      |    |
| PLAINS, KS 67869               |    |

February 26, 2019

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

RE: File No 41579

☐ place of use PU/UMW ☐ point of diversion ☐ use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

Mont A. June

Water Appropriation Program

BAT: DLW