Kansas Department of Agriculture Division of Water Resources

CHANGE: P/D WORKSHEET

| 1. File Number: 20902 | 2. Status Change Date: 8-4-2020 | 3. Change Num: | 4. Field Office: | 5. GMD: |
|---|----------------------------------|---------------------------|---|---|
| 6. Status: Approved Deni | ed by DWR/GMD | Dismiss by Reques | t/Failure to Return | 7. Filing Date of Change: 8/3/2020 |
| 8a. Applicant(s) New to system SANDYHILL ENTERPRIS Attn: JACOB NEUFELD P O BOX 1005 HOLCOMB, KS 67851 | Person ID 64846 Add Seq# ES LLC | 8c. Landowne New to sy | | Person IDAdd Seq# |
| 8b. Landowner(s) New to system 8a | Person IDAdd Seq# | 8d. WUC New to sy | stem | Person ID Add Seq# |
| 9. Documents and Enclosure(s): DV | | ⊠ N & P Form | ☑ Water Tube | Driller Copy ⊠ H & E Letter |
| 10. Use Made of Water From: | | To: _ | | |
| | | | Date Prepared: 8/04 / Date Entered: | /2020 ву: АМ Ву: |

| File No | 2090 | 2 | 11. Cou | nty: FI | Ва | sin: A | RKAN | SAS F | RIVER | | | S | tream: | | | | | | | | rmation Code: 1/331 | Special Use: | |
|-------------------|--------------|-----------|---------|---------|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--------------|-----------|-----------|-----------------|-----------------|-----------|-------|------------------------|--|---------|
| CHK MOD | pints of Div | ersion | | | | | | | | | | | | | | | and Q Author | uantity ized | | A | dditional | | |
| DEL | PDIV | Qualifier | S | Т | R | ID | | 'N | ʻW | | Com | nment | (AKA I | Line) | | Rate | | Quanti af | ty | Rate | | Overlap PD Files | |
| DEL ENT | 13769 | NWSENE | 2 | 25 | 34W | | 3 | 881 | | 1305 | | TRI | 6 | | | 880 | INIB/ | 272 | | 880 | 272 | NONE | |
| СНК | 24775 | NC SW | 2 | 25 | 34W | 3 | 13 | 340 | | 3960 | | TR | 111 | | | 905 | | 272 | 2 | 90 | 8 272 | NONE | . 4 |
| СНК | 47813 | NC SE | 2 | 25 | 34W | 4 | 1 | 1340 | | 1320 | | TR | 1 12 | | | 895 | | 27 | 2 | 898 | 5 272 | NONE | |
| снк | 48918 | NC NW | 2 | 25 | 34W | 2 | 3 | 980 | | 396 | 0 | TR | 1 5 | | | 107 | 0 | 272 | 2 | 107 | 0 272 | NONE | |
| 13. Sto | rage: Rate | e | | NF | Qua | ntity _ | | | | | ac/ft | А | ddition | nal Rat | e | | | | NF | Addi | tional Quantity _ | | _ ac/ft |
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| | | | | | | | 48. | | | Mary Lie | | | Trial I | J. Francisco | 4500 | Jak. | | | 10. 4 | | | 255 | |
| 16. PI | ace of Use | | | | N | E1/4 | | | NV | V1/4 | | | sv | V1/4 | | | 5 | SE1/4 | | Total | Owner Chg | ? Overlap Files | |
| MOD DEL ENT | PUSE | STR | ID | N 1 | E NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | | | | |
| СНК | 1763 | | | | HE | | | | | | | | | | | | | | | | | | |
| СНК | 22348 | | | | | | | | | | | | | | | | | | | | | | |
| СНК | 28419 | | | | | | | | | | | | 3 | | | | | | | | | | |
| СНК | 40119 | | | | | | | | | | PIV. | 1 8 | J. Design | | | | | | 3.1 | | | | |
| СНК | 31371 | | | | | - 5 | | | | | | | | | M | | | 201 | | | | | |
| СНК | 17990 | | | | | | | | | | | | | | | | | | | | | | |
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Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

