

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

1. File Number: <b>7942</b>	2. Status Change Date:	3. Change Num: <b>C2</b>	4. Field Office: <b>4</b>	5. GMD: <b>3</b>
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6. Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>4/23/2020</b>
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8a. Applicant(s) Person ID **5865**  
 New to system  Add Seq# \_\_\_\_\_

**GARETSON BROTHERS**  
**Attn: WILDHAWK**  
**695 RD XX**  
**COPELAND, KS 67837**

8c. Landowner(s) Person ID **33824**  
 New to system  Add Seq# \_\_\_\_\_

**ARLYN GLEN & CAROL RUTH CONVERSE**  
**1024 W 4TH ST**  
**LARNED, KS 67550**

8b. Landowner(s) Person ID **5866**  
 New to system  Add Seq# \_\_\_\_\_

**JAMES R GARETSON TRUST**  
**Attn: MARTHA GARETSON**  
**695 RD XX**  
**COPELAND, KS 67837**

8d. WUC Person ID **25330**  
 New to system  Add Seq# \_\_\_\_\_

**WILDHAWK FARMS**  
**Attn: JARVIS GARETSON**  
**695 RD XX**  
**COPELAND, KS 67837**

9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2020**     N & P Date to Comply: \_\_\_\_\_

Anti-Reverse Meter     Meter Seal     Check Valve     N & P Form     Water Tube     Driller Copy     H & E Letter

Conservation Plan    Date Required: \_\_\_\_\_    Date Approved: \_\_\_\_\_    Date to Comply: \_\_\_\_\_

10. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **10/2/2020**    By: **AM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **7942**      11. County: **HS**      Basin: **ARKANSAS RIVER**      Stream:      Formation Code: **211**      Special Use:

12. Points of Diversion  
 CHK  
 MOD  
 DEL      PDIV  
 ENT  
 Qualifier      S      T      R      ID      'N      'W      Comment (AKA Line)  
 Rate and Quantity  
 Authorized      Additional  
 Rate      Quantity      Rate      Quantity  
 gpm/cfs      af/mgy      gpm/cfs      af/mgy      Overlap PD Files

**CHK 54700**

13. Storage: Rate \_\_\_\_\_ NF      Quantity \_\_\_\_\_ ac/ft      Additional Rate \_\_\_\_\_ NF      Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_  
 Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation:      Allocation Type \_\_\_\_\_      Start Year \_\_\_\_\_      5 YR Amount \_\_\_\_\_      Amount Unit \_\_\_\_\_      Base Acres \_\_\_\_\_      Comment \_\_\_\_\_

16. Place of Use CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
<b>DEL 68312</b>																									
<b>MOD 309</b>	<b>35</b>	<b>27S</b>	<b>31W</b>	<b>4</b>		40	40	40	40	40	32	31	40					31	40	40	31	445	<b>8b</b>	<b>N</b>	<b>MULTIPLE</b>
<b>MOD 14271</b>	<b>1</b>	<b>28S</b>	<b>31W</b>	<b>1</b>						L-3 39.09	L-4 38.72	40	40	40	40	40	40					317.81	<b>8b</b>	<b>N</b>	<b>MULTIPLE</b>
<b>CHK 31113</b>	<b>2</b>	<b>28S</b>	<b>31W</b>	<b>2</b>		L-1 38.67	L-2 38.92	40	40													157.59	<b>8c</b>	<b>N</b>	<b>MULTIPLE</b>

Base Acres:      Year:      Minimum Reasonable Quantity:  
 Comments: **OVERLAPPING WATER RIGHTS ON PLACE OF USE: 7942; 14643; 19542; 21985**

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

October 2, 2020

GARETSON BROTHERS  
Attn: WILDHAWK  
695 RD XX  
COPELAND, KS 67837

RE: Water Right, File Nos. 7942; 14643; 19542 and 21985

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Austin J. McColloch".

