

Kansas Department of Agriculture  
Division of Water Resources  
**CHANGE: P/D WORKSHEET**

1. File Number: <b>19353</b>	2. Status Change Date: <b>7-20-2020</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
---------------------------------	--------------------------------------------	-----------------------------	------------------------------	---------------------

6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>6/12/2020</b>
------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------

8a. Applicant(s)/Landowner  
New to system

Person ID **59394**  
Add Seq# \_\_\_\_\_

**GERALD W LIGHTNER**  
**7450 E LEAR RD**  
**PIERCEVILLE, KS 67868-9709**

8c. Landowner(s)  
New to system

Person ID **53658**  
Add Seq# \_\_\_\_\_

**LLOYD LIGHTNER**  
**7550 E PLYMELL RD**  
**PIERCEVILLE, KS 67868**

8b. Landowner(s)  
New to system

Person ID **58600**  
Add Seq# \_\_\_\_\_

**R F LET IT RIDE LLC**  
**11480 S BEEFLAND RD**  
**GARDEN CITY, KS 67846**

8d. WUC/ Landowner  
New to system

Person ID **10522**  
Add Seq# \_\_\_\_\_

**D LIGHTNER FARMS INC**  
**12505 S HUTTON RD**  
**PIERCEVILLE, KS 67868**

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2020**     N & P Date to Comply: **3/1/2021**

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **7/20/2020**    By: **AM**  
Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **19353**      11. County: **FI/HS**    Basin: **ARKANSAS RIVER**      Stream: \_\_\_\_\_      Formation Code: **211/331**      Special Use: \_\_\_\_\_

12. Points of Diversion  
 CHK  
 MOD  
 DEL PDIV  
 ENT  
 Qualifier      S    T    R    ID    'N    'W    Comment (AKA Line)      Rate gpm    Quantity af      Rate gpm    Quantity af      Overlap PD Files

**DEL 37271**  
**ENT**      **SW NE SW**      **32 26S 31W**      **1378 3898**      **800 213**      **0 213**      **15943**

**DEL 51099**  
**ENT**      **SW NE SW**      **5 27S 31W**      **1386 3934**      **755 414**      **755 414**      **NONE**

13. Storage: Rate \_\_\_\_\_ NF    Quantity \_\_\_\_\_ ac/ft    Additional Rate \_\_\_\_\_ NF    Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at **800** gpm (**1.78** cfs) when combined with file number(s) **15943 WELL ID SEC 32**  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm (\_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:    Allocation Type \_\_\_\_\_    Start Year \_\_\_\_\_    5 YR Amount \_\_\_\_\_    Amount Unit \_\_\_\_\_    Base Acres \_\_\_\_\_    Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				
<b>CHK 10868</b>	<b>5</b>	<b>27S</b>	<b>31W</b>	<b>1</b>						L-3 40.12	L-4 40.10	40	40								160.22	<b>8d</b>	<b>Y</b>	<b>15943</b>	
<b>CHK 37042</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>2</b>			40	40													80	<b>8c</b>	<b>N</b>	<b>15943</b>	
<b>CHK 40179</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>1</b>		40	40			33	40	40	40								233	<b>8d</b>	<b>N</b>	<b>15943</b>	
<b>CHK 58398</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>5</b>						7											7	<b>8a</b>	<b>N</b>	<b>15943</b>	
<b>CHK 58399</b>	<b>32</b>	<b>26S</b>	<b>31W</b>	<b>6</b>										40	40	40	40				160	<b>8b</b>	<b>N</b>	<b>15943</b>	
<b>CHK 52907</b>	<b>5</b>	<b>27S</b>	<b>31W</b>	<b>3</b>										40	40	40	40				160	<b>8d</b>	<b>Y</b>	<b>NONE</b>	

Base Acres: \_\_\_\_\_    Year: \_\_\_\_\_    Minimum Reasonable Quantity: \_\_\_\_\_  
 Comments: \_\_\_\_\_

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 20, 2020

GERALD W LIGHTNER  
7450 E LEAR RD  
PIERCEVILLE, KS 67868-9709

RE: Water Right, File Nos. 15943 & 19353

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:am  
enclosures

pc: R F Let it Ride LLC  
D Lightner Farms Inc  
Lloyd Lightner  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

**CERTIFICATE OF SERVICE**

On this 20<sup>th</sup> day of July, 2020, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File Nos. 15,943 and 19,353 dated 20<sup>th</sup> day of July, 2020 was mailed postage prepaid, first class, US mail to the following:

GERALD W LIGHTNER  
7450 E LEAR RD  
PIERCEVILLE, KS 67868-9709


Pc:

R F LET IT RIDE LLC  
11480 S BEEFLAND RD  
GARDEN CITY, KS 67846

D LIGHTNER FARMS INC  
12505 S HUTTON RD  
PIERCEVILLE, KS 67868

LLOYD LIGHTNER  
7550 E PLYMELL RD  
PIERCEVILLE, KS 67868

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



**STATE OF KANSAS**

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 19353

**RECEIVED**  
**4:31 pm**  
**JUN 12 2020**

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

Garden City Field Office  
 DIVISION OF WATER RESOURCES

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: Gerald Lightner 7450 E LEAR RD PIERCEVILLE KS, 67868 - 9709

Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_

Name and address of Water Use Correspondent: D LIGHTNER FARMS INC 12505 S HUTTON RD PIERCEVILLE, KS 67868

Phone Number: (    ) \_\_\_\_\_ Email address: \_\_\_\_\_

3. The presently authorized place of use is:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES		
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼			

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES			
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼				

**For Office Use Only:** Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 6-12-20 Check # 1943

5. **Presently authorized point of diversion:**  
 One in the NC Quarter of the NE Quarter of the SW Quarter  
 of Section 5, Township 27 South, Range 31 W,  
 in Haskell County, Kansas, 2610 feet North 3280 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 1 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SW Quarter of the NW NE Quarter of the SW Quarter  
 of Section 5, Township 27 South, Range 31 W,  
 in Haskell County, Kansas, 1386 feet North 3934 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SE Quarter of the NW Quarter  
 of Section 32, Township 26 South, Range 31 (E/W)  
 in Finney County, Kansas, 2700 feet North 3360 feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the NE SW Quarter of the SW NE Quarter of the SW Quarter  
 of Section 32, Township 26 South, Range 31 (E/W)  
 in Finney County, Kansas, 1378 feet North 3898 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