August 4, 2020

SANDYHILL ENTERPRISES LLC Attn: JACOB NEUFELD P O BOX 1005 HOLCOMB, KS 67851

RE: Water Right, File No. 20902

Dear Sir:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Michael A. Meyer

Water Commissioner

MAM enclosures

pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

On this 4th day of August 2020, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 20,902 dated 4th day of August, 2020 was mailed postage prepaid, first class, US mail to the following:

SANDYHILL ENTERPRISES LLC Attn: JACOB NEUFELD P O BOX 1005 HOLCOMB, KS 67851

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

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| | under th | e water | right v | vhich i | s the s | ubject | of this | applic | cation i | n acco | ordance | e with | the co | ndition | s desc | cribed | | | |
| | The sou | | | | | Harrison St. | | | | | | | ter | | | | | | |
| 2. | Name ar | | | 100 | | | Hill Ent | erprise | ∍s LLC | :/Jacob |) Neufe | | C No. | | | | | | |
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| | Phone N | lumber: | (|) | | | | | Email | addre | ss: | of Law | bullin. | 3/4 10 | teris | es es | , men | I PELIN | igiti ANT is |
| 3. | The pres Owner o | f Land - | NA | AME: ESS: | | | | | | | | | ea Y | | Jan I | | | | |
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| | For Offi | ce Use | Only: | Code | | Fe | e \$ 10 | 00.00 | O TR | # | The | Re | eceipt | Date 5 | 8-3 | -20 | Chec | k# | 21 |

| | Presently authorized point of diversion: | | 4 | | |
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| | One in the Quarter of the | NC | Quarter of the | NE | Quarte |
| | of Section 2 , Township | 25 | South, Range _ | 34 | (W |
| | in Finney County, Kansas, 3980 fe | et North | 1320 feet West | of Southeast corne | r of section |
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| | of Section, Township | | | | |
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| | (please be specific) | 300 ET | 200 100 (0 111111111111111111111111111111 | 100 200 | 300 |
| | If a well, is the test hole log attached? ☐ Yes ☐ No | 200 | - | | 200 |
| | The change(s) (was)(will be) completed by? | | | | |
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| | If the point of diversion is a well: | Wast | +1[111]111]111]111]111] | = •tuuduutuuluu | 1114 0 Fac |
| | (a) What are you going to do with the old well? | Westo | | | d cas |
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| | (h) \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 100 | - + + - | 0 1 + 1 + | 100 |
| | (b) When will this be done? | E | | Selfyryd as troch | 3 |
| | | E | | 2201300A | . = |
| | Groundwater Management District recommendation attached? Yes No | 200 | - + + + + | | 200 |
| | Assisted by AT/GCEO | E | ntunluntunduntun | <u>Emilian landan lan</u> | فسلا |
| | Assisted by AT/GCFO | 300 | 200 100 (| outh 100 200 Scale: 1 hashma | 300 |
| а | If the proposed point of diversion will be relocated <u>more than 300 feet but within 2,640 feet</u> of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines | 13b.If the of the diagra divers | | sion will be relocated ersion, indicate its I relation to the ex : The "X" in cent | within 300 ocation on isting point er of diag |

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 20902

| One in the | ed point of c | | | | | |
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| One in the | | Quarter of the | NC | Quarter of the South, Range 3960 feet West of S | SW | Quarte |
| of Section | 2 | , Township | 25 | South, Range | 34 | (W |
| in FI | Cou | nty, Kansas, <u>1340</u> | feet North _ | 3960 feet West of S | outheast corne | er of section. |
| Authorized Rate | | Authorized Quantity | | Depth of well feet North | (fe | et) |
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| of Section | | , Township | | South, Range | | (E/W |
| in | Cou | nty, Kansas, | feet North _ | South, Range feet West of S | outheast corne | er of section. |
| Proposed Rate | | Proposed Quantity | | Proposed well depth | (feet) | |
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| Proposed Rate | -l:4: 1 \ \ \ / - II | _ Proposed Quantity _ | - tl t i - l- | Proposed well depth its that will use this point _ | (reet) | |
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FILE NO. 20902

MAKE ADDITIONAL COPIES AS NECESSARY

| HOK. | | | | NE | 1/4 | J. 15 | 46.55 | NV | V1/4 | | Davidio | SV | V1/4 | | | SF | 1/4 | 161 | TOTAL |
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| Ordecc. | Twp. | Range | NE1/4 | AME: NW1/4 AME: RESS: | 5W/4 SW/4 | SE1/4 | NE1/4 | NW/A | N/4 SW/4 | SE1/4 | NE1/4 | SI NW¼ | N'/4 SW'/4 | SE¼ | NE: | S NW1/4 | E1/4 - SW1/4 | SE% | TOTA |
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| O'ec. | Twp. Twp. | Range of Land Range | NE1/4 | AME: RESS: NE NW¼ AME: RESS: NI NW¼ | E1/4 SW1/4 SW1/4 SW1/4 | SE1/4 | NE¼ | NW/4 | N/4 SW/4 SW/4 SW/4 | SE1/4 | NE1/4 | SI NW1/4 | N'/4 SW'/4 | SE¼ | NE: | S NW1/4 S NW1/4 | E1/4 - SW1/4 | SE¼ | TOTA |
| O ecc. | Twp. Twp. | Range of Land Range | NE1/4 NE1/4 NADDR NE1/4 NADDR NE1/4 | AME: RESS: NE NW¼ AME: RESS: NI NW¼ | 5W/4 SW/4 SW/4 | SE1/4 | NE1/4 | NV/4 | N/4 SW/4 SW/4 SW/4 SW/4 | SE1/4 | NE1/4 | SI NW1/4 | N'/4 SW'/4 SW/4 | SE¼ | NE½ | S NW1/4 S NW1/4 | E½ SW¼ E½ SW¼ | SE¼ | тота |
| O'Sec. | Twp. Twp. | Range of Land Range | NE1/4 NE1/4 NADDR NE1/4 NADDR NE1/4 | AME: RESS: NE NW¼ AME: RESS: NI NW¼ | 5W/4 SW/4 SW/4 | SE1/4 | NE1/4 | NV/4 | N/4 SW/4 SW/4 SW/4 | SE1/4 | NE1/4 | SI NW1/4 | N/4 SW1/4 SW1/4 SW1/4 | SE¼ | NE½ | S NW1/4 S NW1/4 | E½ SW¼ E½ SW¼ | SE¼ | TOTA |
| O ec. | Twp. Twp. | Range of Land Range | NE1/4 NE1/4 NADDR NE1/4 NADDR NE1/4 | AME: RESS: NE NW¼ AME: RESS: NI NW¼ | 5W/4 SW/4 SW/4 | SE1/4 | NE1/4 | NV/4 | N/4 SW/4 SW/4 SW/4 SW/4 | SE1/4 | NE1/4 | SI NW1/4 | N'/4 SW'/4 SW/4 | SE¼ | NE½ | S NW1/4 S NW1/4 | E½ SW¼ E½ SW¼ | SE¼ | TOTA |

Page

DWR 1-121-2 (Revised 5/1/2019)

File No.

| 14. If th | ne proposed gro | oundwater point | of diversion is 300 | or fewer feet fro | m the ex | isting point | of diversion, comple | ete the following: |
|------------------------|---|------------------|--|--|--|------------------------------|---|---|
| (a) | | | ent all owners of the no, all owners mus | | | ace(s) of us | e identified in this ap | pplication? |
| (b) | affected if this | application is a | any owner of the oproved as requestyes, all owners mu | ted? | | ce(s) of use | identified in this ap | oplication be adversely |
| (c) | | | ved expeditiously, v no, all owners mus | | | amage to p | roperty, public healt | h or safety? |
| or a cha | ange in place of | use, the applica | ater change in poin ation must be signe orizing representati | ed by all owners | groundw of the cu | vater chang irrently auth | e in point of diversic orized place of use, | on greater than 300 feet or their duly authorized |
| age an | d the owner, ehalf, in rega | the spouse o | f the owner, or a | a duly authori hich this app | zed age | ent of the | owner(s) to make | y, that I am of lawfu e this application on that the statements |
| Dated a | t Garden | City | | _, Kansas, this _ | 3 | day of _ | August | , 20 <u>20</u> . |
| | | 1/1/ | | | | | | |
| | | (Owner) | 0 11 | stern in supposed H | uging media | wy fo cet. | (Spouse) | na dar ar e a sa |
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| brill Eller nate 24 | 7 (-76) L. SI | (Owner) | | ales i sel ales de la cura n'Elementario | | | (Spouse) | |
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| State of | Kansas | |) 00 | | | | | |
| County | of Fine | rey | _) SS | | | | | Towns of the |
| I her | eby certify the | at the foregoin | g application wa | s signed in n | ny prese | ence and | sworn to before | me this 3^{10} day |
| | 0 | NOTARY | JULIE JONES | | | | elin (Claus I descript) Also Section (Claus III) | |
| | | PUBLIC | My Appointment Exp December 15, 202 | | . 1 | X | Notary Aublic | |
| My Com | mission Expire | S | | | | O | maje mereki saki sa | |
| ONLY CO | OMPLETE APPLI | CATIONS WILL B | E PROCESSED. To | be complete, all o | of the appl | icable portio | ns of the application fo | rm must be completed wit |
| | opriate fee must b | | ust be included; signa | atures of all the ap | propriate | owners mus | t be affixed to the appl | ication and notarized; and |
| | | | | FEE SCHEDU | LE | | | |
| | | | | | | | e accompanied by th | ne application fee set |
| | | | cks payable to: Ka int of diversion 300 | | | | | \$100 |
| | (2) Application | to change a po | int of diversion mor | re than 300 feet | | | | \$200 |
| | | to change the p | place of use | | | | | \$200 |
| pires | JULIE JONES My Appointment Ex December 15, 20 | KOL STRAIDS | | | | | | |
| EN SITTLE ACT OF | | ** Comple | | | | | | |

DWR 1-121 (Revised 04/5/2018)

SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 20902 2020 46497 requesting that the place of use and / or point of A change application was received on diversion authorized under the above-referenced file number be changed as described in the application. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on ☐ Applicable Not Applicable the topographic map accompanying the application to change the place of use. 3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.

Applicable The point(s) of diversion authorized herein shall not actually be located more than authorized point(s) of diversion.

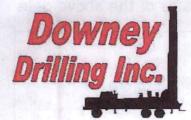
Applicable Not Applicable feet from the previously As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. M Applicable ■ Not Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 20 30, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. ☐ Not Applicable Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 20, or within any authorized extension of time. By March 1, 20 2/ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. ☐ Not Applicable Applicable The completed well log shall be submitted with the required notice. Applicable ☐ Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. Poplicable Not Applicable Additional Conditions are attached. ☐ Yes 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be By: filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within 30 Print Name):

Division of Water Resources - Kansas Department of Agriculture days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. File any request with Kansas Department of Agriculture, 2020 Date of Issuance: Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me on Notary Public Signature: STATE OF JULIE JONES My commission expires: NOTARY (Notary Seal) ecember 15, 2022

Page 4

File No.

DWR 1-121 (Revised 04/5/2018)



CUSTOMER NAME: SANDYHILL ENTERPRISES LLC TH#1

LEGAL: NE 2-25S-34W

WE FILE # 20902 COUNTY: FINNEY

GPS: 37.912904

-101.015512

| TW | FROM | то | ТҮРЕ | HARDNESS | COLOR | SPEED | PULL DOWN | OTHER / DRILLING ACTION |
|------|------|--------|---|----------|--------|-------|-----------|-------------------------------|
| | 0 | 2 | TOPSOIL | SOFT | BROWN | FAST | | SMOOTH |
| | 2 | 5 | GRAY CLAY | SOFT | | FAST | | SMOOTH |
| | 5 | 15 | YELLOW CLAY | SOFT | YELLOW | FAST | | SMOOTH |
| | 15 | 30 | FINE-MED-COARSE SAND | SOFT | | FAST | | SMOOTH |
| | 30 | 52 | FINE-MED-COARSE SAND W/ BIG ROCKS | STIFF | | FAST | | FAST CHATTER |
| | 52 | 70 | SANDY CLAY W/ MED-COARSE SAND LAYERS | SOFT | | FAST | | SOME VIBRATION |
| | 70 | 107 | FINE-MED SAND W/ SMALL GRAVEL/ SOME BIG ROCKS & SANDY CLAY LAYERS | STIFF | | FAST | | FAST CHATTER |
| | 107 | 122 | GRAY YELLOW SANDY CLAY MIXED W/ LIMEROCK | SOFT | YELLOW | FAST | | SMOOTH W/ SLIGHT CHATTER |
| | 122 | 170 | FINE-MED-COARSE SAND W/ SANDY CLAY LAYERS | SOFT | | FAST | | FAST CHATTER |
| | 170 | 182 | BLUE CLAY | SOFT | BLUE | FAST | | SMOOTH |
| | 182 | 185 | BLACK COARSE-MED SAND | SOFT | BLACK | FAST | 774 | VIBRATION |
| | 185 | 210 | FINE-MED-COARSE SAND, BROWN CLAY LAYERS | SOFT | | FAST | 1 | SOME CHATTER |
| | 210 | 227 | BROWN STICKY CLAY | SOFT | BROWN | FAST | | SOME CHATTER |
| | 227 | 235 | FINE-MED-COARSE SAND W/ BROWN CLAY LAYERS | SOFT | BROWN | FAST | | VIBRATION/ SMOOTH |
| | 235 | 270 | FINE-MED-COARSE SAND & SANDY CLAY LAYERS W/ LIMEROCK | SOFT | | FAST | 3.5 | SMOOTH |
| | 270 | 299 | FINE-MED-COARSE SAND W/ SMALL GRAVEL | FIRM | | FAST | | FAST CHATTER |
| 1 | 299 | 320 | SANDY CLAY W/ FINE SAND & LIMEROCK | SOFT | | FAST | | SMOOTH W/ SLIGHT VIBRATION |
| | 320 | 365 | FINE-MED-COARSE SAND W/ LIMEROCK & SANDY CLAY LAYERS | SOFT | | FAST | | SMOOTH W/ SLIGHT CHATTER |
| | 365 | 375 | BROWN STICKY CLAY | STICKY | BROWN | FAST | 3 5 5 | SMOOTH |
| | 375 | 395 | FINE-MED-COARSE SAND W/ LIMEROCK & SANDY CLAY LAYERS | SOFT | TAN | FAST | | VIBRATION . |
| K | 395 | 430 | FINE-MED-COARSE SAND W/ BROWN ROCK/ SANDSTONE & LIMEROCK | SOFT | BROWN | FAST | | VIBRATION |
| | 430 | 440 | SHALE | STIFF | GRAY | SLOW | | sмоотн |
| | 440 | 460 | YELLOW SOAPSTONE, BROWN ROCK & FINE SAND | SOFTER | YELLOW | SLOW | | VIBRATION |
| | 460 | 489 | GRAY SOAPSTONE, BROWN ROCK & FINE SAND | SOFTER | GRAY | FAST | | SOME VIBRATION |
| 7000 | 489 | 513 | BLUE SHALE, SOAPSTONE, FINE SAND, BROWN ROCK | SEMI | BLUE | FAST | | VIBRATION |
| | 513 | 514 | IRON PYRITE | HARD | | SLOW | | CHATTER |
| | 514 | 530 | BLUE SHALE, SOAPSTONE, FINE SAND, BROWN ROCK | SOFT | BLUE | SLOW | | CHATTER |
| | 530 | 570 | GRAY SOAPSTONE | SOFT | GRAY | SLOW | | CHATTER |
| | 570 | 580 | SHALE | SOFT | GRAY | SLOW | 引表的外 | CHATTER |
| | | taks i | QUIKGEL - 10 HOLE PLUG - 2 | | | | | |
| | | | WATER LOADS-2 CASING SEAL - 1 | | | | | |
| | | | BRAN - 1 | | | | | |
| | | | SODA ASH - 1/2 | | TO MIN | | | |

WR #20902
Preliminary Map as of 6/11/2020. Using data given to DWR by customer.
Based on best information that was received and in the DWR files as of the above date

