

Kansas Department of Agriculture  
 Division of Water Resources  
**CHANGE: P/U WORKSHEET**

1. File Number: <b>9108</b>	2. Status Change Date: <b>4-27-2020</b>	3. Change Num: <b>C1</b>	4. Field Office: <b>04</b>	5. GMD: <b>03</b>
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Status: <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Denied by DWR/GMD <input type="checkbox"/> Dismiss by Request/Failure to Return	7. Filing Date of Change: <b>12/9/2019</b>
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a. LANDOWNER, applicant, WUC New to system <input type="checkbox"/> Person ID <u><b>23029</b></u> Add Seq# <u><b>1</b></u>  <b>MARY E HUGHES TRUST</b> <b>1813 KINGS ISLE DR</b> <b>PLANO TX 75093</b>	8c. Correspondent New to system <input checked="" type="checkbox"/> Person ID _____ Add Seq# _____
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b. Landowner(s), New to system <input checked="" type="checkbox"/> Person ID _____ Add Seq# _____  <b>STURGEON-HUGHS LLC</b> <b>1813 KINGS ISLE DR</b> <b>PLANO TX 75093</b>	8d. correspondent New to system <input type="checkbox"/> Person ID _____ Add Seq# _____
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9. Documents and Enclosure(s):  DWR Meter(s) Date to Comply: **12/31/2020**   
 N & P Date to Comply: **3/1/2021**

Anti-Reverse Meter   
 Meter Seal   
 Check Valve   
 N & P Form   
 Water Tube   
 Driller Copy   
 H & E Letter

Conservation Plan   
 Date Required: \_\_\_\_\_   
 Date Approved: \_\_\_\_\_   
 Date to Comply: \_\_\_\_\_

0. Use Made of Water    From: \_\_\_\_\_    To: \_\_\_\_\_

Date Prepared: **4/20/20**    By: **MAM**  
 Date Entered: \_\_\_\_\_    By: \_\_\_\_\_

File No. **9108**

11. County: **GT**

Basin: **ARKANSAS RIVER**

Stream:

Formation Code:

Special Use:

12. Points of Diversion

CHK MOD DEL ENT	PDIV	Qualifier	S	T	R	ID	'N	'W	Comment (AKA Line)	Rate and Quantity				Overlap PD Files
										Authorized		Additional		
										Rate gpm	Quantity af	Rate gpm	Quantity af	
MOD	47676	SWNWNE	1	28	38W	01	4347	2600		4606	2400	4606	2400	
MOD	32392	SWSWSW	2	28	38W	02	598	5227						
MOD	48554	LOT3 (NENW)	2	28	38W	01	5102	2708						

COMMENT

BLANKET RATE AND QUANTITY OR ALL PDS

13. Storage: Rate \_\_\_\_\_ NF Quantity \_\_\_\_\_ ac/ft Additional Rate \_\_\_\_\_ NF Additional Quantity \_\_\_\_\_ ac/ft

14. Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

Limitation: \_\_\_\_\_ af/yr at \_\_\_\_\_ gpm ( \_\_\_\_\_ cfs) when combined with file number(s) \_\_\_\_\_

15. 5YR Allocation: Allocation Type \_\_\_\_\_ Start Year \_\_\_\_\_ 5 YR Amount \_\_\_\_\_ Amount Unit \_\_\_\_\_ Base Acres \_\_\_\_\_ Comment \_\_\_\_\_

16. Place of Use

CHK MOD DEL ENT	PUSE	S	T	R	ID	NE¼				NW¼				SW¼				SE¼				Total	Owner	Chg?	Overlap Files
						NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼				
						CHK	18484	2	28	38W	01	L-1 40	L-2 40	40	40	L-3 40	L-4 40	40	40	40	40				
MOD	24348	1	28	38W	01	L-1 40	L-2 40	40	40							7	39.3	7				213.3	8a		
ENT	?	1	28	38W						L-3 7		7	39.4	39.3	7							106.7	8b		

Base Acres: **960** Year: **1981** Minimum Reasonable Quantity:

Comments:

Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 27, 2020

MARY E HUGHES TRUST  
1813 KINGS ISLE DR  
PLANO TX 75093

RE: Water Right, File No. 9108

Dear Sir:

Enclosed is an order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in the approval for change. A condition of the approval is that acceptable water flow meters must be installed on the diversion works authorized under the referenced file number and meet current specification. Please return the required notification of completion of the diversion works and installation of the required meters as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free to call this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM:  
enclosures  
Pc:

STURGEON-HUGHES LLC  
1813 KINGS ISLE DR  
PLANO TX 75093

STEVEN BETTS  
PO BOX 16184  
LUBBOCK TX 79490

GMD3



**CERTIFICATE OF SERVICE**

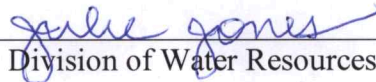
On this 27<sup>th</sup> day of April 2020, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File No. 9,108 dated 27<sup>th</sup> day of April 2020 were mailed postage prepaid, first class, US mail to the following:

MARY E HUGHES TRUST  
1813 KINGS ISLE DR  
PLANO TX 75093

With photocopies to:

STURGEON-HUGHS LLC  
1813 KINGS ISLE DR  
PLANO TX 75093

GROUNDWATER MANAGEMENT DISTRICT NO. 3

  
\_\_\_\_\_  
Division of Water Resources Staff



Submit completed application to:  
 Kansas Department of Agriculture  
 Division of Water Resources  
 Field Office for your area.  
 Call for address:

Topeka -- (785) 296-5733  
 Stafford -- (620) 234-5311  
 Stockton -- (785) 425-6787  
 Garden City -- (620) 276-2901  
<http://agriculture.ks.gov/dwr>

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



STATE OF KANSAS

**Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.**  
 Fee Schedule is on the third page of this application form.

**Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions.** If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

File No. 9108 D1

Water Resources  
 Received

DEC 09 2019  
 1:42

KS Dept Of Agriculture

1. Application is hereby made for approval of the Chief Engineer to change the (check one or both):

Place of Use                       Point of Diversion

under the water right which is the subject of this application in accordance with the conditions described below.

The source of supply is:                       Groundwater                       Surface water

2. Name and address of Applicant: Mary E Hughes Trust PO Box 16184; Lubbock, TX 79490

Phone Number: (806)317-0061                      Email address: stevenpbetts@gmail.com

Name and address of Water Use Correspondent: Mary E Hughes Attn: Steven Betts PO Box 16184 Lubbock TX 79490

Phone Number: (806)317-0061                      Email address: stevenpbetts@gmail.com

3. The presently authorized place of use is:

Owner of Land --- NAME: Mary E Hughes Trust 1813 Kings Isle Dr. Plano TX 75093

ADDRESS: 1813 Kings Isle Dr. Plano TX 75093

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1	28S	38W	40	40	40	40													320
2	28	38W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

4. If this application is for a change in place of use, it is proposed that the place of use be changed to:

Owner of Land --- NAME: Mary E Hughes

ADDRESS: 1813 Kings Isle Dr. Plano TX 75093

Sec.	Twp.	Range	LOT 1 LOT NE¼				LOT 3 LOT NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1	28S	38W	40	40	40	40	7		7	39.3	39.3	7		7	39.3	7			320 213.30
2	28	38W	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640

CPG

\*MM/DWR 4-17-2020

For Office Use Only: Code 1000 Fee \$ 300.00 TR # \_\_\_\_\_ Receipt Date 12-9-19 Check # 2791



\*mm/DWR

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the NW Quarter of the NE Quarter  
 of Section 1, Township 28 South, Range 38 W,  
 in Grant County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate 1535 GPM Authorized Quantity 800 AF Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W,  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
 (DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (EW),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_

8. If a well, is the test hole log attached?  Yes  No

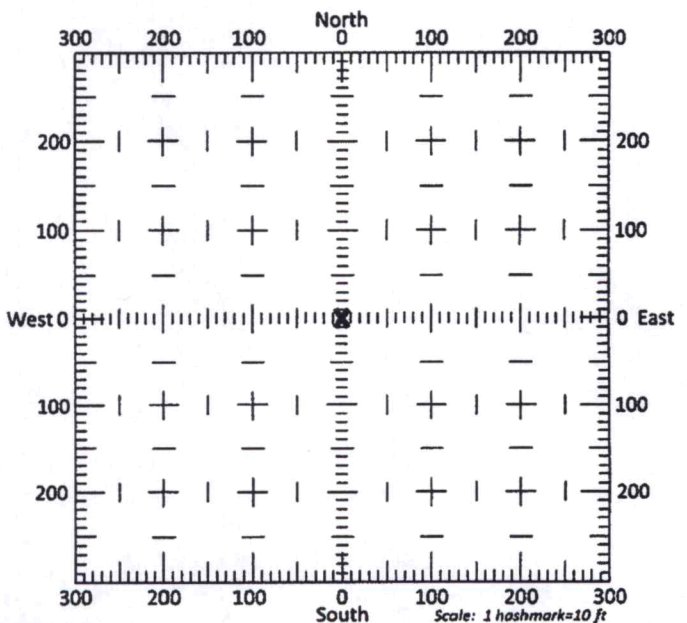
9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by SZ

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines



13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

DEC 09 2019

7c

Owner of Land --- NAME: Sturgeon-Hughes LLC  
ADDRESS: 1813 Kings Isle Dr. Plano TX 75093

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1	28	38W					7		7	39.4	39.3	7		7					106.7

5. **Presently authorized point of diversion:**  
 One in the NE Quarter of the NE Quarter of the NW Quarter of Section 2, Township 28 South, Range 38 W, in Grant County, Kansas,        feet North        feet West of Southeast corner of section.  
 Authorized Rate        Authorized Quantity        Depth of well        (feet)  
**(DWR use only: Computer ID No. 01 GPS        feet North        feet West)**  
 This point will not be changed     This point will be changed as follows:     No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the        Quarter of the        Quarter of the LOT 3 (NENW) Quarter of Section 2, Township 28 South, Range 38 W, in GT County, Kansas, 5102 feet North 2708 feet West of Southeast corner of section.  
 Proposed Rate        Proposed Quantity        Proposed well depth (feet)       .  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point       .

*New Revised*

*MM/DWR*

*4-17-2020*



Owner of Land ---- NAME: Sturgeon-Hughes LLC

ADDRESS: 1813 Kings Isle Dr. Plano TX 75093

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES	
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼		
1	28S	38W	40	40	40	40	7		7	39.3	39.3	7		7	7	39.3	7		320	

see revised  
(page 2a)

mm/dwr

Water Resources  
Received

DEC 09 2019

KS Dept Of Agriculture

*Revised - supplemental*

5. **Presently authorized point of diversion:**  
 One in the SW Quarter of the NW Quarter of the NE Quarter of Section 1, Township 28 South, Range 38 W, in Grant County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 01 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SW Quarter of the NW Quarter of the NE Quarter of Section 1, Township 28 South, Range 38 W, in GT County, Kansas, 4347 feet North 2600 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

6. **Presently authorized point of diversion:**  
 One in the SW Quarter of the SW Quarter of the SW Quarter of Section 2, Township 28 South, Range 38 W, in GT County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_ Depth of well \_\_\_\_\_ (feet)  
**(DWR use only: Computer ID No. 02 GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed  This point will be changed as follows:  No change, point better described with GPS as follows:  
**Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS)**  
 One in the SW Quarter of the SW Quarter of the SW Quarter of Section 2, Township 28 South, Range 38 W, in GT County, Kansas, 598 feet North 5227 feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_ Proposed well depth (feet) \_\_\_\_\_  
 This point is:  Additional Well  Geo Center List other water rights that will use this point \_\_\_\_\_

7. The changes herein are desired for the following reasons?  
 (please be specific) \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

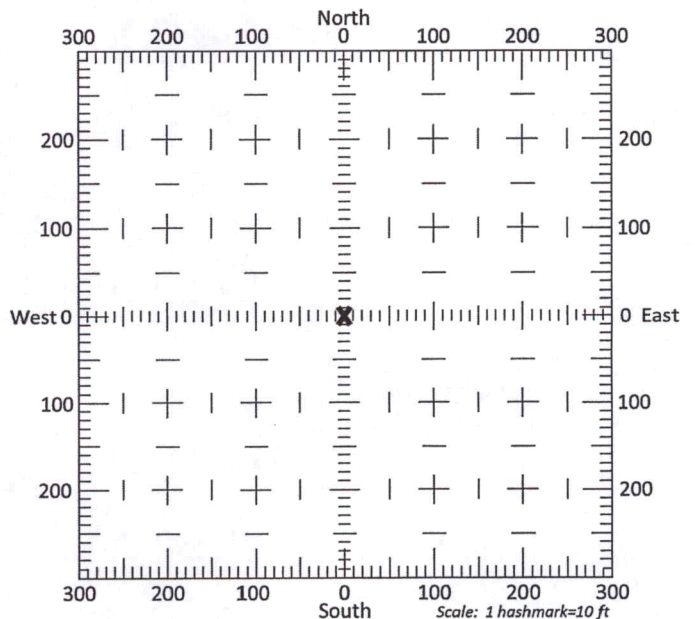
8. If a well, is the test hole log attached?  Yes  No

9. The change(s) (was)(will be) completed by?  
 \_\_\_\_\_  
 \_\_\_\_\_

10. If the point of diversion is a well:  
 (a) What are you going to do with the old well?  
 \_\_\_\_\_  
 (b) When will this be done? \_\_\_\_\_

11. Groundwater Management District recommendation attached?  
 Yes  No

12. Assisted by SZ



13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property lines

13b. If the proposed point of diversion will be relocated within 300 feet of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)



14. If the proposed groundwater point of diversion is 300 or fewer feet from the existing point of diversion, complete the following:
- (a) Does the undersigned represent all owners of the currently authorized place(s) of use identified in this application?  
 Yes     No    (If no, all owners must sign this application.)
  - (b) Will the ownership interest of any owner of the currently authorized place(s) of use identified in this application be adversely affected if this application is approved as requested?  
 Yes     No    (If yes, all owners must sign this application.)
  - (c) If this application is not approved expeditiously, will there be substantial damage to property, public health or safety?  
 Yes     No    (If no, all owners must sign this application.)

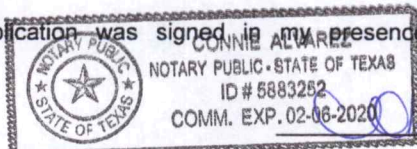
If the application proposes a surface water change in point of diversion, a groundwater change in point of diversion greater than 300 feet, or a change in place of use, the application must be signed by all owners of the currently authorized place of use, or their duly authorized agent (attach notarized statement authorizing representation).

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

→ Dated at Plano, <sup>Texas</sup> ~~Kansas~~, this 25<sup>th</sup> day of November, 2019.

→ Mary Z. Hughes  
 (Owner) \_\_\_\_\_ (Spouse) \_\_\_\_\_  
 Mary Hughes Trust by: Mary Hughes, Trustee \_\_\_\_\_ (Please Print) \_\_\_\_\_ (Please Print)  
 \_\_\_\_\_ (Owner) \_\_\_\_\_ (Spouse)  
 \_\_\_\_\_ (Please Print) \_\_\_\_\_ (Please Print)  
 \_\_\_\_\_ (Owner) \_\_\_\_\_ (Spouse)  
 \_\_\_\_\_ (Please Print) \_\_\_\_\_ (Please Print)

State of ~~Kansas~~ <sup>Texas</sup>  
 County of collin } SS

→ I hereby certify that the foregoing application was signed in my presence and sworn to before me this 25 day of November, 2019.  
  
Connie Alvarez  
 Notary Public  
 My Commission Expires 2/6/2020

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.

**FEE SCHEDULE**

Each application to change the place of use or the point of diversion under this section shall be accompanied by the application fee set forth in the schedule below: Make checks payable to: **Kansas Department of Agriculture**

(1) Application to change a point of diversion 300 feet or less . . . . .	\$100
(2) Application to change a point of diversion more than 300 feet . . . . .	\$200
(3) Application to change the place of use . . . . .	\$200

DEC 09 2019

KS Dept Of Agriculture

SCANNED



FILE NO. 9108

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

<u>Sturgeon Hughes LLC by: Brian Hughes</u>	_____
(Owner)	(Spouse)
<u>BRIAN A. HUGHES</u>	_____
(Please Print)	(Please Print)
X <u>Brian Hughes</u>	_____
(Owner)	(Spouse)
_____	_____
(Please Print)	(Please Print)
_____	_____
(Owner)	(Spouse)
_____	_____
(Please Print)	(Please Print)

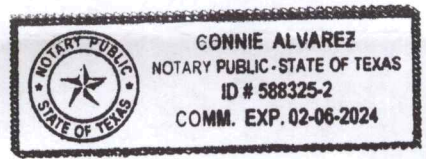
State of Kansas TEXAS }  
County of Collin } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17 day of April, 2020.

My Commission Expires 2/6/2024

[Signature]  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.



RECEIVED  
APR 27 2020  
Garden City Field Office  
Division of Water Resources





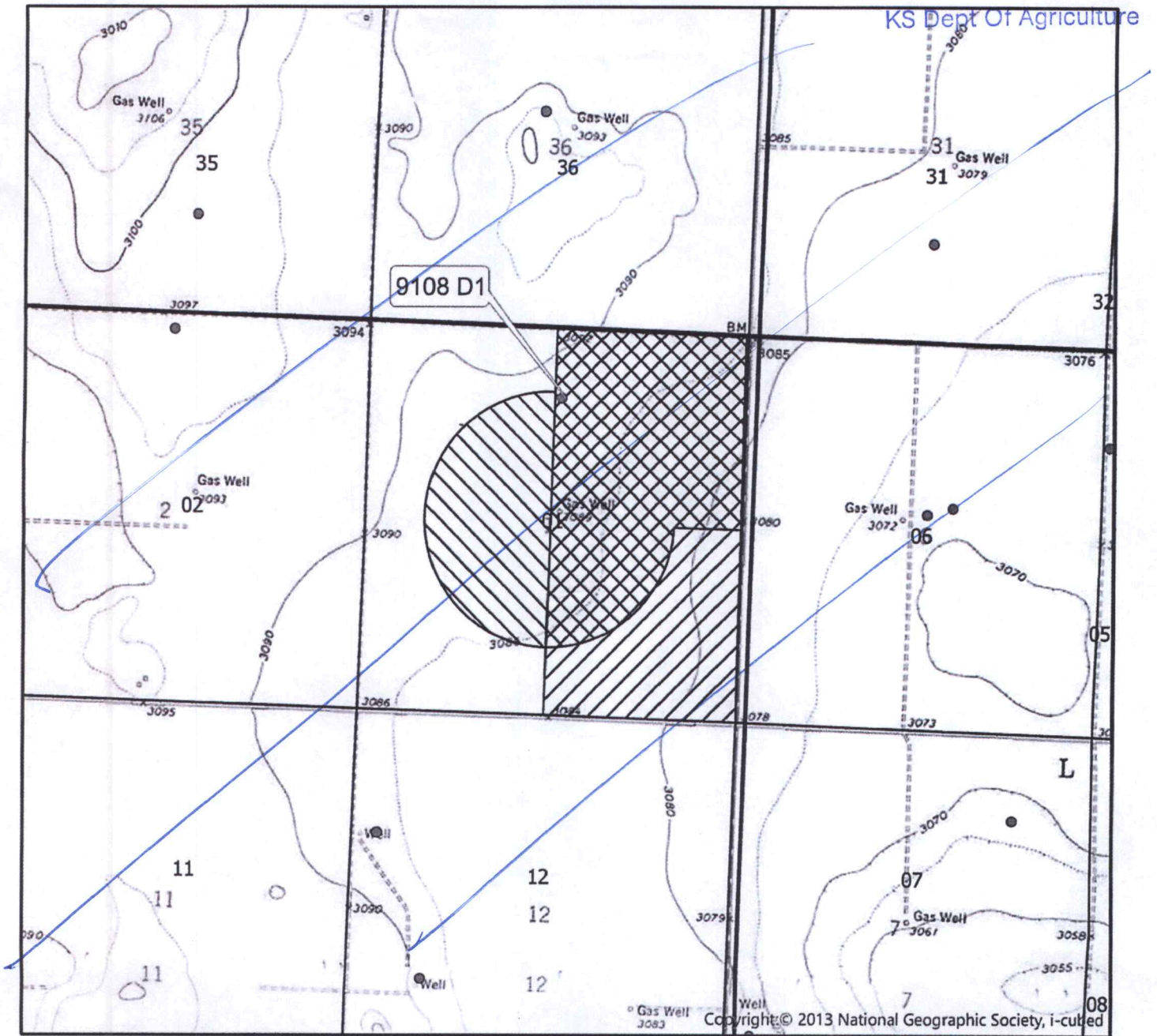


# CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 9108 D1

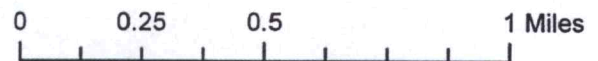
Water Resources  
Received

DEC 09 2019

KS Dept Of Agriculture



Township 28 South Range 38 West  
Grant County



Authorized Place of Use

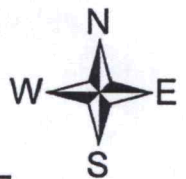


Proposed Place of Use

All wells of any kind within 1/2 mile of the  
requested place of use have been plotted.

Mary Hughes Rev. TRUST

*Mary E. Hughes*  
\_\_\_\_\_  
(Signature)



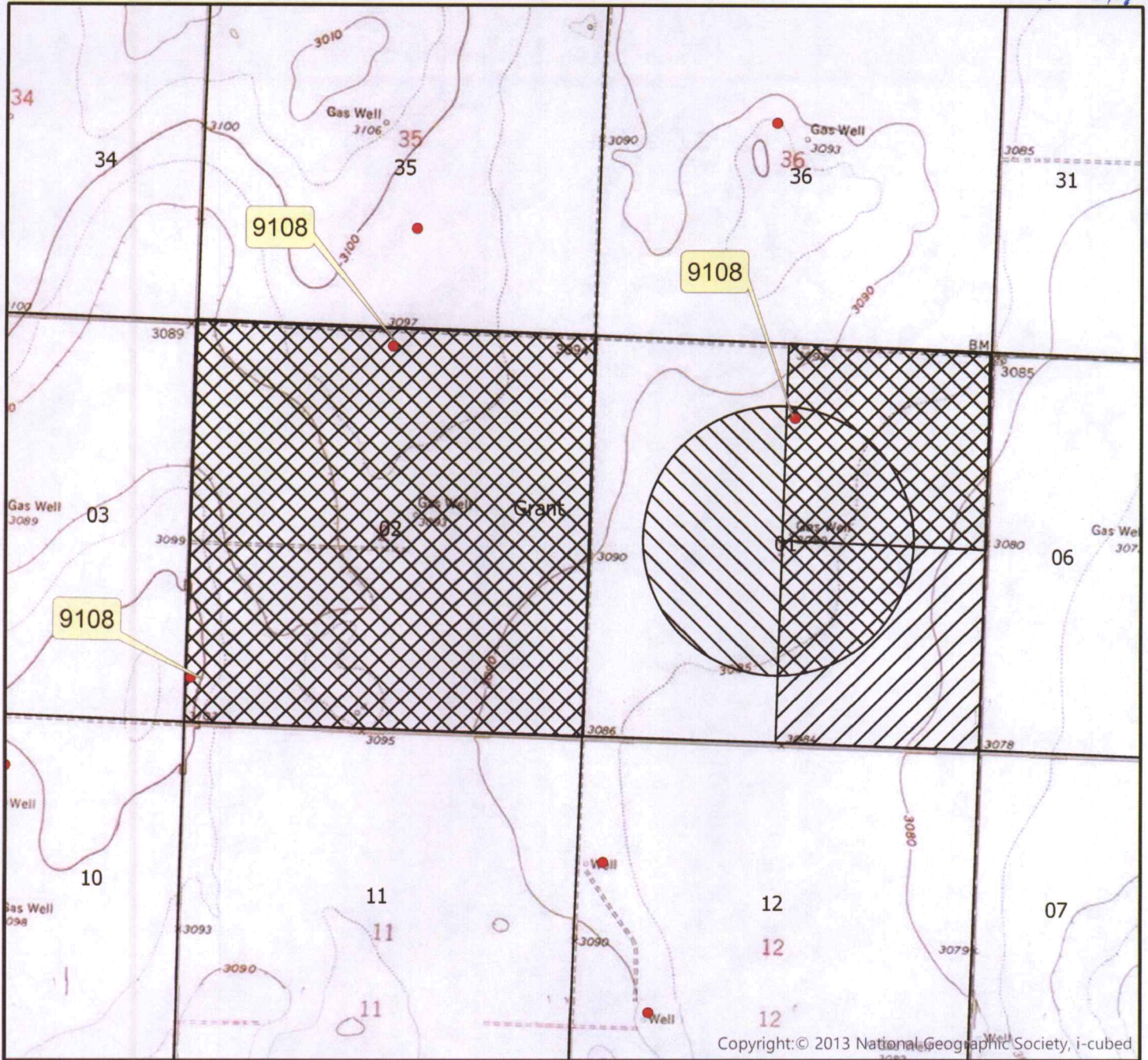
Created by: SZ/GCFO

SCANNED

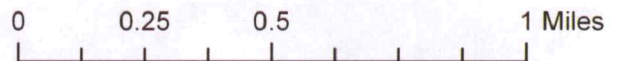


# CHANGE IN PLACE OF USE WATER RIGHT, FILE NO. 9108

*NEW MAP  
MM/SWR*



Township 28 South Range 38 West  
Grant County



Authorized Place of Use



Proposed Place of Use

All wells of any kind within 1/2 mile of the requested place of use have been plotted.



(Signature)

Created by: SZ/GCFO



# STURGEON HUGHES, LLC.

## MINUTES OF THE ORGANIZATIONAL MEETING OF MANAGERS

---

The organizational meeting of the Managers was held at 1813 Kings Isle Dr., Plano, on November 25, 2005.

The following managers attended:

BRIAN HUGHES  
MARY HUGHES

being the Managers of STURGEON HUGHES, LLC.

Brian Hughes was appointed chairman and Mary Hughes was appointed secretary of the meeting.

The secretary then presented and read to the meeting a copy of the Articles of Organization and reported that on September 30, 2005, the original thereof was filed in the office of the Secretary of State of the State of Texas and that the Secretary of State issued a formal Certificate of Organization to the company on that date.

Upon motion duly made, seconded and carried, it was

**RESOLVED**, that the Articles of Organization be accepted and approved in all respects.

The secretary then presented a proposed form of regulations for the regulation and management of the affairs of STURGEON HUGHES, LLC. The proposed regulations were considered and upon motion duly made, seconded and unanimously adopted, it was:

**RESOLVED**, that the form of Regulations submitted and reviewed at this meeting are adopted as the Regulations of STURGEON HUGHES, LLC.

The secretary presented a record book of STURGEON HUGHES, LLC containing a copy of the Articles of Organization, the Certificate of Organization, the Regulations previously approved at the meeting, the Membership Interest Certificate stubs, and the Membership Interest transfer ledger. On motion duly made, seconded and unanimously adopted, it was:



**RESOLVED**, that (1) the record book presented to this meeting by the Secretary is approved and adopted, and the action of the Secretary in inserting in it the Articles of Organization, the Certificate of Organization, and the regulations, is ratified and approved, and (2) the Secretary is instructed to authenticate the record book, to retain custody of it, and to insert in it the minutes of this meeting and of other proceedings of the Members, Managers, and any committee established by the Managers, and to keep records pertaining to the issuance and transfer of Membership Interest in the Membership Interest Certificate stubs and Membership Interest transfer book respectively.

The chairman announced that consideration had been received for the issuance of all of the outstanding Membership Interests, and that STURGEON HUGHES, LLC consequently was able to commence and transact business and to incur indebtedness.

Upon motion duly made, seconded and carried, it was

**RESOLVED**, that the Managers of STURGEON HUGHES, LLC be and hereby is authorized to pay all charges and expenses incident to or arising out of the organization of and to reimburse any person who has made any disbursement therefor.

The chairman then stated that it was desirable to maintain a depository for the funds of STURGEON HUGHES, LLC. Thereupon, on motion duly made, seconded and unanimously adopted, it was

**RESOLVED**, that the treasurer be and hereby is authorized to open a bank account on behalf of STURGEON HUGHES, LLC with any banks the president deems appropriate.

Upon motion duly made, seconded and carried, it was

**RESOLVED**, that an office of STURGEON HUGHES, LLC be established and maintained at 1813 Kings Isle Dr., Plano, and that meetings of the Managers from time to time may be held either at the principal office or at such other place as the Managers shall from time to time order.

Additionally, the Managers were directed to obtain in the name of STURGEON HUGHES, LLC such other licenses and tax permits as may be required for the conduct of the business of STURGEON HUGHES, LLC by any federal, state, county, or municipal governmental statute, ordinance, or regulations, and to do all things necessary or convenient to qualify to transact its business in compliance with the laws and regulations of any appropriate federal, state, or municipal governmental authority.

Upon motion duly made, seconded and carried, it was

**RESOLVED**, that for the purpose of authorizing STURGEON HUGHES, LLC to do business in any state, territory or dependency of the United States or any foreign country in which it is necessary or expedient for STURGEON HUGHES, LLC to transact business, the proper officers of STURGEON HUGHES, LLC are hereby authorized to appoint and substitute all necessary agents or attorneys for service of process, to designate and change the location of all necessary statutory offices and to make and file all necessary certificates, reports, powers of attorney and other instruments as may be required by the laws of such state, territory, dependency or country to authorize STURGEON HUGHES, LLC to transact business therein.

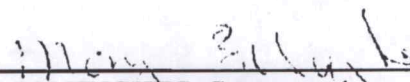
On motion duly made, seconded and carried, it was

**RESOLVED**, that the fiscal year of STURGEON HUGHES, LLC shall be the calendar year ending December 31 subject to change, as appropriate, at the discretion of the Managers by resolution.

Upon motion duly made, seconded and carried, it was

**RESOLVED**, that the signing of these minutes shall constitute full consent, confirmation, ratification, adoption and approval of the holding of the above meeting, the actions hereby taken, the resolutions herein adopted and waiver of notice of the meeting by the signatories.

There being no further business before the meeting, on motion duly made, seconded and carried, the meeting was adjourned.

  
\_\_\_\_\_  
MARY HUGHES, Secretary



FILE NO. 9108

I hereby verify, being first duly sworn upon my oath or affirmation and under penalty of perjury, that I am of lawful age and the owner, the spouse of the owner, or a duly authorized agent of the owner(s) to make this application on their behalf, in regards to the water right(s) to which this application pertains. I further verify that the statements contained in this application are true, correct and complete.

Dated at \_\_\_\_\_, Kansas, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

<u>Sturgeon Hughes LLC by: Brian Hughes</u> (Owner)	_____	(Spouse)
<u>BRIAN A. HUGHES</u> (Please Print)	_____	(Please Print)
<u>x <i>Brian Hughes</i></u> (Owner)	_____	(Spouse)
_____	_____	(Please Print)
(Please Print)	_____	(Please Print)
_____	_____	(Spouse)
(Owner)	_____	(Please Print)
_____	_____	(Please Print)

State of Kansas TEXAS  
County of Collin } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 17 day of April, 2020.

My Commission Expires 2/6/2024

*Concepcion*  
Notary Public

**ONLY COMPLETE APPLICATIONS WILL BE PROCESSED.** To be complete, all of the applicable portions of the application form must be completed with accurate information; maps, if necessary, must be included; signatures of all the appropriate owners' must be affixed to the application and notarized; and the appropriate fee must be paid.



1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 21, 2020

MARY E HUGHES REVOCABLE TRUST  
Attn: STEVEN BETTS  
PO BOX 16184  
LUBBOCK, TX 79490

Re: Water Right, File No. 9,108

Dear Mr. Betts:

As per your conversation with Mike Meyer, Water Commissioner of the Garden City Field Office, please find enclosed the application to divide a water right, File No. 9,108, since you do not wish to pursue a division of the water right. The division application will be dismissed 15 days from the date of this letter and no further action will be taken.

If you have any questions, please contact me at (785) 564-6635. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Richelle A. Krueger  
Environmental Scientist  
Water Appropriation Program

RAK  
Enclosures

pc: Garden City Field Office  
Groundwater Management District No. 3



Garden City Field Office  
4532 W. Jones, Suite B  
Garden City, KS 67846



Phone: 620-276-2901  
Fax: 620-276-9315  
www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

April 17, 2020

SOUTHWEST KANSAS GROUNDWATER  
MANAGEMENT DISTRICT NO. 3  
2009 E SPRUCE ST  
GARDEN CITY KS 67846

Re: Water Right, File No. 9108

Dear Mr. Norquest:

This is to advise you that Steve Betts (Mary E Hughes Trust), has filed an application for approval of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, to change the place of use for the above referenced file. The application is proposing an installation of a center pivot thru NRCS funding. One thing to note is that we are still waiting on signature for Sturgeon-Hughs LLC, but documentation is attached to show where Mary E Hughs can sign for that LLC.

We are delaying action on the change application to allow you time to review and provide a recommendation. Please submit a recommendation within 15 days from the date of this letter.

Thank you and as always feel free to contact this office at any time.

Sincerely,

A handwritten signature in blue ink that reads "Michael A. Meyer".

Michael A. Meyer  
Water Commissioner

MAM  
Enclosures

**Meyer, Mike [KDA]**

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**To:** Norquest, Jason (Norquest@gmd3.org)  
**Subject:** request for recommendation, File No. 9108, change in place of use

Good afternoon

Attached is an application to change the place of use for modification of base acres to allow a full center pivot. This is a result of NRCS funding. Therefore, this application is being requested to be expedited since it has been pending at our headquarters since December. There was some confusing from the application on filing other paperwork. There is a deadline for the funding.

Base acres = 960 acres. There are a total of 960 acres being proposed.  
Please provide a recommendation within 15 days (or sooner).

Thank you

*Mike*





**Southwest Kansas**  
**Groundwater Management District No. 3**  
2009 E. Spruce Street  
Garden City, Kansas 67846  
(620) 275-7147 phone (620) 275-1431 fax  
[www.gmd3.org](http://www.gmd3.org)

April 17, 2020

Michael A. Meyer  
Division of Water Resources  
4532 W Jones Ave., Suite B  
Garden City, Kansas 67846

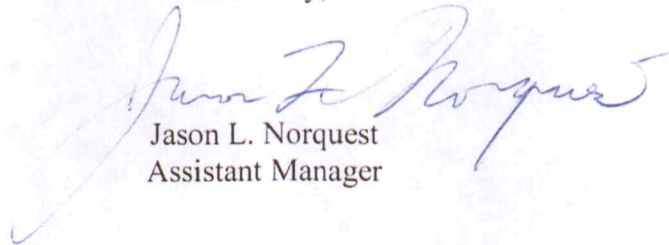
RE: Application for Change in Place of Use  
Water Right, File No. 9108

Dear Mike:

We have reviewed the application for the above referenced water right. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will rearrange the acres to better suit the operation and allow the applicant to take advantage of government programs, which is in accordance with K.A.R. 5-5-11. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,



Jason L. Norquest  
Assistant Manager

## GMD3 Change Review

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File No(s): 9108.

DWR office: GC.

App filed to change: PU.

Is Landowner(s) correct in WRIS: Mary Hughes Revocable Trust.

If NO, is documentation included?

Is Water Use Correspondent correct in WRIS? Stevens Betts.

If NO, is documentation included?

Regulation(s) Reviewed: KAR 5-5-11

Point of diversion ID No(s)    being changed.

	ft. North	ft. West	
Authorized PD			
Proposed PD			
Difference	0	0	
$a^2 + b^2 = c^2$	0	0	0

GPS for proposed PD: Lat:    Long:   .

Is proposed PD stacking on existing WRs? NA.

Is Proposed PU overlapping existing WRs? No.

Neighboring certified well(s) notified:   .

Name   .

Address   .

Zip   .

Domestic well(s) notified:   .

Name   .

Address   .

Zip   .

Base Acres: 960.

Perfected Acres:   .

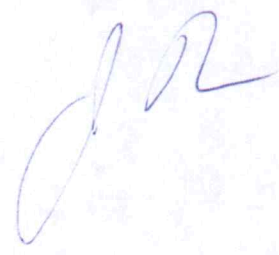
Irr. Return-Flow   %

**Currently authorized 960 acres.**

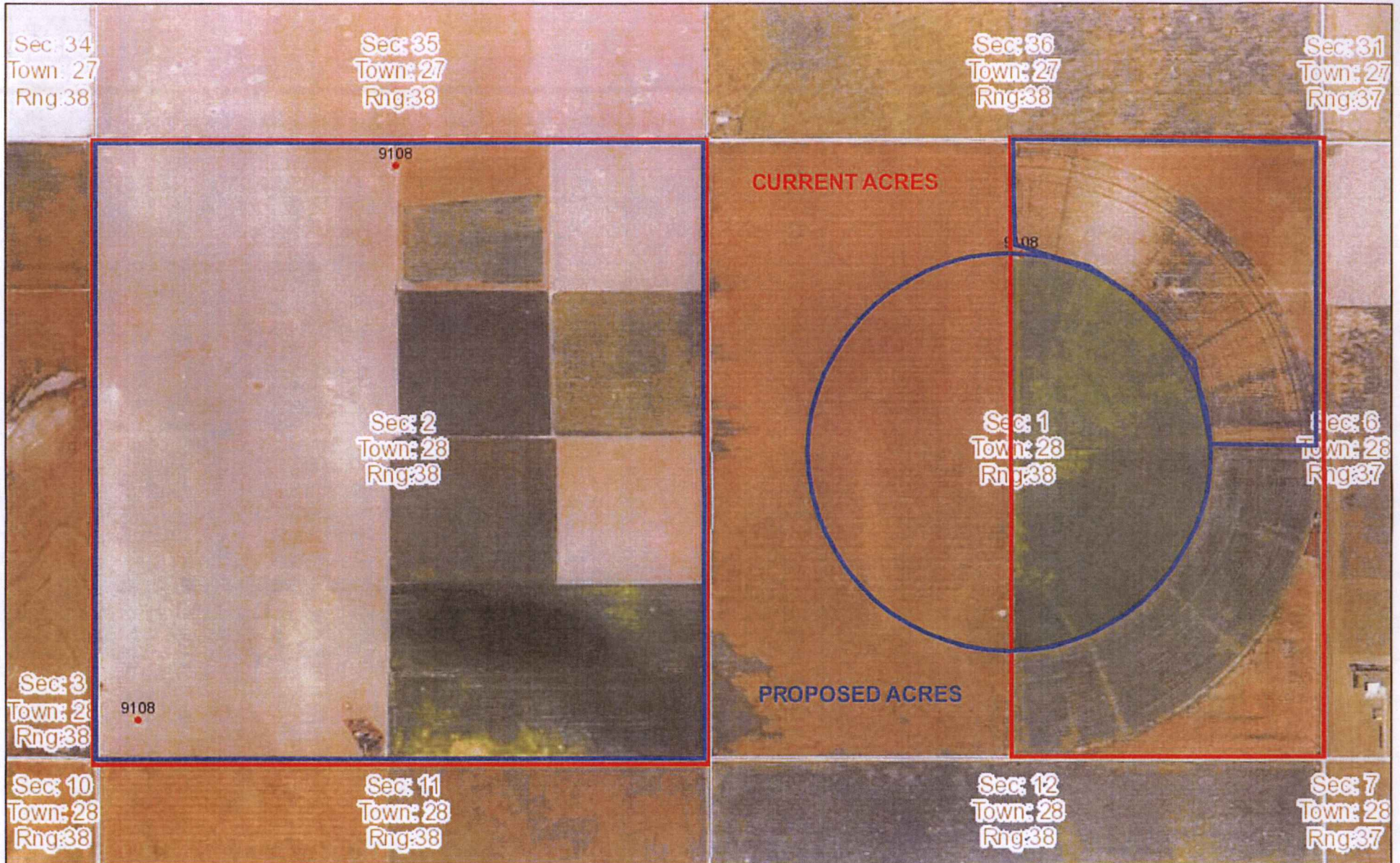
**Proposed shifting acres to 960. Doing this to utilize government program and bring pivot on around into the west half on section 1. Not looking at a half mile pivot, but will match the system currently used in the east half portion.**

Is a waiver needed: No, acres are within their base acre limit.

Recommendation: After review of all available information, it appears that area rules are met and base acres are not exceeded. Staff therefore recommends approval as long as all landowners involved sign/agree to the application.







April 17, 2020  
14:57 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Wells**
- |   |       |   |     |   |     |   |     |   |          |
|---|-------|---|-----|---|-----|---|-----|---|----------|
| + | CON   | ■ | FPR | ▲ | MUN | ⚡ | THX |   |          |
| ? | Other | ⊠ | DEW | ● | HYD | ■ | REC | ? | Empty    |
| • | IRR   | • | DOM | ★ | IND | ⊙ | STK |   | Sections |