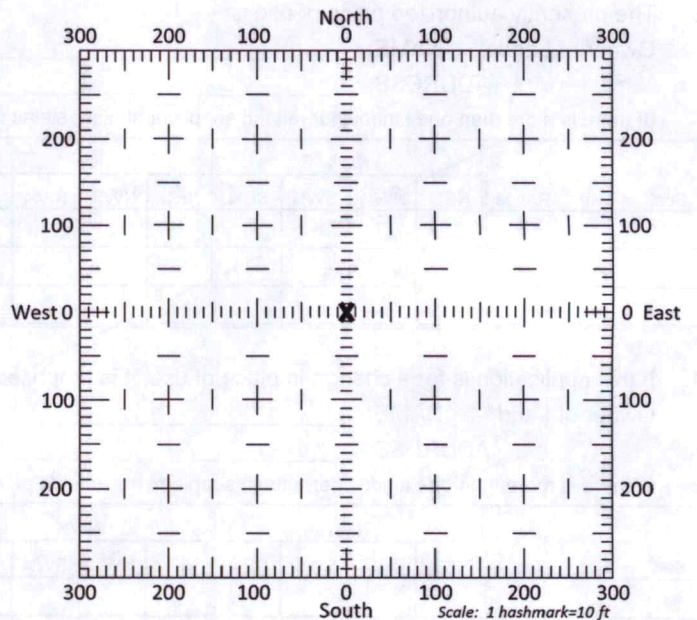
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by GCFO/SZ

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:

- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
- (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
- (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this 12 day of June, 20 20.

<u>[Signature]</u> (Owner)	_____ (Spouse)
<u>Cerald W Lightner</u> (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)
_____ (Owner)	_____ (Spouse)
_____ (Please Print)	_____ (Please Print)

State of Kansas }  
County of Finney } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 12 day of June, 20 20.

State of Kansas, Notary Public  
Gretchen R. Artman  
My Commission Expires 11-18-2020 [Signature]  
Notary Public

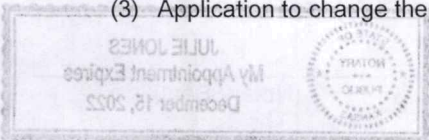
My Commission Expires 11-18-2020

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less . . . . . \$100
- (2) Application to change a point of diversion more than 300 feet . . . . . \$200
- (3) Application to change the place of use . . . . . \$200



**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, *et seq.* and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 19353.

1. A change application was received on June 13, 2020 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a 50 foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2020, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 2020, or within any authorized extension of time. By March 1, 2021 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

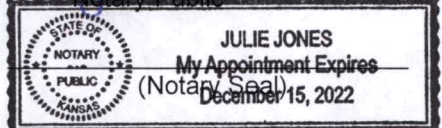
*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND  
 SUMMARY ORDER ISSUED**

By: Michael A. Meyer  
 \_\_\_\_\_  
 Duly Authorized Designee of the Chief Engineer  
 (Print Name): MICHAEL A. MEYER  
 Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: July 20, 2020  
 State of Kansas )  
 ) SS  
 County of Atterney )

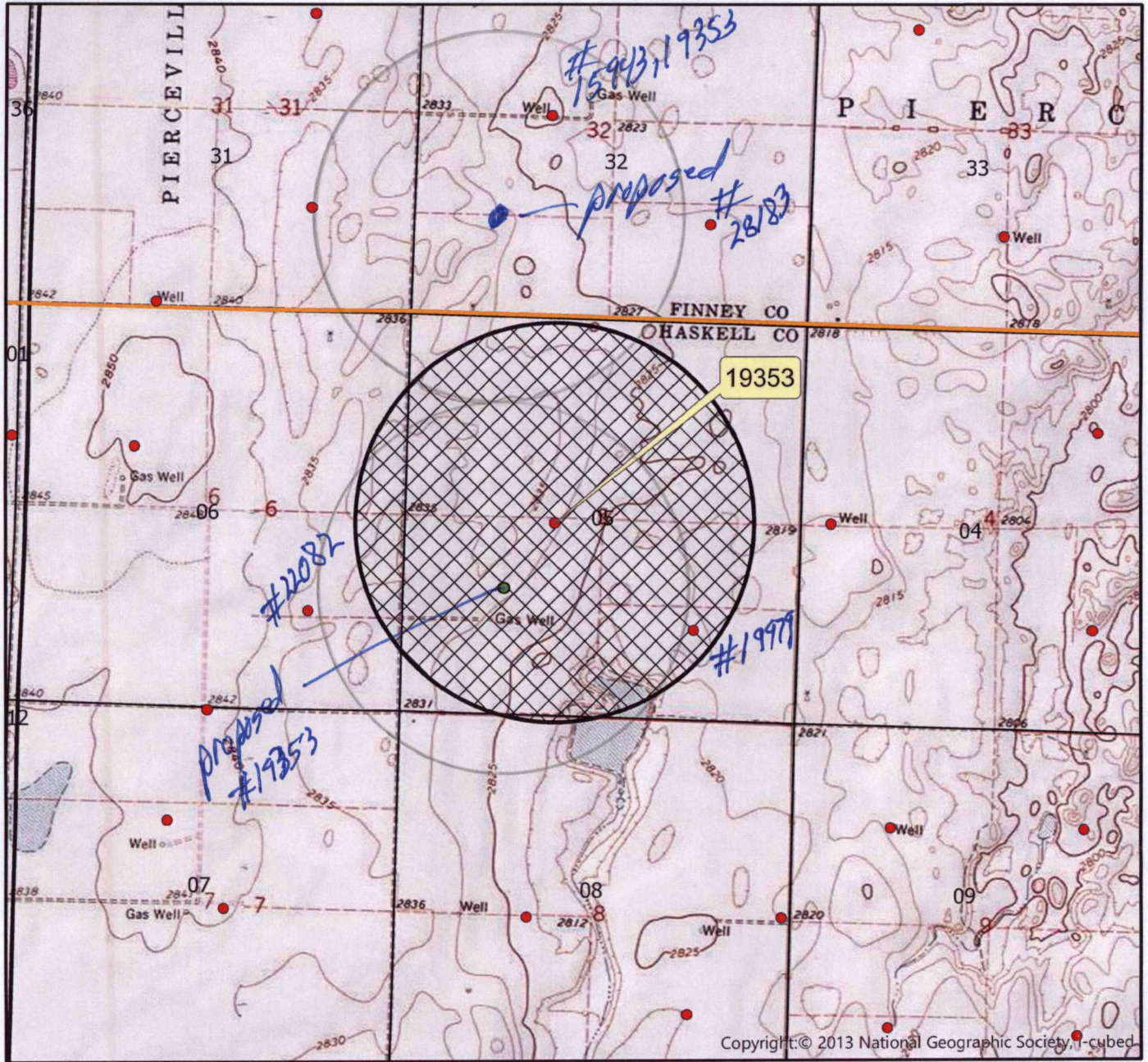
Acknowledged before me on July 20, 2020  
 by Michael A. Meyer  
 Signature: Julie Jones  
 \_\_\_\_\_  
 Notary Public

My commission expires: \_\_\_\_\_  


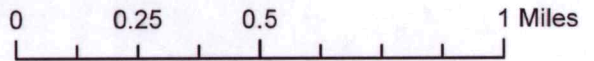


Point

# CHANGE IN PLACE OF DIVERSION WATER RIGHT, FILE NO. 19353



Township 27 South Range 31 West  
Haskell County



● Authorized Point of Diversion

● Proposed Point of Diversion



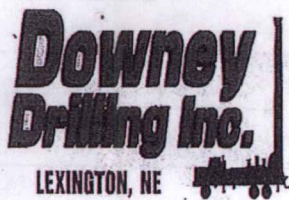
1/2 mile buffer

All wells of any kind within 1/2 mile of the requested place of use have been plotted.



(Signature)

Created by: SZ/GCFO



# WELL LOG

19353

DATE: 3/1/2018

CUSTOMER NAME: GERALD LIGHTNER

LEGAL: SW 5-27S-31W

COUNTY: HASKELL

#1 Cement

GPS: 37 43' 32.38" N

-100 44' 19.73" W

37725661 -100.73884

DRILLER: CHRIS P

WO#: 18-107

TW	FROM	TO	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	1	TOP SOIL	SOFT	DARK	FAST		SMOOTH
	1	17	SILTY CLAY	SOFT	DARK	SLOW		SMOOTH
	17	21	SILTY CLAY AND SOME MEDIUM SAND	SOFT	DARK	SLOW		CHOPPY
	21	36	SANDY SILTY CLAY	SOFT	DARK	SLOW		SMOOTH
	36	40	SANDY SILTY CLAY AND SOME FINE GRAVEL	SOFT	DARK	SLOW		CHOPPY
	40	65	SANDY SILTY CLAY, FINE-MEDIUM GRAVEL, AND SOME COARSE GRAVEL	SOFT	DARK	FAST		CHOPPY
	65	83	FINE-MEDIUM GRAVEL	SOFT	RED	FAST		SLIGHT CHATTER
	83	97	SILTY CLAY AND CLAY	SOFT	TAN	SLOW		SMOOTH
X	97	124	COARSE SAND, FINE-MEDIUM GRAVEL, AND TRACES OF SANDY CLAY	SOFT	RED	FAST		SLIGHT CHATTER
	124	133	SANDY CLAY	FIRM	TAN	SLOW		SMOOTH
X	133	146	MEDIUM-COARSE SAND, FINE GRAVEL, AND SANDY CLAY	SOFT	RED	FAST		SLIGHT CHATTER
	146	158	CLAY	FIRM	TAN	SLOW		SMOOTH
	158	184	BLUE CLAY (STICKY)	SOFT	BLUE	FAIR		SMOOTH
	184	191	BLUE CLAY AND THIN MEDIUM SAND LAYERS	SOFT	BLUE	FAST		CHOPPY
	191	223	BLUE CLAY (STICKY)	SOFT	BLUE	SLOW		SMOOTH
	223	242	BLUE CLAY AND THIN FINE GRAVEL LAYERS	SOFT	TAN	FAST		CHOPPY
	242	286	FINE-MEDIUM GRAVEL	SOFT	RED	FAST		CHATTER
X	286	306	COARSE SAND, FINE GRAVEL, THIN SANDY CLAY LAYERS	SOFT	RED	FAST		IN & OUT CHATTER
	306	323	SILTY CLAY	SOFT	RED	SLOW		SMOOTH
	323	346	SILTY CLAY, COARSE SAND, TR FINE GRAVEL	SOFT	RED	FAST		CHOPPY
	346	362	SILTY CLAY	SOFT	RED	SLOW		SMOOTH
	362	385	MEDIUM SAND LAYERS W/SILTY SANDY CLAY LENSES	SOFT	RED	SLOW		CHOPPY
	385	403	SILTY CLAY	SOFT	TAN	SLOW		SMOOTH
	403	410	OCHRE AND CLAY	SOFT	BROWN	SLOW		SMOOTH
	410	414	BROWN ROCK	SOFT	BROWN	FASTER		CHOPPY
	414	420	SHALE	FIRM	LT GRAY	SLOW		SMOOTH
	420	441	SAND, BROWN ROCK / SANDSTONE	SOFT	BROWN GRAY	FASTER		SOME CHOPPY
	441	526	SHALE AND TRACES OF SAND	SOFT	GRAY	FAST		SMOOTH
X	526	584	F - MED SAND	SOFT	GRAY	FAST		CHOPPY
X	584	596	SAND WITH TRACES OF SHALE	SOFT	GRAY	FAST		CHOPPY
	596	597	CEMENTED	VERY HARD	GRAY	SLOW	X	
X	597	607	SHALE	FIRM	GRAY	SLOW		SMOOTH
	607	608	CEMENTED	VERY HARD	GRAY	SLOW	X	
	608	640	SHALE	DENSE	GRAY	SLOW		SMOOTH

