

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 19353

RECEIVED
 4:31 pm
 JUN 12 2020

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

**Garden City Field Office
 DIVISION OF WATER RESOURCES**

2. Name and address of Applicant: Gerald Lightner 7450 E LEAR RD PIERCEVILLE KS, 67868 - 9709

Phone Number: () Email address: _____

Name and address of Water Use Correspondent: D LIGHTNER FARMS INC 12505 S HUTTON RD PIERCEVILLE, KS 67868

Phone Number: () Email address: _____

3. The presently authorized place of use is:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: _____

ADDRESS: _____

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 6-12-20 Check # 1943

5. **Presently authorized point of diversion:**

One in the NC Quarter of the NE Quarter of the SW Quarter of Section 5, Township 27 South, Range 31 W, in Haskell County, Kansas, 2610 feet North 3280 feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)

(DWR use only: Computer ID No. 1 GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the SW Quarter of the NW NE Quarter of the SW Quarter of Section 5, Township 27 South, Range 31 W, in Haskell County, Kansas, 1386 feet North 3934 feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____

This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**

One in the SW Quarter of the SE Quarter of the NW Quarter of Section 32, Township 26 South, Range 31 (E/W), in Finney County, Kansas, 2700 feet North 3360 feet West of Southeast corner of section. Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)

(DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)

This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:

Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)

One in the NE SW Quarter of the SW NE Quarter of the SW Quarter of Section 32, Township 26 South, Range 31 (E/W), in Finney County, Kansas, 1378 feet North 3898 feet West of Southeast corner of section. Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____

This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons? (please be specific) _____

8. If a well, is the test hole log attached? Yes No

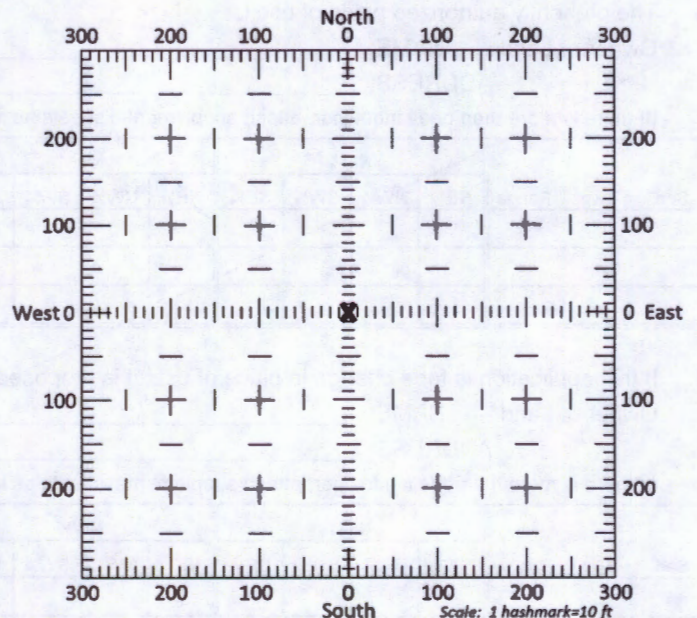
9. The change(s) (was)(will be) completed by? _____

10. If the point of diversion is a well:
 (a) What are you going to do with the old well? _____
 (b) When will this be done? _____

11. Groundwater Management District recommendation attached? Yes No

12. Assisted by GCFO/SZ

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at _____, Kansas, this 12 day of June, 2020.

<u>[Signature]</u> (Owner)	_____	(Spouse)
<u>Cerald W Lightner</u> (Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Spouse)
(Please Print)	_____	(Please Print)

State of Kansas }
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 12 day of June, 2020.

State of Kansas, Notary Public
Gretchen R. Artman
My Commission Expires 11-18-2020
Gretchen R. Artman
Notary Public

My Commission Expires 11-18-2020

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

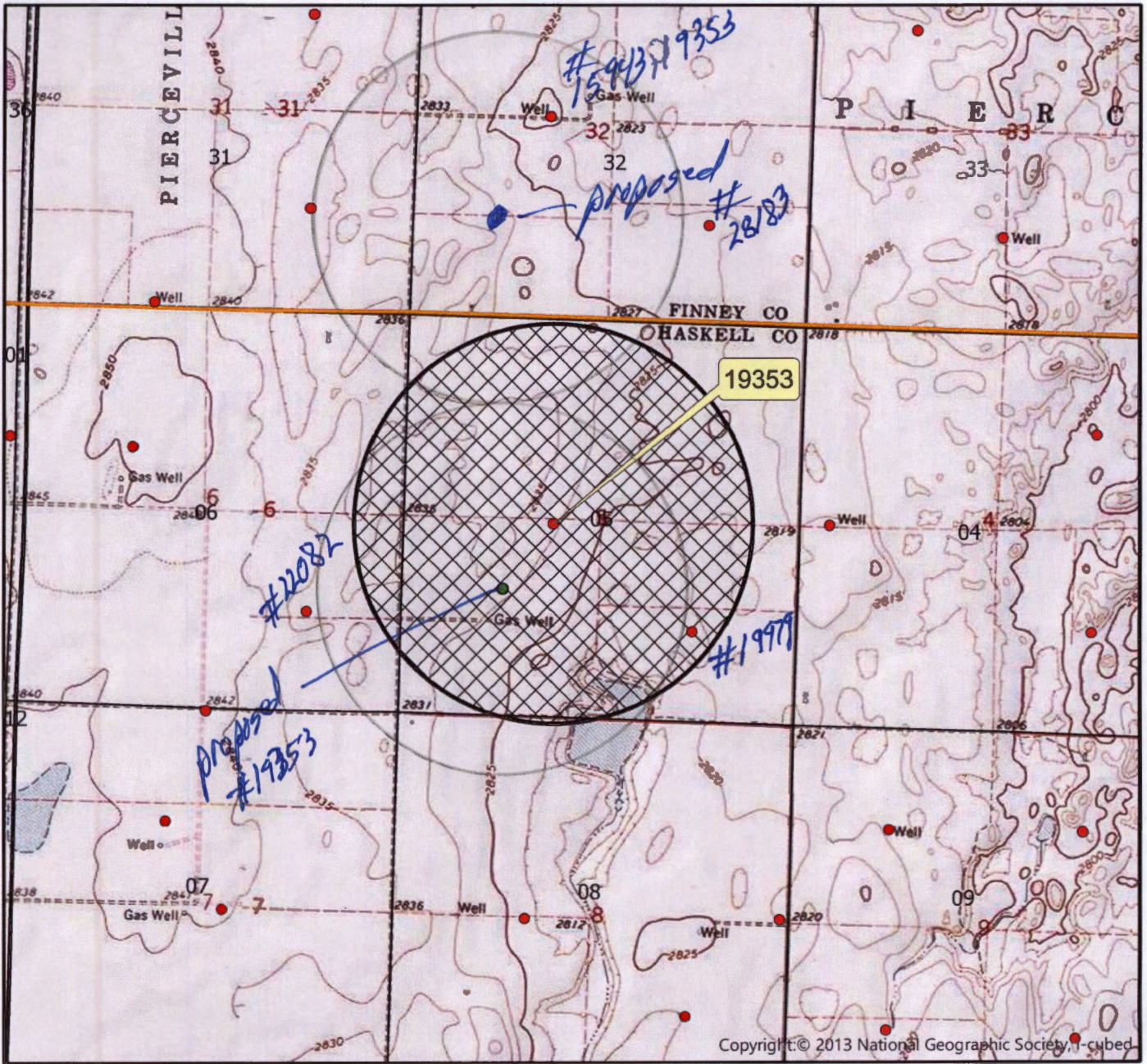
FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

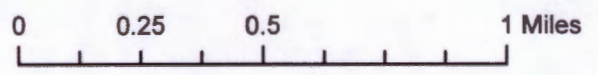
- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

Point

CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 19353



Township 27 South Range 31 West
Haskell County



- Authorized Point of Diversion
- Proposed Point of Diversion
- 1/2 mile buffer

All wells of any kind within 1/2 mile of the requested place of use have been plotted.



(Signature)

Created by: SZ/GCFO

WELL LOG

19353

DATE: 3/1/2018



CUSTOMER NAME: GERALD LIGHTNER

LEGAL: SW 5-27S-31W

#1 CENTER

COUNTY: HASKELL

GPS: 37 43' 32.38" N

-100 44' 19.73" W

37725661 -100.73884

DRILLER: CHRIS P

WO#: 18-107

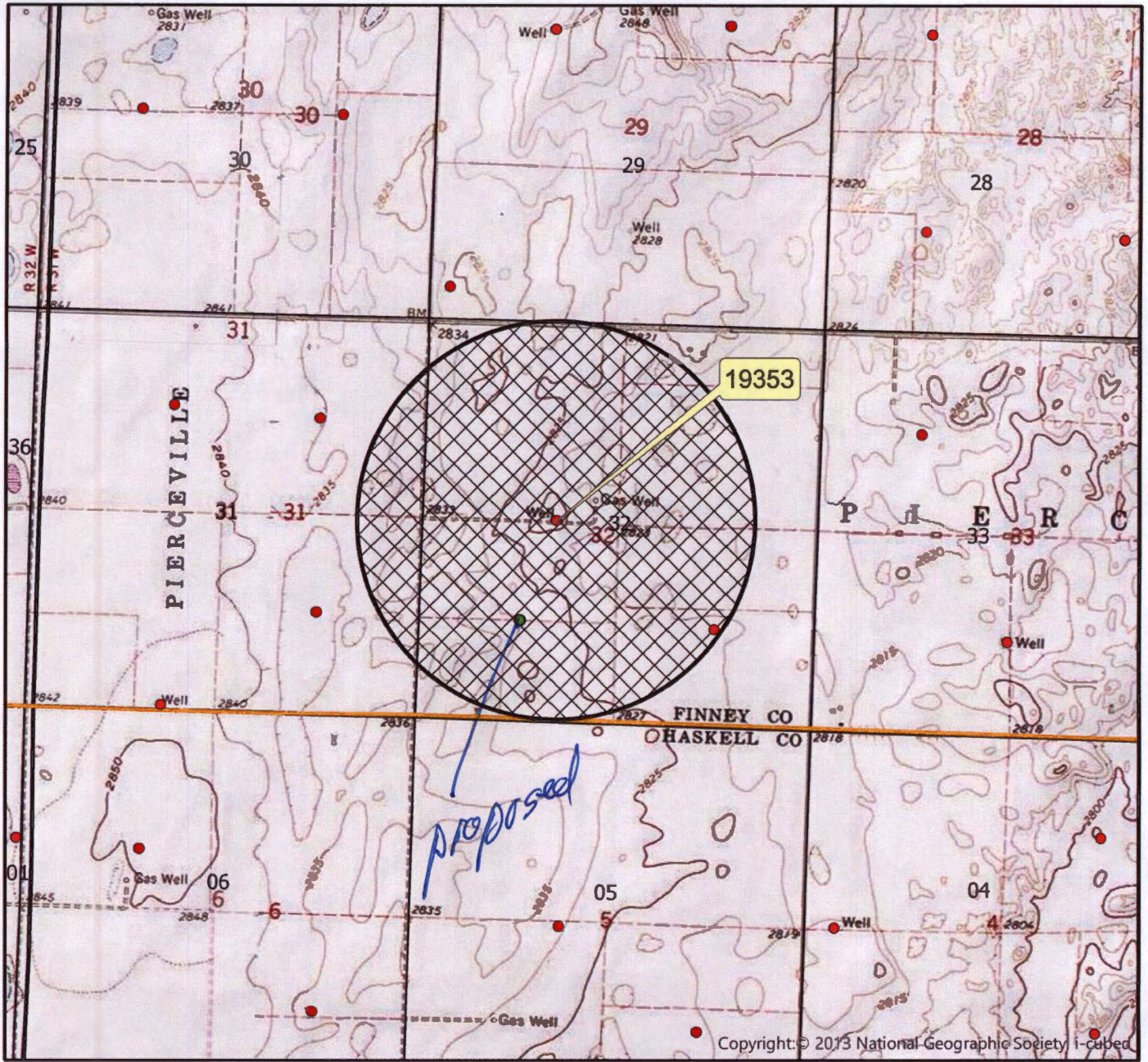
TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	1	TOP SOIL	SOFT	DARK	FAST		SMOOTH
	1	17	SILTY CLAY	SOFT	DARK	SLOW		SMOOTH
	17	21	SILTY CLAY AND SOME MEDIUM SAND	SOFT	DARK	SLOW		CHOPPY
	21	36	SANDY SILTY CLAY	SOFT	DARK	SLOW		SMOOTH
	36	40	SANDY SILTY CLAY AND SOME FINE GRAVEL	SOFT	DARK	SLOW		CHOPPY
	40	65	SANDY SILTY CLAY, FINE-MEDIUM GRAVEL, AND SOME COARSE GRAVEL	SOFT	DARK	FAST		CHOPPY
	65	83	FINE-MEDIUM GRAVEL	SOFT	RED	FAST		SLIGHT CHATTER
	83	97	SILTY CLAY AND CLAY	SOFT	TAN	SLOW		SMOOTH
X	97	124	COARSE SAND, FINE-MEDIUM GRAVEL, AND TRACES OF SANDY CLAY	SOFT	RED	FAST		SLIGHT CHATTER
	124	133	SANDY CLAY	FIRM	TAN	SLOW		SMOOTH
X	133	146	MEDIUM-COARSE SAND, FINE GRAVEL, AND SANDY CLAY	SOFT	RED	FAST		SLIGHT CHATTER
	146	158	CLAY	FIRM	TAN	SLOW		SMOOTH
	158	184	BLUE CLAY (STICKY)	SOFT	BLUE	FAIR		SMOOTH
	184	191	BLUE CLAY AND THIN MEDIUM SAND LAYERS	SOFT	BLUE	FAST		CHOPPY
	191	223	BLUE CLAY (STICKY)	SOFT	BLUE	SLOW		SMOOTH
	223	242	BLUE CLAY AND THIN FINE GRAVEL LAYERS	SOFT	TAN	FAST		CHOPPY
	242	286	FINE-MEDIUM GRAVEL	SOFT	RED	FAST		CHATTER
X	286	306	COARSE SAND, FINE GRAVEL, THIN SANDY CLAY LAYERS	SOFT	RED	FAST		IN & OUT CHATTER
	306	323	SILTY CLAY	SOFT	RED	SLOW		SMOOTH
	323	346	SILTY CLAY, COARSE SAND, TR FINE GRAVEL	SOFT	RED	FAST		CHOPPY
	346	362	SILTY CLAY	SOFT	RED	SLOW		SMOOTH
	362	385	MEDIUM SAND LAYERS W/SILTY SANDY CLAY LENSES	SOFT	RED	SLOW		CHOPPY
	385	403	SILTY CLAY	SOFT	TAN	SLOW		SMOOTH
	403	410	OCHRE AND CLAY	SOFT	BROWN	SLOW		SMOOTH
	410	414	BROWN ROCK	SOFT	BROWN	FASTER		CHOPPY
	414	420	SHALE	FIRM	LT GRAY	SLOW		SMOOTH
	420	441	SAND, BROWN ROCK / SANDSTONE	SOFT	BROWN GRAY	FASTER		SOME CHOPPY
	441	526	SHALE AND TRACES OF SAND	SOFT	GRAY	FAST		SMOOTH
X	526	584	F - MED SAND	SOFT	GRAY	FAST		CHOPPY
X	584	596	SAND WITH TRACES OF SHALE	SOFT	GRAY	FAST		CHOPPY
	596	597	CEMENTED	VERY HARD	GRAY	SLOW	X	
X	597	607	SHALE	FIRM	GRAY	SLOW		SMOOTH
	607	608	CEMENTED	VERY HARD	GRAY	SLOW	X	
	608	640	SHALE	DENSE	GRAY	SLOW		SMOOTH

RECEIVED

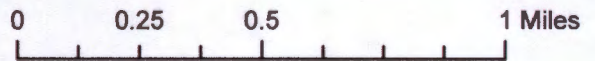
JUN 11 2020

Garden City Field Office
Division of Water Resources

Point
**CHANGE IN PLACE OF DIVERSION
 WATER RIGHT, FILE NO. 19353**



Township 26 South Range 31 West
 Finney County



- Authorized Point of Diversion
- Proposed Point of Diversion
- 1/2 mile buffer

All wells of any kind within 1/2 mile of the requested place of use have been plotted.



(Signature)

Created by: SZ/GCFO

extra map

Garden City Field Office
2508 Johns Street
Garden City, KS 67846-2804



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

June 19, 2020

SYBIL MICCO
12373 W CONNECTICUT DR
LAKEWOOD, CO 80228

RE: Water Right, File No. 19353

Dear Sir and Madam:

This is to advise you that Gerald Lightner has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to point of diversion under the above referenced application. An irrigation well is proposed to be relocated.

You can find the complete application posted by water right file number as referenced above at www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

Michael A. Meyer
Water Commissioner

MAM
Pc:

Groundwater Management District No. 3

Garden City Field Office
2508 Johns Street
Garden City, KS 67846-2804



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

June 19, 2020

ELLEN MORRIS ALAKA
2722 LA GOLONDRINA ST
CARLSBAD, CA 92009-4324

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Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Pc:

Groundwater Management District No. 3

Garden City Field Office
2508 Johns Street
Garden City, KS 67846-2804



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Interim Secretary

Laura Kelly, Governor

June 19, 2020

DOYLE D & ANITA S MCGRAW
1207 KINGSBURY RD
GARDEN CITY, KS 67846-3329

RE: Water Right, File No. 15943 & 19353

Dear Sir and Madam:

This is to advise you that Gerald Lightner has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to point of diversion under the above referenced application. An irrigation well is proposed to be relocated.

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Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Pc:

Groundwater Management District No. 3