# Kansas Department of Agriculture Division of Water Resources

# **CHANGE: PD WORKSHEET**

| 1. File Number: 10335  | 2. Status Change Date: 5/18/2020 | 3. Change Num:           | 4. Field Office: <b>04</b>                                | 5. GMD: <b>03</b>                                  |
|--|----------------------------------|--------------------------|---|--|
| 6. Status: Approved Den  | ied by DWR/GMD                   | Dismiss by Reques        | t/Failure to Return                                       | 7. Filing Date of Change: 30-OCT-2019              |
| 8a. Applicant(s) New to system   SEABOARD FOODS LLC 9000 W 67TH ST STE 200 SHAWNEE MISSION, KS | 0                                | 8c. Landown<br>New to sy | er(s)<br>/stem □  | Person ID Add Seq#                                 |
| 8b. Landowner(s) New to system   SEABOARD FOODS LLC 9000 W 67TH ST STE 200 SHAWNEE MISSION, KS | 0                                | Attn: E<br>2801 H        | DARD FOODS L<br>NVIRONMENTA<br>URLIMAN RD<br>ON, OK 73942 |  |
| 9. Documents and Enclosure(s): DV  Anti-Reverse Meter  | Seal Check Valve                 | ⊠ N & P Form             | ☑ Water Tube ☑  | to Comply: 12/31/20  Driller Copy                  |
| 10. Use Made of Water From:  |                                  | To: _                    |   |  |
|  |                                  |                          |   | <b>4/20</b> By: <b>RAK</b><br>19/2020 By:<br>Moody |

| Authorized   Additional   Authorized   Authorized   Additional   Authorized   Additional   Authorized   Authorized   Additional   Authorized   Authorized   Additional   Aut   | File No. 10335                 | 11. County | y: <b>MT</b> | Ва       | sin: NF   | CIM     | ARRO   | N RIVI | ER   |       | St       | tream:  |              |         |           |        |         |       |          | rmation C  | ode: <b>2</b> | Special Use:       |    |
|--|--------------------------------|------------|--------------|----------|-----------|---------|--------|--------|------|-------|----------|---------|--------------|---------|-----------|--------|---------|-------|----------|------------|---------------|--------------------|----|
| Mode   | 12. Points of Diversion        |            |              |          |           |         |        |        |      |       |          | W.      |              |         | Rate      | and Qu | uantity |       | N.Y      |            |               |                    |    |
| Comment (AKA Line)   Rate gpm/c/s   Quantity gpm/c/s   affmgy   Rate gpm/c/s   affmgy   Qverlap PD Files   | MOD                            |            |              |          |           |         |        |        |      |       |          |         |              |         | A         | uthori | zed     |       | Ad       | dditional  |               |                    |    |
| 155 DEL 6467 SW/xSW/xSW/xSW/x  |                                | s          | Т            | R        | ID        |         | N      | ʻW     |      | Com   | nment    | (AKA I  | Line)        |         |           |        |         |       |          |            |               | Overlap PD Files   |    |
| SATT ID   155 DEL 19752   SW/kSW/kSW/kSW/kSW/kSW/kSW/kSW/kSW/kSW/k   | BATT ID                        | SW1/. 2    | 04 24        | 4014     | , ,       |         | 100    | 519    | 20   | B     | лтт.     | 1 OF    | 2 W          | FIIS    |           |        |         |       |          |            |               | none               |    |
| SATT ID   155 DEL 40076 SW'\(\superscript{                | BATT ID                        | 3VV /4 2   | .1 31        | 4000     | 0         |         | 100    | 310    | ,,,  |       | <u> </u> | 101     | 2 00         | LLLC    |           |        |         |       |          |            | AU            | HOHE               |    |
| 155 DEL 40076 SW'/4SW'/4SW'/4  |                                | 4SW1/4     | 21 3         | 1 40V    | V 5       |         | 95     | 507    | 75   | GI    | EO C     | ENTI    | ER           |         |           |        |         |       |          |            |               | none               |    |
| ENT 88220 SW%SW%NW% 28 31 40W 2854 5034 BATT 1 OF 2 WELLS   None   |                                | 4SW1/4     | 21 3         | 1 40V    | V 7       |         | 90     | 496    | 35   | В     | ATT 1    | OF      | 2 WE         | LLS     |           |        |         |       |          |            |               | none               |    |
| Sent      | ENT88219 SW1/4SW1/4N           | W1/4 28    | 3 31         | 40W      |           |         | 2852   | 510    | 0    | GE    | O CE     | NTE     | R 5          | 00g     | om 9      | 2.2m   | igy (2  | 83 AF | 500g     | jpm 92.    | 2 mgy         | (283 AF) none      |    |
| NEW BATT ID#2178   | ENT88220 SW1/4SW1/4N           | W1/4 28    | 3 31         | 40W      | E TH      | :       | 2854   | 503    | 4    | BA    | TT 1     | OF 2    | WEI          | LLS     |           |        |         |       |          |            |               | none               | H. |
| 13. Storage: Rate  |                                |            | 3 31         | 40W      | Y In      |         | 2850   | 51     | 65   | BA    | TT 1     | OF 2    | WEI          | LLS     |           | E I    |         |       |          |            |               | none               |    |
| 14 . Limitation: cfs) when combined with file number(s) Limitation: af/yr at gpm ( cfs) when combined with file number(s)  15. 5YR Allocation: Allocation Type Start Year 5 YR Amount Amount Unit Base Acres Comment  16. Place of Use CHK MOD DEL ENT PUSE S T R ID   | NEW BATT ID#217                | 8          | FW           |          | 4.5       |         |        | 4      |      |       |          |         |              |         |           |        |         |       |          |            |               |                    |    |
| Limitation:  | 13. Storage: Rate              |            | NF           | Qua      | ntity _   |         |        |        | 175  | ac/ft | A        | dditior | al Rat       | е       |           |        |         | NF    | Addi     | tional Qua | ntity         | ac/                | ft |
| 15. 5YR Allocation: Allocation Type Start Year 5 YR Amount Amount Unit Base Acres Comment  | 14 . Limitation:               | cfs)       | when c       | combine  | d with    | file nu | mber(s | s)     | In.  |       |          |         |              |         |           | 7      |         |       |          |            |               |                    |    |
| 16. Place of Use CHK MOD DEL ENT PUSE S T R ID  NE'/4  NW'/4  NW'/4  NW'/4  NW'/4  NW'/4  NW'/4  NW'/4  NW'/4  SW'/4  SE'/4  Total Owner Chg? Overlap Files  Ne Nw Sw Se Ne | Limitation:                    | af/yr      | r at         |          |           |         | gpm (_ |        |      |       | cfs) w   | hen co  | mbine        | ed with | file n    | umber  | (s)     |       |          |            |               |                    |    |
| CHK MOD DEL ENT PUSE S T R ID    NE   NW   SW   SE   NE   NW   NW   NW   NW   NW   NW   N  | 15. 5YR Allocation: Allocation | Туре       | _ s          | tart Yea | r         |         | 5 YR   | Amou   | nt   |       | Amo      | ount U  | nit          |         | Base      | Acres  |         | _ C   | omment _ |            |               |                    |    |
| DEL  | 16. Place of Use<br>CHK        |            |              | NI       | E1/4      |         |        | NV     | V1/4 |       |          | sv      | <b>V</b> 1/4 |         |           | s      | E¼      |       | Total    | Owner      | Chg?          | Overlap Files      |    |
|  | MOD DEL ENT PUSE S T R         | ID         | NE           |          | SW<br>1/4 |         |        |        |      |       |          |         |              |         | NE<br>1/4 |        |         |       |          |            |               |                    |    |
|  | NO CHANGES                     | ID.        |              |          |           |         |        |        |      |       |          |         |              |         |           |        |         |       | + =      | 0.1        |               |                    | V  |
|  |                                | DAY.       |              | - 1      |           |         | Vir.   | D-24   | Ę,   | R.    | THE.     |         |              |         | 1741      |        |         |       | 184      |            | 11            | Taras for the same | H  |
|  |                                |            |              | 77       | 1.8       |         |        |        |      |       |          |         |              |         |           | 172    |         |       |          |            |               |                    |    |
|  |                                |            |              |          |           |         |        |        | 124  |       |          |         |              |         |           | 241    | 9       |       |          |            |               | No. 19 April 18    |    |
|  | 7.                             | 1 1914     | E            |          |           |         |        | Bur    |      |       | ATA      |         |              |         |           |        |         |       |          |            |               |                    |    |
| Base Acres: Year: Minimum Reasonable Quantity:   | Base Acres: Year:              |            |              |          |           | _       |        |        |      |       |          |         |              |         |           | 411    |         |       |          | R          | T to the      |                    |    |

### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

# MEMORANDUM

TO: Files DATE: May 5, 2020

FROM: Richelle A. Krueger RE: Water Right

File No. 10,335

Stephen Summerlin, Senior Vice President, on behalf of Seaboard Foods, LLC, owner of the referenced file number, filed an application for approval to change the point of diversion.

The referenced water right does not appear to be abandoned, as per K.S.A. 82a -718.

The reference file number, authorized for stockwatering use, has no overlaps in the point of diversion but the place of use overlaps Water Right, File No. 12,645 and Application, File No. 50,231, which is being processed by Austin McCullough, Assistant Water Commissioner of the Garden City Field Office. The applicants proposed to redrill their authorized battery of two wells approximately 2,534 feet south of the currently authorized battery at a geographic center located 2,852 feet North and 5,100 feet West of the Southeast corner of Section 28, Township 31 South, Range 40 West, Morton County, Kansas.

According to the application map and WRIS, the only other wells within one-half mile are two domestic wells. The nearby well owner was notified by a letter dated March 18, 2020; no response has been received as of today's date.

The same local source of supply will not change, which appears to be Ogallala Formation (211)/Dakota Formation (331). It should be noted that the wells in the currently authorized battery are approximately 400 feet in depth. The log submitted for the proposed battery and Application, File No. 50,231 (which was to be drilled near same location) was drilled to a depth of 740 feet. There was some question as to whether the same local source of supply would change. However, in an e-mail dated August 26, 2019 to Austin, Mark Rude, Executive Director of Southwest Kansas Groundwater Management District No. 3 indicated that at this point, all of the formations are considered to be connected and to be High Plains Aquifer, thus the same local source of supply will not change, and Application, File No. 50,231 should be dismissed. Austin will submit dismissal documents for Application, File No. 50,231 upon approval of the application for File No. 10,335.

In a letter dated April 27, 2020, Jason Norquest, Assistant Manager of Southwest Kansas Groundwater Management District No. 3, indicated the District conducted a well evaluation to estimate possible effects of the proposal on other water rights per their draft revised management program. The District conducted an analysis using inputs from the GMD 3 aquifer model, and their conclusion was that the proposed change is reasonable and recommended approval of the application – see the recommendation for details.

In an e-mail dated May 1, 2020, Michael Meyer, Water Commissioner of the Garden City Field Office, recommended approval of the referenced application.

A water flow meter will be required. A check valve is required if any chemical or foreign substance is injected into the water through the diversion works according to K.A.R. 5-3-5(c) and a water level measurement tube will be required.

Based on the above discussion, that the change is reasonable, that impairment to existing water rights is unlikely, and that no change in the local source of supply will occur, it has been recommended that the referenced application be approved.

Richelle A. Krueger Environmental Scientist

WATER RESOURCES RECEIVED

UNACCEPTABLE FOR PRIORITY

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

# APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THEEPT OF POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1. | Application is hereby made           | de for approval of the Chie         | ef Engineer to change the       |   |
|----|--------------------------------------|-------------------------------------|---------------------------------|---|
|    |                                      | ☐ Place of Use                      |                                 | Water Resources                         |
|    | (Check one or more)                  | Point of Diversion                  |                                 | Received                                |
|    |                                      | ☐ Use Made of Water                 |                                 | OCT 30 2019                             |
|    |                                      | File No.                            | 10355 10,335 ××                 | OCT 30 2019                             |
|    | Name of applicant: S                 |                                     |                                 | KS Dept Of Agriculture                  |
|    | Address: 9000 W 67th St.             |                                     |                                 | TAX SEEDING                             |
|    |                                      | nawnee Mission KS 66202             | 2                               |   |
|    |                                      |                                     |                                 |   |
|    |                                      |                                     |                                 | son@seaboardfoods.com                   |
|    | What is your relationship            | to the water right; 🛛 own           | ner                             | her? If other, please explain           |
|    | Name of water use corres             | spondent: <u>Seaboard Food</u>      | Is LLC Tim Yinast               |   |
|    | Address: 2801 Hurliman F             |                                     |                                 |   |
|    |                                      |                                     |                                 |   |
|    | City, State and Zip: Guy             |                                     |                                 |   |
|    | Phone Number: (580 338               | 3 4923)                             | E-mail address: tim_yingst@     | seaboardfoods.com                       |
| 3. | The change(s) proposed               | herein are desired for the          | following reasons (please be sp | pecific):                               |
|    | Well batteryl volume is no           | ot enough to water swine            |                                 |   |
|    | NE SERVE PARENTA                     |                                     |                                 |   |
|    | The change(s) (was) (will            | be) completed by As soon            | n as permit issued; new battery |   |
|    |                                      |                                     |                                 |   |
| F. | or Office Use Only: O. 4 GMD Meets I | K.A.R. 5-5-1 (KES NO) U<br>Fee \$ T | Ise STK Source GYS Cook         | unty MT ByBAT Date 0-29-1               |
|    |                                      |                                     |                                 | 7 |
|    |                                      | APPLICATION COMPLET                 | 11.001                          |   |
| OW | VR 1-120 (Revised 06/16/201          |                                     | 11-21-18                        | Assisted by:                            |
|    |                                      |                                     |                                 | SCANNED                                 |

APPLICATION COMPLETE AT A SAFE SALE

CGIT TOO

TO THE TAX SOUTH

10 Esta Hajarines

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THE RESERVENCE OF THE PARTY OF

HOLENST METALLER BERGER VICTOR DE LA COMPANION DE LA COMPANION

MACCEPTABLE FOR PRIDITION

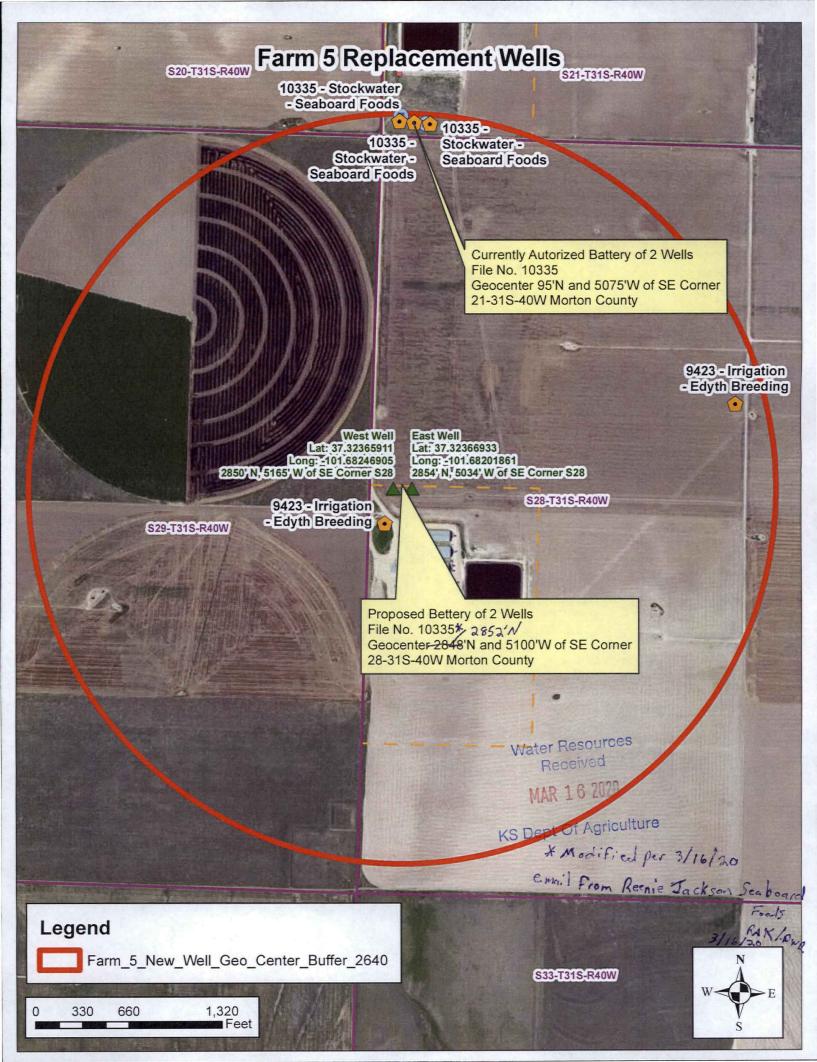
| Sec   Twp   Range   NE½   NW½   SE½  | The          | e prese  | ently au               | ıthorize                         | ed pla                         | ce of u                            | use is:  |         |                             |         |         |         |        |               |         |         | File No                 | ). <u>103</u> | 35   |             |
|--|--------------|--|------------------------|----------------------------------|--------------------------------|------------------------------------|--|---------|-----------------------------|---------|---------|---------|--------|---------------|---------|---------|-------------------------|---------------|--|-------------|
| NEX  |              | Owne   | er of La               |                                  |                                |                                    |  |         |                             |         | ) Sha   | wnee    | Missio | on KS         | 6620    | 2       |                         |               |  |             |
| Sec   Twp   Range   NEX   NWX   SWX   SEX   NEX   NWX   SWX   SEX   NEX   NWX   SWX   SEX   NEX   NWX   SWX   SEX   ACRE   |              |  |                        |                                  |                                |                                    |  |         |                             |         |         |         |        |               | 7       |         | CF                      | 1/            |  | TOTAL       |
| 21 31 40 swine facil titles in NE W2 Start of the place of use. 10335 12645  28 31 40 NE NWX SWX SEX NEX NWX S | 0            | T  | Danas                  | NEW                              | and bear                       |                                    | CE1/   | NIE1/   |                             |         | SE1/    | NE1/    |        | -11-11        | SE1/    | NE1/    | The same                | 1211          | SE1/4  | ACRES       |
| 27 31 40 in NE NW NW Start rights that cover this place of use. 10335 12645  Owner of Land — NAME:  ADDRESS:  NEX NWX SWX SEX  | Sec.         | Twp.   | Range                  | INE /4                           | 1900/4                         | 300/4                              | SE/4   | INE/4   | 1400/4                      | 300/4   | SL/4    | IVL/4   | 140074 | 377/4         | OL/4    | 14274   | 144474                  | 01174         | 02/4   |             |
| Sec. Twp. Range NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NW | 21           | 31   | 40                     | swine                            | facil                          | ities                              | in   | 17 9    |                             |         |         |         | W2     | 4             |         |         |                         |               |  |             |
| st any other water rights that cover this place of use. 10335 12645  Owner of Land — NAME:  ADDRESS:  NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ N                | 27           | 31   | 40                     |                                  |                                |                                    | in   | NE      |                             |         |         |         |        | 100           |         | C I     | <b>And</b>              |               |  |             |
| st any other water rights that cover this place of use. 10335 12645  Owner of Land — NAME:  ADDRESS:  NE½ NW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ SE½ SE½ NE½ NE½ NW½ SE½ SE½ SE½ NE½ NE½ NW½ SE½ SE½ SE½ SE½ NE½ NE½ NW½ SE½ SE½ SE½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½ NE½ NE½ NW½ SE½  | 28           | 31   | 40                     |                                  |                                |                                    | in   |         |                             | 4       | -       |         | NW     |               |         |         |                         |               |  |             |
| Owner of Land — NAME:  ADDRESS:  NE½ NW½ SW½ SE½ NE½ NW½ SE½ NW½ SW½ SE½ NW½ SE½ NW½ SE½ NW½ SE½ NW½ SE½ NW½ SW½ SE½ NW½ SE½ NW½ SW½ SE½ NW½ SE½ NW½ SW½ SE½ NW½ SW½ SE½ NW½ SW½ SE½ NW½ SW½ S |              |  |                        | riahts t                         | hat co                         | over th                            |  | ce of u | se. 10                      | 335     | 12645   |         |        | 20,75         | 970     |         | 1317                    |               |  |             |
| ADDRESS:    NE½   NW½   SW½   SE½   NE½   NW½    | it arry      |  |                        |                                  |                                |                                    |  |         |                             | 000     | 120.10  |         | 1      | 1100          |         | N. Page | V .                     |               |  |             |
| NEX. NWX SWX SEX. TOTACRE  Sec. Twp. Range NEX NWX SWX SEX NX NX SEX NX NX SWX SEX NX NX SWX SEX NX NX SWX SEX NX NX SWX SEX NX NX NX NX SWX SEX NX NX NX SWX SEX NX   |              | Owne   | er of La               |                                  |                                |                                    |  |         |                             |         | i et    |         |        |               | F 2     |         | -                       |               |  |             |
| Sec. Twp. Range  NE½ NW½ SW½ SE½ NE½ NW½ SE½ NW½ S |              |  |                        | AD                               | DRES                           | SS:                                |  |         |                             |         |         |         |        |               |         |         |                         |               |  |             |
| 33 31 40 NE  29 31 40  NW  St any other water rights that cover this place of use. 10335 12645  (If there are more than two landowners, attach additional sheets as necessary.)  It is proposed that the place of use be changed to:  Owner of Land — NAME: NO CHANGE TO PLACE OF USE  ADDRESS:  NEW.  |              |  |                        |                                  |                                |                                    |  |         |                             |         |         |         |        |               |         |         |                         |               | 051/   | TOTAL       |
| st any other water rights that cover this place of use. 10335 12645  WATER RESOURCES RECEIVE PRIORITY  (If there are more than two landowners, attach additional sheets as necessary.)  It is proposed that the place of use be changed to:  Owner of Land — NAME: NO CHANGE TO PLACE OF USE  ADDRESS:  NE½ NW½ SW½ SE½  ACRIVATION OF LAND OWNERS OWNER | Sec.         | Twp.   | Range                  | NE1/4                            | NW1/4                          | SW1/4                              | SE1/4  | NE1/4   | NW1/4                       | SW1/4   | SE1/4   | NE1/4   | NW1/4  | SW1/4         | SE1/4   | NE1/4   | NW1/4                   | SW1/4         | SE1/4  | Carrier Co. |
| st any other water rights that cover this place of use. 10335 12645  WATER RESOURCES RECEIVE PRIORITY (If there are more than two landowners, attach additional sheets as necessary.)  It is proposed that the place of use be changed to:  Owner of Land — NAME: NO CHANGE TO PLACE OF USE  ADDRESS:  NEY, NWY, SWY, SEY, NWY, SWY, S | 33           | 31   | 40                     | NE                               |                                | T.                                 |  | J. T.   |                             |         |         |         |        |               |         |         |                         |               | 55.50  |             |
| st any other water rights that cover this place of use. 10335 12645  WATER RESOURCES  (If there are more than two landowners, attach additional sheets as necessary.)  It is proposed that the place of use be changed to:  Owner of Land — NAME: NO CHANGE TO PLACE OF USE  ADDRESS:  NE% NW% SW% SE% NW% SE% |              |  |                        |                                  |                                |                                    |  |         | 3.7.7                       |         | N. P.S  |         | -      |               |         |         | BIN                     |               |  |             |
| Owner of Land — NAME: NO CHANGE TO PLACE OF USE  ADDRESS:    NE½   NW½   SW¼   SE½   NE½   NW½   SW¼   SE½   NE½   NW½   SW½   SE½   NE½   NW½   NW½   SE½   NE½   NW½   | 29           | 31   | 40                     | 1                                | 1000                           | P. Carlo                           | - 4-3  | Jay 1   | 04/19                       | - 100   |         | -       | NW     |               |         |         | W. L. X. A.             |               |  |             |
| NE½   NW½   SW½   SE½   NE½   NE½   NW½   SW½   SE½   NE½   NW½   NW½   SW½   SE½   NE½   NW½    |              | other  | water                  |                                  |                                |                                    |  |         |                             |         |         |         |        | ssary.        | )       |         | WATE                    | R RES         | SOURC  | IORITY      |
| Sec. Twp. Range         NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SW½ SE½         ACRI           st any other water rights that cover this place of use.         Owner of Land — NAME:         ADDRESS:         ADDRESS:         NW½ SW½ SE½ NE½ NW½ SE½ NE½ NE½ NE½ NW½ SE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ NE½ N   | st any       | other<br>(If the   | water ere are          | more at the                      | than to                        | wo lan                             | downer be ch   | ers, at | tach a                      | ddition | nal she | eets as |        | ssary.        | )<br>UN | AVCC,   | WATE<br>EPTAR<br>S DEPT | R RESERVED    | SOURCE PROPERTY 2015   | CESTON      |
| Sec.         Twp.         Range         NE½         NW¼         SE¼         NE¾         NW½         SE¼         NE¾         NW¾         SE¼         NE¾         NW¾         SE¾         NE¾         NW¾         SE¾         NE¾         NW¾         SE¾         NE¾         NW¾         SE¾         TOT, ACR   | st any       | other<br>(If the   | water ere are          | more at the and —                | than to                        | wo lan<br>of use<br>IE: <u>N</u> ( | downer be ch   | ers, at | tach a                      | ddition | nal she | eets as |        | ssary.        | )       | AVCC,   | WATE<br>EPTAR<br>S DEPT | R RESERVED    | SOURCE PROPERTY 2011   | IORITY      |
| Owner of Land — NAME:  | st any       | other<br>(If the   | water ere are          | more at the and —                | place<br>NAM                   | wo lan of use ME: NO               | downer be ch   | ers, at | tach a<br>d to:<br>TO PL    | ACE (   | nal she | eets as | s nece |               | )       | APCC,   | SDEPT                   | OFA           | SOUR CONTROL OF THE PROPERTY O | TOTAL       |
| Owner of Land — NAME:  | It is        | other<br>(If the<br>s propo  | water ere are osed the | at the and —                     | place NAM                      | wo land of use ME: NO              | be ch  | ers, at | tach a d to:                | ACE 9   | OF US   | SE      | s nece | V7⁄4          |         | K       | SE                      | =1/4          |  | TOTAL       |
| Owner of Land — NAME:  | st any       | other<br>(If the<br>s propo  | water ere are osed the | at the and —                     | place NAM                      | wo land of use ME: NO              | be ch  | ers, at | tach a d to:                | ACE 9   | OF US   | SE      | s nece | V7⁄4          |         | K       | SE                      | =1/4          |  |             |
| Owner of Land — NAME:  | st any       | other<br>(If the<br>s propo  | water ere are osed the | at the and —                     | place NAM                      | wo land of use ME: NO              | be ch  | ers, at | tach a d to:                | ACE 9   | OF US   | SE      | s nece | V7⁄4          |         | K       | SE                      | =1/4          |  | TOTAL       |
| Owner of Land — NAME:  | st any       | other<br>(If the<br>s propo  | water ere are osed the | at the and —                     | place NAM                      | wo land of use ME: NO              | be ch  | ers, at | tach a d to:                | ACE 9   | OF US   | SE      | s nece | V7⁄4          |         | K       | SE                      | =1/4          |  | TOTAL       |
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| NE½ NW¼ SW¼ SE½ TOT.   | It is        | other (If the proposition of the | water of La            | at the and — AD                  | place NAM DRES                 | wo land of use ME: NO              | be characteristics of the characteristics of  | ers, at | tach a d to: TO PL  NV  NW½ | ACE 9   | OF US   | SE      | s nece | V7⁄4          |         | K       | SE                      | =1/4          |  | TOTAL       |
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| Sec. Twp. Range NE½ NW½ SW½ SE½ NE½ NW½ SW½ SE½ NE½ NE½ NW½ SE½ NE½ NW½ SE½ NE½ NW½ SE½ ACR  | It is        | other (If the Owner of Twp.  | water of La            | at the and — AD NE% rights and — | NAM                            | wo land of use ME: NO SS: SW¼      | be change of the | NE%     | tach a d to: TO PL  NV  NW½ | ACE (   | OF US   | SE      | s nece | V7⁄4          |         | K       | SE                      | =1/4          |  | TOTAL       |
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List any other water rights that cover this place of use.\_

OCT 30 2019SCANNED

Water Resources Received

| 8. | Presently author   |  | oint(s) of diversion:  |  |   |   |  |
|----|--|--|--|--|---|---|--|
|    | One in the   | SW   | Quarter of the   | SW   | Quarter of the  | SW  | Quart  |
|    | of Section   | 21   | , Township   | 31   | South, Range  | 40  | V  |
|    | in Morton  | Cou  | unty, Kansas, 90   | feet North _   | 4965 feet West of S   | Southeast corne   | er of section  |
|    |  |  |  |  | ntity 283 for battery   |   |  |
|    | (DWR use only  | : Computer ID  | No. 6 7 *** G  | PS   | feet North  | feet We   | est)   |
| 1  | ☐ This point w   | ill not be chang   | ged 🛛 This point wi  | ill be changed   | as follows:   |   |  |
| 1  | Proposed point   | t of diversion: (  | Complete only if chan  | ige is requeste  | ed)   |   |  |
|    | One in the   | SW   | Quarter of the   | sw   | Quarter of the  | NW  | Quarte   |
| 1  |  |  |  |  |   |   |  |
| l  | in Morton  | Cou  | inty, Kansas, 54 2845  | feet North   | South, Range 5034feet West of S   | outheast corne  | er of section.   |
| ۱  | Proposed Rate  | 500 gpm for new  | battery  | Proposed Quar  | ntity 283 for new ba  | ittery  |  |
| ١  | This point is:   | Additional Well  | ☐ Geo Center List  | other water righ   | its that will use this point  | 12045 *   |  |
| L  |  |  |  |  |   |   | Participation  |
|    | Presently author   | orized point of  | diversion:   |  |   |   |  |
| ı  | One in the   | sw   | Quarter of the   | sw   | Quarter of the  | sw  | Quarte   |
|    | of Section   | 21   | , Township   | 31   | South, Range  | 40  | W  |
|    |  |  |  |  |   |   |  |
|    | in Morton  | Cou  | inty, Kansas. 95   | leet North   | ours leet west of S   | outneast come   | di Scoudii.  |
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|    |  |  | File No. 10335  |
|----|--|--|---|
| 2  | The present  | tly authorized use of water is for stock purpose   |   |
| ۷. |  | tly authorized use of water is for <u>stock</u> purpose ed that the use be changed to stock  | purposes.   |
| 3. |  | the place of use and/or use made of water, describe how the consumptive use wi   |   |
|    |  |  |   |
|    | 4-27-54  |  |   |
|    |  |  |   |
|    | (Dlesse show   | any calculations here.)  |   |
|    |  | 프랑스 경기 가는 그 그리고 그는 그리고 말았다. 그리고 그는 그   |   |
| 4. | It is request  | ted that the maximum annual quantity of water be reduced to  | (acre-feet or million gallons).   |
| 5. | It is request  | ted that the maximum rate of diversion of water be reduced to g  | allons per minute ( c.f.s.)   |
| 6. | 1:24,000, is<br>Kansas 660<br>Distances N<br>should also | ation must include either a topographic map or detailed plat. A U.S. Geological S available through the Kansas Geological Survey, 1930 Constant Avenue, Un 247-3726 ( <a href="www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the presently a North and West of the Southeast corner of the section must be shown. The probe shown. Identify the center of the section, the section lines and the section counship, and range numbers on the map. In addition the following information must  | niversity of Kansas, Lawrence,<br>authorized point(s) of diversion.<br>esently authorized place of use<br>orners and show the appropriate |
|    | a. If a cha  | inge in the location of the point(s) of diversion is proposed, show:   |   |
|    | mus  | e location of the proposed point(s) of diversion. Distances North and West of the st be shown. Please be certain that the information shown on the map agrees ragraph Nos. 9, 10 and 11 of the application.  |   |
|    | don  | he source of supply is groundwater, please show the location of existing wat mestic wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify each well as tilling address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile,  | o its use and furnish name and  |
|    |  | he source of supply is surface water, the names and mailing addresses of all lard $\frac{1}{2}$ mile upstream from your property lines must be shown.  | ndowner(s) ½ mile downstream  |
|    |  | ange in the place of use is desired, show the proposed place of use by crossha<br>that the information shown on the map agrees with the information shown in Para  |   |
| 7. | local source   | umentation to show the change(s) proposed herein will not impair existing water of supply as to which the water right relates. This information may include statest hole logs, and other information as necessary information to show the above of the contraction of the change of the ch | tements, plats, geology reports,  |
|    | -  |  |   |
|    |  |  |   |
|    |  |  |   |
|    |  |  |   |
| 8. | identify the request show                                | sed change(s) does not meet all applicable rules and regulations of the Kansas Varules and regulations for which you request a waiver. State the reason why a ruld be granted. Attach documentation showing that granting the request will not udicially and unreasonably affect the public interest.  | waiver is needed and why the  |
|    |  | W  | ATER RESOURCESORITY RECEIPOR PRIORITY ENTABLE 7 2019  |
|    |  | D-120000   | PTABLEFOIL  |
|    |  | Water Resources UNACC  | EULL () 1 Sola  |

OCT 30 2019

SCANNED

| File No. | 10335 |
|----------|-------|
|          |       |

Any use of water that is not as authorized by the water right or permit to authorize water before the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion

| as specified in sections 14 and 15 of this appl   | lication.                     |  |
|---|-------------------------------|--|
| Dated at Shawnee MISSIS<br>Seaboard Foods LC  | δ Ω , Kansas, this _          | day of October, 2019   |
| (Owner)   |                               | (Spouse)   |
| Strephen Summerlin  | Sr. VP                        |  |
| (Please Print)  |                               | (Please Print)   |
| (Owner)   | -                             | (Spouse)   |
| (Please Print)  |                               | (Please Print)   |
|   |                               |  |
| (Owner)   |                               | (Spouse)   |
| (Please Print)  |                               | (Please Print)   |
| State of Kansas  County of Shipson  | SS                            |  |
| I hereby certify that the foregoing applica   | tion was signed in my pr      | resence and sworn to before me this3rd day of                    |
|   |                               | anna Le Clupe  |
| My Commission Expires 2282023   |                               | Notary Public  |
|   | FEE SCHEDU                    | LE   |
| Each application to change the place of use, the application fee set forth in the schedule below: | point of diversion or the use | made of the water under this section shall be accompanied by the |
| (1) Application to change a point of dive   | orgion 200 foot or loss       | \$100  |

- WATER BEFOR PRIORITY 300

Make check payable to Kansas Department of Agriculture.

Water Resources Received

OCT 30 2019

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

Mike Beam, Secretary

SEABOARD FOODS LLC 9000 W 67<sup>TH</sup> ST SUITE 200 SHAWNEE MISSION KS 66202 October 15, 2019

Re: Unacceptable Change Application,

File No. 10,355

#### Dear Applicant:

Returned herewith is your Application for Approval to Change the Point of Diversion Under an Existing Water Right received by the Division of Water Resources on October 7, 2019. This application is not acceptable for filing in its present form.

The required fee as stated on the bottom of the signature page of the application was not included. Therefore, we find it necessary to return the application to you. Upon submitting the application to this office with the required fee, it will be further examined and processed. **Based on the information received, \$200 is needed for the filing fee** (application to change a point of diversion more than 300 feet).

Upon return of the acceptable application with the required filing fee, it will be assigned a priority based upon the date and time it is received in the office of the Chief Engineer. If you have any questions, please contact me at (785) 564-6643 or Kris.Neuhauser@ks.gov.

Sincerely,

Kris Neuhauser

**Environmental Scientist** 

Kin Menhan

Water Appropriation Program

WATER RESOURCES RECEIVED

OCT 3 0 2019

KS DEPT OF AGRICULTURE

Water Resources Received

OCT 30 2019

KS Dept Of AgricultureNED



October 4, 2019

WATER RESOURCES RECEIVED

UCT 0 7 2019

KS DEPT OF AGRICULTURE

By Overnight UPS

Mr. David W. Barfield, Chief Engineer Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, KS 66502-5000

Re: Application for Permit to Construct a Replacement Well/Change the Point of Diversion

Water Right File No. 10355 Breeding Sow Farms 3-7

Dear Chief Engineer:

Enclosed is an application for a permit to construct a replacement well and change the point of diversion for the water right referenced above in Morton County, Kansas.

We appreciate your consideration of the application. Please contact me at (913) 261-2651 or Reenie Jackson at (580) 338-4926 if you have questions or need further information.

Sincerely,

Jennifer Charno Nelson

C: Reenie Jackson

Senior Director of Environmental Affairs

WATER RESOURCES RECEIVED

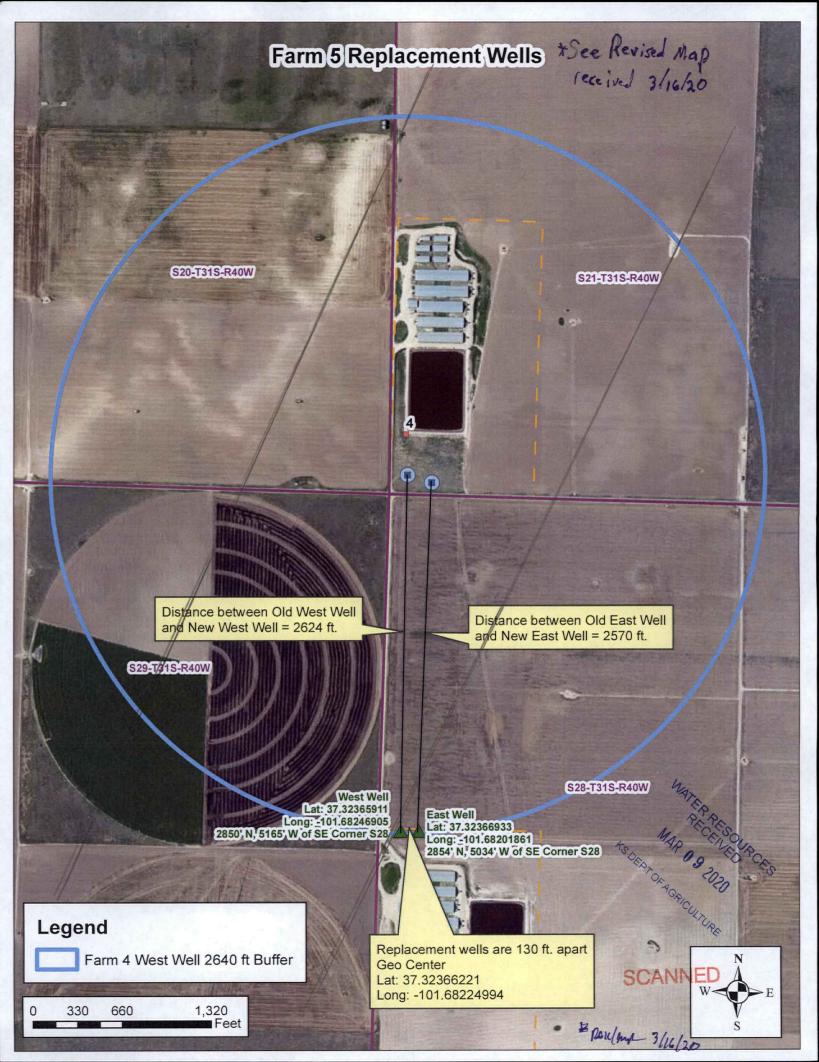
OCT 3 o 2019

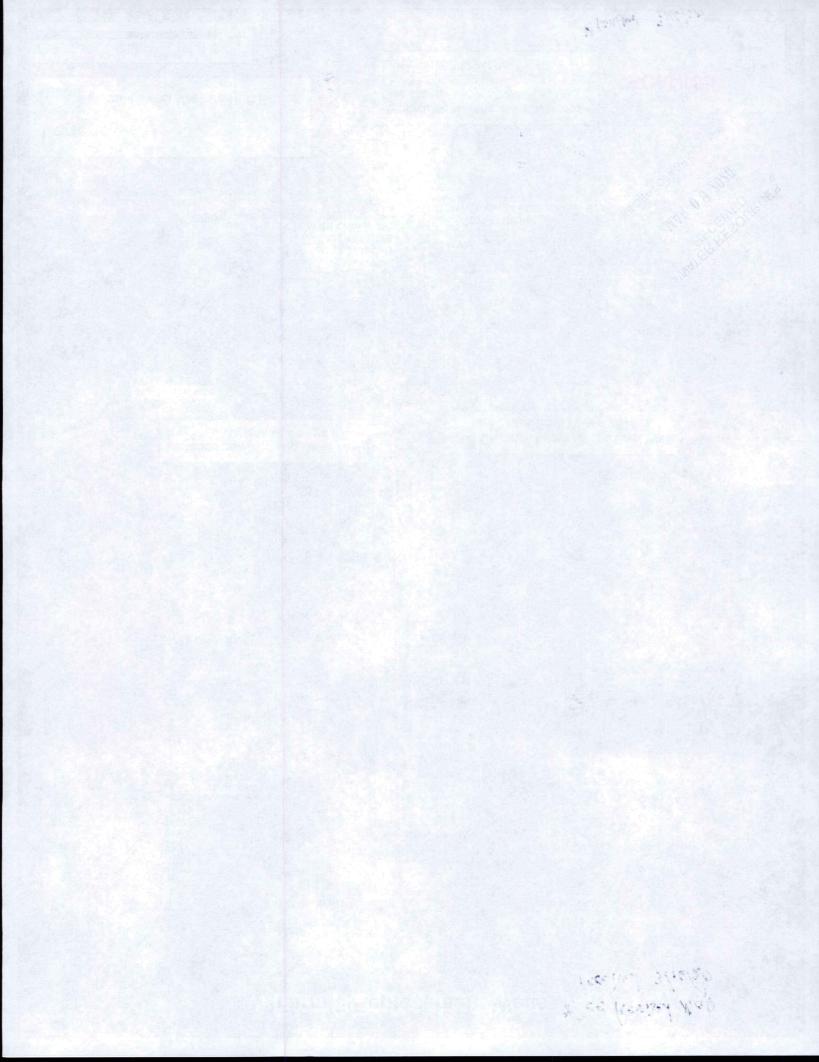
KS DEPT OF AGR!CULTURE











\* See Revised sheet Received 3/9/20 File No. 10355 6. The presently authorized point(s) of diversion (is) (are) one battery 7. The proposed point(s) of diversion is establishing new battery 2612' south of current battery POD List all presently authorized point(s) of diversion: Presently authorized point of diversion: One in the \_\_\_\_\_ SW \_\_\_ Quarter of the \_\_\_\_ SW \_\_\_ Quarter of the \_\_\_\_ SW \_\_\_ Quarter 21 \_\_\_\_\_, Township \_\_\_\_\_\_ 31 \_\_\_\_\_ South, Range \_\_\_\_\_\_ 40 of Section in Morton County, Kansas, 90 feet North 4965 feet West of Southeast corner of section. Authorized Rate 500 gpm for battery Authorized Quantity 283 for battery (DWR use only: Computer ID No. 6 GPS \_\_\_\_\_\_ feet North \_\_\_\_\_\_ feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_\_ Quarter of the \_\_\_\_\_ SW \_\_\_ Quarter of the \_\_\_\_\_ NW 28 , Township 31 South, Range 40W of Section in Morton County, Kansas, 2745 feet North 5160 feet West of Southeast corner of section. Proposed Rate 500 gpm for new battery Proposed Quantity 283 for new battery This point is: Additional Well Geo Center List other water rights that will use this point 12645 Presently authorized point of diversion: One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter 21 , Township 31 South, Range 40 W, of Section in Morton County, Kansas, 95 feet North 5075 feet West of Southeast corner of section. Authorized Rate 500 gpm for battery Authorized Quantity 283 for battery (DWR use only: Computer ID No. 5 PS feet North feet West) This point will not be changed This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_ sw \_\_\_ Quarter of the \_\_\_\_ sw \_\_\_ Quarter of the \_\_\_\_ Quarter 28 , Township 31 South, Range 40 County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. in Morton Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_ This point is: Additional Well Geo Center List other water rights that will use this point 12645 Presently authorized point of diversion: One in the \_\_\_\_\_ Quarter of the \_\_\_\_ Quarter of the \_\_\_\_ Quarter of Section \_\_\_\_, Township \_\_\_\_ South, Range \_\_\_\_, in \_\_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section. Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_ (DWR use only: Computer ID No. GPS /feet North feet West) ☐ This point will not be changed ☐ This point will be changed as follows: Proposed point of diversion: (Complete only if change is requested) One in the \_\_\_\_\_ Quarter of the \_\_\_\_ Quarter of the \_\_\_\_\_ of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ W, County, Kansas, \_\_\_\_\_ feet North \_\_\_\_ feet West of Southeast corner of section. Proposed Rate Proposed Quantity

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. plug

This point is: 🛮 Additional Well 🔲 Geo Center List other water rights that will use this point \_\_\_\_\_\_

\* Rax Jun

3 (14/20 KS Dept Of Agriculture KS DEPT OF AGRICULTURE

#### Krueger, Richelle [KDA]

From: Jackson, Reenie < reenie.jackson@seaboardfoods.com>

**Sent:** Monday, March 16, 2020 12:05 PM

To: Krueger, Richelle [KDA]

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Sounds great; I am so glad to have you guys! Who knows where the well(s) would be located if you did not check the application!

Thanks again!

From: Krueger, Richelle [KDA] < Richelle. Krueger@ks.gov>

Sent: Monday, March 16, 2020 12:02 PM

To: Jackson, Reenie < reenie.jackson@seaboardfoods.com>

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

#### CAUTION: External email - forward suspicious messages to your local Help Desk.

Reenie,

Based on that change I will modify the geocenter to 2852'N, 5100'W of the Southeast corner of 28-31-40W Morton Co. if okay with you?

Richelle

From: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Sent: Monday, March 16, 2020 11:40 AM

To: Krueger, Richelle [KDA] < Richelle. Krueger@ks.gov>

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

It is a typo on my part-gosh I am so sorry!

I transposed the numbers. It is 2854 and glad you are checking my submittal! I'll update my application to reflect the correct feet!

From: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Sent: Monday, March 16, 2020 11:31 AM

To: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

#### CAUTION: External email - forward suspicious messages to your local Help Desk.

Reenie,

I am sure you are getting tired of me by now, but I wanted to check on something...on the new map the proposed East Well shows feet distances of <u>2854</u>'N and 5034'W of SE corner of 28-31-40W, but Paragraph No. 8 of the application shows the East well to be <u>2845</u>'N and 5034'W. Do you know which one is correct? The reason I ask is it affects what the feet distances of the proposed geocenter should be.

If you can let me know I will modify the application.

Thanks, Richelle

Richelle Krueger, Environmental Scientist Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive, 3rd Floor Manhattan, KS 66502 (785) 564-6635

From: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Sent: Monday, March 16, 2020 9:21 AM

To: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

No those were Edyth Breeding's at one time.

From: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov >

Sent: Monday, March 16, 2020 9:19 AM

To: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

#### CAUTION: External email - forward suspicious messages to your local Help Desk.

Good Morning Reenie,

Thanks for the map! Does Seaboard own those two wells shown on the map as irrigation wells authorized by File No. 9423(dismissed irrigation right)? Just want to make sure who needs notification, thanks! Richelle

Richelle Krueger, Environmental Scientist Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive, 3rd Floor Manhattan, KS 66502 (785) 564-6635

From: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Sent: Monday, March 16, 2020 9:10 AM

**To:** Krueger, Richelle [KDA] < <u>Richelle.Krueger@ks.gov</u>> **Cc:** Yingst, Tim < tim.yingst@seaboardfoods.com>

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Hi Richelle

Attached is a new map as discussed last week.

Please advise if you need any further information.

Thanks! Reenie Jackson ERM Compliance Coordinator Seaboard Foods LLC 580-338-4926

From: Krueger, Richelle [KDA] < Richelle. Krueger@ks.gov >

Sent: Wednesday, March 11, 2020 12:35 PM

To: Jackson, Reenie < reenie.jackson@seaboardfoods.com>

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

#### CAUTION: External email - forward suspicious messages to your local Help Desk.

Thanks Reenie, I am thinking you had the half mile on the original pod to make sure move was less than a half mile, I betcha!

From: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Sent: Wednesday, March 11, 2020 12:08 PM

To: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

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See below.

From: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Sent: Wednesday, March 11, 2020 11:15 AM

To: Jackson, Reenie < reenie.jackson@seaboardfoods.com>

Subject: RE: Seaboard Foods - Breeding WR 10335 application; updated battery POD

#### CAUTION: External email - forward suspicious messages to your local Help Desk.

Reenie,

Received your map and the updated POD page. Based on the location for the proposed wells, I calculated the geocenter for the proposed battery of two wells to be 2848'N and 5100'W of the Southeast corner of Section 28, Township 31 South, Range 40 West Morton County. If it's okay with you I will indicate those feet distances for the proposed geocenter in Paragraph No. 9 of the application. Sounds great-our mapping guy only puts lat/long out of habit.

Also the POD page indicates the proposed wells will overlap with Water Right, File No. 12645 but I don't think that is correct? I think maybe just the place of use overlaps File No. 12645, so I can cross that out if okay with you. This is correct #12645 will not use the same POD. I cross out on my application as well.

Also, I have attached a map with a one-half mile radius circle around the proposed geocenter, since we will need to know the location of any water wells (domestic or non-domestic) within that area. Please mark the location of any

wells within the half mile circle and provide the name and mailing addresses of the well owners. Please sign and date the map where indicated and e-mail or mail back to me. I do not know why the ½ mile radius was used from the original POD; that is bad on my and the mapping specialist parts we both know where to look from. I'll have him redo a map and get it back to you hopefully today; if not it will be Monday.

Thanks!

Richelle

Richelle Krueger, Environmental Scientist Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive, 3rd Floor Manhattan, KS 66502 (785) 564-6635

From: Jackson, Reenie < reenie.jackson@seaboardfoods.com>

Sent: Monday, March 9, 2020 12:47 PM

To: Krueger, Richelle [KDA] < Richelle. Krueger@ks.gov>

Cc: Yingst, Tim <tim.yingst@seaboardfoods.com>; Sisseck, Allen <allen.sisseck@seaboardfoods.com>

Subject: Seaboard Foods - Breeding WR 10335 application; updated battery POD

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Richelle

Per our conversation please find attached the updated POD page of the above application and updated location map.

Please advise if further information is needed.

Thanks

Reenie Jackson ERM Compliance Coordinator Seaboard Foods LLC 580-338-4926

#### Krueger, Richelle [KDA]

From: Meyer, Mike [KDA]

**Sent:** Friday, May 1, 2020 9:35 AM

To: McColloch, Austin [KDA]; Krueger, Richelle [KDA]

Subject: RE: Request for Recommendation Change in PD File No. 10335 Seaboard Foods, LLC

agree

Mike

From: McColloch, Austin [KDA] <Austin.McColloch@ks.gov>

Sent: Friday, May 1, 2020 9:09 AM

**To:** Meyer, Mike [KDA] <Mike.Meyer@ks.gov>; Krueger, Richelle [KDA] <Richelle.Krueger@ks.gov> **Subject:** RE: Request for Recommendation Change in PD File No. 10335 Seaboard Foods, LLC

I agree source of supply should be 211/331. Once this is done we can go ahead and dismiss 50,231. I do not have anything drafted for that but I can if Richelle wants me to.

Austin McColloch Ph: (620) 276-2901

From: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Sent: Friday, May 1, 2020 7:43 AM

**To:** Krueger, Richelle [KDA] < <u>Richelle.Krueger@ks.gov</u>> **Cc:** McColloch, Austin [KDA] < <u>Austin.McColloch@ks.gov</u>>

Subject: RE: Request for Recommendation Change in PD File No. 10335 Seaboard Foods, LLC

please approve

the source of supply should be 211/331. or 211/400

Austin, please review the memo and If you have any thoughts also, let me know

#### Mike

From: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Sent: Thursday, April 30, 2020 5:09 PM

To: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Cc: McColloch, Austin [KDA] < Austin. McColloch@ks.gov>

Subject: Request for Recommendation Change in PD File No. 10335 Seaboard Foods, LLC

Mike and Austin,

Attached is a draft memo for the referenced pd change, Jason's recommendation is in docuware. I wasn't quite sure what to say about the source of supply exactly, so please feel free to offer comments and suggestions.

Do you recommend approval of the referenced change?

Thanks,

Richelle

Richelle Krueger, Environmental Scientist Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive, 3rd Floor Manhattan, KS 66502 (785) 564-6635

#### Krueger, Richelle [KDA]

From: Meyer, Mike [KDA]

**Sent:** Monday, April 13, 2020 4:38 PM

To: Krueger, Richelle [KDA]

Subject: RE: Change in Point of Diversion Application File No. 10335 Seaboard Foods

Yes, thank you (Jason was asking for it, in which I directed him to the log under the proposed dismissed app), but we needed to ask to clarify.

Thank you

#### Mike

From: Krueger, Richelle [KDA] < Richelle. Krueger@ks.gov>

Sent: Monday, April 13, 2020 4:36 PM

To: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Subject: FW: Change in Point of Diversion Application File No. 10335 Seaboard Foods

Mike,

Does this information get you what you need?

Richelle

From: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Sent: Monday, April 13, 2020 4:30 PM

To: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Cc: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Subject: RE: Change in Point of Diversion Application File No. 10335 Seaboard Foods

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

I have attached the test hole log for the east well in the battery.

The 2<sup>nd</sup> well in the battery we have not done any type of test hole to date.

We are supposed to have snow tonight – yuck!

Please let me know if you need any further information.

**Thanks** 

Reenie Jackson

From: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Sent: Monday, April 13, 2020 4:12 PM

To: Jackson, Reenie < reenie.jackson@seaboardfoods.com >

Cc: Meyer, Mike [KDA] < Mike. Meyer@ks.gov >

Subject: Change in Point of Diversion Application File No. 10335 Seaboard Foods

CAUTION: External email - forward suspicious messages to your local Help Desk.

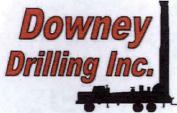
Good afternoon Reenie,

Hope you are doing well, pretty cold here! Hey looks like we are going to need some additional information to get this application processed. Do you have the well depths for the proposed new two well battery proposed in Section 28, Township 31 South, Range 40 West, Morton County, KS? Also, do you have a copy of the well log for those proposed new wells you could e-mail to me?

Thanks for your help!

Richelle

Richelle Krueger, Environmental Scientist Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive, 3rd Floor Manhattan, KS 66502 Richelle.Krueger@ks.gov



CUSTOMER NAME: SEABOARD FOODS FARM #5

LEGAL: SW 28-31S-40W

COUNTY: MORTON CO, KS

GPS: 37 19" 24.88" N

> 101 40' 57.15" W

DRILLER: CHRIS P. 18-408 OTHER / DRILLING FROM TYPE TO HARDNESS COLOR SPEED PULL DOWN TOPSOIL SOFT DARK FAST 0 SMOOTH 2 20 SILTY CLAY & SILT SOFT TAN FAST SMOOTH 20 45 SILTY CLAY / SILT / TR. FINE SAND SOFT TAN FAST SMOOTH FAST 45 90 SILTY CLAY, SILT, FINE SAND, TR. CEM. SAND DARK SMOOTH SOFT 90 120 FINE/MED SAND, SILT, TR. SANDY CLAY SOFT DARK FAST SLIGHT CHATTER 120 165 FINE/MED/COARSE SAND TAN FAST SOFT SLIGHT CHATTER FAST 165 190 FINE/MED/COARSE SAND, FINE/MED GRAVEL SOFT RED CHATTER RED 190 206 FINE/MED/COARSE SAND, FINE/MED/COARS GRAVEL, TR. SANDSTONE SOFT FAST CHATTER TAN FAST 206 223 FINE/MED GRAVEL, TR. BROWN ROCK, SOME SANDSTONE SOFT CHATTER ORANGE CHOPPY 223 240 MED - COARSE SAND / SANDSTONE FIRM SLOW 270 294 SANDSTONE W/SILT LENSES SEMI FIRM RED CHATTER AT TIMES SLOW 294 SEMI FIRM TAN ORANGE & 306 SILT / FINE SAND SLOWER SLIGHT CHATTER 320 CLAY / SOME SILTSTONE FIRM SLOW 306 GRAY SMOOTH SMOOTH 320 360 CLAY & SILTSTONE / FINE GRAIN SANDSTONE FIRM TAN SLOW 360 435 FIRM RED RED CLAY/ RED SILTSTONE (LIGHT) FINE GRAIN SANDSTONE SLOW SMOOTH 567 RED CLAY/RED SILTSTONE (DARK) FINE GRAIN SANDSTONE SLOW 435 FIRM RED SMOOTH 578 RED SANDSTONE 567 RED FAST CHOPPY (TOOK WATER) RED SANDSTONE 578 580 SOFT RED FAST CHOPPY 580 RED SANDSTONE TR. CLAY LENSES RED 593 FAST SOFT CHOPPY WHITE SOAPSTONE, FINE GRAINED SANDSTONE SEMI FIRM RED 593 636 SLOWER SMOOTH FINE GRAINED SANDSTONE W/SAND RED FAST CHOPPY 645 690 RED SANDSTONE, TR SAND WIFEW CLAY LENSES SOFT RED FAST CHOPPY RED SANDSTONE, TR SAND 690 715 SOFT RED FASTER CHOPPY RED CLAY 715 740 SOFT RED SLOW SMOOTH 4 LOADS OF WATER DRAG BIT SODA ASH - 1 QUIK GEL - 11 FARM #4 - 218' SWL FAREN #5 - 1-2 FT LOWER IN ELEVATION





# **SEABOARD FOODS SITE 5**

COMPANY

: DOWNEY DRILLING INC.

WELL

: SEABOARD FOODS SITE 5

LOCATION/FIELD :

COUNTY

: MORTON

LOCATION

SECTION

: SW

TOWNSHIP : 31S

PERMANENT DATUM : GL

LOG MEASURED FROM: GL

DRL MEASURED FROM: GL

RANGE: 40W

DATE

: 07/18/18

: 740

DEPTH DRILLER

LOG BOTTOM

: 723.40

LOG TOP : 41.10

CASING DIAMETER: 10.

CASING TYPE

CASING THICKNESS:

BIT SIZE : 6.25

MAGNETIC DECL. : 0

MATRIX DENSITY : 2.71

**NEUTRON MATRIX**: LIMESTONE

RM TEMPERATURE :

LOGGING UNIT

FIELD OFFICE

RECORDED BY

MATRIX DELTA T

OTHER SERVICES:

KB

DF

GL

: 1319

: DDI

: DAVE

: 49

BOREHOLE FLUID : MUD

FILE : ORIGINAL

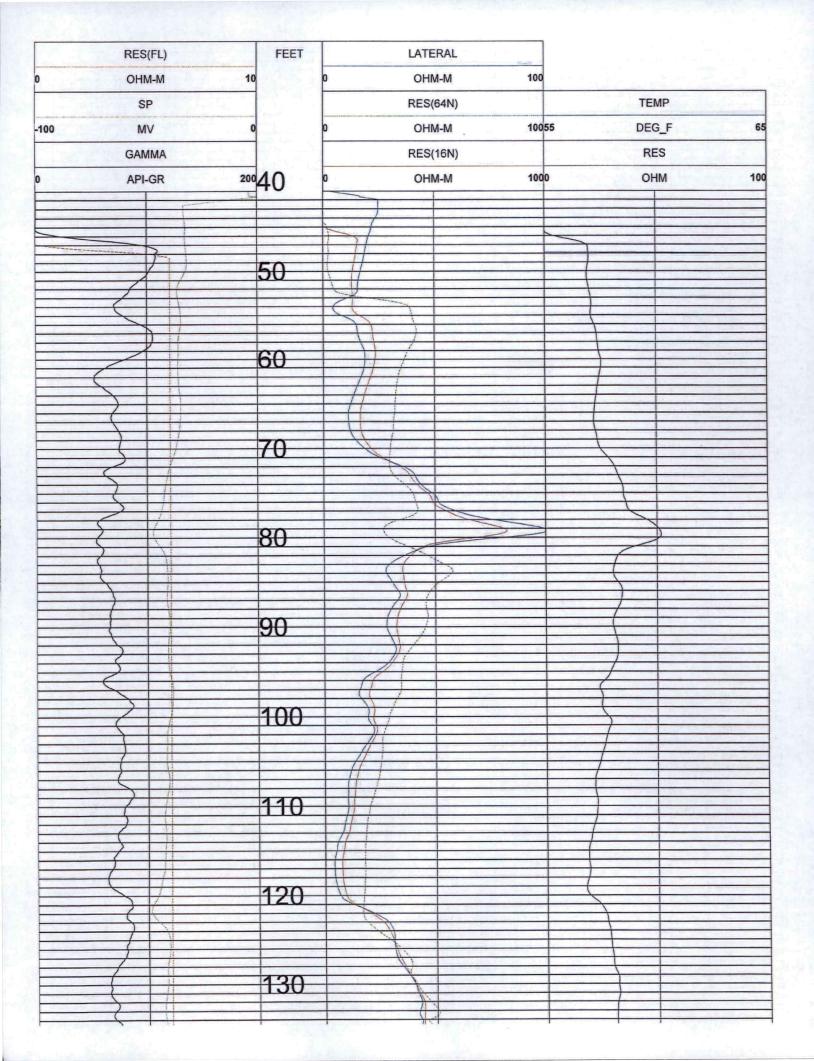
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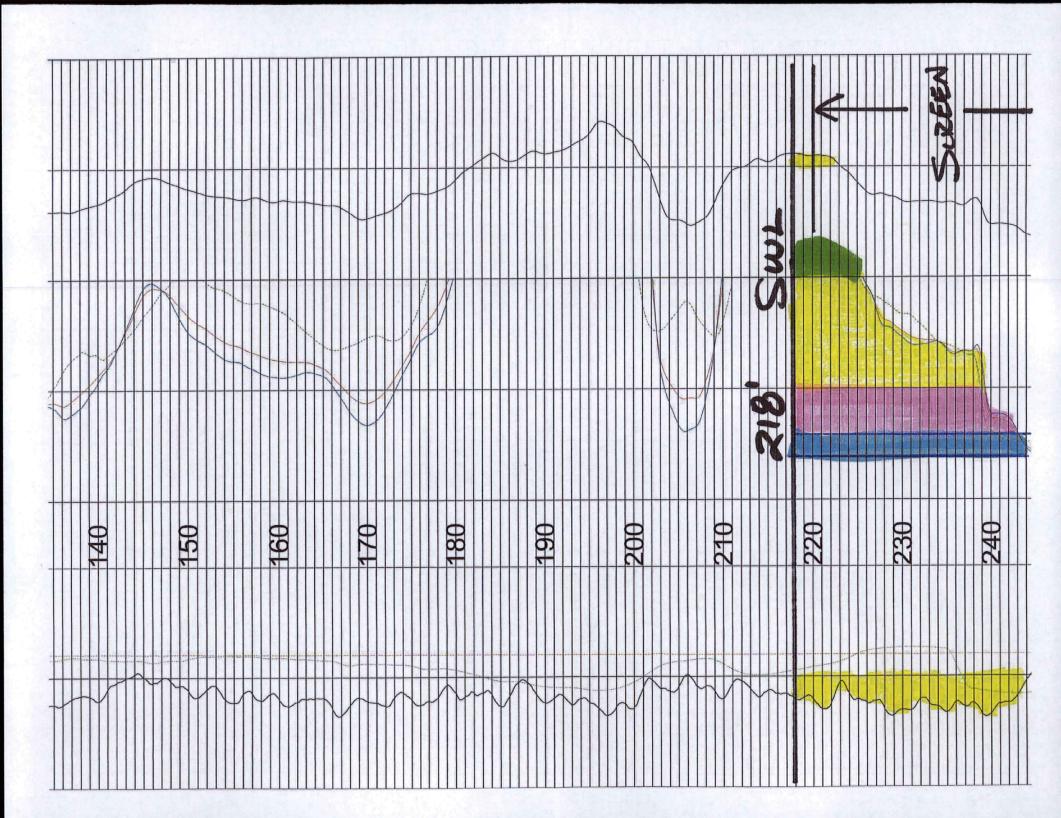
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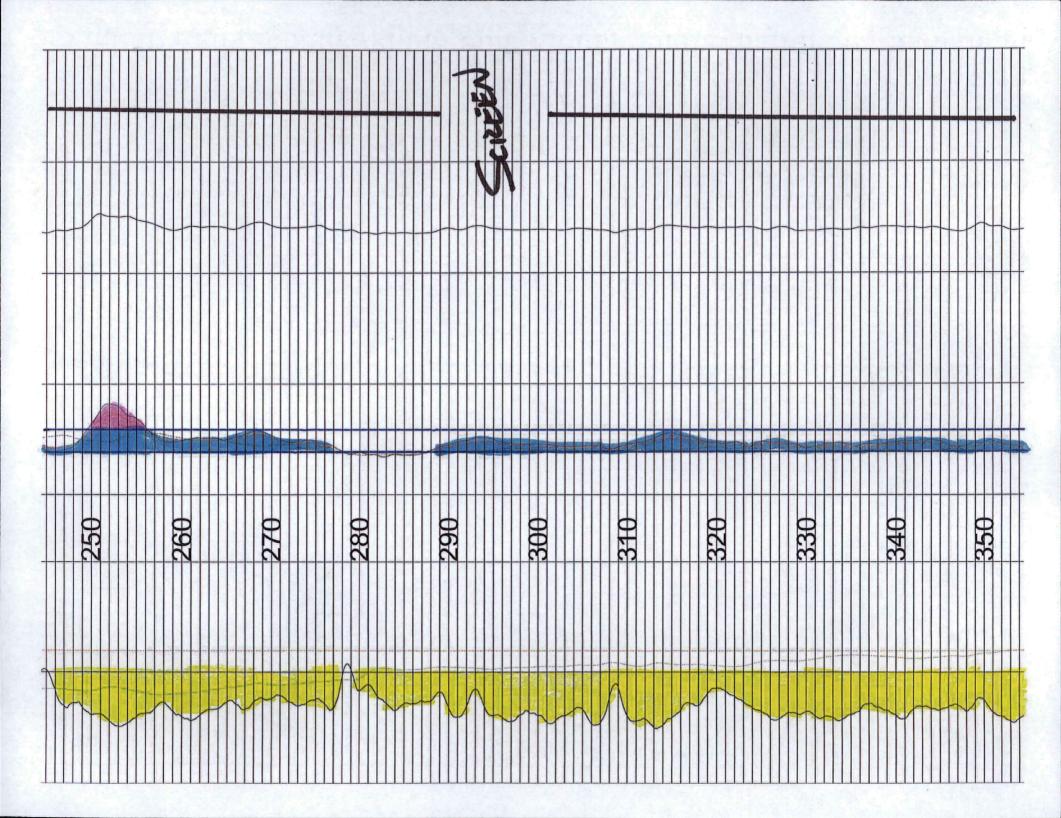
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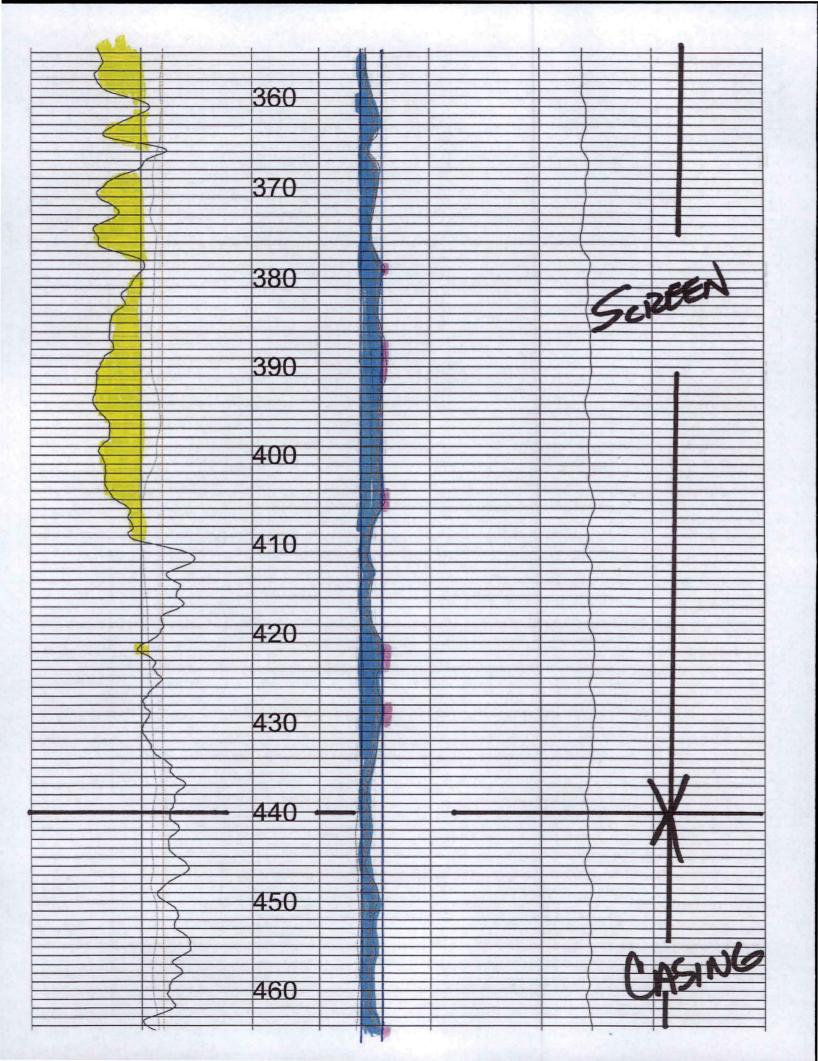
N 37\*19'24.79" W- 101\*40'56.81"

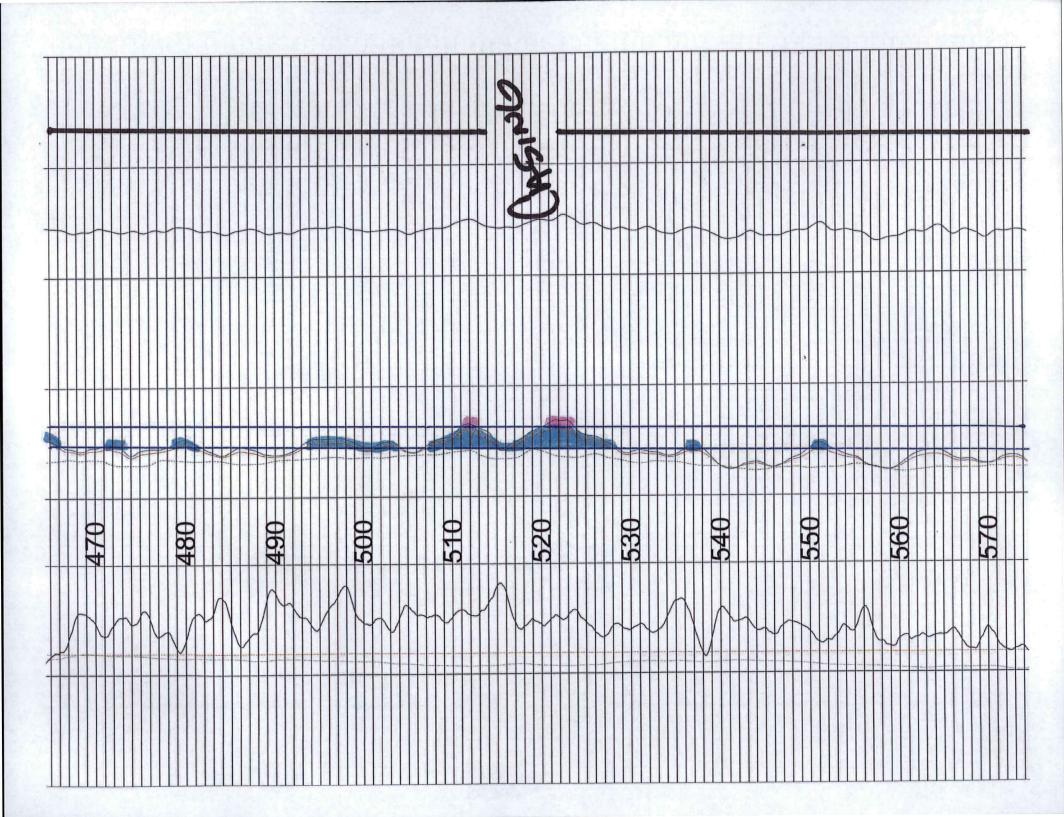
ALL SERVICES PROVIDED SUBJECT TO STANDARD TERMS AND CONDITIONS

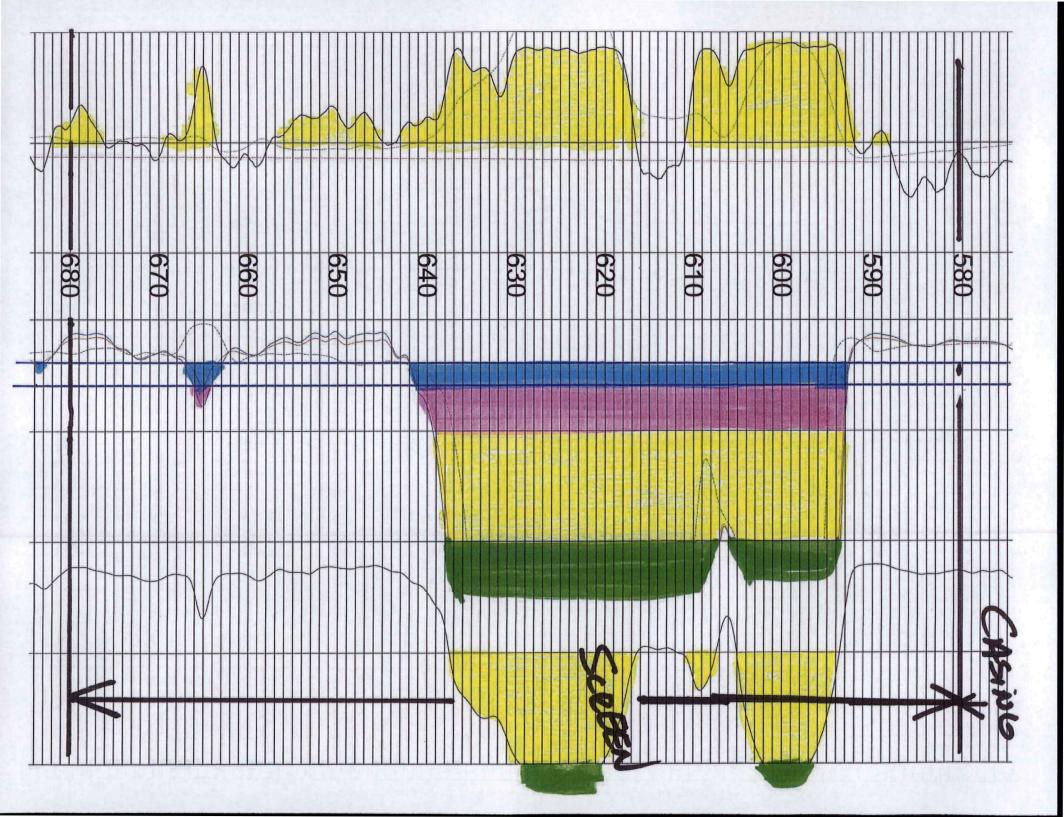


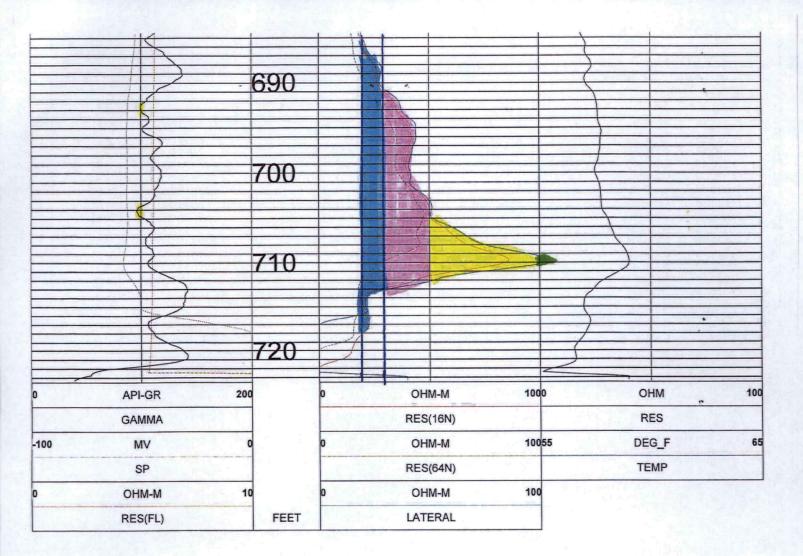












| TOOL 8144  | A TM VERSION 1 |          | 8/18 20:51 |           |            |        |
|------------|----------------|----------|------------|-----------|------------|--------|
| SERIAL NUI |                |          |            |           |            |        |
| DATE       | TIME           | SENSOR   | STA        | ANDARD    | RES        | SPONSE |
| Feb20,18   | 08:50:39       | GAMMA    | 1.000      | [API-GR ] | 0.000      | [CPS]  |
| Feb20,18   | 08:50:39       | GAMMA    | 340.000    | [API-GR ] | 290.000    | [CPS]  |
| Feb20,18   | 08:50:53       | RES(FL)  | 1.330      | [OHM-M ]  | 7595,000   | [CPS]  |
| Feb20,18   | 08:50:53       | RES(FL)  | 42.720     | [OHM-M ]  | 64820.000  | [CPS]  |
| Feb20,18   | 08:58:49       | SP       | 0.000      | IMV 1     | 327616.000 | [CPS]  |
| Feb20,18   | 08:58:49       | SP       | 390.000    | imv i     | 165246.000 | [CPS]  |
| Feb20,18   | 08:58:55       | RES(16N) | 0.000      | [OHM-M ]  | 3636.000   | [CPS]  |
| Feb20,18   | 08:58:55       | RES(16N) | 1954.000   | [ОНМ-М ]  | 449522.000 | [CPS]  |
| Feb20,18   | 08:59:01       | RES(64N) | 0.000      | [ОНМ-М ]  | 3153.000   | [CPS]  |
| Feb20,18   | 08:59:01       | RES(64N) | 1989.000   | [ОНМ-М ]  | 449347,000 | [CPS]  |
| Feb20,18   | 08:50:45       | TEMP     | 33.400     | [DEG_F ]  | 66910.000  | [CPS]  |
| Feb20,18   | 08:50:45       | TEMP     | 102.300    | (DEG_F )  | 270930.000 | [CPS]  |
| Feb20,18   | 08:59:07       | RES      | 0.000      | [OHM ]    | 4432.000   | [CPS]  |
| Feb20,18   | 08:59:07       | RES      | 943.000    | IOHM I    | 173223.000 | [CPS]  |

# Krueger, Richelle [KDA]

From: Jason Norquest <norquest@gmd3.org>

**Sent:** Monday, April 13, 2020 1:26 PM

To: Krueger, Richelle [KDA]

**Subject:** 10335

**EXTERNAL**: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

Good afternoon Richelle, hope you and your family are doing well during these different times.

I got the change app for WR10335, Seaboard Foods. I was wondering if you got drillers logs with it or not. We like those to do our evaluations with current logs. Thanks for your help and talk to you soon.

# Jason Norquest

Assistant Manager, GMD3

Cell: 620-271-1289 Office: 620-275-7147 www.gmd3.org 1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

SOUTHWEST KANSAS GROUNDWATER April 8, 2020 MANAGEMENT DISTRICT NO 3 ATTN JASON NORQUEST 2009 E SPRUCE ST GARDEN CITY KS 67846

Re: Water Right, File No. 10,335

Dear Jason:

We are enclosing a copy of the application to change the point of diversion for File No. 10,335.

We are delaying further action for a period of 15 days from the date of this letter to allow you time to submit your recommendations concerning the application.

Please submit your recommendations within the allowed time, or any authorized extension of time thereof. If you have any questions, please contact me at (785) 564-6635. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Richelle A. Krueger Environmental Scientist

Water Appropriation Program

Enclosures

pc: Garden City Field Office

# Krueger, Richelle [KDA]

From: Krueger, Richelle [KDA]

Sent: Thursday, March 12, 2020 2:27 PM

To: McColloch, Austin [KDA]; Meyer, Mike [KDA]

Subject: RE: Application to Change the PD File No. 10335 Seaboard Farms , Application File

No. 50231

Thanks, I will throw that in the file, it at least clarifies the gmd position. I knew there was some question about it a year or two ago and didn't know what was decided, thank you!

From: McColloch, Austin [KDA] <Austin.McColloch@ks.gov>

Sent: Thursday, March 12, 2020 2:25 PM

**To:** Meyer, Mike [KDA] <Mike.Meyer@ks.gov>; Krueger, Richelle [KDA] <Richelle.Krueger@ks.gov> **Subject:** RE: Application to Change the PD File No. 10335 Seaboard Farms, Application File No. 50231

I think this is the one.

Austin McColloch Ph: (620) 276-2901

From: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Sent: Thursday, March 12, 2020 2:18 PM

**To:** Krueger, Richelle [KDA] < <u>Richelle.Krueger@ks.gov</u>> **Cc:** McColloch, Austin [KDA] < <u>Austin.McColloch@ks.gov</u>>

Subject: RE: Application to Change the PD File No. 10335 Seaboard Farms, Application File No. 50231

Austin can you send Richelle gmd recommendaiton

#### Mike

From: Krueger, Richelle [KDA] < Richelle. Krueger@ks.gov>

Sent: Thursday, March 12, 2020 2:17 PM
To: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Cc: McColloch, Austin [KDA] < Austin. McColloch@ks.gov>

Subject: RE: Application to Change the PD File No. 10335 Seaboard Farms, Application File No. 50231

I don't see anything in docuware from the GMD 3 board on this in File No. 10335 or 50231, and I don't have anything

in the file for File No. 10335?

Richelle

From: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Sent: Thursday, March 12, 2020 1:55 PM

To: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov > Cc: McColloch, Austin [KDA] < Austin.McColloch@ks.gov >

Subject: RE: Application to Change the PD File No. 10335 Seaboard Farms, Application File No. 50231

Brent and us thought it was not hi plains, but after GMD review etc, they convinced us it was still hi plains. Should be in docuware their evaluation. I think we are good

From: Krueger, Richelle [KDA] < Richelle.Krueger@ks.gov>

Sent: Thursday, March 12, 2020 1:54 PM
To: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Cc: McColloch, Austin [KDA] < Austin.McColloch@ks.gov>

Subject: RE: Application to Change the PD File No. 10335 Seaboard Farms, Application File No. 50231

The application indicates they will plug the currently authorized battery in Sec 21. I wasn't certain what the plan was on this application so thanks for the info. Since this is Morton County I thought I better double check with you that they would be staying in same source since I know there is some unusual geology in certain parts of the county. I am just waiting for Reenie to send me the map with the half mile radius around the proposed geocenter. I think I will have that Monday, then I will notify nearbys and send it off to GMD 3 for a recommendation.

Thanks! Richelle

From: Meyer, Mike [KDA] < Mike. Meyer@ks.gov >

Sent: Thursday, March 12, 2020 1:45 PM

**To:** Krueger, Richelle [KDA] < <u>Richelle.Krueger@ks.gov</u>> **Cc:** McColloch, Austin [KDA] < <u>Austin.McColloch@ks.gov</u>>

Subject: RE: Application to Change the PD File No. 10335 Seaboard Farms, Application File No. 50231

Here are the existing well logs. Yes these are 211/331 formation, we are dismissing the 50231 when this battery gets approved. What are they doing with the old battery?

#### Mike

From: Krueger, Richelle [KDA] < Richelle. Krueger@ks.gov>

Sent: Tuesday, March 10, 2020 12:38 PM
To: Meyer, Mike [KDA] < Mike. Meyer@ks.gov>

Cc: McColloch, Austin [KDA] < <u>Austin.McColloch@ks.gov</u>>; Baum, Kristen [KDA] < <u>Kristen.Baum@ks.gov</u>> Subject: Application to Change the PD File No. 10335 Seaboard Farms, Application File No. 50231

Hi Mike,

Reenie Jackson from Seaboard sent the feet distances for the proposed battery of wells, it appears the geocenter would be 2848'N and 5100'W of the Southeast corner of Section 28, Township 31 South Range 40 West, Morton Co. It appears the proposed battery may possibly include or be very near a well proposed for Application, File No. 50231 (2745'N, 5160'W 28-31S-40W). It looks like there is a voluntary dismissal for File No. 50231 sent in September for the new app. I tried to look at microfilm to see well depths for the current wells under File No. 10335....I may have seen a depth of 381 feet on a 1996 well log but it was hard to see.....the well log for the new application File No. 50231 show a depth of approximately 680-740 feet.

When you get a chance, would you mind looking at File No. 10335 and see if you can see the depths of the currently authorized wells and take a look at their well logs, and see we are okay to let them drill that deep for File No. 10335? I'm not saying they do want to drill that deep but they did drill that deep for the new application....Looks like Downey drilling did the log for Application File No. 50231.

They haven't included a well log with the change application and I still need to get nearbys, but thought I better check out the source of supply issue before I go much further with the application.

What do you think the source of supply should be for File No. 10335, WRIS currently shows it as Ogallala Formation.....

Thanks, as always, for your help!

## Krueger, Richelle [KDA]

From: Sent:

Mark Rude <mrude@gmd3.org> Monday, August 26, 2019 4:29 PM

To:

McColloch, Austin [KDA]

Cc:

Jason Norquest; Meyer, Mike [KDA]; Trevor Ahring

Subject:

RE: Recommendation New App File No. 50,231

EXTERNAL: This email originated from outside of the organization. Do not click any links or open any attachments unless you trust the sender and know the content is safe.

#### Austin,

We have discussed the fundamental question of where the bottom of the High Plains Aquifer is factually, hydraulically and legally. K.A.R. 5-23-1 defines the extent as follows: (b) "High plains aquifer" means the aguifer comprised of the undifferentiated Pleistocene-age deposits, Quaternary loess, alluvium, dune sand, the Ogallala formation, and deeper aquifers that are in vertical (emphasis added) or horizontal hydraulic contact with the Ogallala formation. So, where is the bottom and what might be a separate aquifer below?

At this point, both the GMD3 board and the chief engineer have allowed water users to re-establish wells deeper than the general scientific description of the High Plains Aquifer linked here: https://pubs.usgs.gov/ha/ha730/ch d/D-text2.html

Both Colorado and us are administratively practicing as though it is all High Plains Aquifer down to and even including upper Permian red bed in some areas. That is the prevailing practice in the absence of further data and study. So, unless and until we can establish index wells in the classic high plains aquifer and deeper bedrock formations that indicate separate systems and no connectivity, we must lean on the KGS work in terms of all formations are part of a connected system and therefore meet the rule definition, and closed unless it can be demonstrated otherwise.

We would like to see some index wells established to test for separation and possible granting of such applications. But that will require more than what is available now. Maybe we can get together Wednesday to discuss some ways to proceed, and also to get the project a supply other than a new appropriation, etc.

#### Mark

Mark E. Rude, Executive Director Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, KS 67846 O (620) 275-7147 C (620) 272-3001

From: Jason Norquest <norquest@gmd3.org> Sent: Tuesday, August 20, 2019 10:17 AM To: Mark Rude <mrude@gmd3.org>

Subject: FW: Recommendation New App File No. 50231

# Jason Norquest

Assistant Manager, GMD3

Cell: 620-271-1289 Office: 620-275-7147

www.gmd3.org

From: McColloch, Austin [KDA] <

Sent: Wednesday, August 7, 2019 3:53 PM
To: Jason Norquest < norquest@gmd3.org>
Cc: Meyer, Mike [KDA] < Mike.Meyer@ks.gov>
Subject: Recommendation New App File No. 50231

Jason,

Attached is a copy of the above referenced new application submitted by Seaboard Foods LLC. You will notice the point of diversion is different than on WRIS. This was an error on the applicant on pg. 2, but the well log, map and all other information submitted showed the desired point of diversion. I have updated the correct PD on the application. Also attached is the STK supplemental sheet and other PU maps. Based on the well log it appears that the source of supply is the Dockum/Morrison formation. Let me know if you have any questions.

Thanks,

Austin McColloch Ph: (620) 276-2901

| 880 maria (1980 <b>6</b>                                       | CONTRACTOR OF   | Cross Sox 9   | turoton Face  | 47051                                   |   | 8   | oard of Agriculture, Division of Water Resources   |          |
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INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Depart of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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|              | from well?    | north  |               | 13 Insecticide storage<br>How many feet?         | 200  |
| FROM         | TO            | LITHOLOGIC LOG   | FROM          | TO TO  | PLUGGING INTERVALS   |
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|              |               |  |               | RECEIVED   | Marie Committee  |
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| 120          | 190(3         | Coarse sand  |               | AUG - 9 1996                                     | -3-  |
| 190          | 210           | Yellow chalkw/sandrock   |               |  |  |
| 210          | 230           | Yellow chalk w/fine sandstone  | A 100 C       | Division of Water Resources                      | 2011/10  |
| 230          | 261           | Fair sandstone   | E. Section    | Garcien City                                     | UN 1867 100  |
| 264          | 444           | 320  | 200 m         |  | 20/1/2   |
| 261          | 320           |  | 23            |  | 111  |
| 310          |               | Yellow chalk w/tight sandstor  |               |  | 170  |
|              |               | Brown and red shale w/red car  | Grock         |  | 70th   |
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| 361          |               | Brown and red shale w/tight s  |               |  | 1/3  |
| 393 <u>I</u> | 41043         | Brown and red shale w/hard se  | Indate        | 7-7-10   | (3) plugged under my juri  |
|              |               | R LANDOWNER'S CERTIFICATION: This water well was   | (1) constr    | ucted (2) reconstructed, or                      | he best of my knowledge a  |
| rpleted o    | n (mo day y   | ear)   |               |  |  |
| ter Well     | Contractor's  | License No 164 This Water Wel  | Record w      | as completed on (mo/day/y                        | Daal -   |
| er the bu    | isiness nam   | e of Houck Bros. Drilling Co.  |               | by (signature)                                   | Dunn.  |
|              |               |  | 200 F C C C   | - 4-dies or pirels the correct one               | twere. Send too three copies to K.   |

INSTRUCTIONS: Use typewriter or ball point pen: PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

J ∞

Wa und 1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

SEABOARD FOODS LLC 9000 W 67TH ST STE 200 SHAWNEE MISSION, KS 66202

RE: Water Right, File No. 10,335

Dear Sir or Madam:

Enclosed is the order executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number. Please return the required notification of completion of the diversion works and/or installation of the required meter form as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

The abandoned well(s) must be plugged in accordance with the requirements of Article 30 of the Rules and Regulations as adopted by the Kansas Department of Health and Environment.

If you have any questions, please contact this office. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Richelle A. Krueger Environmental Scientist

Richell a. Kuza

Water Appropriation Program

BAT:rak

pc: Garden City Field Office

Groundwater Management District No. 3

Seaboard Foods LLC, Attn Reenie Jackson, 2801 Hurliman Rd., Guymon OK 73942

# KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

DIVISION OF WATER RESOURCES
Christopher W. Beightel, Acting Chief Engineer

APPROVAL OF APPLICATION
FOR
CHANGE IN
POINT OF DIVERSION
WATER RIGHT
FILE NO. 10,335

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of Stephen Summerlin, Senior Vice President, Seaboard Foods LLC, 9000 West 67th Street, Suite 200, Shawnee Mission, Kansas, 66202, received in this office on October 30, 2019, for approval of a change in the location of the point of diversion under the certificate of appropriation issued pursuant to the application for permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated August 23, 1995, approving the application to change the place of use, point of diversion and use made of water, and by the Order of the Chief Engineer dated January 5, 1996, approving the application to change the point of diversion, finds that the change is reasonable and will not impair existing rights, that the change relates to the same local source of supply and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the point of diversion shall be:

a battery of two (2) wells with a geographic center located in the Southwest Quarter of the Southwest Quarter of the Northwest Quarter (SW½SW½NW½) of Section 28, more particularly described as being near a point 2,852 feet North and 5,100 feet West of the Southeast corner of said section, in Township 31 South, Range 40 West, Morton County, Kansas, at a diversion rate not in excess of 500 gallons per minute (1.11 c.f.s.) and a quantity not to exceed 92.2 million gallons (283 acre-feet) of water per calendar year,

located substantially as shown on the map accompanying the application to change the point of diversion.

The point of diversion described herein as a battery of two (2) wells is further limited such that the wells shall be located within a three hundred (300) foot radius circle, in the same local source of supply.

Installation of the works for diversion of water shall be completed on or before December 31, 2020, or within any authorized extension of time. The water right owner shall notify the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, when construction of the works for diversion has been completed.

All wells with a diversion rate of 100 gallons per minute or more drilled under the authority of this order shall have a tube or other device installed in a manner acceptable to, and in accordance with specifications adopted by, the Chief Engineer. This tube or device shall be suitable for making water level measurements and shall be maintained in a condition satisfactory to the Chief Engineer.

The water right owner shall submit to the Chief Engineer a copy of the well log(s) required by the Kansas Department of Health and Environment under the authority of K.S.A. 82a-1212, currently form WWC-5, within 30 days following the drilling of the well(s) at the location authorized herein.

All diversion works into which any type of chemical or other foreign substance will be injected into the water pumped from the diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 10,335 for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated August 22, 1995, as modified and amended by the aforementioned orders.

Ordered this 18 day of Mau

, 2020, in Manhattan, Riley County, Kansas.

Lane P. Letourneau, P.G. Program Manager

Water Appropriation Program
Division of Water Resources
Kansas Department of Agriculture

State of Kansas

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County of Riley

The foregoing instrument was acknowledged before me this & day of , 2020, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation

Program, Division of Water Resources, Kansas Department of Agriculture.

Notary Public

ASHLEE FREEMAN
My Appointment Expires
April 21, 2024

#### RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

1) request an evidentiary hearing before the Chief Engineer, or

2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with: Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for hearing may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, KS 66502, FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

#### CERTIFICATE OF SERVICE

On this Oday of Oday of Oday of No. 2020, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, File No. 10,335, dated No. 10,2020 was mailed postage prepaid, first class, US mail to the following:

SEABOARD FOODS LLC 9000 W 67TH ST STE 200 SHAWNEE MISSION, KS 66202

With photocopies to:

SEABOARD FOODS LLC ATTN REENIE JACKSON 2801 HURLIMAN RD GUYMON, OK 73942

Garden City Field Office Groundwater Management District No. 3

Division of Water Resources