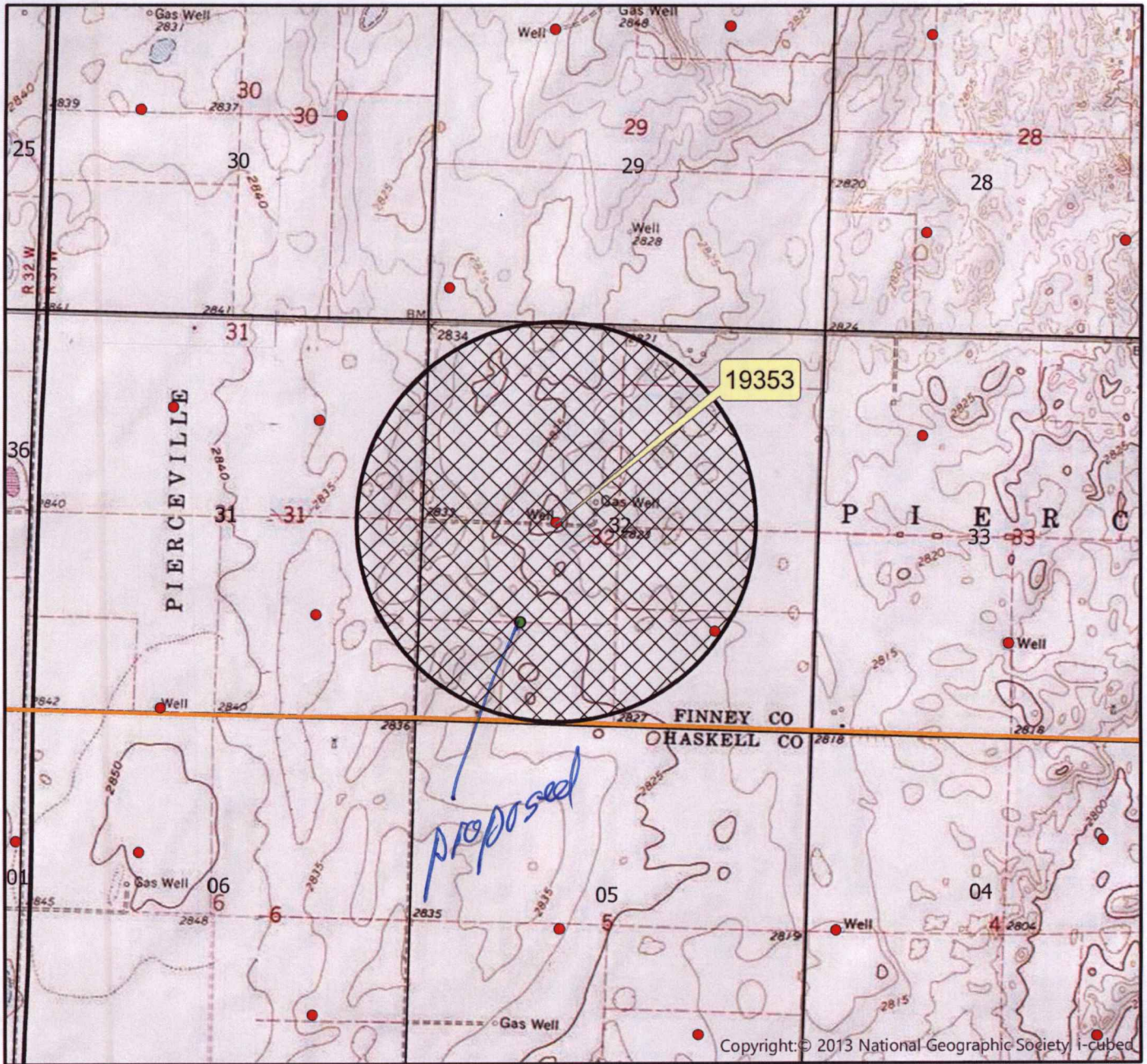
RECEIVED

JUN 11 2020

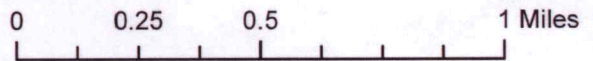
Garden City Field Office  
Division of Water Resources



*Point*  
**CHANGE IN PLACE OF DIVERSION  
 WATER RIGHT, FILE NO. 19353**



Township 26 South Range 31 West  
 Finney County



- Authorized Point of Diversion
- Proposed Point of Diversion

All wells of any kind within 1/2 mile of the requested place of use have been plotted.

1/2 mile buffer



(Signature)

Created by: SZ/GCFO

*extra map*

**KANSAS WARRANTY DEED  
(Individual/Tenants in Common)**

**THIS DEED**, is made this 21<sup>st</sup> day of May, 2020 by and between **D. Lightner Farms, Inc.** as Grantor(s), and **R.F. Let It Ride, LLC**, as Grantee(s), whose mailing address is \_\_\_\_\_.

**WITNESSETH**, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), the following described Real Estate, situated in the County of **Finney** and State of Kansas, to-wit:

**Surface and water rights in and to the Northwest Quarter (NW/4) of Section Thirty-two (32), Township Twenty-six (26) South, Range Thirty-one (31) West of the 6th P.M., Finney County, Kansas, except Lot One (1), Block One (1), Lightner Addition, a tract of land located in the North Half of Section 32, T26S, R31W of the 6th P.M., Finney County, Kansas,**  
**and except a tract of land being a portion of a County Road Right of Way in the Northeast Quarter (NE/4) of Section Thirty-two (32), Township Twenty-six (26) South, Range Thirty-one (31) West of the 6th P.M., Finney County, Kansas, more particularly described as follows: Beginning at the North Quarter of Section 32 being a found Spike, Cress; thence South 88°43'23" East on the North line of said Section 32 a distance of 825.00 feet to a found 1/2" R-bar, CPS; thence South 1°36'26" West on the East line of said Lot 1 a distance of 100.00 feet to a found 1/2" R-bar, CPS; thence North 88°43'23" West on the South line of said Lot 1 a distance of 825.00 feet to a found 1/2" R-bar, CPS; thence North 1°36'26" East on the West line of said Northeast Quarter a distance of 100.00 feet to the Point of Beginning.**

Subject to all easements, restrictions and reservations, if any, now of record.

**TO HAVE TO HOLD** the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the



**KANSAS WARRANTY DEED  
(Individual/Tenants in Common)**

**THIS DEED**, is made this 21<sup>st</sup> day of May, 2020 by and between **R.F. Let It Ride, LLC** as Grantor(s), and **D. Lightner Farms, Inc.**, as Grantee(s), whose mailing address is \_\_\_\_\_.

**WITNESSETH**, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), the following described Real Estate, situated in the County of **Haskell** and State of Kansas, to-wit:

**Surface and water rights to the Northwest Quarter (NW/4) of Section Five (5), Township Twenty-seven (27) South, Range Thirty-one (31) West of the 6th P.M., Haskell County, Kansas.**

Subject to all easements, restrictions and reservations, if any, now of record.

**TO HAVE TO HOLD** the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

Dated: May 21, 2020

R.F. Let It Ride, LLC, a Kansas limited liability company

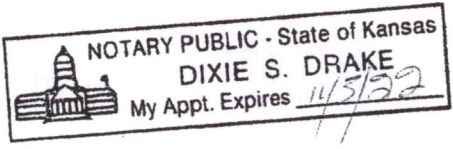
By: [Signature]  
Name: Gerald Lightner  
Title: Managing Member

STATE OF Kansas )  
COUNTY OF Finney ) ss.

On May 21, 2020 this deed was acknowledged before me by **Gerald Lightner, Managing Member of R.F. Let It Ride, LLC, Grantor(s).**

[Signature]  
Notary Public

My appointment expires:





**KANSAS WARRANTY DEED**

**THIS DEED**, is made this 21<sup>st</sup> day of **May, 2020** by and between **D. Lightner Farms**, as Grantor(s), and **Gerald W. Lightner**, as Grantee(s), whose mailing address is **7450 E. Lear Rd., Garden City, KS 67846**.

