### Kansas Department of Agriculture Division of Water Resources

### CHANGE: P/D WORKSHEET

1. File Number: <b>15238</b>	2. Status Change Date:	3. Change Num:	4. Field Office:	5. GMD:
6. Status: ⊠ Approved □ Den	ied by DWR/GMD	Dismiss by Reques	t/Failure to Return	7. Filing Date of Change: <b>5/17/2021</b>
8a. Applicant(s)  New to system □	Person ID 40453 Add Seq# 1	8c. Landown		Person ID Add Seq#
KANSAS DEPT OF WILD TOURISM Attn: JAMES SCHNEIDE LEVELS) 512 SE 25TH AVE PRATT, KS 67124-8174				
8b. Landowner(s)  New to system □	Person ID Add Seq#	8d. WUC New to sy	stem 🗌	Person ID 40453 Add Seq# 2
8a		TOURIS Attn: JA DIVERS 512 SE	AMES SCHNEIDE	DLIFE PARKS &
9. Documents and Enclosure(s): 🛛 DV	VR Meter(s) Date to Comp	y: <b>12/31/2021</b>	N & P Date to	Comply: 3/1/2022
☐ Anti-Reverse Meter ☐ Meter☐ Conservation Plan Date Requir				riller Copy
10. Use Made of Water From:		To: _		
			Date Prepared: <b>7/8/20</b> Date Entered:	<b>21</b> By: <b>AM</b> By:

File No. 15238	11. County:	ME	Bas	sin: CF	ROOK	ED CF	REEK			St	tream:							Fo	rmation Co	de: <b>21</b> 1	Special Use:	
12. Points of Diversion														Rate	and Qı	uantity						
CHK MOD														A	Nuthori	zed		A	dditional			
DEL PDIV ENT Qualifier	S	Т	R	ID	í	N	ʻW		Com	ment	(AKA	Line)		Rate		Quantit af	у	Rate			Overlap PD Files	
DEL 48079																						
ENT NE SE SW	14 3	33S 2	29W		74	46	406	6						22		36		22	36	6	15239	
13. Storage: Rate	N	NF	Quar	ntity					_ac/ft	. A	ddition	ial Rat	e				NF	Addi	tional Quan	tity		_ ac/ft
14. Limitation:	af/yr a	ıt			(	gpm (_				cfs) wl	hen co	mbine	ed with	file n	umber	(s)						
Limitation:	af/yr a	ıt			(	gpm (_				cfs) wl	hen co	mbine	ed with	file n	umber	(s)						
15. 5YR Allocation: Allocatio	п Туре	Sta	art Year			5 YR	Amou	nt		Amo	ount U	nit	_	Base	Acres		_ C	omment _				
16. Place of Use CHK			NE	Ξ1/4			NV	V <sup>1</sup> / <sub>4</sub>			sv	V¹/4			S	E1/4		Total	Owner	Chg?	Overlap Files	
MOD DEL ENT PUSE S T F	s ID	NE	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4					
CHK 21729	( 15																					
Base Acres: Year: Comments:	М	inimum	n Reas	onable	Quar	ntity:																

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

July 8, 2021

KANSAS DEPT OF WILDLIFE PARKS & TOURISM Attn: JAMES SCHNEIDER (GCFO STAGE LEVELS) 512 SE 25TH AVE PRATT, KS 67124-8174

RE: Water Right, File No. 15238 & 15239

Dear Sir or Madam:

Enclosed is the order executed by the designee of the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in this approval for change. A condition of this approval is that an acceptable water flow meter must be installed on the diversion works authorized under the referenced file number and meet current specifications. Please return the required notification of completion of the diversion works and installation of the required meter as soon as these actions are completed.

Since the order modifies the original document referred to above, it should be recorded with the Register of Deeds as other instruments affecting real estate.

Should you have any questions, please feel free contact this office. If you would prefer, you could arrange an appointment for additional assistance.

Sincerely.

Austin J. McColloch

Assistant Water Commissioner

AM: enclosures

pc: GROUNDWATER MANAGEMENT DISTRICT NO. 3

### CERTIFICATE OF SERVICE

On this 8<sup>th</sup> day of July, 2021, I hereby certify that the foregoing Approval of Application for Change in Point of Diversion, Water Right, File No. 15,238 & 15,239 dated 8<sup>th</sup> day of July, 2021 was mailed postage prepaid, first class, US mail to the following:

KANSAS DEPT OF WILDLIFE PARKS & TOURISM Attn: JAMES SCHNEIDER (GCFO STAGE LEVELS) 512 SE 25TH AVE PRATT, KS 67124-8174

Pc:

GROUNDWATER MANAGEMENT DISTRICT NO. 3

Division of Water Resources Staff

Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787

Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

# DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



### STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use.

OI C	nversion a	naroi p	iace o	use.														RE	ECEIVE	ED
						F	File No	. <u>1523</u>	88									M	IAY 17 20	121
1.	Application	on is he	ereby r	nade f	or app				nginee					ne or b	oth):			Garde	H',36 Pm en City Field of Water R	Office
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	under the				s the s									ndition	s desc	ribed I	below.		at no	
	The sour	ce of s	upply i	s:		⊠ G	iround	water			Surfac	ce wate	er							
2.	Name an							TOF	WILDL	IFE PA	ARKS	& TOL	IRISM							-
	512 SE 2	100																		_
	Phone N											mes.S								
	Name an	a addre	ess of	vvater	Use C	orresp	onuen	t. <u>San</u>	ne											_
	Phone N	umber:	(	)			2		Email	addres	ss:									
3,	The pres																			
	Owner of	Land -	N/	AME:	Same						-				-					-
				ESS:																-
_	(If there is	more th	an one			tach su	ppleme			neces	sary.)				1					<b></b>
1				1	=1/4				V1/4				V1/4			1	E1/4	0544	TOTAL ACRES	
_Se	ec. Two.	Range	NE14	NW¼	SW1/4	SE¼	NE1/4	NW¼	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NW1/4	SW1/4	SE1/4		-
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4.	If this app	olication	n is for	a cha	nge in	place	of use,	it to p	ropose	ed that	the pla	ace of	use be	chan	ged to	:				
	Owner of									_										-
	/// //			ESS:								_								
	(If there is	more tr	ian one			tach su	ppieme			neces	sary.)				T				2	- 1
			1154		1/4	0.54			V¼	0547	NEAL		V1/4	OF4/	-	-	E¼	051/	TOTAL ACRES	8 H
_Se	ec. Twp.	Range	NE%	NW1/4	SW1/4	SE%	NE1/4	NW1/4	SW¼	SE¼	NE1/4	NW1/4	SW1/4	SE¼	NE1/4	NAGA	SW1/4	SE1/4		-
																	-			-
																	<del>                                     </del>			
	- A									-							<u></u>	<u> </u>		
	For Offic	e Use	Only:	Code		Fe	e \$	_00	_ TR	#		Re	ceipt	Date _	5117	121	Chec	k#		
								**********						Min.	***************************************		AA	,003	16397	-

5.	Presently authorized point of diversion:				
	One in the Quarter of the	SE	Quarter of the	SE	Quarter
	of Section, Township				
	in ME County, Kansas, 1170 fe	et North	100 feet West of S	Southeast corner	of section.
	Authorized Rate No change Authorized Quantity N	lo change	Depth of well	(fee	t)
	(DWR use only: Computer ID No. 2 GPS _		feet North	feet We	st)
	☐This point will not be changed ☐This point will be changed as	s follows:	No change, point better d	escribed with GPS	s as follows:
	Proposed point of diversion: (Complete only if change is	s requested	d or if existing point is	better describe	d by GPS)
1	One in the Quarter of the	SE	Quarter of the	SW	Quarter
	of Section, Township				
	in ME County, Kansas, 746 fe				
- 1	Proposed Rate No change Proposed Quantity N				
	This point is: Additional Well Geo Center List other				
		ORANIMIENS AND METALES AND AND SECURITION PROPERTY.			
6.	Presently authorized point of diversion:				
-	One in the Quarter of the		Quarter of the		Quarter
	of Section, Township				
	in County, Kansas, fe				
1	Authorized Rate Authorized Quantity				
	(DWR use only: Computer ID No. GPS				
	☐This point will not be changed ☐This point will be changed as			The same of the sa	
	Proposed point of diversion: (Complete only if change is				1
	One in the Quarter of the				
	of Section, Township				
	in County, Kansas, fe	et North	feet West of S	Southeast corner	of section
	Proposed Rate Proposed Quantity				
	This point is: Additional Well Geo Center List other				
L	The period Linear Train Librarian	Water right	Bat Will doo tho politi		
7.	The changes herein are desired for the following reasons?				
	(please be specific)		North	B o B Was	T 5:
		300 FTT	200 100 0 111111111111111111111111111111	100 200	30 <b>0</b>
		Ē.	' ' ' ' =		'∄
8.	If a well, is the test hole log attached? X Yes No	E		6 I i I	, =
		200	1+1+1=	1 + 1 +	200
9.	The change(s) (was)(will be) completed by?	E			킄
	ASAP	100	+++=	1 + 1 +	1 = 100
		E		1 1 1	, 3
10.	If the point of diversion is a well:	E			. 🗐
	(a) What are you going to do with the old well?	West 0	almulumlam)an 👼 a		O East
		E	=		킠
		100 =			1 = 100
	(b) When will this be done?	E		. 1 , 1	. =
		E	- T - T		=
11.	Groundwater Management District recommendation attached?	200	1+1+1=	1 + 1 +	200
	☐ Yes ☐ No	E	=	-	=
10	Assisted by mf/GCFO	<u>E</u> .,	<u>dudontinduntini</u>	بيبلسلسلساس	أحسل
12.	Assisted by Invooro	300	200 100 0 South	100 200	300
13a	.If the proposed point of diversion will be relocated more than 300				-
	feet but within 2.640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater	13b. If the p	proposed point of diversion existing point of diversion	will be relocated	within 300 feet
	sources, show all wells (including domestic) within one-half mile	diagra	m shown above in rela	ation to the exi	sting point of
	of the proposed point of diversion and the names and mailing	divers	ion. (PLEASE NOTE: 7	The "X" in cent	er of diagram
	addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile	divers	represents the presion.)	sentily authoriz	eu point or
	downstream and one-half mile upstream from your property				

14. If the proposed groundwater point of diversion is 300 or fewer feet from	n the existing point of diversion, complete the following:
<ul> <li>(a) Does the undersigned represent all owners of the currently author</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If no, all owners must sign this application)</li> </ul>	
<ul> <li>(b) Will the ownership interest of any owner of the currently authorize affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this application)</li> </ul>	
(c) If this application is not approved expeditiously, will there be subs	
If the application proposes a surface water change in point of diversion, a gor a change in place of use, the application must be signed by all owners of agent (attach notarized statement authorizing representation).	groundwater change in point of diversion greater than 300 feet, of the currently authorized place of use, or their duly authorized
I hereby verify, being first duly sworn upon my oath or affirma age and the owner, the spouse of the owner, or a duly authoriz their behalf, in regards to the water right(s) to which this application are true, correct and complete.	ed agent of the owner(s) to make this application on lication pertains. I further verify that the statements
Dated at, Kansas, this	19th day of April , 2021
James Schneide KOWPT	
(Owner)	(Spouse)
James Schneider KDWPT (Please Print)	(Please Print)
(Floade Film)	( loade l'imy
(Owner)	(Spouse)
(Please Print)	(Please Print)
(Owner)	(Spouse)
(Please Print)	(Please Print)
State of Kansas  County of  I hereby certify that the foregoing application was signed in m	by presence and sworn to before me this day
My Commission Expire LAT 8, 2022	Mary Public Mold
ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all o accurate information; maps, if necessary, must be included; signatures of all the appropriate fee must be paid.	NOTARY PUBLIC - State of Kansas  CANDACE MARIE TO HAVE the completed with propriets expers. HISCHE MIRE to Check the completed with and notarized; and
FEE SCHEDU	LE
Each application to change the place of use or the point of diversion under forth in the schedule below: Make checks payable to: Kansas Departme (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use	this section shall be accompanied by the application fee set nt of Agriculture \$100 \$200

Page 3

DWR 1-121 (Revised 04/5/2018)

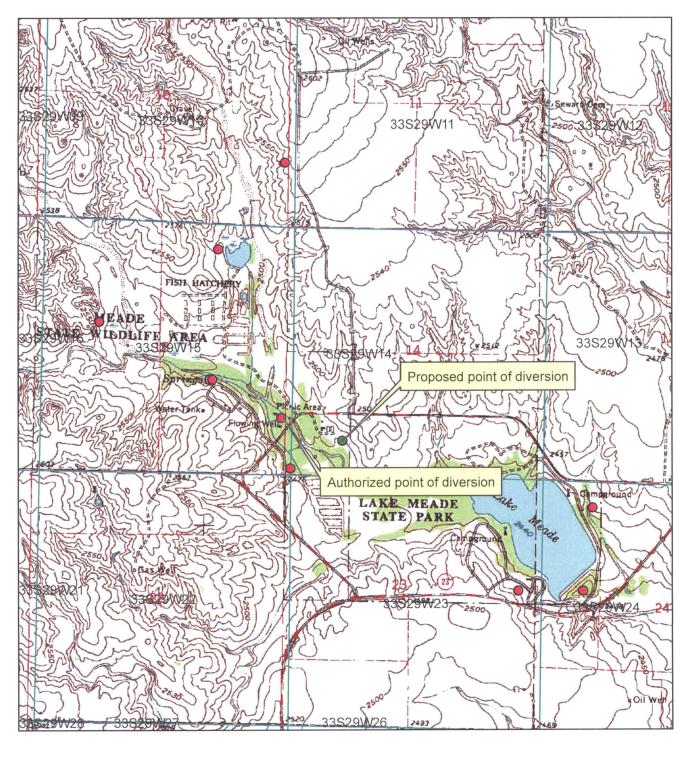
File No.

### SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

pro Wit	This Summary Order is issued under authority of K.S.A. 82a-708b, as amprovisions of the <i>Kansas Water Appropriation Law, K.S.A. 82a-701 et. se</i> With the exception of those conditions expressly contained herein, this Sun limitations of File No. 15238	a. and rules and regulations promulgated thereunder.
1.	<ol> <li>A change application was received on May 17, 202 diversion authorized under the above-referenced file number be change.</li> </ol>	requesting that the place of use and / or point of nged as described in the application.
2.	<ol><li>On and after the effective date of this summary order, the authorized pl the topographic map accompanying the application to change the pl</li></ol>	ace(s) of use shall be located substantially as shown on ace of use.   Applicable  Not Applicable
3.	<ol> <li>The change in point of diversion shall not impair existing rights and shapreviously authorized. The point of diversion authorized by this sum radius of the authorized point(s) of diversion. Applicable</li> </ol>	mary order shall be located within a 300 foot
4.	<ol> <li>The point(s) of diversion described herein is administratively correct Positioning System (GPS), as described in the application.</li></ol>	
5.	<ol> <li>The point(s) of diversion authorized herein shall not actually be located authorized point(s) of diversion.</li> <li>☐ Applicable ☒ Not Applical</li> </ol>	more than feet from the previously ble
6.	<ol> <li>As required by K.A.R. 5-3-5d, if the works for diversion is a well with a or other device suitable for making water level measurements shall b K.A.R. 5-6-13. ■ Applicable Not Applicable</li> </ol>	diversion rate of 100 gallons per minute or more, a tube e installed, operated and maintained in accordance with
7.	7. The owner of the authorized place(s) of use shall properly ins December 31, 20, or before the first use of water, whicheve operated and maintained in accordance with K.A.R. 5-1-4 through 5-K.A.R. 5-3-5e, the owner shall maintain records and report the reading diverted annually to the Chief Engineer by March 1 following the end Applicable    Not Applicable	r occurs first. The water flow meter shall be installed, 1-12. As required by K.S.A. 82a-732, as amended, and ng of the water flow meter and the total quantity of water
8.	8. Installation of the works for diversion of water shall be complete authorized extension of time. By March 1, 20 the applicant works for diversion has been completed, on the form provided by the Applicable Not Applicable	shall notify the Chief Engineer that construction of the
9.	9. The completed well log shall be submitted with the required notice	e. 🛮 Applicable 🔲 Not Applicable
10.	10. All diversion works into which any type of chemical or other foreign subwith an in-line, automatic, quick-closing check valve capable of preveneck valve(s) shall be installed, operated and maintained in accorda	renting pollution of the source of the water supply. The
11.	11. Additional Conditions are attached. ☐ Yes 🔀 No	
12.	12. In accordance with K.S.A. 82a-708a, as amended, and K.A.R. 5-5-14 water appropriated under the above-referenced file number are reslimitations, as amended and/or supplemented by this Summary Ord Appropriation Law and the Rules and Regulations promulgated the result in civil penalties pursuant to K.S.A. 82a-737, as amended, an water or appropriation right or any other enforcement actions author	eponsible for compliance with its terms, conditions and er, and with applicable provisions of the <i>Kansas Water</i> ereunder. Failure to comply with these provisions may addor the suspension or revocation and dismissal of the
	Administrative Appeal and Effective Date of Order	FOR OFFICE USE ONLY
f yo	If you are aggrieved by this order, pursuant to K.S.A. 82a-1901,	APPLICATION APPROVED AND SUMMARY ORDER ISSUED
you	you may request an evidentiary hearing before the Chief Engineer or request administrative review by the Secretary of	A A COMMANDER 1950ED
Agr	Agriculture. A request for hearing by the Chief Engineer must be By:	APPLICATION APPROVED AND SUMMARY ORDER ISSUED  Duly Authorized Designee of the Chief Engineer
adn	administrative review by the Secretary must be filed within 30	nt Name): Asstra McCollock
evi	review must state a basis for review pursuant to K.S.A. 77-527. Div	nt Name): Hostin Micolo of Agriculture
File Leg	File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS  Date of	Issuance: 30/4 8, 2021
665	66502. Failure to timely request a hearing or review may state of preclude review under the Kansas Judicial Review Act.	
	Facility Devices of Daniel	of Finney ) SS
		ledged before me on July 8, 2021
		astin Mc Collock
	Signat	ure: <u>Sue Keenny</u> Notaty Public
	Му сог	nmission expires:    North of any Seal SUE KEENY   North of any Seal Sue KEENY   North of any Appointment Expires

June 8, 2022

# Point of diversion change for water right 15238



Authorized point of diversion

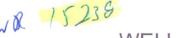
Proposed point of diversion





All wells within 1/2 mile are on this map.

X				



DATE: 5/19/2020

WELL LOG

Downey

Drilling Inc.

CUSTOMER NAME: KANSAS DEPT OF WILDLIFE

LEGAL: SW 14-33S-29W

COUNTY: MEADE CO, KS

GPS: 37.171614 N

- 100.448906 W

			LOGGER:	DRILLER: ROGELIO	,		WO:	20-147
w	FROM	то	TYPE	HARDNESS	COLOR	SPEED	PULL DOWN	OTHER / DRILLING ACTION
	0	2	TOPSOIL	SOFT	BROWN	FAST		SMOOTH
	2	12	BROWN SANDY CLAY	SOFT	BROWN	FAST		SMOOTH
	12	19	MEDIUM GRAVEL	FIRM	RED	FAST		FAST CHATTER
	19	78	SANDY CLAY W/ FINE SAND, SOME CALICHE LAYERS	TIGHT	TAN	SLOW		SMOOTH
	78	97	FINE GRAVEL	SOFT	RED	FAST		CHATTER
	97	102	CLAY	TIGHT	BROWN	SLOW		SMOOTH
	102	110	MED COARSE SAND	SOFT	TAN / BROWN	FASTER		LT. CHATTER
	110	115	CLAY	STIFF	BROWN	SLOW		SMOOTH
	115	150	MED - COARSE SAND (TAKING SOME WATER)	SOFT	RED	FAST		FAST CHATTER
	150	178	CLAY W/SANDY CLAY	STIFF	REDDISH / BROWN	SLOWER		SMOOTHER
	178	231	FINE - MED SAND (TAKING WATER)	SOFTER	RED	FAST		CHATTER
	231	260	RED CLAY W/TR. FINE SAND	TIGHT	RED	SLOW	_	SMOOTH
			LOSS OF CIRCULATION @ 260					
			QUIKGEL - 10 BAGS					
			SODA ASH - 1 BAG					
			ED MUD - 1/2 GAL.					
			WATER - 1-1/2 LOADS					
						RECE	VED	
						RECL	V	
						OCT 1	2 2020	
						UCI		
					Ga	arden City	Field Offi	rces
					Divi	sion of Wa	10000	



### Southwest Kansas Groundwater Management District No. 3 2009 E. Spruce Street Garden City, Kansas 67846

(620) 275-7147 phone (620) 275-1431 fax www.gmd3.org

July 8, 2021

Austin J McColloch Division of Water Resources 4532 W Jones Ave., Suite B Garden City, Kansas 67846

RE: Applica

Application for Change in Point of Diversion

Water Right, File Nos. 15238 & 15239

Dear Austin:

We have completed a review of the applications for the above referenced water rights. The proposed changes in point of diversion is in accordance with current area rules, K.A.R. 5-23-3, as it pertains to distance moved and minimum spacing to neighboring wells.

Both water rights are for fairly small rate and quantity and when combined are still for small water use. Other wells in the area are authorized more than the combined total for this proposed well. Our review also showed that all neighboring wells found within a mile are all owned/operated by the applicant, so any possible effects are within the same ownership. Since it is all the same ownership and we are dealing with small authority for the area, GMD3 sees this move as reasonable and therefore recommend that the applications be approved.

Thank you for the opportunity to review the applications and to provide a recommendation. If you have any questions, please don't hesitate to contact us.

Sincerely,

Jason L. Norquest

Assistant Manager

### GMD3 Change Review

File No(s).: 15238 &	<u>15239</u> .		DWR office:	GC.
App filed to change:	PDs			
Is Landowner(s) corre	ct in WRIS: _	Kansas Dept	of Wildlife Park	s & Tourism.
If NO, is docur	mentation inclu	uded?		
Is Water Use Correspo	ondent correct	in WRIS? _		
If NO, is docu	mentation inclu	uded?		
Regulation(s) Reviewe	ed: KAR 5-23-	.3		
Point of diversion ID				
ft.	North ft.	West		
Authorized PD				
Proposed PD				
Difference	0	0		
a2 + b2 = c2	0	0	0	
GPS for proposed PD:	Lat: <u>37.1710</u>	614 Long	g: <u>-100.448906</u> .	
Is proposed PD stacking	ng on existing	WRs? Prop	osed stacking bo	th wells on new well.
Is Proposed PU overla	pping existing	WRs? No	Change.	
Neighboring certified	well(s) notified	d:		
Name All wells in	area are the ap	plicant's.		
Address				
Zip				
Email: Phone:				
Domestic well(s) notif	ied:			
Name				
Address				
Zip				
Base Acres:				
Perfected Acres:				
Irr. Return-Flow%	Ď			
Proposed PD: 14-33-	29, 746N 4060	6W, ME Cou	unty.	
15238: 36AF @ 22gp	m			
15239: 7.6AF @ 5gpr	n			
New well would be as	uthorized 43.6	AF @ 27gpi	m.	
Only authorized well	s in the area a	ppear to be	owned by appli-	cant.
Is a waiver needed: E	oth moves are	less than hal	f mile and spacir	ng to neighboring wells
appears to be met. The	e combined au	thority is a sr	nall amount with	a small rate. We did
not find any wells with	nin the study ar	rea that are o	wned by someon	e other than the
applicant. Do not see	this move as e	ffecting the a	rea.	
				ent area rules are met.

Since it is such a small authorization, if any effects it would be on the applicant's

10

## GMD3 Change Review

neighboring wells with more authority effecting this well. Staff therefore recommends approval of the applications.

Water Rights and Points of Diversion Within 1 mile of point defined as:

746 Feet N and 4066 Feet W of the Southeast Corner of Section 14 Twp 33S Rng 29W Located at: 100.448906 West Longitude and 37.171613 North Latitude

Both SURFACE WATER and GROUNDWATER

====			====	===		=====	====		===	===	===	=====		====			===:			
File	Number		Use	ST	SR	Dist	(ft)	Q4	Q3	Q2	Q1	FeetN	FeetW	Sec	Twp	Rng	ID	Batt Auth_Quan	Add_Quan	
Unit								/												
A	15237	00	REC	NK	G		3005		SE	NW	SE	1944	1560	15	33	29W	4	200.00	200.00	
AF																				
A	15238	00	REC	NK	G*	/	1358		NE	SE	SE	1170	100	15	33	29W	2	36.00	36.00	
AF																		36.00 43.64F 7.60		
	15239	00	REC	NK	G*	/	1230		SW	SW	SW	150	5130	14	33	29W	1	7.60	7.60	
AF	8.5-							/				V2-18-00-001				2.2				
		00	REC	NK	G		4740		NE	NW	NE	4650	1450	15	33	29W	3	210) 500.00	500.00	
AF					_			/					0.50					2.0	2.0	
																		.30		
AF	22227	00	550	****	_		4740	1		3757		4650	1450	1.5	2.2	0.057	2	20,500.00	423 00	
		00	REC	NK	G		4/40		NE	NW	NE	4650	1450	15	33	29W	3	2 10, 200.00	433.00	
AF	44505	0.0	220	1775	~		4740	/	3.777	3.75.7		4650	1450	1.0	2.2	OOLI	2	2300 508.00	176 40	
A		00	REC	NK	G		4/40		NE	ΝM	NE	4650	1450	12	33	29W	3	2300 308.00	176.40	
AF	31	_	DOM	2.2	C		2005	/	e E	A15-1	e E	1011	1560	7.5	2.2	2 OM	Λ	1.50	1 50	
AF	31	5	DOM	AA	G		3005		25	14 14	SE	1944	1360	13	33	2 9 W	4	1,50	1,50	
	32	5	DOM	7.7	c		3050	1.	CF	TATE	G.E.	1944	1610	15	33	2 QW	6	4.20	4 20	
AF	32	J	DOM	AA.	J		3030		JE	TAM	3E	1744	1019	10	33	2 9W	0	4.20	4.20	
Ar																				

Total	Net Quanti	ties Au	thori	ized:	Direct	:	Storage	
Total	Requested	Amount	(AF)	=	.00	)	.00	60 - 1000
Total	Permitted	Amount	(AF)	=	.00	)	.00	Spacing Appears
Total	Inspected	Amount	(AF)	=	.00	)	.00	
Total	Pro Cert	Amount	(AF)	=	.00	)	.00	10 11
Total	Certified	Amount	(AF)	=	1353.30	)	.00	MET
Total	Vested	Amount	(AF)	=	5.73	_	.00	•
TOTAL	AMOUNT		(AF)	=	1359.03	L	.00	

An \* after the source of supply indicates a pending application for change under the file number.

An  $\star$  after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 1 mile of point defined as:

746 Feet North and 4066 Feet West of the Southeast Corner of Section 14 Twp 33S Rng 29W Located at: 100.448906 West Longitude and 37.171613 North Latitude Both SURFACE WATER and GROUNDWATER

WATER USE CORRESPONDENTS:

All wells listed under applicant File Number Use ST SR > KANSAS DEPT OF WILDLIFE PARKS & TOURISM > JAMES SCHNEIDER (GCFO ACTIVE DIVERSION) > 512 SE 25TH AVE 15237 > PRATT KS 67124 >-----> KANSAS DEPT OF WILDLIFE PARKS & TOURISM > JAMES SCHNEIDER (GCFO ACTIVE DIVERSION) > 512 SE 25TH AVE > PRATT KS 67124 15238 > KANSAS DEPT OF WILDLIFE PARKS & TOURISM > JAMES SCHNEIDER (GCFO ACTIVE DIVERSION) > 512 SE 25TH AVE

> PRATT KS 67124

> KANSAS DEPT OF WILDLIFE PARKS & TOURISM

> JAMES SCHNEIDER (GCFO ACTIVE DIVERSION)
> 512 SE 25TH AVE
> PRATT KS 67124 /6254
> KANSAS DEPT OF WILDLIFE PARKS & TOURISM
> ATTN: JAMES SCHNEIDER
> 512 SE 25TH AVE
> PRATT KS 67124 3345
>
> KANSAS DEPT OF WILDLIFE PARKS & TOURISM
> JAMES SCHNEIDER (GCFO ACTIVE DIVERSION)
· · · · · · · · · · · · · · · · · · ·
> 512 SE 25TH AVE
> PRATT KS 67124 38037
>
> KANSAS DEPT OF WILDLIFE PARKS & TOURISM
> JAMES SCHNEIDER (GCFO ACTIVE DIVERSION)
> 512 SE 25TH AVE
> 512 SE 25TH AVE > PRATT KS 67124 44606
>
> KANSAS DEPT OF WILDLIFE PARKS & TOURISM
> ATTN: JAMES SCHNEIDER
> 512 SE 25TH AVE
> PRATT KS 67124
>
> KANSAS DEPT OF WILDLIFE PARKS & TOURISM
> ATTN: JAMES SCHNEIDER
> 512 SE 25TH AVE
> PRATT KS 67124 M & 3 ?
> FRAIL NO 0/124
<i>&gt;</i>

Garden City Field Office 4532 W. Jones, Suite B Garden City, KS 67846



Phone: 620-276-2901 Fax: 620-276-9315 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

June 28, 2021

GROUNDWATER MANAGEMENT DISTRICT #3 2009 E SPRUCE ST GARDEN CITY KS 67846

> Change Application, File No. 15238 & 15239

Dear Sir or Madam:

We are enclosing a copy of the referenced application, which was submitted by Kansas Department of Wildlife Parks & Tourism and appears to be in proper form, for your review.

We are delaying any further action for a period of 15 days from the date of this letter to allow you time to submit your recommendation concerning this application. Please submit your recommendation within the allotted time, or any authorized extension of time thereof.

If you have any questions, please contact me at (620) 276-2901. If you wish to discuss a specific file, please have the file number ready to that I may help you more efficiently.

Sincerely,

Austin McColloch

Assistant Water Commissioner

Enclosure

pc: