

NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
 Division of Water Resources
 Kansas Department of Agriculture
 1320 Research Park Drive
 Manhattan, Kansas 66502
<http://agriculture.ks.gov/dwr>

APPLICATION FOR TERM PERMIT

- GROUNDWATER
 SURFACE WATER
 (check one)

WATER RESOURCES RECEIVED

AUG 31 2020

12:14

KS DEPT OF AGRICULTURE



State of Kansas

20209065

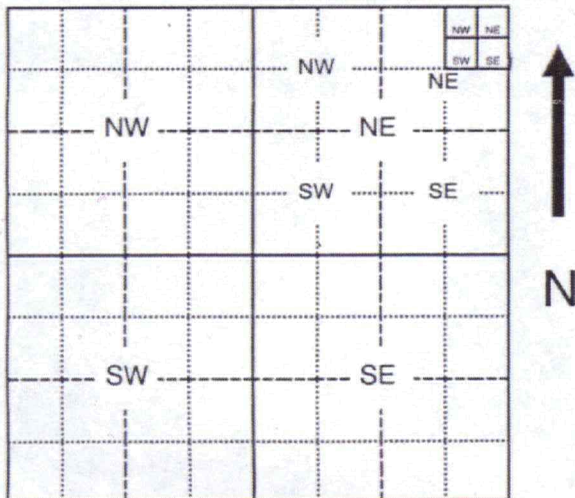
STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION
 (Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)
 Name ROCKING T RANCH LLC
 Street 2670 D RD
 City and State RISING CITY, NE
 Zip Code 68658 Telephone No. ()
 E-Mail Address _____
 Social Security I.D. No. _____
 and/or Taxpayer I.D. No. _____

2. Location of Point of Diversion: GEO center of 4 wells:
 Sec. 24, Twp. 25, Rng. 33, (W),
FINNEY County, Kansas.
 Distance from Southeast Corner of Section:
1481 feet North from Southeast Corner
4642 feet West from Southeast Corner

NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center.

3. Water Use Data:
 Proposed Max. Pumping Rate (gpm) 2,680
 Amount Requested (acre-feet) 858.623 (279.767 mgy)
 per calendar year
 Depth of Well (feet) NA
 Date (completed) (will be completed) NA-EXISTING WELLS
 Drainage Basin ARKANSAS RIVER
 Name of Stream NA



4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):
STOCKWATER USE AS A PROPOSED PROJECT
allowing grouping of stockwater well quantities supplying the facility place of use.

5. Location of place of use:
FEEDLOT (S2) 24-25S-33W
FEEDLOT (E2) 23-25s-33w

6. Period of use:
 Commencing date: SEPTEMBER 1, 2020
 Ending Date: DECEMBER 31, 2022 Also enter on Item 12

If off-stream pit, check here
 Will pit floor intersect water table? Yes No

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:
SEE ATTACHED SUPPLEMENTAL SHEET
PD: 16910; 33481; 29881-D1; 29881-D4

FEE SCHEDULE

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:
- | Acre-feet | Fee |
|---------------|----------|
| 0-100 | \$200.00 |
| 101-320 | \$300.00 |
| More than 320 | \$300.00 |
- plus \$20 for each additional 100 acre-feet or any part thereof.
2. The fee for an application in which storage is requested, is:
- | Acre-feet | Fee |
|---------------|----------|
| 0-250 | \$200.00 |
| More than 250 | \$200.00 |
- plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

- NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.
3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.
4. There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons
 1 million gallons equal 3.07 acre-feet

9/1/2020
 LMoody

Assisted by AM/GCFO

For Office Use Only:
 F.O. 4 GMD 3 Meets K.A.R. 5-3-1 (YES/NO) Use STK Source G/S County FI By KJN Date 8/31/2020
 Code TR3 Fee \$ 420.00 TR # _____ Receipt Date 8-31-2020 Check # 11409

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells -

Well A Owner(s): FILE NO. 29881-D3 (APPLICANT, OWNER)
Address: _____

Well B Owner(s): DOMESTIC WELL (CARMELO RIVERO)
Address: _____

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): NA
Address: _____

Tract B Owner(s): NA
Address: _____

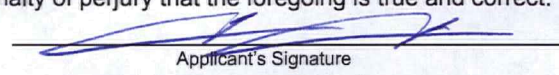
10. The owner of the point of diversion, if other than the applicant is (please print):

SAME AS APPLICANT
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on 8-25, 2020.


Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

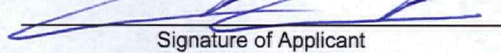
11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on DECEMBER 31, 2022 or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: Todd Tuls/Rocking Ranch LLC Telephone No. (402) 366-6363

 Signature of Applicant or _____ Authorized Representative _____ Date
Todd Tuls Applicant's Name Printed _____ Title

DO NOT WRITE BELOW THIS LINE

CONDITIONS OF APPROVAL:

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

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ATTACHMENT TO TERM PERMIT

TRINITY FEEDYARD - ROCKING T RANCH LLC

CONTINUATION OF PAGE 1, NO. 2 (LOCATIONS OF POINTS OF DIVERSION)

Section, Township, Range (West), all FINNEY County, and Distance from SE corner of Section:

NC SW – 1110' North, 3685' West, 24-25S-33W, (File No. 16910)
NC S2 S2 – 600' North, 2690' West, 24-25S-33W, (File No. 33481)
SE SE NE – 2678' North, 241' West, 23-25S-33W, (File No. 29881-D1)
NC SE – 1520' North, 1370' West, 23-25S-33W, (File No. 29881-D4)

- ALL WELLS LIMITED ANNUALLY TO A TOTAL COMBINED ALLOCATION LIMIT OF **279.767 mgy.**
- ALL WELLS CAN EXCEED THEIR AUTHORIZED ANNUAL BASE WATER RIGHT QUANTITY.

CONTINUATION OF PAGE 2, NO. 8 (NEARBY WELLS)

File No. 29881-D3 is owned by the applicant and is enrolled within the Circle Land and Cattle Water Conservation Area (WCA). Due consideration should be given of ongoing conservation within the local area by the Owner/Applicant

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DATA ENTRY SYSTEM ID NUMBER SHEET

FILE NUMBER 20209065

APPLICANT PERSON ID & SEQ #	34802	PDIV ID	BATTERY ID
64933	31179		
	85163		
	48222		

LANDOWNER PERSON ID & SEQ #	17879	PUSE ID
64933	54417	

WATER USE CORRESPONDENT PERSON ID & SEQ #
64933