**WITNESSETH**, that the Grantor(s), for and in consideration of the sum of One Dollar and other good and valuable consideration paid by the Grantee(s), the receipt and sufficiency of which is hereby acknowledged by Grantor(s), do/does by these presents **GRANT, BARGAIN AND SELL, CONVEY AND WARRANT** unto the Grantee(s), the following described Real Estate, situated in the County of **Finney** and State of Kansas, to-wit:

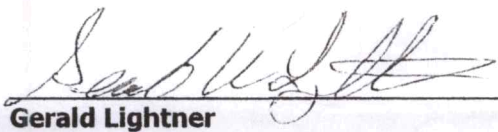
**Lot One (1), Block One (1), Lightner Addition, a tract of land located in the North Half of Section 32, T 26 S, R 31 W of the 6<sup>th</sup> P.M., Finney County, Kansas, and a tract of land being a portion of a County Road Right of Way in the Northeast Quarter (NE/4) of Section Thirty-two (32), Township Twenty-six (26) South, Range Thirty-one (31) West of the 6<sup>th</sup> P.M., Finney County, Kansas, more particularly described as follows: Beginning at the North Quarter of Section 32 being a found Spike, Cress; thence South 88°43'23" East on the North line of said Section 32 a distance of 825.00 feet to a found 1/2" R-bar, CPS; thence South 1°36'26" West on the East line of said Lot 1 a distance of 100.00 feet to a found 1/2" R-bar, CPS; thence North 88°43'23" West on the South line of said Lot 1 a distance of 825.00 feet to a found 1/2" R-bar, CPS; thence North 1°36'26" East on the West line of said Northeast Quarter a distance of 100.00 feet to the Point of Beginning.**

Subject to all easements, restrictions and reservations, if any now of record.

**TO HAVE TO HOLD** the same, together with all rights and appurtenances to the same belonging, unto the Grantee(s), and to the heirs and assigns of such Grantee(s) forever.

The Grantor(s) hereby covenanting that the Grantor(s), and the heirs, executors, administrators and assigns of the Grantor(s), shall and will **WARRANT AND DEFEND** the title to the premises unto the Grantee(s), and to the heirs and assigns of Grantee(s) forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the current calendar year and thereafter, and special taxes becoming a lien after the date of this deed.

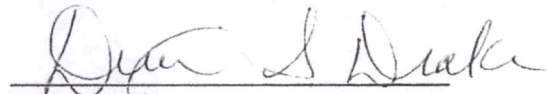
Dated: **May 21, 2020**

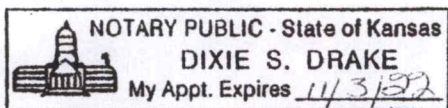
  
**Gerald Lightner**

**STATE OF KANSAS**            )  
                                          ) **ss.**  
**COUNTY OF FINNEY**        )

On **May 21, 2020** this deed was acknowledged before me by **Gerald Lightner, President of D. Lightner Farms**, as Grantor(s).

My appointment expires:

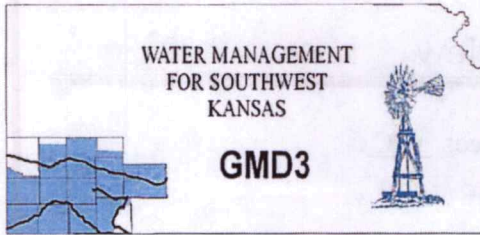
  
Notary Public



**RECEIVED**

**JUN 19 2020**

Garden City Field Office  
**DIVISION OF WATER RESOURCES**



Southwest Kansas  
Groundwater Management District No. 3  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
www.gmd3.org

July 20, 2020

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Application for Change in Point of Diversion  
Water Right, File No. 19353

Dear Mike:

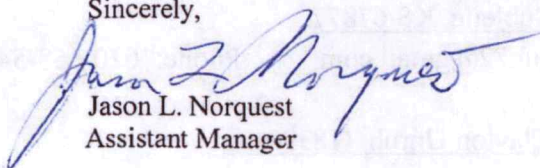
We have completed a review of the application for the above referenced water right. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. The enclosed report is an analysis performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4.0 ft in cases where saturated thickness range is greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. The attached review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

Every neighboring well within 1 mile of the proposed move was evaluated. Evaluations showed that none of the neighboring wells exceeded the net effect above the maximum allowable threshold and were actually well under that threshold. None of the wells showed critical status. Our office received no comments from neighboring well owners. Therefore, GMD3 sees this move as reasonable and recommend that the application be approved. If aquifer conditions change or there is a change to the water right in the future, we would be happy to evaluate the effects at that time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

  
Jason L. Norquest  
Assistant Manager

RECEIVED

JUL 20 2020

## GMD3 Change Review

---

File No(s): 19353. DWR office: GC.

App filed to change: PD.

Is Landowner(s) correct in WRIS: Gerald Lightner.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS?   .

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-23-3

Point of diversion ID No(s) 01 being changed.

	ft. North	ft. West			
Authorized PD	2610	3280	Sect 5-27-31		
Proposed PD	1386	3934			
Difference	1224 s	-654 w			
a2 + b2 = c2	1498176	427716	1387.765 foot move SW		

GPS for proposed PD: Lat: 37.725661 Long: -100.738814.

Is proposed PD stacking on existing WRs? No.

Is Proposed PU overlapping existing WRs? No Change.

Neighboring certified well(s) notified:   .

Name KU Endowment Assn. (7600).

Address PO Box 913.

Zip Hutchinson, KS 67504.

Email: [donelle.conner@fnbhutch.bank](mailto:donelle.conner@fnbhutch.bank) Phone: 620-560-6131

Name Gale V. Frank (12872 & 12892).

Address 405 WW RD.

Zip Copeland, KS 67837.

Email: [galefrank@reagan.com](mailto:galefrank@reagan.com) Phone: 620-272-4810

Name Sherwyn & Kari Ann Unruh (14354).

Address 2036 30<sup>th</sup> RD.

Zip Copeland, KS 67837.

Email: [rcunruh72@gmail.com](mailto:rcunruh72@gmail.com) Phone: 620-668-5425

Name Leonard Family Farms LLC (16308).

Address 2252 Road OO.

Zip Sublette, KS 67877.

Email: [rcunruh72@gmail.com](mailto:rcunruh72@gmail.com) Phone: 620-668-5425 (SAME ABOVE)

Name Clayton Unruh (18390).

Address 247 TT RD.

Zip Copeland, KS 67837.

## GMD3 Change Review

---

Email: tycatunruh@gmail.com Phone: 620-272-1012

Name Elen Morris Alaka (19979).

Address 2722 LA Golondrina ST.

Zip Carlsbad, CA 92009.

Email: bhiman57@gamil.com Phone: 620-277-5998

Name Sybil Micco (22082).

Address 12373 W Connecticut DR.

Zip Lakewood, CO 80228.

Email: bhiman57@gmail.com Phone: 620-277-5998 (SAME ABOVE)

Domestic well(s) notified: No new contacts that are not covered above.

Name \_\_\_.

Address \_\_\_.

Zip \_\_\_.

Base Acres: \_\_\_.

Perfected Acres: \_\_\_.

Irr. Return-Flow \_\_\_%

**Only inspection with well running and meter working is from 2012, 310gpm timed.**

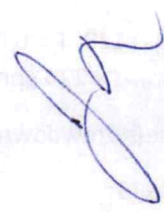
**Maybe 200'+ of saturated thickness for the area on log.**

**2010-2019: 106.9AF/Year (no use reported in 2019). Appears around 2010 is when the well dropped off.**

Is a waiver needed: Proposed move less than half mile. Minimum spacing appears to be met. Analysis showed that the proposed change would be under the allowed effects.

Only a couple domestic wells appear to be in both change apps zone, combined are closer to the limits, but not over. No response from any neighbor notices..

Recommendation: \_\_\_.



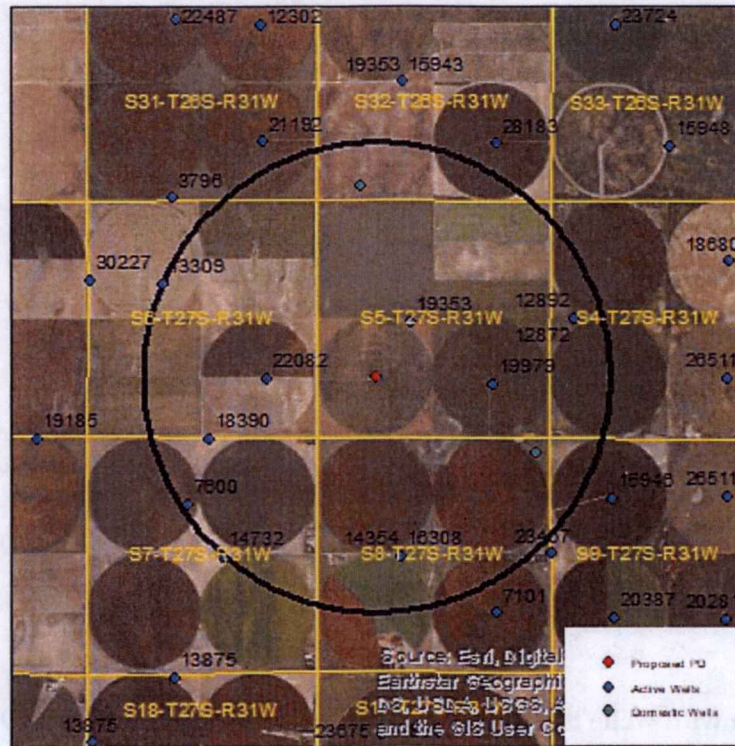
RECEIVED

JUL 20 2020

Garden City Field Office  
Division of Water Resources

**Evaluation of proposed move for Water Right No 19353**

Proposed: Move water right no. 19353 a distance of 1,444 ft to the southwest.



Wells within 1 mile: 19979, 12872 & 12892, 22082, 13309, 18390, 7600, 14354 & 16308, a domestic well in section 32-26-31, and a domestic well in section 8-27-31.

The saturated thickness at the proposed well location is estimated to be 325 ft, based upon an observation well in section 9-27-31. For saturated thickness greater than 200 ft, the drawdown allowance is 4.0 ft.

**50 year Theis Analysis:** The following values were used to run the analysis:

$S = 0.128$ ,  $T = 6,822.1 \text{ ft}^2/\text{day}$ ,  $tp_{\text{current}} = 120 \text{ days}$  (presumed pumping time due to no observed rate),  $Q_{\text{current}} = 224 \text{ gpm}$  (based upon 120 days operation),  $tp_{\text{proposed}} = 124 \text{ days}$ ,  $Q_{\text{proposed}} = 755 \text{ gpm}$

Theis drawdowns were calculated as follows:

- |                |                                           |
|----------------|-------------------------------------------|
| 19979:         | Drawdown from current location = 1.28 ft  |
|                | Drawdown from proposed location = 4.12 ft |
|                | Net drawdown = <b>2.8 ft</b>              |
| 12872 & 12892: | Drawdown from current location = 0.96 ft  |
|                | Drawdown from proposed location = 2.90 ft |
|                | Net drawdown = <b>1.9 ft</b>              |

RECEIVED  
 JUL 20 2020  
 Garden City Field Office  
 Division of Water Resources

22082: Drawdown from current location = 0.99ft  
Drawdown from proposed location = 4.30 ft  
Net drawdown = **3.3 ft**

13309: Drawdown from current location = 0.73 ft  
Drawdown from proposed location = 2.67 ft  
Net drawdown = **1.9 ft**

18390: Drawdown from current location = 0.77 ft  
Drawdown from proposed location = 3.17 ft  
Net drawdown = **2.4 ft**

7600: Drawdown from current location = 0.68 ft  
Drawdown from proposed location = 2.71 ft  
Net drawdown = **2.0 ft**

14354 & 16308: Drawdown from current location = 0.68 ft  
Drawdown from proposed location = 2.71 ft  
Net drawdown = **2.0 ft**

Domestic 32-26-31: Drawdown from current location = 1.04 ft  
Drawdown from proposed location = 3.05 ft  
Net drawdown = **2.0 ft**

Domestic 8-27-31: Drawdown from current location = 0.91 ft  
Drawdown from proposed location = 3.18 ft  
Net drawdown = **2.3 ft**

Net drawdown does not exceed the drawdown allowance of 4.0 ft for any wells within 1 mile of the proposed location. Therefore, critical well analysis is not necessary.

