## Kansas Department of Agriculture Division of Water Resources

#### **CHANGE: P/U WORKSHEET**

1. File Number:	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
10690		C1	4	3
6. Status: ☐ Approved ☐ Den	ied by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change:
				11/29/2021
8a. Applicant(s)	Person ID <b>24080</b>	8c. Landown		Person ID
New to system □	Add Seq#	New to sy	rstem 🔲	Add Seq#
DALE E & CAROL SCHN 23704 2 RD COPELAND, KS 67837	IIDT			
8b. Landowner(s)  New to system □	Person ID Add Seq#	8d. WUC New to sy	stem 🗌	Person IDAdd Seq#
8a		8a		
9. Documents and Enclosure(s): 🛛 D\	VR Meter(s) Date to Comp	ly: <b>12/31/2022</b>	N & P Date to	Comply: <u>3/1/2023</u>
☐ Anti-Reverse Meter ☐ Meter	Seal	⊠ N & P Form		iller Copy
☐ Conservation Plan Date Requir	ed: Da	te Approved:	Date to	Comply:
10. Use Made of Water From:		To: _		
			Date Prepared: <b>12/2/2</b> Date Entered:	<b>021</b> ву: <b>АМ</b> ву:

File No.	10690	)	11. Coun	ty: HY	Ва	sin: AF	RKAN	SASR	RIVER			St	tream:							Fo	rmation Co	ode: <b>211</b>	Special Use:	
	nts of Dive	ersion														Rate a	and Qu	uantity						
MOD	PDIV															A	uthori	zed		A	dditional			
DEL ENT	PDIV	Qualifier	S	Т	R	ID		N	'W		Com	nment	(AKA I	Line)		Rate		Quantit af	у	Rate gpm			Overlap PD Files	
MOD	41041	NW NE SE	31	27S	30W	1	20	97	110	8														
СНК	52676																							
13. Stora	age: Rate			_ NF	Quar	ntity					ac/ft	Ad	ddition	al Rat	te				NF	Addi	tional Quar	ntity		_ ac/ft
14. Limit	tation:		af/y	/r at				gpm (_				cfs) wh	nen co	mbine	ed with	file nu	umber	(s)						
Limit	tation:		af/y	/r at				gpm (_				cfs) wh	nen co	mbine	ed with	file nu	umber	(s)						
15. 5YR	Allocation	n: Allocation	Туре	Sta	art Year			5 YR	Amou	nt		Amo	unt Ui	nit		Base	Acres		_ Cc	mment _				
16. Plac	ce of Use				NE1/4				NW¹/₄			SW1/4				SE1/4			Total	Owner	Chg?	Overlap Files		
MOD DEL ENT	PUSE	STR	ID	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1⁄4	NW 1/4	SW 1/4	SE 1/4					,
		31 27\$30																						
CHK 3	6201	32 27\$30	N 2									37.5	40	40	37.5					155	8a	N	11750	
ENT 1	6955	31 27\$30	<b>N</b> 2					40	40	40	40	40	40	40	37	40	40	40	40	477	8a	Υ	11750	
Base Ac	res:	Year:		Minimur	n Reas	onable	Quan	itity:																
Commer	nts: NO	TE: COMB	NE PU	IDS 1	6955	(KEE	EP) 8	<b>2</b> 96	605 (	DEL	ETE.	E); U	PDA	TE	PDIV	# 41	1041	BAS	ED O	N GP	S			

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 2, 2021

DALE E & CAROL SCHMIDT 23704 2 RD COPELAND, KS 67837

RE: Filed Office Application for Change

Water Right, File Nos. 10690 & 11750

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and/or installation of the required meter as soon as these actions are completed.

Please Note: Pursuant to K.S.A. 82a-706 and 82a-706(b), the Order of the Chief Engineer dated March 9, 2021, under Water Right, File No. 11,750, ordering any pumping of the authorized well to cease and desist until further notice is still in effect.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely

Austin J. McColloc

Assistant Water Commissioner

AM: enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

#### **CERTIFICATE OF SERVICE**

On this 2<sup>nd</sup> day of December, 2021, I hereby certify that the foregoing Approval of Application for Change in Place of Use, Water Right, File Nos. 10,690 and 11,750 dated 2<sup>nd</sup> day of December, 2021 was mailed postage prepaid, first class, US mail to the following:

DALE E & CAROL SCHMIDT 23704 2 RD COPELAND, KS 67837

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



#### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

	File No. <u>10690</u>													R	REC NOV	EIVED 15pm 29 2021			
1. /	Application is hereby made for approval of the Chief Engineer to change the (check one or both):																		
							lace of				Point							n of Wa	y Field Office ater Resource
ι	under the water right which is the subject of this application in accordance with the conditions described below.																		
	The source of supply is:   Groundwater   Surface water																		
2. I	. Name and address of Applicant DALE E & CAROL SCHMIDT																		
2	23704 2 RD COPELAND, KS. 67837																		
	Phone N		-								ss:								
1	Name ar	id addre	ess of \	Water	Use C	orresp	onden	t: <u>DAl</u>	EE&	CAR	OL SCI	HMIDT							
_	23704 2					7													
	Phone N		-						Email	addre	ss:								
	The pres																		
(	Owner o												 						
		P	ADDRE	ESS:	23704	2 RD	COPE	LAND,	KS. 6	7837				,					
(	(If there is	more th	an one	landow	ner, att	ach su	ppleme	ntal sh	eets as	neces	sary.)								
				NE	1/4			NV	V1/4			SV	V1/4			SE	=1/4		TOTAL
Sec.	. Twp.	Range	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	ACRES
31	27	30W													40	40	40	40	160
32	27	30W									37.50	40	40	37.50					155
(	4. If this application is for a change in place of use, it is proposed that the place of use be changed to:  Owner of Land NAME: WILLIAM M & ADELINE E. BECK TRUST & DALE E & CAROL SCHMIDT  ADDRESS: 23704 2 RD COPELAND, KS. 67837  (If there is more than one landowner, attach supplemental sheets as necessary.)																		
				NF	=1/4			NV	V1/4			SV	V1/4			SI	TOTAL		
Sec	. Twp.	Range	NE1/4	NW1/4		SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4		SE1/4	NE1/4	T	SW1/4	SE1/4	ACRES
31	27	30W					40	40	40	40	40	40	40	37	40	40	40	40	477
32	27	30W									37.50	40	40	37.50					155
	For Office Use Only: Code Fee \$ 200.00TR # Receipt Date 11-29-21 Check # 8008																		

One in the NW Quarter of the NE Quarter of the _	
of Section 31, Township 27 South, Range _	
in GRAY County, Kansas, 2318 feet North 974 feet West	
Authorized Rate 2420 68m Authorized Quantity 625 AF Depth of well	
(DWR use only: Computer ID No. 1 GPS feet North	
★ This point will not be changed ☐ This point will be changed as follows: ☒ No change, point bett	
Proposed point of diversion: (Complete only if change is requested or if existing point	
One in the Quarter of the Quarter of the _	
of Section, Township South, Range _	
in County, Kansas, feet North feet West	
Proposed Rate Proposed Quantity Proposed well dep	
This point is: Additional Well Geo Center List other water rights that will use this po	oint
6. Presently authorized point of diversion:	
One in theNWQuarter of theNEQuarter of the	
of Section 32 , Township 27 South, Range _	
in <u>GRAY</u> County, Kansas, <u>2620</u> feet North <u>3880</u> feet West Authorized Rate <u>2420 GPM</u> Authorized Quantity <u>625 AF</u> Depth of well	
(DWR use only: Computer ID No. 2 GPS GPS feet North	
This point will not be changed ☐ This point will be changed as follows: ☐ No change, point bette	
Proposed point of diversion: (Complete only if change is requested or if existing point	
One in the Quarter of the Quarter of the South, Range _	
in County, Kansas, feet North feet West	
Proposed Rate Proposed Quantity Proposed well de	
This point is: Additional Well Geo Center List other water rights that will use this po	
This point is	
7. The changes herein are desired for the following reasons?	
	orth
file \$ 11750	0 100 200 300 <del> </del>
**************************************	± '
8. If a well, is the test hole log attached? Yes No	=   +   = 200
	= 1 + 1 + 1 = 200
9. The change(s) (was)(will be) completed by?	<u> </u>
100 100	$\frac{1}{2}$   +   +   $\frac{1}{2}$ 100
10. If the point of diversion is a well:	≣
· L	= <b>3</b> 111 111 111 111 11 11 1 <del>11 </del> 0 East
(a) What are you going to do with the old well?	= = = = = = = = = = = = = = = = = = = =
	<u> </u>
(b) When will this be done?	=   +   +   100
[-\	를 <i> /</i> 릨
11. Groundwater Management District recommendation attached? 200 -   -   -   -	=   +   +   = 200
☐ Yes No	

13a.If the proposed point of diversion will be relocated more than 300

feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile on the diagram shown above in relation to the existing point of th of the proposed point of diversion and the names and mailing addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

12. Assisted by cac

diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

South

100

200

Scale: 1 hashmark=10 ft

200

100

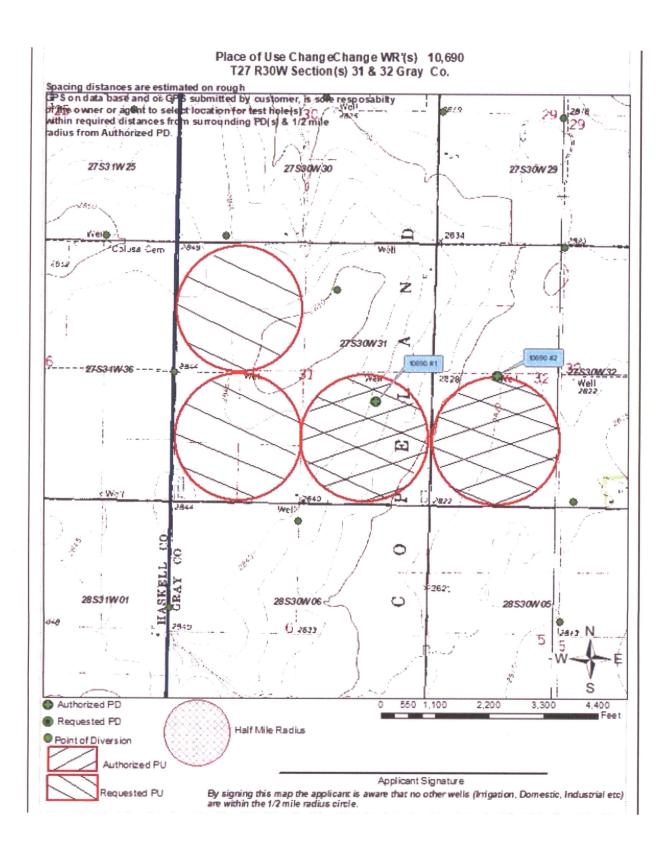
14. If the proposed groundwater point of diversion is 300 or fewer feet fro	m the existing point of diversion, complete the following:
(a) Does the undersigned represent all owners of the currently author ☐ Yes ☐ No (If no, all owners must sign this applic	
<ul> <li>(b) Will the ownership interest of any owner of the currently author affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be subsided in the province of the subsided in the province of the subsided in the subsided	
If the application proposes a surface water change in point of diversion, a or a change in place of use, the application must be signed by all owners agent (attach notarized statement authorizing representation).	
I hereby verify, being first duly sworn upon my oath or affirmage and the owner, the spouse of the owner, or a duly authoritheir behalf, in regards to the water right(s) to which this appropriate in this application are true, correct and complete.	zed agent of the owner(s) to make this application on lication pertains. I further verify that the statements
Dated at, Kansas, this _	29th day of November 20 21.
Ade E SylmA (Owner)	Carol P Schmidt  (Spouse)  Carol P Schmidt
Dale E. Schnidt	Carol P Schmidt
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas )	
County of Jinney SS	44-
I hereby certify that the foregoing application was signed in n	ny presence and sworn to before me this Again day
My Commission Expires  My Commission Expires  December 15, 2022	Notary Public
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all caccurate information; maps, if necessary, must be included; signatures of all the apthe appropriate fee must be paid.	
Each application to change the place of use or the point of diversion unde forth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	r this section shall be accompanied by the application fee set ent of Agriculture \$100 \$200

#### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. \0 690 A change application was received on November 29, 2021 requesting that the place of use and / or point of diversion authorized under the above-referenced file number be changed as described in the application. 2. On and after the effective date of this summary order, the authorized place(s) of use shall be located substantially as shown on **Applicable** ☐ Not Applicable the topographic map accompanying the application to change the place of use. The change in point of diversion shall not impair existing rights and shall be limited to the same source or sources of water as previously authorized. The point of diversion authorized by this summary order shall be located within a \_\_\_\_\_\_ foot radius of the authorized point(s) of diversion. 

Applicable The point(s) of diversion described herein is administratively corrected to be more accurately described using the Global Positioning System (GPS), as described in the application. Applicable Not Applicable The point(s) of diversion authorized herein shall not actually be located more than feet from the previously ☐ Applicable ☒ Not Applicable authorized point(s) of diversion. As required by K.A.R. 5-3-5d, if the works for diversion is a well with a diversion rate of 100 gallons per minute or more, a tube or other device suitable for making water level measurements shall be installed, operated and maintained in accordance with K.A.R. 5-6-13. ☐ Not Applicable ■ Applicable The owner of the authorized place(s) of use shall properly install an acceptable water flow meter on or before **December 31, 20 22,** or before the first use of water, whichever occurs first. The water flow meter shall be installed, operated and maintained in accordance with K.A.R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and K.A.R. 5-3-5e, the owner shall maintain records and report the reading of the water flow meter and the total quantity of water diverted annually to the Chief Engineer by March 1 following the end of each calendar year. **Applicable** ☐ Not Applicable Installation of the works for diversion of water shall be completed on or before December 31, 20 22, or within any authorized extension of time. By March 1, 20 23 the applicant shall notify the Chief Engineer that construction of the works for diversion has been completed, on the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. Applicable ☐ Not Applicable The completed well log shall be submitted with the required notice. ☐ Applicable Not Applicable 10. All diversion works into which any type of chemical or other foreign substance will be injected into the water shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The check valve(s) shall be installed, operated and maintained in accordance with K.A.R. 5-3-5c. ☒ Applicable ☐ Not Applicable 11. Additional Conditions are attached. ☐ Yes No. 12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of water appropriated under the above-referenced file number are responsible for compliance with its terms, conditions and limitations, as amended and/or supplemented by this Summary Order, and with applicable provisions of the Kansas Water Appropriation Law and the Rules and Regulations promulgated thereunder. Failure to comply with these provisions may result in civil penalties pursuant to K.S.A. 82a-737, as amended, and/or the suspension or revocation and dismissal of the water or appropriation right or any other enforcement actions authorized by law. Administrative Appeal and Effective Date of Order FOR OFFICE USE ONLY APPLICATION APPROVED AND If you are aggrieved by this order, pursuant to K.S.A. 82a-1901, SUMMARY ORDER ISSUED you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of Agriculture. A request for hearing by the Chief Engineer must be filed within 15 days of service of this Order and a request for Duly Authorized Designee of the Chief Engineer administrative review by the Secretary must be filed within **30** days pursuant to K.S.A. 77-531. Any request for administrative Hustin (Print Name): review must state a basis for review pursuant to K.S.A. 77-527. Division of Water Resources - Kansas Department of Agriculture File any request with Kansas Department of Agriculture, Date of Issuance: 07 Legal Division, 1320 Research Park Drive, Manhattan, KS 66502. Failure to timely request a hearing or review may State of Kansas preclude review under the Kansas Judicial Review Act. SS For Use by Register of Deeds County of Acknowledged before me on Signature: onles Notary Public STATE OF JULIE JONES NOTARY My commission expires: My Appointment Expires y Seal December 15, 2022 PUBLIC (Notary

File No. 10690



#### **WARRANTY DEED**

The Claude and Donalda Stauth Foundation, by and through its President, Daniel L. Love, as Seller,

does hereby grant, bargain, sell and convey by Warranty Deed, the following described real estate in Gray County, Kansas:

The Southeast one-fourth (1/4) in Section Thirty-one (31), Township Twenty-seven (27) South, Range Thirty (30), West of the Sixth P.M.; and the Southwest one-fourth (1/4) in Section Thirty-two (32), Township Twenty-seven (27) South, Range Thirty (30), West of the 6<sup>th</sup> P.M., in Gray County, Kansas, containing 320 acres, more or less.

to **Dale E. Schmidt** and **Carol P. Schmidt** as joint tenants, and not as tenants in common, with full rights of survivorship, the whole estate to vest in the survivor in the event of the death of either.

for the sum of Ten Dollars (\$10.00) and other good and valuable consideration.

The Seller warrants that it is the sole owner of the above-described properties, and has full power and authority to convey said real estate under the terms of the Contract for Sale of Real Estate dated March 17<sup>+6</sup>, 2021, and hereby conveys by Warranty Deed said property to Dale E. Schmidt and Carol P. Schmidt subject only to easements of record, if any.

This deed dated this 5th day of 10 , 202

THE CLAUDE AND DONALDA STAUTH FOUNDATION, by and through its President, Daniel L. Love

#### **ACKNOWLEDGMENT**

STATE OF KANSAS, COUNTY OF FORD, SS:

The foregoing Administrator Deed was acknowledged before me, a notary public, on the \_\_\_\_\_ day of March, 2021, by Daniel L. Love, President of the Claude and Donalda

Stauth Foundation. May

Notary Public

My Appointment Expires:

NOTARY PUBLIC - State of Kansas

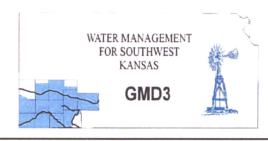
DIANE L. EBELING

My Appt. Exp. 2124

State of Kansas. Gray County This instrument filed 05/12/2021 at 09:19 AM Book 140 Page 196-196

Fee: \$21.00

Loui Porter Deputy ROD



#### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

December 1, 2021

Austin J McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE:

Applications for Change in Place of Use

Water Right, File Nos. 10690 & 11750

#### Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposal is not in conflict with the Management Program of the Southwest Kansas Groundwater Management District No. 3 (GMD3). The proposed change in place of use will create a complete overlap in currently authorized acres, no new acres being proposed, in accordance with K.A.R. 5-5-11. It is therefore recommended that the application be approved at this time.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest Assistant Manager

## GMD3 Change Review

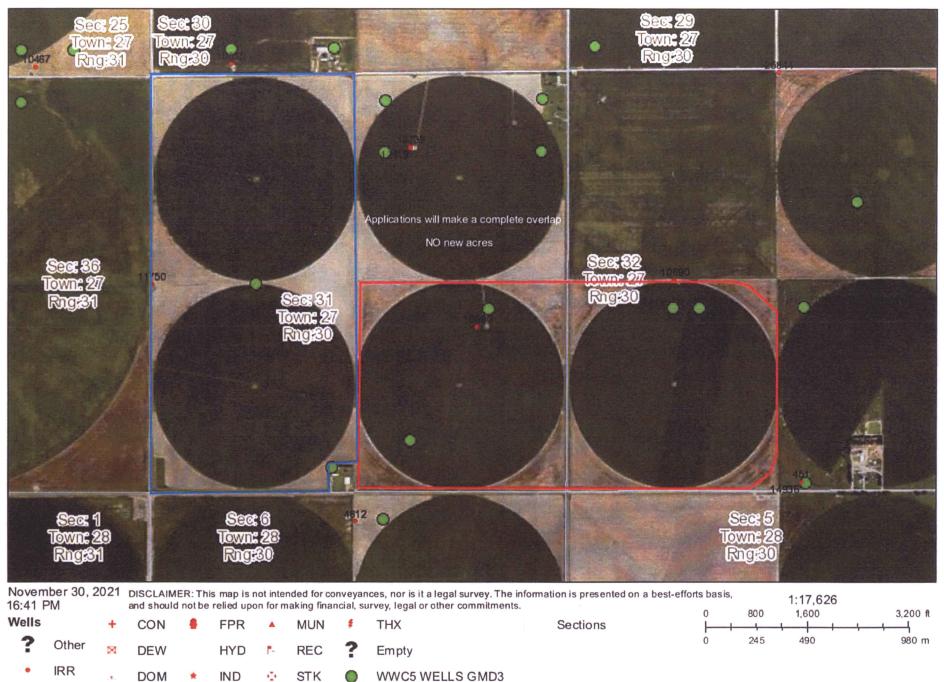
File No(s).: 10690 & 11750.		DWR office: <u>GC</u> .
App filed to change: <u>PU</u> .		
Is Landowner(s) correct in WRIS: Da	le & Car	ol Schmidt
If NO, is documentation include	ed?	
Is Water Use Correspondent correct in	WRIS?	
If NO, is documentation include		
Regulation(s) Reviewed: KAR 5-5-11(b		
Point of diversion ID No(s) being ch		
	8	
ft. North ft. We	st	
Authorized PD		
Proposed PD		
Difference 0	0	
a2 + b2 = c2 0	0	0
GPS for proposed PD: Lat: Lo	ong:	
Is proposed PD stacking on existing WI	Rs? No	Change.
Is Proposed PU overlapping existing W		
Neighboring certified well(s) notified:		
Name .		
Address		
Zip		
Email: Phone:		
Domestic well(s) notified:		
Name .		
Address .		
Zip		
Base Acres: .		
Perfected Acres:		
Irr. Return-Flow%		
10690 authorized		
625AF @ 2420gpm, blanket a	uthorit	v over 2 wells
160acres SE of 31-27-30	utilorit	OVEL 2 WEIIS
155acres SW of 32-27-30		
11750 authorized (Has a cease pumpi	ing orde	r on it for 2021 due to the HS case)
547AF @ 1650gpm	ing or de	1 on it for 2021 due to the 113 case,
317acres W2 of 31-27-30		
Combined looking at 632 acres.	manin-	a maka a comulata ayadan in ayada
Is a waiver needed: Application is pro	posing t	to make a complete overlap in current
acres, no new acres proposed.		

## **GMD3** Change Review

Recommendation: <u>After review of all available information</u>, it appears current area rules are met. Staff therefore recommends approval of the applications.



### 10690 & 11750 PU Change



Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

December 30, 2021

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

Re:

Request for Recommendation,

File Nos. 11750 & 10690

#### Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Jerry Hull and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: