

Kansas Department of Agriculture
Division of Water Resources
CHANGE: P/U WORKSHEET

1. File Number: 29238	2. Status Change Date:	3. Change Num: C1	4. Field Office: 4	5. GMD: 3
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: 9/24/2020
------------------------------------------------------------------------------------------------------------------------------------------------------------------	-----------------------------------------------

8a. Applicant(s) Person ID **52355**
New to system Add Seq# _____

**TERRY & JILL JORDAN ET AL
PO BOX 239
HUGOTON, KS 67951**

8c. Landowner(s) Person ID **10504**
New to system Add Seq# _____

**JAMES E LIGHT FARMS INC
Attn: JAMES E LIGHT-PRES
PO BOX 146
ROLLA, KS 67954**

8b. Landowner(s) Person ID _____
New to system Add Seq# _____

8a

8d. WUC Person ID _____
New to system Add Seq# _____

8a

9. Documents and Enclosure(s): DWR Meter(s) Date to Comply: **12/31/2020** N & P Date to Comply: _____

Anti-Reverse Meter Meter Seal Check Valve N & P Form Water Tube Driller Copy H & E Letter

Conservation Plan Date Required: _____ Date Approved: _____ Date to Comply: _____

10. Use Made of Water From: _____ To: _____

Date Prepared: **10/14/2020** By: **AM**
Date Entered: _____ By: _____

File No. **29238**

11. County: **SV**

Basin: **CIMARRON RIVER**

Stream:

Formation Code: **200**

Special Use:

12. Points of Diversion
CHK
MOD
DEL PDIV
ENT

Rate and Quantity

Authorized

Additional

Qualifier

S T R ID 'N 'W

Comment (AKA Line)

Rate
gpm/cfs

Quantity
af/mgy

Rate
gpm/cfs

Quantity
af/mgy

Overlap PD Files

CHK 23729

13. Storage: Rate _____ NF Quantity _____ ac/ft Additional Rate _____ NF Additional Quantity _____ ac/ft

14. Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

Limitation: _____ af/yr at _____ gpm (_____ cfs) when combined with file number(s) _____

15. 5YR Allocation: Allocation Type _____ Start Year _____ 5 YR Amount _____ Amount Unit _____ Base Acres _____ Comment _____

16. Place of Use
CHK
MOD
DEL
ENT PUSE

NE¼

NW¼

SW¼

SE¼

Total

Owner

Chg?

Overlap Files

NE
¼

NW
¼

SW
¼

SE
¼

NE
¼

NW
¼

SW
¼

SE
¼

NE
¼

NW
¼

SW
¼

SE
¼

NE
¼

NW
¼

SW
¼

SE
¼

ENT 9106 23 33S39W 1

40

40

40

40

160

8c

N

24923

ENT 30737 24 33S39W 1

40

40

5

40

125

8a

N

24923

CHK 1610 23 33S39W 3

40

40

40

40

160

8a

N

24923

CHK 15503 26 33S39W 1

40

40

40

40

160

8a

N

24923

Base Acres:

Year:

Minimum Reasonable Quantity:

Comments:

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 15, 2020

TERRY & JILL JORDAN ET AL
PO BOX 239
HUGOTON, KS 67951

RE: Water Right, File Nos. 24923 & 29238

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

Austin J. McColloch
Assistant Water Commissioner

AM:
enclosures

pc: James E. Light Farms Inc.
GROUNDWATER MANAGEMENT DISTRICT NO. 3

CERTIFICATE OF SERVICE

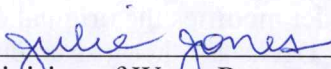
On this 15th day of October, 2020, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 24,923 & 29238 dated 15th day of October, 2020 was mailed postage prepaid, first class, US mail to the following:

TERRY & JILL JORDAN ET AL
PO BOX 239
HUGOTON, KS 67951

Pc:

JAMES E LIGHT FARMS INC
Attn: JAMES E LIGHT-PRES
PO BOX 146
ROLLA, KS 67954

GROUNDWATER MANAGEMENT DISTRICT NO. 3



Julie Jones
Division of Water Resources Staff

Submit completed application to:
 Kansas Department of Agriculture
 Division of Water Resources
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733
 Stafford -- (620) 234-5311
 Stockton -- (785) 425-6787
 Garden City -- (620) 276-2901
<http://agriculture.ks.gov/dwr>

DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 29238

RECEIVED
 11:49 am
 SEP 24 2020

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use Point of Diversion

Garden City Field Office
 Division of Water Resources

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is: Groundwater Surface water

2. Name and address of Applicant: TERRY & JILL JORDAN ET AL

PO BOX 239, HUGOTON, KS 67951

Phone Number: (620)554-5333

Email address: jordan@pld.com

Name and address of Water Use Correspondent: Same

Phone Number: ()

Email address:

3. The presently authorized place of use is:

Owner of Land --- NAME: Same

ADDRESS:

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26	33	39					40	40	40	40									160
23	33	39													40	40	40	40	160

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: Same

ADDRESS:

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
26	33	39					40	40	40	40									160
23	33	39	40	40	40	40									40	40	40	40	320
24	33	39									40	40	40	40					160

For Office Use Only: Code _____ Fee \$ 200.00 TR # _____ Receipt Date 9-24-20 **RECEIVED** Check # 6505

OCT 1 2020

initial date 10/1/2020

5. **Presently authorized point of diversion:**
 One in the NE Quarter of the NE Quarter of the NW Quarter of Section 26, Township 33 South, Range 39 (W), in SV County, Kansas, 5150 feet North 2770 feet West of Southeast corner of section.
 Authorized Rate No change Authorized Quantity No change Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (W), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

6. **Presently authorized point of diversion:**
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (EW), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Authorized Rate _____ Authorized Quantity _____ Depth of well _____ (feet)
 (DWR use only: Computer ID No. _____ GPS _____ feet North _____ feet West)
 This point will not be changed This point will be changed as follows: No change, point better described with GPS as follows:
Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)
 One in the _____ Quarter of the _____ Quarter of the _____ Quarter of Section _____, Township _____ South, Range _____ (EW), in _____ County, Kansas, _____ feet North _____ feet West of Southeast corner of section.
 Proposed Rate _____ Proposed Quantity _____ Proposed well depth (feet) _____
 This point is: Additional Well Geo Center List other water rights that will use this point _____

7. The changes herein are desired for the following reasons?
 (please be specific) improve irrigation efficiency

8. If a well, is the test hole log attached? Yes No

9. The change(s) (was)(will be) completed by?
ASAP

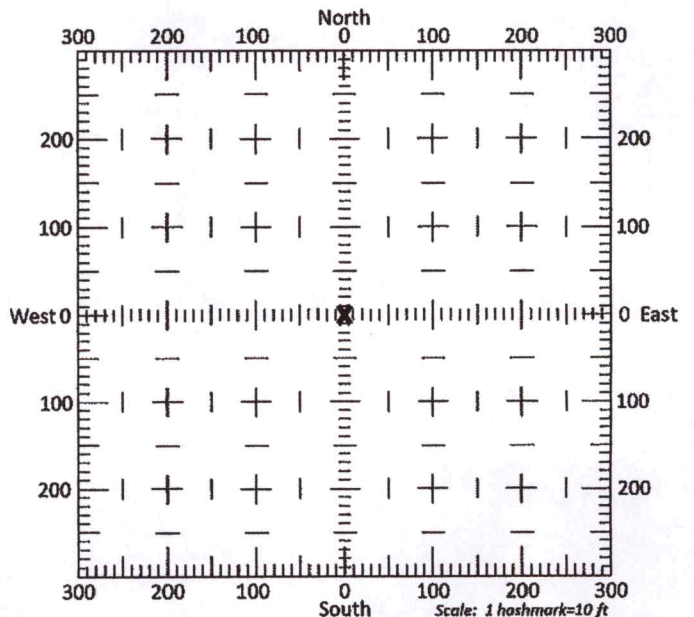
10. If the point of diversion is a well:
 (a) What are you going to do with the old well?

 (b) When will this be done? _____

11. Groundwater Management District recommendation attached?
 Yes No

12. Assisted by mf/GCFO

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

OCT 12 2020

Garden City Field Office
 Division of Water Resources

File No. _____

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Hugoton, Kansas, this 21 day of September, 2020.

[Signature]

 (Owner)
Terry Jordan

 (Please Print)

[Signature]

 (Spouse)
Jill Jordan

 (Please Print)

 (Owner)

 (Please Print)

 (Spouse)

 (Please Print)

 (Owner)

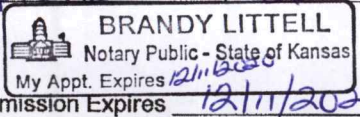
 (Please Print)

 (Spouse)

 (Please Print)

State of Kansas }
 County of Stevens } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 21 day of September, 2020.



[Signature]

 Notary Public

My Commission Expires 12/11/2020.

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

FEE SCHEDULE

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

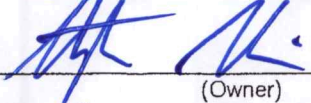
RECEIVED
 OCT. 12 2020
 Garden City Field Office
 Division of Water Resources

14. If the proposed groundwater point of diversion is 300 or fewer feet from existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?
 Yes No (If no, all owners must sign this application.)
 - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?
 Yes No (If yes, all owners must sign this application.)
 - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?
 Yes No (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

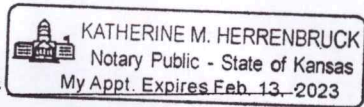
I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regard to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Shawnee Mission, Kansas, this 15th day of October, 2020.

 (Owner)	 (Spouse)
<u>Stephen Summerlin, Sr. VP of operations</u> (Please Print)	 (Please Print)
 (Owner)	 (Spouse)
 (Please Print)	 (Please Print)
 (Owner)	 (Spouse)
 (Please Print)	 (Please Print)

State of Kansas }
 County of Johnson } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 15th day of October, 2020.




 Notary Public

My Commission Expires

ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

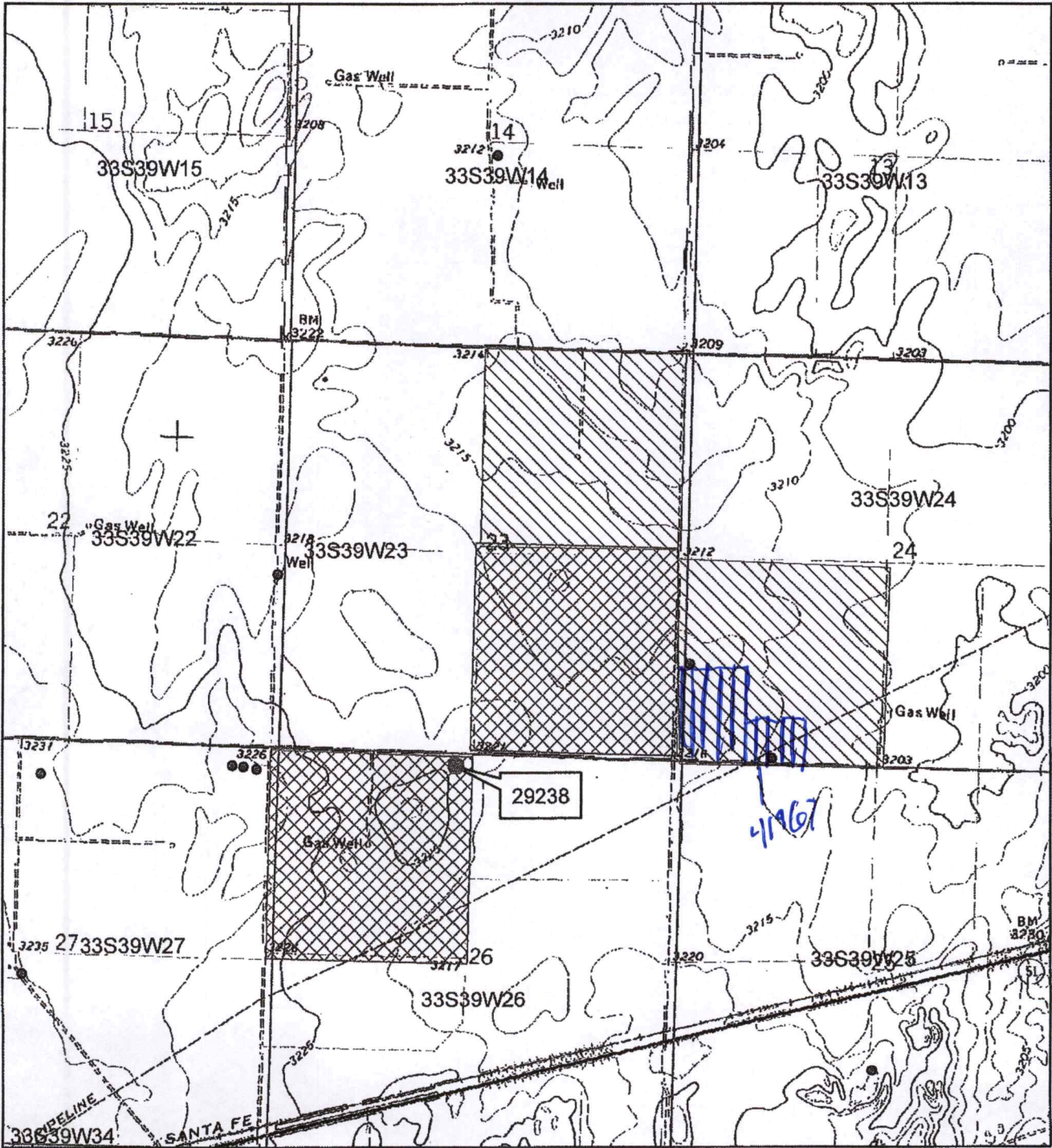
- (1) Application to change a point of diversion 300 feet or less \$100
- (2) Application to change a point of diversion more than 300 feet \$200
- (3) Application to change the place of use \$200

RECEIVED

OCT 06 2020

File No. 24923

Change in place of use for water right 29238



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0 0.1 0.2 0.4 0.6 0.8 Miles
OCT 19 2020



Authorized place of use

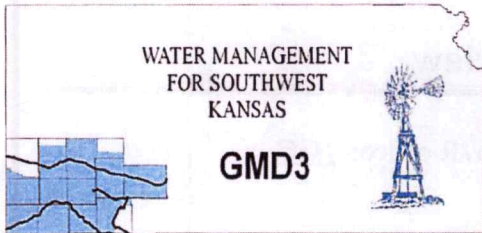
Proposed place of use

- Removal PD - stockwater

All wells within 1/2 mile are on this map.

X

initial JS date 10-23-2018



Southwest Kansas
Groundwater Management District No. 3
2009 E. Spruce Street
Garden City, Kansas 67846
(620) 275-7147 phone (620) 275-1431 fax
www.gmd3.org

October 13, 2020

Michael A. Meyer
Division of Water Resources
4532 W Jones Ave., Suite B
Garden City, Kansas 67846

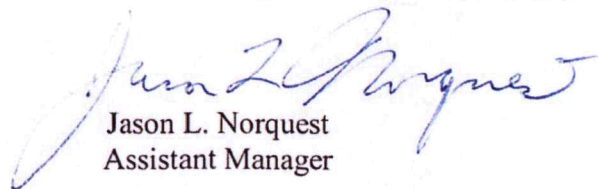
RE: Applications for Change in Place of Use
Water Right, File Nos. 24923 & 29238

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will make a complete overlap in acres to better suit the operation to take out acres that has stock use in accordance with K.A.R. 5-5-11(b). No new acres are being proposed. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest
Assistant Manager

RECEIVED
OCT 13 2020
Garden City Field Office
Division of Water Resources

GMD3 Change Review

File No(s): 24923 & 29238.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Terry & Jill Jordan.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? .

If NO, is documentation included?

Regulation(s) Reviewed: KAR5-5-11

Point of diversion ID No(s) being changed.

	ft. North	ft. West			
Authorized PD					
Proposed PD					
Difference	0	0			
a2 + b2 = c2	0	0	0		

GPS for proposed PD: Lat: Long: .

Is proposed PD stacking on existing WRs? No Change.

Is Proposed PU overlapping existing WRs? Make an overlap with these WRs and at the same time eliminate the STK PU in section 24.

Neighboring certified well(s) notified: .

Name .

Address .

Zip .

Email: Phone: .

Domestic well(s) notified: .

Name .

Address .

Zip .

Base Acres: .

Perfected Acres: .

Irr. Return-Flow %

24923 authorized 371AF @ 480gpm. Covers 160acres in NE of 23 and SW of 24 (where there is also STK use)

29238 authorized 313AF @ 645gpm. Covers 160acres in SE of 23 and NW of 26.

Proposed change will take out the 35acres in SE of SE in 24 where STK use is. So the overlap will cover a total of 605acres.

Combined, still a crippled water right.

Is a waiver needed: The change will be complete, with reduction of STK use. No new acres are proposed.

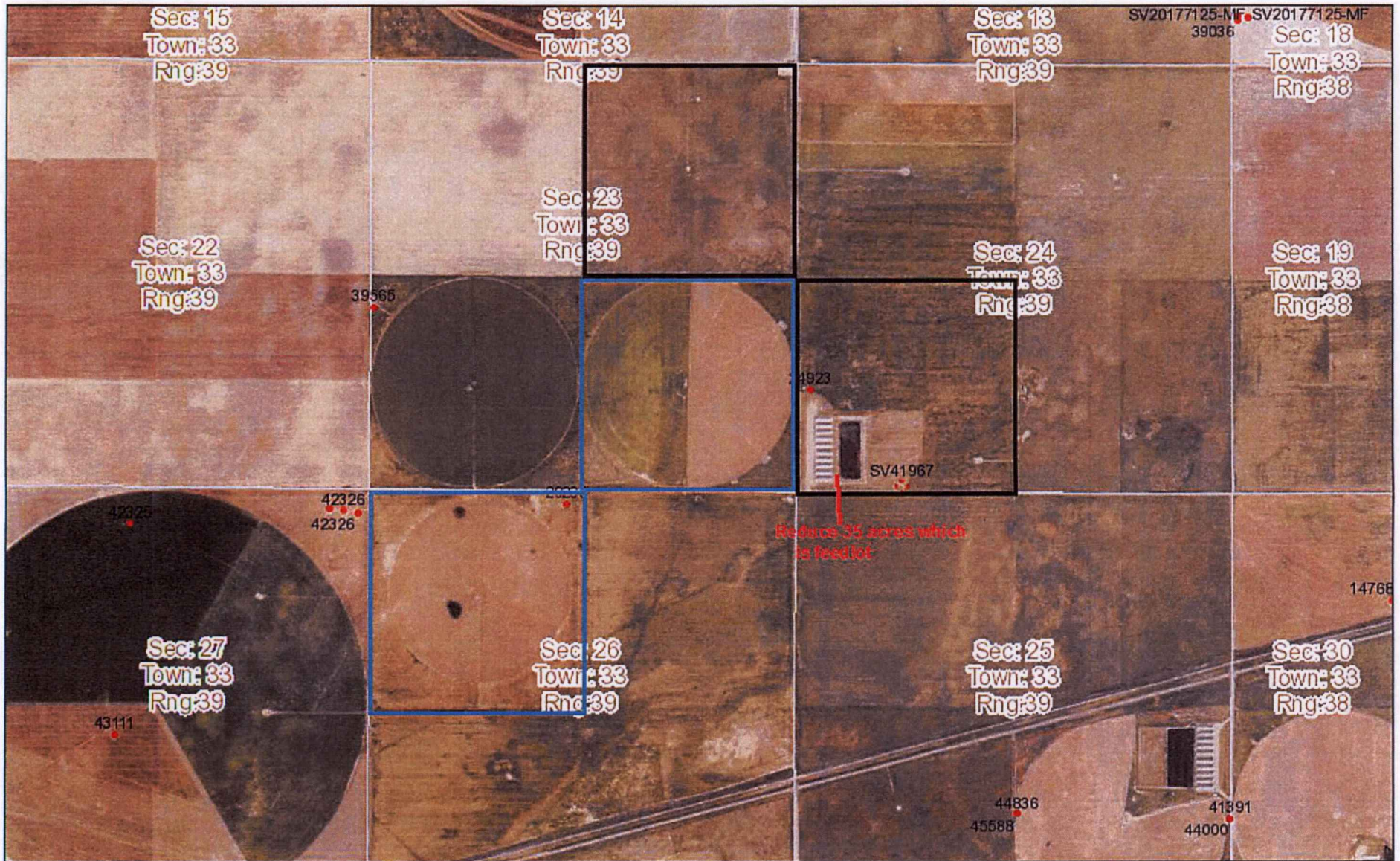
Recommendation: After review of all available information, it appears current area rules are met. Staff therefore recommends approval of the applications.

GMD3 Change Review

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OCT 13 2020

Garden City Field Office
DIVISION OF WATER RESOURCES

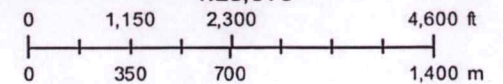


October 13, 2020
10:44 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:25,573

Wells	+	CON	●	FPR	▲	MUN	⚡	THX	
?	Other	⊗	DEW	+	HYD	⊖	REC	?	Empty
●	IRR	⊗	DOM	★	IND	⊗	STK	□	Sections



Meyer, Mike [KDA]

From: Meyer, Mike [KDA]
Sent: Monday, October 12, 2020 5:03 PM
To: 'Norquest, Jason (Norquest@gmd3.org)'
Subject: request for recommendation, File No. 24923 & 29238
Attachments: 20201012164408017.pdf; 20201012165343266.pdf

hello

attached are changes in place of use to make a complete overlap in place of use. please review and provide a recommendation within 15 days.

thanks

Mike

Garden City Field Office
4532 W. Jones, Suite B
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 12, 2020

SOUTHWEST KANSAS GROUNDWATER
MANAGEMENT DISTRICT NO. 3
2009 E SPRUCE ST
GARDEN CITY KS 67846

Re: Water Right, File Nos. 24923 & 29238

Dear Mr. Norquest:

This is to advise you that Terry and Jill Jordan, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced file. The applications are proposing a complete overlap.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosures

Jackson, Reenie

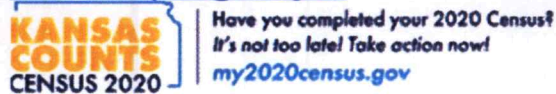
From: Meyer, Mike [KDA] <Mike.Meyer@ks.gov>
Sent: Thursday, October 1, 2020 9:21 AM
To: Jackson, Reenie
Cc: Yingst, Tim
Subject: RE: Change in Point of Use -Signature pages application WR 24923 and 29238

Follow Up Flag: Follow up
Flag Status: Completed

CAUTION: External email - ATTACH suspicious emails to a NEW mail message and send to spam@seboardcorp.com

thank you if you can make sure you put the originals in the mail to us
thanks

Michael A. Meyer, PG
Kansas Department of Agriculture
Division of Water Resources
Garden City Field Office
4532 W Jones Ave, Suite B
Garden City KS 67846
Lat 37.98820, Lon -100.944470
(620)-276-2901
mike.meyer@ks.gov



From: Jackson, Reenie <reenie.jackson@seboardfoods.com>
Sent: Thursday, October 1, 2020 9:20 AM
To: Meyer, Mike [KDA] <Mike.Meyer@ks.gov>
Cc: Yingst, Tim <tim.yingst@seboardfoods.com>
Subject: Change in Point of Use -Signature pages application WR 24923 and 29238

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Please see the attached for the above reference water files.

Please advise if any further information is needed.

Thanks!

Reenie Jackson
ERM Compliance Coordinator
Seaboard Foods LLC
580-338-4926

RECEIVED

OCT 06 2020

Garden City Field Office
DIVISION OF WATER RESOURCES

Meyer, Mike [KDA]

From: Meyer, Mike [KDA]
Sent: Monday, September 28, 2020 2:42 PM
To: 'Jackson, Reenie'
Subject: RE: File No. 41967 Stevens county
Attachments: 20200928143155256.pdf

Reenie, I forgot also can you sign these signature sheets for the two irrigation water rights that now cover the facility, but with your initials etc will request to remove. this just completes the pending applications.

Mike



Have you completed your 2020 Census?
It's not too late! Take action now!
my2020census.gov

From: Meyer, Mike [KDA]
Sent: Monday, September 28, 2020 2:15 PM
To: Jackson, Reenie <reenie.jackson@seaboardfoods.com>
Subject: File No. 41967 Stevens county

good morning Reenie,
long time no talk.

recall, Seaboard has a facility on the SW¼ 24-33-39W. this land is still covered by the surrounding irrigation water right. can you review the attached, and if Seaboard agrees to the removal of the irrigation water rights, could you or someone else initial applications (page and maps) and date it and scan and return?
this does not affect the stockwater rights.
let me know if you have any questions

thank you

Michael A. Meyer, PG
Kansas Department of Agriculture
Division of Water Resources
Garden City Field Office
4532 W Jones Ave, Suite B
Garden City KS 67846
Lat 37.98820, Lon -100.944470
(620)-276-2901

mike.meyer@ks.gov



Have you completed your 2020 Census?
It's not too late! Take action now!
my2020census.gov

Garden City Field Office
4532 W. Jones, Suite A
Garden City, KS 67846



Phone: 620-276-2901
Fax: 620-276-9315
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 28, 2020

TERRY AND JILL JORDON
PO BOX 239
HUGOTON KS 67951

RE: Water Right, File Nos. 24923 & 29238

Dear Sir or Madam:

Our office received applications to change the place of use for the above existing water rights for irrigation use. These applications are to make a complete overlap in place of use (acres) under each water right as requested. Please note on September 28, 2020, I contacted you for clarification of the existing Seaboard facility on the Southwest Quarter (SW $\frac{1}{4}$) of Section 24. This requires a reduction of this tract of land from the referenced irrigation water rights in order to be further processed and to reflect the current status of each water right.

Please review the applications enclosed. These have been amended (acres in the SW $\frac{1}{4}$ of Section 24 and the map) to only reflect the current tract of land owned by you and what is available to be irrigated (125 acres). If you agree please initial and sign at each page showing that you agree with this modifications and return.

For the applications to retain their priority of filing, these must be returned to this office on or before, **October 13, 2020**. According to law, default in returning requested information as outlined above within the time allowed or any authorized extension of time, shall cause dismissal of the applications for change under the above referenced file numbers.

If you have any questions, please contact our office. Please reference the water right file numbers listed above so that we may help you more efficiently.

Sincerely,

A handwritten signature in blue ink, appearing to read "Michael A. Meyer".

Michael A. Meyer
Water Commissioner

MAM
Enclosure