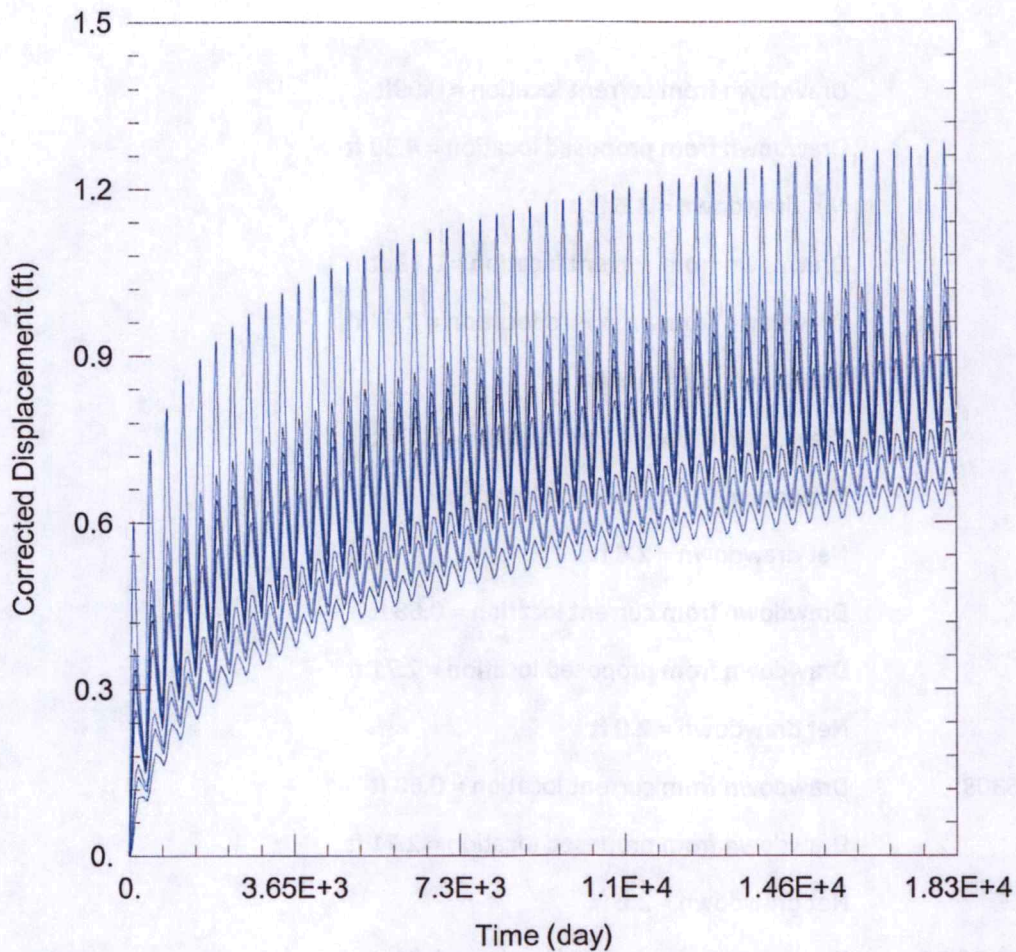
**Conclusion:**

Based upon information from the GMD3 model, this proposal will cause minimal effects on neighboring wells, and is unlikely to create an impairment. GMD3 staff recommends approval of the application.

RECEIVED

JUL 20 2020

Garden City Field Office  
Division of Water Resources



**WELL TEST ANALYSIS**

Data Set: C:\Users\trevora\Documents\2020\_moves\19353\19353 Current.aqt  
 Date: 07/10/20 Time: 14:26:30

**PROJECT INFORMATION**

Company: GMD 3  
 Project: 19353  
 Location: Haskell County  
 Test Well: 19353

**WELL DATA**

**Pumping Wells**

Well Name	X (ft)	Y (ft)
19353	18315	310960

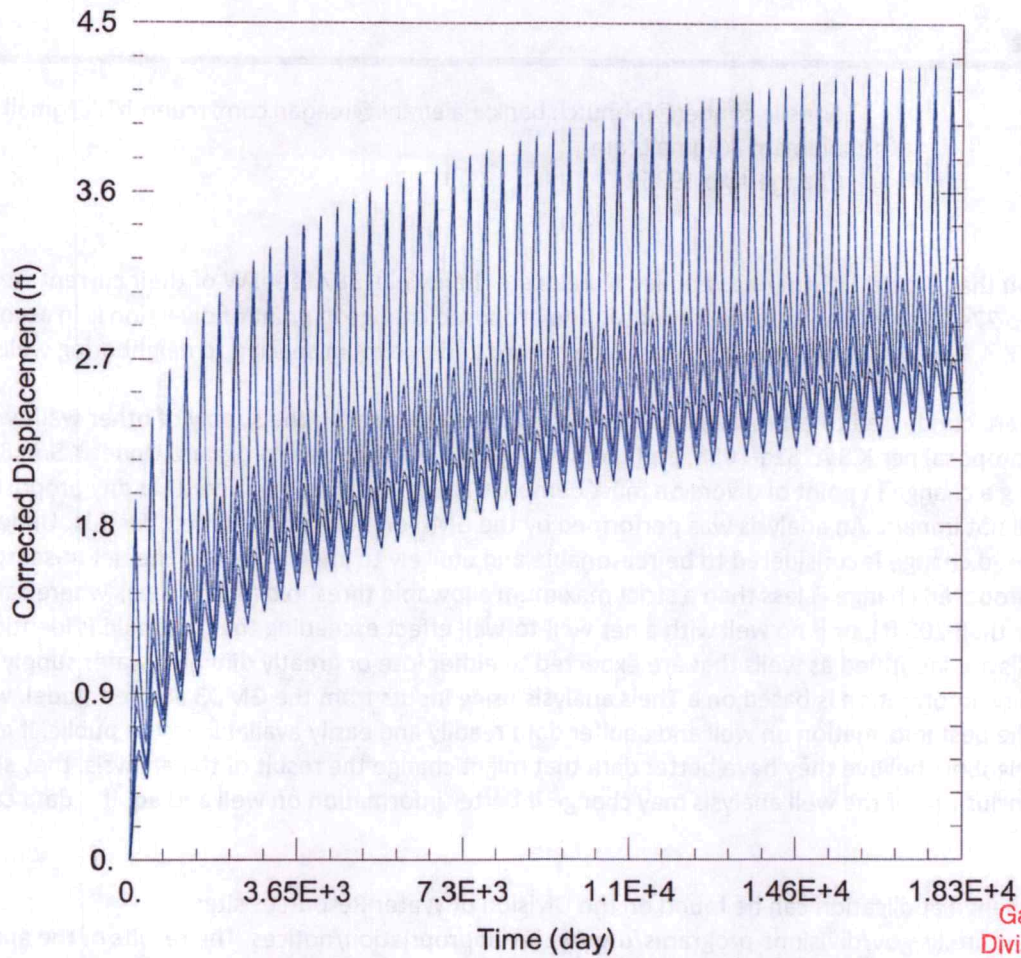
**Observation Wells**

Well Name	X (ft)	Y (ft)
□	18315	310960
□ 19979	20198	309577
□ 12872 & 12892	21987	311039
□ 22082	15063	309712
□ 13309	12703	311834
□ 18390	13761	308357
□ 7600	13271	306874
□ 14354 & 16308	13271	306874
□ Domestic 32-26-31	17176	314023
□ Domestic 8-27-31	21139	308033

**SOLUTION**

Aquifer Model: Unconfined

Solution Method: Theis



RECEIVED

JUL 20 2020

Garden City Field Office  
Division of Water Resources

WELL TEST ANALYSIS

Data Set: C:\Users\trevora\Documents\2020\_moves\19353\19353 Proposed.aqt  
Date: 07/10/20 Time: 14:26:23

PROJECT INFORMATION

Company: GMD 3  
Project: 19353  
Location: Haskell County  
Test Well: 19353

WELL DATA

Pumping Wells

Well Name	X (ft)	Y (ft)
19353	17536	309743

Observation Wells

Well Name	X (ft)	Y (ft)
□	17536	309743
□ 19979	20198	309577
□ 12872 & 12892	21987	311039
□ 22082	15063	309712
□ 13309	12703	311834
□ 18390	13761	308357
□ 7600	13271	306874
□ 14354 & 16308	13271	306874
□ Domestic 32-26-31	17176	314023
□ Domestic 8-27-31	21139	308033

SOLUTION

Aquifer Model: Unconfined

Solution Method: Thiele



## Jason Norquest

---

**To:** donelle.conner@fnbhutch.bank; galefrank@reagan.com; rcunruh72@gmail.com;  
bhiman57@gmail.com  
**Subject:** Change App 19353

This is to inform you that Gerald Lightner has applied to relocate their well 1387 feet SW of their current well location in Section 5, Township 27s, Range 31w, in Haskell county. The proposed change in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Well evaluations were conducted to estimate possible effects of the proposal on the supply of other wells with water rights prior to the proposal per K.S.A. 82a-708b, and the draft revised management program. Under K.S.A. 82a-708b, an applicant requesting a change in point of diversion must demonstrate to the chief engineer that any proposed change is reasonable and will not impair. An analysis was performed by the GMD on behalf of our membership. Under this analysis, the proposed change is considered to be reasonable and unlikely to impair if either the net in-season well-to-well effect of the proposed change is less than a strict maximum allowable threshold (4 ft in cases where saturated thickness is greater than 200 ft), or if no well with a net well-to-well effect exceeding the threshold is identified as critical. Critical wells are identified as wells that are expected to either lose or greatly diminish water supply over the next 25 years. Review information is based on a Theis analysis using inputs from the GMD3 aquifer model, which is considered to be the best information on well and aquifer data readily and easily available to the public. If either the applicant or the neighbors believe they have better data that might change the result of the analysis, they should contact GMD3. Conclusions of the well analysis may change if better information on well and aquifer data can be made available.

A copy of the full change application can be found on the Division of Water Resources site:

<https://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices> The results of the analysis can be found at: <http://www.gmd3.org/what-we-do/well-to-well-analysis/> Please review the analysis for the proposed change to Water Right 19353. If you have any questions or wish to provide better information, please contact our office by July 16, 2020. If no response is provided to our office, we will proceed with our recommendation to the Chief Engineer.

Thank you for the for your time to review the application and to provide any information. If you have any questions, please don't hesitate to contact us.

*Jason Norquest*

Assistant Manager, GMD3

Cell: 620-271-1289

Office: 620-275-7147

[www.gmd3.org](http://www.gmd3.org)

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 6, 2020

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Water Right, File No. 19353

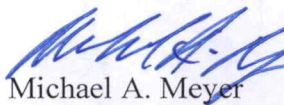
Dear Mr. Norquest:

This is to advise you that Gerald Lightner, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the point of diversion for the above referenced files. The application is proposing a to move the current authorize point of diversion that meets regulations.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,



Michael A. Meyer  
Water Commissioner

MAM  
Enclosures

D. Engelhaupt  
7/6/2020

**This analysis of application to change point of diversion, File Nos.15,943 and 19,353**

A 50-year Theis analysis was used to evaluate the potential impacts of a proposed change in point of diversion for File Nos. 15,943 and 19,353. The impacts were evaluated at a point of diversion authorized by File No. 28,183, located approximately 2,572 feet east of the proposed new location. The impact of pumping the authorized quantity (463 acre-feet) at the authorized rate (800 gallons per minute) at the proposed location was compared to pumping the 1991-2007 average use (397 acre-feet) at the last reported rate (750 gallons per minute). The assumed transmissivity of 11,647 square-feet per day is the average projected 2068 transmissivity from the GMD No. 3 groundwater model for Township 26 South, Range 31 West, Section 32. The model projects the average saturated thickness in 2068 to be 102 feet for this section. A specific storage of  $10^{-5}$  was assumed resulting in a storativity of  $102 \times 10^{-5}$ . Under these assumptions the maximum dynamic drawdown at the point of diversion authorized by File No. 28,183 is increased by 0.70 feet, or 0.68% of the projected saturated thickness (Table 1).

**Table 1:** Theis analysis of drawdown at File No. 28,183;  $T = 11,673 \text{ ft}^2/\text{day}$ ;  $S = 0.001$

Scenario	Distance (Feet)	Quantity (Acre-Feet)	Rate (GPM)	Drawdown (Feet)	Drawdown (%ST)
Proposed	2,572	463	800	8.17	8.01%
Current	2,539	397	750	7.47	7.33%
			Net:	0.70	0.68%

Garden City Field Office  
2508 Johns Street  
Garden City, KS 67846-2804



Phone: 620-276-2901  
Fax: 620-276-9315  
[www.agriculture.ks.gov](http://www.agriculture.ks.gov)

Mike Beam, Interim Secretary

Laura Kelly, Governor

June 19, 2020

DOYLE D & ANITA S MCGRAW  
1207 KINGSBURY RD  
GARDEN CITY, KS 67846-3329

RE: Water Right, File No. 15943 & 19353

Dear Sir and Madam:

This is to advise you that Gerald Lightner has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to point of diversion under the above referenced application. An irrigation well is proposed to be relocated.

You can find the complete application posted by water right file number as referenced above at [www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices](http://www.agriculture.ks.gov/divisions-programs/dwr/water-appropriation/notices)

You are notified on this proposed point of diversion (well) so that you may furnish this office with any comments or other information you may want to submit. Such comments or other information must be received in this office within 15 days from the date of this letter.

Should you have any questions, please feel free to call this office. If you would prefer, an appointment could be arranged for additional assistance. Please refer to the file number when you contact us if you wish to discuss a specific file.

Sincerely,

A handwritten signature in black ink, appearing to read "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
Pc:

Groundwater Management District No. 3

SCANNED