Austin J. McColloch  
Assistant Water Commissioner

AM:  
enclosures

pc: Arlyn Glen & Carol Ruth Converse  
GROUNDWATER MANAGEMENT DISTRICT NO. 3

## CERTIFICATE OF SERVICE

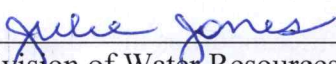
On this 2<sup>nd</sup> day of October, 2020, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 7,942; 14,643; 19,542 and 21,985 dated 2<sup>nd</sup> day of October, 2020 was mailed postage prepaid, first class, US mail to the following:

GARETSON BROTHERS  
Attn: WILDHAWK  
695 RD XX  
COPELAND, KS 67837

Pc:

ARLYN GLEN & CAROL RUTH CONVERSE  
1024 W 4TH ST  
LARNED, KS 67550

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff

Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.

Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.  
 Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

NE 2-183-31W

File No. 7942

**RECEIVED**  
 2:30pm  
**APR 23 2020**  
 Garden City Field Office  
 DIVISION OF WATER RESOURCES

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: GARETSON BROTHERS, Attn: WILDHAWK  
695 RD XX, COPELAND, KS 67837

Phone Number: (620)668-0045                      Email address: garetsonbrothers@yahoo.com

Name and address of Water Use Correspondent: WILDHAWK FARMS, Attn: JARVIS GARETSON  
695 RD XX, COPELAND, KS 67837

Phone Number: (620)668-0045                      Email address: garetsonbrothers@yahoo.com

3. The presently authorized place of use is:

Owner of Land ---- NAME: See supplemental sheet

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: See supplemental sheet

ADDRESS: \_\_\_\_\_

(If there is more than one landowner, attach supplemental sheets as necessary.)

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

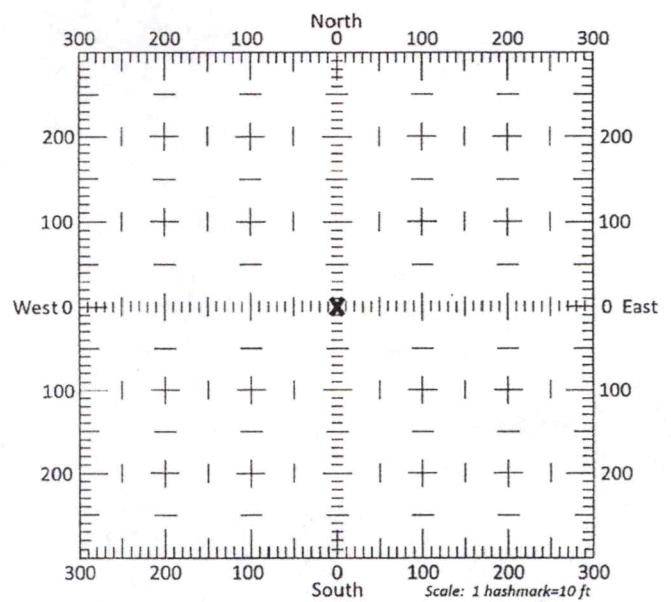
For Office Use Only: Code \_\_\_\_\_ Fee \$ 200.00 TR # \_\_\_\_\_ Receipt Date 4-23-20 Check # 11641

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SW Quarter of the NE Quarter of Section 2, Township 28 South, Range 31W (E/W), in Haskell County, Kansas, 2685 feet North 2300 feet West of Southeast corner of section. Authorized Rate 2000 Authorized Quantity 791600 Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W), in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) Did not renew lease of ground, so moving POV back to previous acres.

8. If a well, is the test hole log attached?  Yes  No
9. The change(s) (was)(will be) completed by?  
ASAP
10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
N/A  
 (b) When will this be done? \_\_\_\_\_
11. Groundwater Management District recommendation attached?  
 Yes  No
12. Assisted by mf/GCFO



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

Updated

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET FILE NO. 7942 MAKE ADDITIONAL COPIES AS NECESSARY

3. Continued: The presently authorized place of use is: Owner of Land ---- NAME: GARETSON BROTHERS Attn: WILDHAWK ADDRESS: 695 RD XX COPELAND KS 67837

Table with columns: Sec., Twp., Range, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTAL ACRES. Row 1: 12, 28S, 31W, 30, 30, 30, 30, 120.

Owner of Land ---- NAME: JAMES R GARETSON TRUST Attn: MARTHA GARETSON ADDRESS: 695 RD XX COPELAND KS 67837

Table with columns: Sec., Twp., Range, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTAL ACRES. Rows: 35, 27S, 31W (360); 1, 28S, 31W (287).

Owner of Land ---- NAME: ARLYN GLEN & CAROL RUTH CONVERSE ADDRESS: 1024 W 4TH ST LARNED KS 67550

Table with columns: Sec., Twp., Range, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTAL ACRES. Row 1: 2, 28S, 31W, 38.67, 38.92, 40, 40, 157.59.

4. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: JAMES R GARETSON TRUST Attn: MARTHA GARETSON ADDRESS: 695 RD XX COPELAND KS 67837

Table with columns: Sec., Twp., Range, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTAL ACRES. Row 1: 35, 27S, 31W, 40, 40, 40, 40, 312, 3840, 3840, 312, 445.450.

Owner of Land ---- NAME: ARLYN GLEN & CAROL RUTH CONVERSE ADDRESS: 1024 W 4TH ST LARNED KS 67550

Table with columns: Sec., Twp., Range, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTAL ACRES. Row 1: 2, 28S, 31W, 38.67, 38.92, 40, 40, 157.59.

Owner of Land ---- NAME: ADDRESS:

Table with columns: Sec., Twp., Range, NE 1/4, NW 1/4, SW 1/4, SE 1/4, TOTAL ACRES. (Empty table)

APPLICATION FOR APPROVAL TO CHANGE  
THE PLACE OF USE AND/OR POINT OF DIVERSION  
SUPPLEMENTAL SHEET  
**FILE NO. 7942**  
MAKE ADDITIONAL COPIES AS NECESSARY

3. *Continued:* The presently authorized place of use is:

Owner of Land ---- NAME: GARETSON BROTHERS, Attn: WILDHAWK  
ADDRESS: 695 RD XX, COPELAND, KS 67837

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
12	28	31					30	30	30	30									120

Owner of Land ---- NAME: JAMES R GARETSON TRUST, Attn: MARTHA GARETSON  
ADDRESS: 695 RD XX, COPELAND, KS 67837

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	27	31	30	30	30	30	30	30	30	30					30	30	30	30	360
1	28	31					37	13	37	40	40	40	40	40					287

Owner of Land ---- NAME: ARLYN GLEN & CAROL RUTH CONVERSE  
ADDRESS: 1024 W 4TH ST, LARNED, KS 67550

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2	28	31	38.67	38.92	40	40													157.59

4. *Continued:* If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land ---- NAME: JAMES R GARETSON TRUST, Attn: MARTHA GARETSON  
ADDRESS: 695 RD XX, COPELAND, KS 67837

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
35	27	31	40	40	40	40	40	35	35	40					32	38	38	32	450
1	28	31					37	40	40	40	40	40	40	40					317

Owner of Land ---- NAME: ARLYN GLEN & CAROL RUTH CONVERSE  
ADDRESS: 1024 W 4TH ST, LARNED, KS 67550

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2	28	31	38.67	38.92	40	40													157.59

Owner of Land ---- NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at 2-15-2020 SUBLETTE, Kansas, this 15<sup>th</sup> day of FEBRUARY, 2020.

Martha and James R. Garetson, Trust  
 (Owner) (Spouse)

Martha and James R. Garetson, Trust  
 (Please Print) (Please Print)

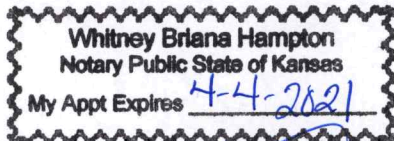
\_\_\_\_\_  
 (Owner) (Spouse)

\_\_\_\_\_  
 (Please Print) (Please Print)

\_\_\_\_\_  
 (Owner) (Spouse)

\_\_\_\_\_  
 (Please Print) (Please Print)

State of Kansas }  
 County of HASKELL } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 15<sup>th</sup> day of FEBRUARY, 2020.

Whitney Briana Hampton  
 Notary Public

My Commission Expires 4-4-2021

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at Copeland, Kansas, this 25 day of February, 2020.

Jarvis Garetson, Partner  
 (Owner)

\_\_\_\_\_  
 (Spouse)

Jarvis Garetson, Partner  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of HASKELL } SS



I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25th day of FEBRUARY, 2020.

Whitney Briana Hampton  
 Notary Public

My Commission Expires 4-4-2021.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

*Remington Parker*  
 \_\_\_\_\_  
 (Owner)

Remington Parker  
 \_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Sedgewick } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 24<sup>th</sup> day of April, 2020.

My Commission Expires 6/19/2021

*Sandra Davis*  
 \_\_\_\_\_  
 Notary Public  
 SANDRA DAVIS  
 NOTARY PUBLIC  
 STATE OF KANSAS  
 My Appt. Exp. 6/19/2021

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200

RECEIVED

MAY 14 2020

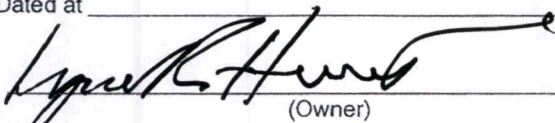
File No. 7942

14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

  
 \_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of ~~Kansas~~ Colorado }  
 County of Boulder } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 31 day of March, 2020.

  
 \_\_\_\_\_  
 Notary Public

My Commission Expires 02/20/2024.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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Dated at Leawood, Kansas, this 19<sup>th</sup> day of February, 2020.

[Signature]  
 (Owner)  
Arlyn G Converse  
 (Please Print)

[Signature]  
 (Spouse)  
Debra B. Converse  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Owner)

\_\_\_\_\_  
 (Spouse)

\_\_\_\_\_  
 (Please Print)

\_\_\_\_\_  
 (Please Print)

State of Kansas }  
 County of Johnson } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 19 day of February, 2020.

[Signature]  
 Notary Public

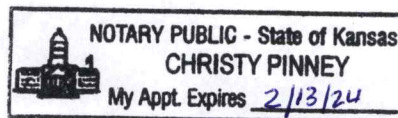
My Commission Expires 2/13/24.

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

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Dated at 9-22-20 Greektland, Kansas, this 22 day of Sept, 2020.

<u>Carole R. Converse</u> (Owner)	_____
<u>Carole R. Converse</u> (Please Print)	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

State of Kansas }  
County of Barton } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 22 day of Sept, 2020.

My Commission Expires 7/12/2021

Ledgie D. Burgardt  
Notary Public

State of Kansas - Notary Public  
My Commission Expires 7/12/21

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

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(1) Application to change a point of diversion 300 feet or less	\$100
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(3) Application to change the place of use	\$200

RECEIVED

SEP 28 2020

**SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS**

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the *Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq.*, and rules and regulations promulgated thereunder. With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 7942

1. A change application was received on April 23, 2020 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application.
2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on the topographic map accompanying the application to change the place of use.  Applicable  Not Applicable
3. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_ foot radius of the authorized point(s) of diversion.  Applicable  Not Applicable
4. The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application.  Applicable  Not Applicable
5. The point(s) of diversion authorized herein shall not actually be located more than \_\_\_\_\_ feet from the previously authorized point(s) of diversion.  Applicable  Not Applicable
6. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13.  Applicable  Not Applicable
7. The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before December 31, 2020, or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year.  Applicable  Not Applicable
8. Installation of the works for diversion of water shall be completed on or before December 31, 20\_\_, or within any authorized extension of time. By March 1, 20\_\_ the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e.  Applicable  Not Applicable
9. The completed well log shall be submitted with the required notice.  Applicable  Not Applicable
10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c.  Applicable  Not Applicable
11. Additional Conditions are attached.  Yes  No
12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the *Kansas Water Appropriation Law* and the *Rules and Regulations* promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law.

**Administrative Appeal and Effective Date of Order**

If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within **15 days** of service of this Order and a request for administrative review by the Secretary must be filed within **30 days** pursuant to K.S.A. 77-531. Any request for administrative review must state a basis for review pursuant to K.S.A. 77-527. File any request with **Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS 66502**. Failure to timely request a hearing or review may preclude review under the Kansas Judicial Review Act.

*For Use by Register of Deeds*

FOR OFFICE USE ONLY  
**APPLICATION APPROVED AND SUMMARY ORDER ISSUED**

By: Austin McCulloch  
Duly Authorized Designee of the Chief Engineer

(Print Name): Austin McCulloch  
Division of Water Resources - Kansas Department of Agriculture

Date of Issuance: October 2, 2020

State of Kansas )  
 ) SS

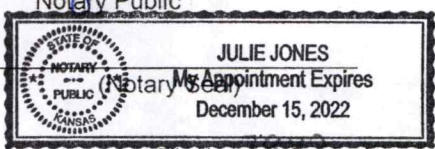
County of Stinson )

Acknowledged before me on October 2, 2020

by Austin McCulloch

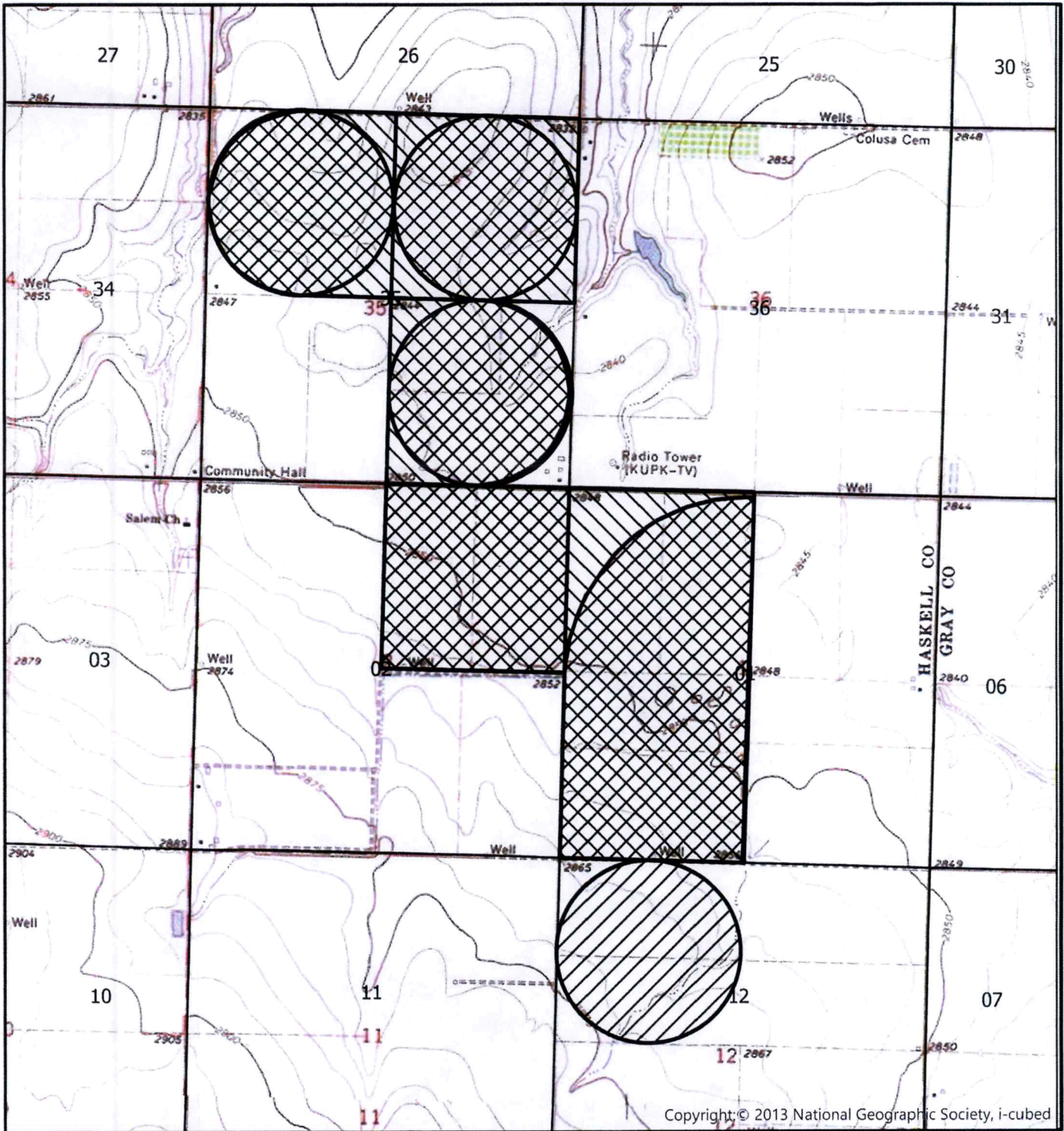
Signature: Julie Jones  
Notary Public

My commission expires: \_\_\_\_\_

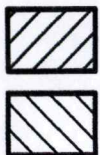
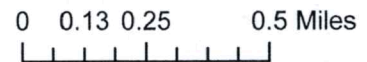


updated

CHANGE IN PLACE OF USE FILE NOS. 7942, 14643, 19542, 21985



Township 27 & 28 South Range 31 West  
Haskell County



AUTHORIZED PLACE OF USE

● POINT OF DIVERSION

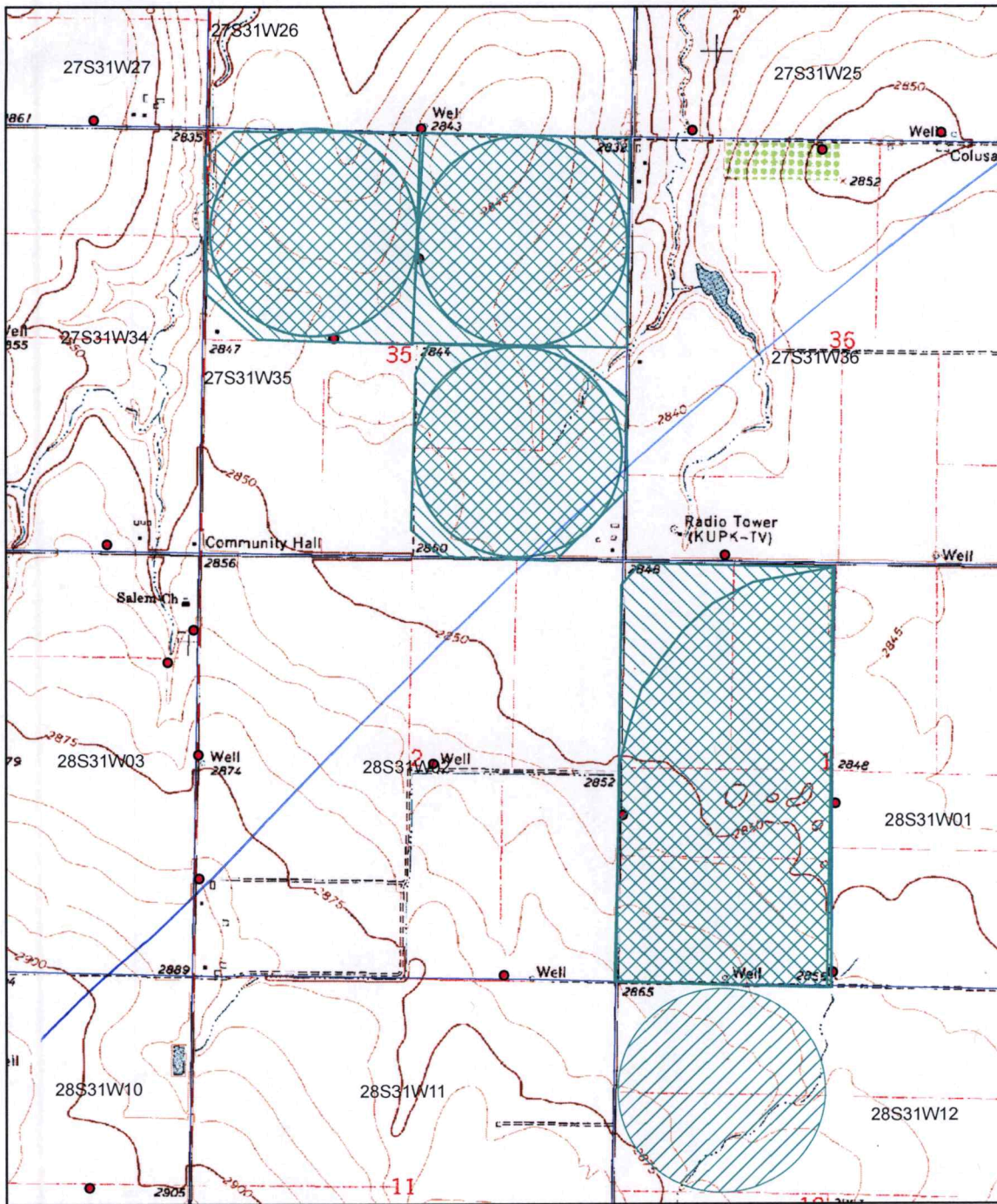
PROPOSED PLACE OF USE



Created By: AM/GCFO



# Change in place of use for water right 7942

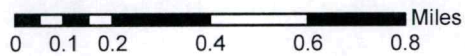


**Authorized place of use**



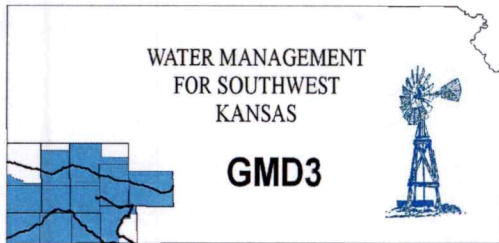
**Proposed place of use**

**• Authorized point of diversion**



**All wells within 1/2 miles are on this map.**

**X \_\_\_\_\_**



**Southwest Kansas**  
**Groundwater Management District No. 3**  
**2009 E. Spruce Street**  
**Garden City, Kansas 67846**  
(620) 275-7147 phone (620) 275-1431 fax  
[www.gmd3.org](http://www.gmd3.org)

---

September 30, 2020

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

RE: Applications for Change in Place of Use  
Water Right, File Nos. 7942, 14643, 19542 & 21985

Dear Mike:

We have reviewed the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation to take out acres they no longer farm and is in accordance with K.A.R. 5-5-11(b). It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest  
Assistant Manager

**Meyer, Mike [KDA]**

---

**To:** Norquest, Jason (Norquest@gmd3.org)  
**Subject:** request for recommendation, File Nos. 7942, 14643, 19542, 21985

good afternoon

attached are place of use applications dropping off land and making a complete overlap. base acres are 915 acres. we have been waiting all signatures since April. finally got them please review and provide a recommendation within 15 days thank you

*Mike*



Have you completed your 2020 Census?  
*It's not too late! Take action now!*  
[my2020census.gov](http://my2020census.gov)

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

September 28, 2020

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Water Right, File Nos. 7942, 14643, 19542, 21985

Dear Mr. Norquest:

This is to advise you that Garetson Brothers, has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced files. These are basically proposing a complete overlap by dropping off land.

We are delaying action on the change applications to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures